



New Holland

84th Annual Farmers Fair
Sept. 30th - Oct. 3rd 2015

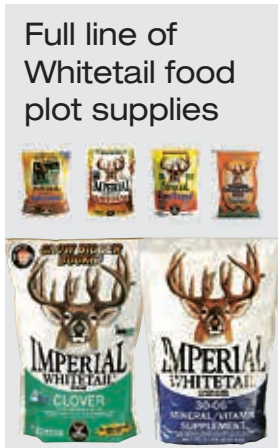


Kids Day
Friday Oct. 2nd



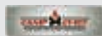
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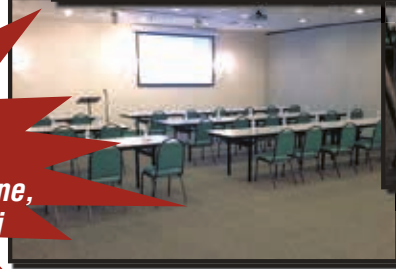
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Weaver's Banquet Facility was established in 1992 with seating available for groups of 25-300 persons. Projector with large screen available. Perfect for Power Point presentations, seminars or family photos. The facility can be customized to fit your individual needs.

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New Holland Extends To You A Cordial Invitation To Participate In Its 84th Anniversary of the Farmers Fair Farm and Home Exhibits

*****Calendar of Events*****

★ **Tuesday - September 29, 2015**

Fair Setup (Midway Not Open)
Bring Exhibits from 2-8 p.m.
Swine Show - 5:30 p.m.
Rabbit Show - 6 p.m.

★ **Wednesday - September 30, 2015**

Exhibits Open 1-7 p.m.
Bake Sale - noon (after judging)
- NH Farmers Fair Bldg.
Farmers Fair Opening Parade - 7 p.m.
Non-Perishable Food Drive by EUM Youth
(in parade) For NH Food Bank
Midway opens at 11 a.m. • Rides open at 4 p.m.

★ **Thursday - October 1, 2015**

Goat Show - 1:30 p.m.
Sheep Show - 4 p.m.
Midway opens at 11 a.m. • Rides open at 4 p.m.
Tug-of-War - 8:00 p.m.

★ **Friday - October 3, 2015**

FFA Tractor Driving Contest - 10 a.m.
Kids' Day - 1-4 p.m.
Pedal Power - 5:30 p.m. Ages 3-4, 5 & 6
Livestock Sale - 6:30 p.m. (at the tent)
Rides open at 11 a.m. • Midway opens at 11 a.m.
Line Dancing - 8-9 p.m. Franklin St.

★ **Saturday - October 5, 2015**

Horseshoe Pitching Contest - 8 a.m.
(New Holland Community Park)
The Baby Parade - 1 p.m.
Pet Parade - 1 p.m. immediately following the
Baby Parade
Long John Contest - 2:45 p.m. Franklin Street
Pedal Power - 5:30 p.m., Ages 7-8, 9 & 10
Finals For Tug-of-War - 8 p.m.
Pick Up Exhibits - 8-10 p.m.
Rides open at 11 a.m. • Midway opens at 11 a.m.

1. Plan to enter exhibits in two or more classifications.
2. Urge your friends to do the same.
3. Visit all the displays.
4. Make constructive suggestions for the improvement of the Features of the Farmers Fair.

Exhibit Hours: Wednesday 1 p.m. to 7 p.m.
Closed during Parade
Thursday & Friday - 11 a.m. to 10 p.m.
Saturday - 11 a.m. to 8 p.m.

**FOR SAFETY REASONS - NO DOGS, BIKES, ROLLERBLADES,
SKATEBOARDS OR SCOOTERS ON MIDWAY**

No viewing exhibits after 8 p.m. Saturday to make it easier for exhibitors to pick up their entries.

New Holland Farmers Fair Web Address: www.newhollandfair.org

Cover Design by www.pcrdesigns.net

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To Our Farmers Fair Friends

New Holland Farmers Fair Exhibitions are made possible through the merchants, dealers and manufacturers who have purchased the advertising space in this booklet. Their cooperation has been wholehearted in every way in the hope that they and the farmer, as well as the residents of the various towns in this vicinity, may be able to continue their harmonious relations of past years. You can show your appreciation of their efforts in no better way than by patronizing them, and we hope you will do so.

THE FARMERS DAY ASSOCIATION

★ LINE DANCING 2015 ★

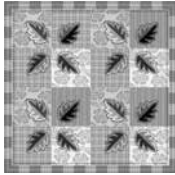
Country Line Dancing - Friday evening - 1 hr Lesson 8-9 p.m.

Dancing by Boots

Franklin Street at Tug-Of-War Stand

Sponsors Chief Osceola Builders LLC
Friends of Tug of War

Prize checks can be picked up on Saturday evening from 8-10 p.m. in the Farmers Fair building.



Quilt Raffle

Our Quilt Wall Hanging made by 2014 participants will be raffled on Saturday, October 3.

Tickets are \$1.00 and will be sold at the fair.

2015 Pre-Show Ride Ticket Sale

The **BOY SCOUTS, CHURCH OF THE NAZARENE, and ST. STEPHEN'S UCC OUTREACH** will be selling New Holland Fair advance ride tickets and advance coupons (good for a one day wrist band) to benefit their organization starting Friday, July 31.

7 Tickets for \$10.00 - One ticket is good for one child or adult ride Wednesday thru Friday.

1 Coupon for \$15.00 - to be turned in at the ticket office for a wrist band which will let you ride one day, all day, including Saturday.

If you would like to buy tickets, please contact the following:

Boy Scout Troop 48. Charles Ulrich 351-5194
Charitable Organizations . Dawn Reynolds 354-4169
St. Stephen's UCC Church Outreach -

Cheryl Weaver 354-8704
cherweav@hydrosoft.net

Church of the Nazarene 355-7800

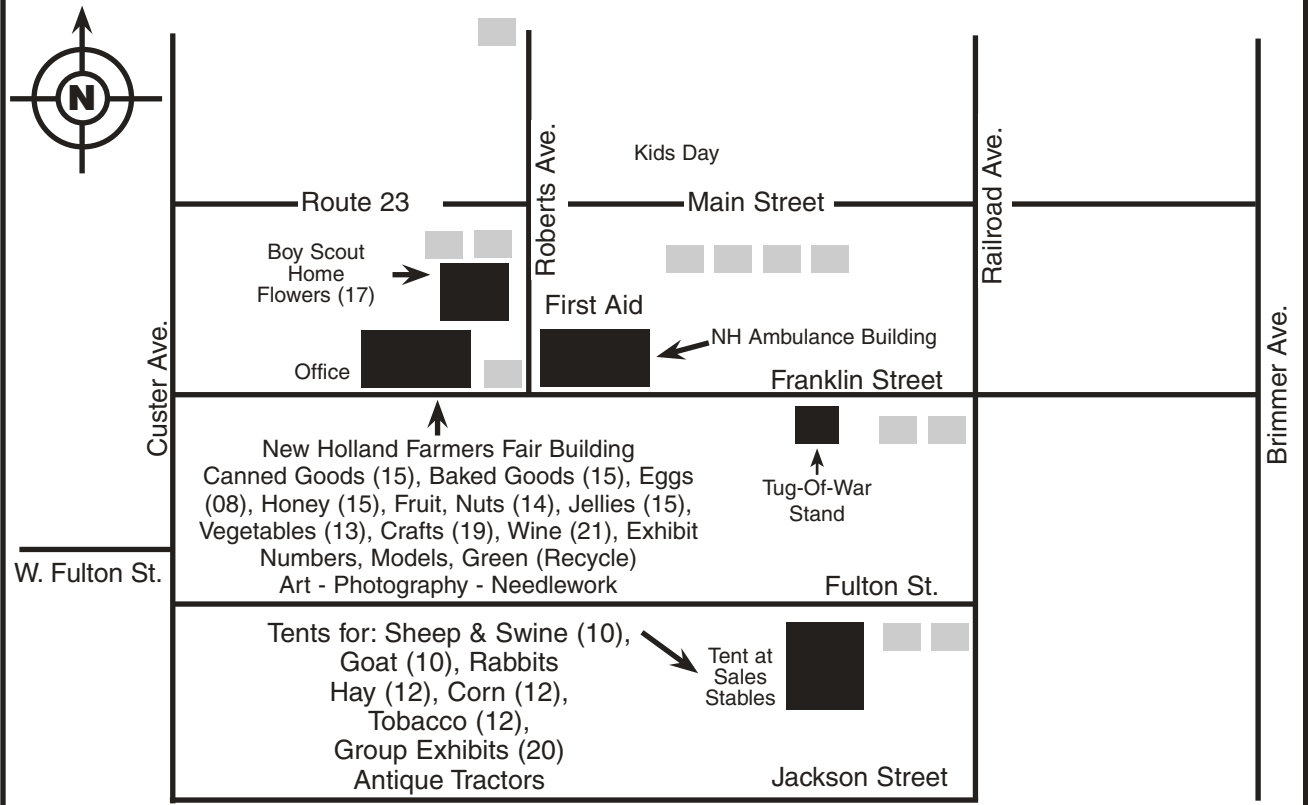
Tickets will also be sold starting Sept. 8, 2015 at the following locations:

New Holland Paint Store. 354-8206
Radio Shack 354-2200
Stauffer's Drugstore 355-9300
Connie Eckert 354-6846
Barbara Beears. 354-0552

Get your tickets early and don't be disappointed!
Tickets will be available in the Fair Office, Tues., Sept. 29, 2015
Ride tickets will be available **ONLY** on Sept. 29, 2015 at the Farm Show Building.

EXHIBIT LOCATIONS

Rest Room Facilities



Help us make a quilt to raise money for the New Holland Farmers Day Association. The quilt square **MUST** be 12" by 12". Theme is **Geometric Patterns** in jewel colors (blue, purple, ruby, sapphire, etc). Feel free to use any of the methods listed below. Please be sure to include your name, at least 1/2" in from the edge of the square. Use fabric marker to write your name. The squares will be judged on Wednesday, Sept. 30, 2015. When the fair is over the squares will be made into a quilt and be on display at the 2015 fair. Proceeds from the quilt will go to help cover the costs of the Farm Show. Your quilt square can be brought to the New Holland Farmers Fair Bldg. on Tuesday, Sept. 29, 2015 from 2 to 8 p.m. If you have any questions call Connie Eckert, 354-6846 or Lisa Wanner, 354-6207.

Prizes: 1st - \$4.00 2nd - \$3.50 3rd - \$3.00

- | | | |
|--------------------|------------------|----------------------|
| A. Applique | B. Pieced | C. Embroidery |
| 1. Machine | 1. Traditional | 1. Hand |
| 2. Hand | 2. Paper | 2. Machine |

Thank you!
A Special Thanks to Fair Ayers of Leola for piecing our Wall Hanging.
We greatly appreciate you donating your time & energy to make this a successful event for our community. Thank-you!!

NEW HOLLAND FARMERS DAY ASSOCIATION OFFICERS

PRESIDENT Jeff Barrage
PO Box 65, New Holland, PA 17557
VICE-PRESIDENT Lisa Wanner
24 Runway Ave., New Holland, PA 17557
SECRETARY Carey Habalar
TREASURER Constance B. Eckert
129 N. Roberts Ave., New Holland, PA 17557
Concession Space - Phone 351-4068
Voice Mail - Fair Office - Phone 354-5880 (All Year)

NEW HOLLAND FARMERS DAY ASSOCIATION DIRECTORS

Jeff Barrage: President
Barbara Beears: Premium Book
Clifford Day: Sheep Show, Tractor Driving
Constance B. Eckert: Treasurer
William Fisher: Swine Show
Carey Habalar: Secretary
Ralph Hess: Parade
Barry Hoffard: Parade Advisor
William Hughes: Swine Show
Steve Loewen: Parade
Warren Peachey: Immediate Past President, Setup
Ron Snyder: Concessions
Lisa Wanner: Exhibits - Vice President
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Area Historical Society



207 East Main St PO Box 464 New Holland Pa 17557

Historical Society Museum
located on the second floor of the Kauffman Building.
Hours: Thurs., Fri. & Sat. 10 a.m. til 2 p.m.
During the Farm Show hours are extended until 6 p.m. each day.

Long John Eating Contest

Saturday, Oct. 3, 2015

Rules



1. Must be at least 8 years of age - if under 18, must have a legal guardian present.
2. All participants must read and sign a "release of liability" form. Anyone under 18 must have a legal guardian sign with them.
3. All participants agree to being photographed and/or video taped for advertising and winner announcements.
4. Applications will be available at 1:45 at the contest location.
5. First 12 entries only will be accepted for each age group - entries

- will be accepted at 2:15 p.m. at the contest location only, however this application does not guarantee entrance. First contest will start at 2:45 p.m.
6. Each age group will have the following amount of Long Johns to be completely consumed, including icing. The first person to achieve this and have an empty mouth will be the winner, by raising their hand. In case of a tie, the winner will be determined by flipping a coin. Each contestant will also receive 1 bottle of spring water, not to be put in any other container. No other beverages permitted.
 - Ages 8-12- Eat 3 Long Johns
 - Ages 13-17- Eat 6 Long Johns
 - Ages 18 and up- Eat 9 Long Johns
 7. Any upchucking, will be disqualified.
 8. All decisions by the judges are final.
 9. Winners will receive the following cash prizes

| | | |
|-----------------|------------------|----------------------|
| \$20 (age 8-12) | \$30 (age 13-17) | \$40 (age 18 and up) |
|-----------------|------------------|----------------------|

Kids' Day

Friday,
October 2, 2015
1:00 - 4:00 p.m.

Activities Located On
Towne Centre Green

- Balloons • Magic
- Face Painting
- Free Handouts

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| | WED. | THURS. | FRI. | SAT. |
|------------------|------|--------|------|------|
| JANUARY | | | ★ | ★ |
| FEBRUARY | | | ★ | ★ |
| MARCH | | | ★ | ★ |
| APRIL | ★ | | ★ | ★ |
| MAY | ★ | | ★ | ★ |
| JUNE | ★ | | ★ | ★ |
| JULY | ★ | ★ | ★ | ★ |
| AUGUST | ★ | ★ | ★ | ★ |
| SEPTEMBER | ★ | ★ | ★ | ★ |
| OCTOBER | ★ | ★ | ★ | ★ |
| NOVEMBER | ★ | | ★ | ★ |
| DECEMBER | | | ★ | ★ |

SS89964

Rules and Regulations Governing All Exhibits

1. All exhibitors agree to be bound by the Rules and Regulations of the New HollFair Association.
2. All persons making entries of exhibits should acquaint themselves with the Premium List and Regulations. Follow closely the classes listed. Premiums will not be awarded which are not classified. Exhibits not on the premium list will not be accepted.
3. These exhibits are open to anyone in Lancaster or surrounding counties.
4. Every exhibitor must get an entry number before entering an exhibit in any department. (See how to secure an exhibitor's number.)
5. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize; the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering will not be made the second time.
6. Chairpersons of the department reserve the right of refusing to accept any entry. Furthermore, the chairpersons reserve the right to bar from competition animals and products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. Chairpersons may also limit the number of entries per exhibitor.
7. No discriminating marking shall be placed on any article to be exhibited.
8. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
9. All entries must be grown, produced or made since the last fair by the exhibitor, with the exception of wine categories, please refer to the wine rules. Articles that have been previously judged are not eligible to compete.
10. Premiums, as listed, will be given for meritorious exhibits. In cases where there is no competition, judges may give an award as they deem the exhibit is worthy to receive. This same rule applies where there are less entries in the class than the number of premiums offered.
11. An exhibitor shall not receive more than one premium on any particular class except in some livestock classes.
12. The Fair management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition or sick. Likewise, any article deemed unfit to show may be excluded.
13. During the judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor or his agent shall communicate with the judge during the determining of awards except to answer questions proposed by the judge. Any exhibitor interfering with the judge while making awards shall forfeit any premium to which he would otherwise be entitled.
14. No exhibit may be removed at any time before the close of the Fair, with the exception of Market Livestock, which will be permitted to be removed no earlier than Friday evening following the sale.
15. All exhibitors are responsible for the removal of their articles on Saturday, October 3, 2015, between the hours of 8 and 10 p.m., except for the exhibits on W. Fulton Street in the tents (group exhibits, hay, grains, etc.)* All exhibits not removed by 10 p.m. Saturday will become the property of the Fair unless other arrangements have previously been made. The Fair Association will positively not be responsible for the return of items displayed. *These exhibits must be picked up Friday evening between 7 & 10 p.m..
16. All Livestock entered for premiums must have been the property of the exhibitor for sixty (60) days or longer. (Livestock entered under a name other than the owner's shall be disqualified for premiums).
17. Market animals must be weighed on the same set of scales under a qualified weighmaster at the discretion of the Fair.
18. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.
19. Each exhibitor must furnish their own straw, feed and trough and also must see that the animals are properly cared for.
20. If, in the opinion of the Director, an exhibitor conducts him/herself in a manner unbecoming a 4-H or FFA member, or violates any of the rules governing the show, all premiums won will be forfeited and other penalties imposed as they deem appropriate.
21. When on exhibition in the ring, each animal must be under halter and each exhibitor must be present and have charge of his/her animal.
22. The Fair will have stand-by attendants available during the youth judging or showing to help if there is trouble with the animals.
23. The Fair Management reserves the right to amend or add to these Rules and Regulations as deemed necessary.

HEALTH RULES FOR LIVESTOCK

Animals known to be infected with or exposed to any contagious, infectious, or external parasitic disease and animals restricted by quarantine may not be assembled for show purposes. All animals (rabbits, sheep, goats and swine) admitted to the fair must be accompanied by an official BAI health certificate, indicating compliance with applicable state and federal regulations. A statement by an accredited veterinarian that these animals were examined and found to be free of clinical signs of contagious disease shall also accompany these animals. All show animals shall be held in isolation for thirty (30) days after return to the herd or origin. All animal health rules will be followed according to State Rules at the time of the show.

How to Secure Exhibitor's Number

Exhibitor's numbers will be issued on Tuesday, Sept. 29, 2015 from 2 to 8 p.m. only, at the New Holland Farmers Fair Building

Where Exhibits Will Be Received 2 p.m. to 8 p.m. On Tuesday, Sept. 29, 2015

In New Holland Farmers Fair Building, Franklin Street & Roberts Avenue - Canned Goods, Jams & Jellies, Fruits, Nuts, Vegetables, Honey, Wine, Models & Green (Recycle), Crafts & Baked Goods, Needlecraft, Art and Photography

In the 4-H Tent (New Holland Sales Stables) – Hay, Tobacco, Corn and Small Grains, Group Exhibits.

Boy Scout Home – Flowers.

See Page 6 for Map

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WE WILL BE OFFERING SHOW SPECIALS, SO STOP AT THE BOOTH & WE WILL GIVE YOU THE INFO & RECOMMENDATIONS YOU NEED TO MAKE A PURCHASE YOU WILL ENJOY!!

S8994215

Dept. 08 - EGGS



Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at the New Holland Farmers Fair Building, corner of Roberts Avenue and Franklin Street. Entries must be removed Saturday evening between 8 and 10 p.m.

Rules:

1. Entrant may exhibit one entry in each class.
2. Entries will be judged on:
 - A. Exterior Quality-Uniformity of Size, Shape, Color, Shell Texture, and Condition.
 - B. Interior Quality.
3. Entries will be disqualified for:
 - A. Total weight less than 20 ounces or over 27 ounces.
 - B. Eggs showing signs of incubation or germ development.
 - C. Inedible eggs.

Open to egg producers having less than 3,000 laying birds.

| | | | | |
|-------|---------------|--|--------------|--------------|
| | Premium Money | 1st - \$5.00 | 2nd - \$4.00 | 3rd - \$3.00 |
| Class | 1A - | One dozen brown eggs-Large | | |
| | 1B - | One dozen brown eggs-Medium | | |
| Class | 2A - | One dozen white eggs-Large | | |
| | 2B - | One dozen white eggs-Medium | | |
| Class | 3 - | One dozen other eggs - Miscellaneous Types | | |
| Class | 4 - | Less than one dozen- Miscellaneous Eggs | | |

**Department 10 • Section A-9
RABBITS - YOUTH CLASS**

(Tent At New Holland Sales Stables)

Co-Chairmen: LuAnn Gallagher 717-413-3926
Marcia Martin 717-413-4026
Judging: Tuesday, September 29, 2015 at 6 p.m.

Entry fee: \$1.00 per head

**This is a one-day carrying cage show.
All carriers must have leak proof bottoms.**

RULES:

1. Contest is open to youth 18 & under. Entries may be limited per exhibitor.
2. Exhibitors must pre-register their entries with the chairperson beginning Sept. 1 until space is full. Send registration to Marcia Martin, 64 Scenic Drive, Denver, PA 17517.
3. No rabbit showing signs of contagious or infectious disease will be admitted to show. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" is required (found on page 53).
4. Rabbits will be judged according to A.R.B.A. Standards of Perfection.

Premiums 1st \$6.00 2nd \$4.00 3rd \$2.00

Best in Show: Award

Note: Jr. is up to 6 months of age and Sr. is 6 months of age and over.

Class by Breed and Pet Class:

Sr. Buck Sr. Doe
Jr. Buck Jr. Doe



SHOWMANSHIP

You must have a rabbit entered in the youth show to participate in showmanship.
Open to youth 18 & under.

**Premiums 1st \$10.00 2nd \$8.00
3rd \$6.00**

Class: Novice
(First time showing)
Intermediate (10-13)
Junior (under 10)
Senior (14-18)



Registration for showmanship will begin at 5:00 p.m. day of show.

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NEW HOLLAND SHEEP SHOW & SALE

(New Holland Sales Stables)

Dept. 10 - Section A-4 – YOUTH SHEEP SHOW

Arrival – Tuesday, Sept. 29, 2015 - 7-9 p.m.

Show – Thursday, Oct. 1, 2015 - 4 p.m.

Livestock Sale – Friday, Oct. 2, 2015 - At 6:30 p.m. (At The Tents)

*Animals going back to the farm will be released 10 p.m., Friday, October 2, 2015.

Combined Showmanship and Fitting - All exhibitors are asked to participate in their proper division; ribbons will be awarded. Trophies will be presented to the top individual in each division.

- Division 1** - Senior Showman (five or more years experience).
 - Division 2** - Intermediate Showman (third or fourth year showman).
 - Division 3** - Beginner Showman (second year showman).
 - Division 4** - Novice Showman (first year showman).
- 1st prize - \$15; 2nd - \$12; 3rd - \$10; 4th - \$8; 5th - \$6; 6th - \$4**

Market Sale Class -

Sale lambs will be divided into classes based upon weight. Prize money will be awarded to the top 6 exhibitors in each weight class. **Lambs must weigh at least 80 pounds to show.** Trophies will be presented to the Grand and Reserve Champion Market Sale Lambs.

- A. Lightweight Market Lambs
- B. Middleweight Market Lambs
- C. Heavyweight Market Lambs
- D. Pair of Market Lambs (Any Breed, Any Weight, from Classes A, B or C).

Non-Sale Class:

These lambs will be exhibited, eligible to receive ribbons and premiums, but will not be sold at the sale. Lambs must be identified at weigh-in time as Non-Sale lambs. (Depending on the number of animals, this class may be divided by weight into more than one class).

Breeding Sheep Classes - (Use Class Number on Entry Form) Classes (Shown by Breed)

- 1 - Ram Lamb (Under 1 Year of Age)
- 2 - Yearling Rams (1 Year of Age but Less than 2 Years)
- 3 - Ewe Lamb (Under 1 Year of Age)
- 4 - Yearling Ewes (1 Year of Age but less than 2 Years)
- 5 - Aged Ewes (Older than 2 Years of Age)
- 6 - Pair of Breeding Sheep (Made up of Two Sheep from Classes 1-5)
- 7 - Flock- 4 Sheep: 1 Ram and 3 Females (1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)
- 8 - Breeder's Young Flock (3 Lambs)

Breeding sheep may not be shown in market class or vice versa. Breeding sheep must be registered and have appropriate registration tag in their ear. Registration papers must be available at check-in time. **(Current health papers must be provided for all entries.) No more than 10 animals may be exhibited per exhibitor.**

Trophies will be presented to the Grand and Reserve Champion Breeding Sheep.

Breeds: (Use Breed Letter A, B, C etc., on entry form)

- | | |
|---------------|----------------------|
| A. Cheviots | H. Polypay |
| B. Columbia | I. Romney |
| C. Corriedale | J. Shropshire |
| D. Dorset | K. Southdown |
| E. Hampshire | L. Suffolk |
| F. Jacobs | M. Others (by breed) |
| G. Lincoln | |

The following premiums will be paid for entries in the Market Sale Class, Non-Sale Class, and Breeding Classes:

1st place - \$15; 2nd - \$12; 3rd - \$10; 4th - \$8; 5th - \$6; 6th - \$4.

R.D. Herr Scholarship Goat

*1/2 the sale price will go to the R.D. Herr Scholarship Fund to provide a college scholarship to a Garden Spot senior member of the Grassland FFA who has either shown livestock as an FFA project or will be majoring in animal science or agricultural education.

“Buy Back” for lambs & goats. If you wish to purchase a lamb or goat to support these 4H and FFA members but do not wish to keep the animal, a livestock buyer will buy the lamb or goat back from you and you pay only the difference between what you bid and the buy back price.

A Trophy and photo for buyer of Grand Champion and Reserve Champion Market Lambs
A Photo Plaque will be provided for the buyers of Lots 3 through 6 and Lot 13 The Grassland FFA Scholarship Lamb.



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Samantha Shirk donated half of the proceeds from her market goat to the Tracy Marchini Memorial Fund. The goat brought a record bid of \$22.50 per pound with Bill Shirk of Silver Valley Farms, Gerald Leaman of SquireSide Café and Bob Lauffer representing Grassland FFA. The FFA had received an anonymous donation of \$1000 which they put toward the bid. The chapter is working out details of an annual scholarship in honor of Tracy Marchini who taught Agricultural Science and advised the FFA chapter at Garden Spot.

A SPECIAL THANKS TO THE BUYERS OF THE 2014 LAMBS & GOATS

2014 LAMBS SALE BUYERS

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New Holland Sales Stables

MH Eby Inc.

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Millers Hoof Care
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Ephrata National Bank
Hibshman's Auto Service

2014 GOATS SALE BUYERS

Grand Champion
Reserve Champion
Champion Light Weight
Champion Mid Weight
Reserve Light Weight
Reserve Mid Weight
RD Herr Scholarship
1/2 Scholarship Goat
Tracy Marchini Memorial

Ephrata National Bank
Sensenig's Feed Mill
Sensenig's Feed Mill
Susquehanna Bank
Hibshman's Auto Service
Good's Livestock
Good's Livestock and MH Eby
Brown Feeds and MH Eby
Squireside, Silver Valley Farms, and Grassland FFA

VOLUME BUYERS

Sensenig's Feed Mill
MH Eby Inc.

Good's Livestock

ADDITIONAL BUYERS

Susquehanna Bank
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Hibshman's Auto Service
Silver Valley Farms

Northwest Savings Bank
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Squireside
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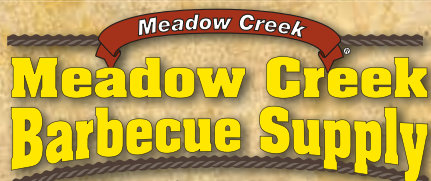
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2015 New Holland Sheep Show Entry Form

| | |
|---------------|-------------------------------|
| Name _____ | Club/Chapter _____ |
| Address _____ | Yrs. of Show Experience _____ |
| _____ | Club Leader/Adviser _____ |
| _____ | Exhibitor's Phone No. _____ |

Please list the number of animals you expect to show in the following classes:

Market Sale Classes _____

Non-Sale Class _____

Breeding Classes (Identify Breed & Classes Entered)

| | | | | | | | | | | |
|-------------|-------------------|---|---|---|---|---|---|---|---|--------|
| Breed _____ | Class/es Entered: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Circle |
| Breed _____ | Class/es Entered: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Circle |
| Breed _____ | Class/es Entered: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | Circle |

Total Entries _____ x \$2.00 = _____

Mail this Entry Form by September 28 with the appropriate fees (Checks payable to Grassland FFA) to the Chairman of the show.

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Lambs must weigh between 80-140 pounds to sell through the sale. Lambs weighing less than 80 pounds or over 140 pounds may be sold at the end. 2. No member may sell more than (3) lambs through the sale. (Depending on the number of exhibitors, there may be a limit of 2 per exhibitor.) 3. All lambs must be washed and properly fitted to be eligible to sell. 4. Exhibitors are limited to Lancaster County FFA or 4-H Clubs. Consideration will also be given to 4-H Clubs or FFA members from school districts adjoining ELANCO School District. Only lambs carried as 4-H or FFA supervised experience projects may be exhibited and/or sold. (Current record books are required by the chairman at arrival time.) 5. It is the responsibility of the owner to have a holder/showperson for each of their lambs if they have more than one entry. 6. After judging, sale lambs will be identified by the sale committee and returned to their pens for exhibit. 7. Lambs will be sold on Friday, October 2 at 6:30 p.m. | <ol style="list-style-type: none"> 8. Anyone wishing to sell is expected to contact prospective buyers, and to write a thank you letter to the buyer of their lamb(s). 9. Release time is 10 p.m. Friday, October 2. 10. Exhibitors are expected to help clean up on Saturday morning at the tent. 11. Lambs will be weighed in upon their arrival. 12. An entry fee of \$2.00 per head will be charged and must be submitted with an entry form before September 28. 13. Exhibitors may not show more than 2 animals in any class. 14. Entry forms should be sent to the chairman of the sheep show at the following address: <div style="text-align: right; margin-top: 5px;"> Robert Lauffer Andrew Gehart - Co. Chairmen 717-336-7846 Garden Spot High School 669 E. Main St. New Holland, PA 17557 717-354-1577 (H) 445-6390 </div> |
|--|---|



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2015 New Holland Market Goat Entry Form

Name _____
 Address _____

Club/Chapter _____
 Yrs. of Show Experience _____
 Exhibitor's Phone No. _____

Please list the number of animals you expect to show in the following classes:

Goats _____ Showmanship Division # _____

Total Entries _____ x \$2.00 = _____

Mail this Entry Form by September 28 with the appropriate fees (Checks payable to Grassland FFA) to the Chairman of the show.



NEW HOLLAND MARKET GOAT SHOW Department 10 - Section A-6 - 4-H AND FFA

ARRIVAL: Tuesday, September 29, 2015 7-9 P.M.

SHOW: Thursday, October 1, 2015 - 1:30 P.M.

LIVESTOCK SALE: Friday, October 2, 2015, 6:30 P.M. (at the tent)

Animals going back to farm will be released 10 P.M. Friday, October 2, 2015

Rules

1. All entries must be received by September 28, 2015, and mailed to chairman at the following address: Garden Spot High School, 669 E. Main St., New Holland, PA 17557.
2. Exhibitors are limited to Lancaster County 4-H and FFA members.
3. American Market Goat Association official show rules shall govern this show. All Goat Show entries must have an official health certificate at time of entry. All goats, except wethers, must bear a USDA/APHIS eartag except those having registration tattoos and a premise ID number.
4. Drugs administered to livestock prior to or during the fair for the purpose of controlling disposition or showmanship performance are prohibited.
5. Bedding will be provided by the Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The New Holland Farmers' Day Association will provide a night watchman to stay with the animals.
6. Arrival time of Goats is Tuesday, September 29, 2015, 7 to 9 p.m.
7. All breeds will compete in each class with no more than 2 animals per class for each exhibitor. The Committee reserves the right to limit the number of goats per exhibitor to allow for a greater number of exhibitors to participate.
8. Weight classes are to be set by the chairperson.
9. Sale animals are limited to 2 animals per exhibitor and will be sold through the Auction Sale on Friday, October 2, 2015 at 6:30 P.M. at the tent. All exhibitors are responsible for cleaning up their pens.

| PREMIUMS | 1st - \$15 | 2nd - \$12 | 3rd - \$10 | 4th - \$8 | 5th - \$6 |
|----------|----------------|-----------------|----------------|-----------|-----------|
| Class: | A. Lightweight | B. Middleweight | C. Heavyweight | | |

| PREMIUMS | 1st - \$10 | 2nd - \$8 | 3rd - \$6 | 4th - \$4 | 5th - \$2 |
|----------|------------|-----------|-----------|-----------|-----------|
|----------|------------|-----------|-----------|-----------|-----------|

Combined Showmanship and Fitting - All exhibitors are asked to participate in their proper division; ribbons will be awarded. Trophies will be presented to the top individual in each division.

- Division 1** - Senior Showman (five or more years experience).
- Division 2** - Intermediate Showman (third or fourth year showman).
- Division 3** - Beginner Showman (second year showman).
- Division 4** - Novice Showman (first year showman).

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NEW HOLLAND SWINE SHOW AND SALE

Dept.10 - Section A-5 YOUTH MARKET SWINE

NEW HOLLAND SALES STABLES

Arrival – Monday, September 28, 2015 – 6-8 p.m.

Show – Tuesday, September 29, 2015 – 5:30 p.m.

Livestock Sale – Friday, October 2, 2015 – 6:30 p.m. at the tent

*Animals going back to the farm will be released 10 p.m. Friday, October 2, 2015

Premiums:

1st - \$12; 2nd - \$10; 3rd - \$9; 4th - \$7; 5th - \$6; 6th - \$4.

Class:

| | | |
|---------------------|---------------------|---------------------|
| Lightweight 1 | Lightweight 2 | Lightweight 3 |
| Middleweight 1 | Middleweight 2 | Middleweight 3 |
| Light-Heavyweight 1 | Light-Heavyweight 2 | Light-Heavyweight 3 |
| Heavyweight 1 | Heavyweight 2 | Heavyweight 3 |

Amateur Showman

1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$5; 5th - \$3

Jr. Showman

1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$5; 5th - \$3

Sr. Showman

1st - \$10; 2nd - \$8; 3rd - \$6; 4th - \$5; 5th - \$3

4-H or FFA members may enter an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

HEALTH RULES – Youth Swine

1. No swine showing clinical signs of contagious or infectious disease will be admitted to any show.
2. All show swine must be individually identified by either ear tag, ear notch or tattoo.
3. An official Certificate of Veterinary Inspection (AAI-13), signed by an accredited veterinarian must accompany all swine. It must state that the animal(s) show no signs of contagious or infectious diseases. A current health certificate must accompany the animal.

Mail all entries to:

William Fisher
193 Fetterville Rd., East Earl, PA 17519
By September 28, 2015
Phone: (717) 354-7540

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- Reserve Champion**..... Sensenigs Feed Mill, New Holland
- Light Heavy Weight**..... Stoltzfus Meats, Intercourse
- Medium Weight**..... M H Eby, Inc., Blue Ball
- Light Weight**Good's Livestock, Denver
- Reserve Light Heavy Weight** . . . Weaver's Insurance Group, Quarryville
- Reserve Medium Weight** Sensenigs Feed Mill, New Holland
- Reserve Light Weight** Ephrata National Bank, Ephrata

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MH Eby Inc.
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New Holland Sales Stables
Good's Livestock Inc.

ADDITIONAL BUYERS

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GENERAL RULES - Youth Swine Show

1. Swine Show is limited to any FFA or 4-H member with animals entered in the name of the owner with such ownership existing sixty (60) days prior to the show date.
2. All swine placed into the sale may not be purchased by their owners. Any exhibitor violating this rule will forfeit their premiums.
3. Entries will be accepted on a first-come, first-served basis until the capacity of the swine area is obtained, limited to 3 entries per exhibitor. Exhibitors may show only 2 animals per weight class.
4. The Chairpersons of this department will be observing exhibitors on their daily care and feeding of their animals. Exhibitors not properly caring for their exhibits will forfeit their premiums.
5. Weight classes of 210-290 lbs. will be acceptable for competition.
6. Weight classes will be posted after all swine are weighed in by the weigh master. Classes will be determined in the best interest of the exhibitors.
7. A \$2.00 per head entry fee must be submitted with your entry form.
8. All entries must be postmarked by September 25, 2015.

SWINE ENTRY FORM

Name _____
Address _____ Phone _____
City _____ State _____ Zip _____

DEPARTMENT _____ BREED _____ CLASS _____ FEE _____

Total Number of Entries _____ Total Entry Fee _____

YOU MUST ENCLOSE YOUR ENTRY FEE

NEW HOLLAND GRASSLAND FFA SAFE TRACTOR DRIVING CONTEST

Department 10 - Section A-22

FRIDAY, October 2, 2015, 10 A.M.
at New Holland Sales Stables Parking Lot

Rules

1. PA FFA Rules will be followed.
2. Competition is open to Grassland FFA Chapter members who are currently in-school students.
3. Entries are limited to eight (8) contestants.
4. First, Second and Third Places will receive trophies. All places will receive appropriate ribbons.

Tractor Driving Rules

Objective: To demonstrate skillful practices and emphasize the safe operation and handling of a farm tractor.

Participants must be a current in-school member of the Grassland FFA Chapter.

Contest will be divided into three parts: A written examination of 50 questions covering general maintenance and safety practices of a farm tractor; a troubleshooting examination on a tractor; and a tractor driving and equipment handling course.

Contestants will be scored on a fault point system. The contestant with the lowest score wins.

The tractor operation events will include:

- A. Proper checking, starting, and stopping the tractor.
- B. Drive manure spreader through obstacle course and back the spreader into a stall.
- C. Back a 4-wheel wagon into a stall.

Tractors and equipment will be provided by local dealers.

Dept. 10 - 4-H EXHIBITS

Chairlady: Fair Ayers - 656-4829

Section A-18

4-H NEEDLECRAFT & PROJECTS

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at NH Farmers Fair Bldg., Franklin St. & Roberts Ave.

Entries must be removed Saturday evening between 8 and 10 p.m.

Each article must be made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year. Project books are required with all entries.

PREMIUMS \$4.00 \$3.00 \$2.00

Class 1: Sew Much More

- A. Travel, bed, sewing caddy, or pocket on beach towel
- B. Pillow or quillo
- C. Pajama tote, laundry, or gym bag

Class 2: Sew Much Fun

- A. Skirt with elastic or drawstring waistband
- B. Pants or shorts with elastic or drawstring waistband

Class 3: Knits

- | | |
|--|--|
| A. T-Shirt and slacks, shorts, skirt or culottes | E. Dress |
| B. Beach coverup | F. Other simple knit outfit |
| C. Jogging suit or playsuit | G. Outfit using both knit and woven construction |
| D. Sweatshirt or jacket | |

Class 4: Coordinates

- A. Simple top, vest or poncho and a skirt with a waistband or facing
- B. Simple top, vest or poncho and slacks or shorts with a waistband or facing
- C. Simple top, vest or poncho and a jumper or jumpsuit with a facing
- D. Simple dress with a facing, no waistband or set-in sleeves

Class 5: Separates

- A. 2 or more piece non-tailored outfit
- B. Dress or 2 piece dress

Class 6: Tailoring

- | | |
|----------------------------------|----------------------|
| A. Tailored jacket or sport coat | C. Tailored ensemble |
| B. Tailored coat | |

Continued on page 21

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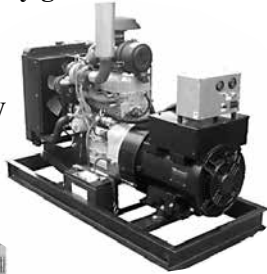
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Class 7: Formal Wear

- A. Special occasion garment

Class 8: 4-H Projects - Create Your Own Project

- A. Gimp (Boondoggle - plastic lacing woven into key chains, etc.)
- B. Scrapbooking
- C. Duct Tape Creations (items made using duct tape, such as wallets, roses, etc.)
- D. Wheat Weaving
 - 1. Year 1
 - 2. Year 2
 - 3. Year 3 and up

Class 9: 4-H Projects - Counted Cross-Stitch

- A. Year 1
- B. Year 2
- C. Year 3 and up

Class 10: 4-H Projects - Calligraphy

- A. Year 1
- B. Year 2
- C. Year 3
- D. Year 4 and up

Class 11: Pet Care

- A. Pet Level 1: Pet Pals - Year 1
 - Completed project book
 - Poster about the natural characteristics (habitat, life, etc.) of member's animal, life history, or basic pet care. Poster must be 14" x 22" horizontal or vertical.
- B. Pet Level 2: Scurrying Around - Year 2
 - Completed project book
 - Kit or pet first aid or grooming supplies and equipment. Include at least 6 items and a list of the items and how they are used. Use replicas or empty boxes instead of real medicine.

Class 12: Other 4-H Projects - Any Year

- A. Crafts
- B. Other

Class 13: 4-H Projects - Food Exhibits

- A. "Make It With Mixes" - Year 1
 - Complete 4-H project book
 - 3 plain (such as cookies or muffins) OR 1 large item (such as a cake) made with a commercial mix and the mix box (flatten the box for ease of exhibiting).
- B. "Make It With Mixes" - Year 2
 - Completed 4-H project book
 - 3 small items (such as cookies or muffins) OR 1 large item (such as a cake) that is a variation of the mix OR made with commercial mix without gluten, fat or another ingredient. (Indicate the variation OR the type of mix on a index card with the baked goods.)
- C. Cake Decorating
 - Year 1
 - Completed 4-H project book
 - Sheet or layer cake using at least 2 colors. Cake shall contain a spray of flowers, leaves, top border and base border.
 - Year 2
 - Completed 4-H project book
 - Layer cake with top and base border using at least 3 techniques taught in the book
 - Year 3
 - Completed 4-H project book
 - Cake using a minimum of 3 new techniques learned this year. (See project book for ideas.)

Class 14: Strawberry Project

- A. Year 1
 - Completed project book and an 8"x10" 6-8 piece strawberry puzzle depicting strawberries in some way. Exhibit puzzle pieces in a baggie
- B. Year 2
 - Completed project book and a 28"x22" poster about your first two years in the project
- C. Year 3
 - Completed project book placed in front of a three-ring binder with past year's books behind it and an exhibit as explained in the County 4-H book

Dept. 11 - YOUTH EXHIBITS

Chairlady: Fair Ayers - 656-4829

Section B-18 - NEEDLEWORK

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin St. & Roberts Ave. Entries must be removed Saturday evening between 8 and 10 p.m.

Articles must have been made within the current year.

Open to boys and girls under 19 years of age.

PREMIUMS \$5.00 \$4.00 \$3.00

Class:

- | | | |
|-------------------------|----------------|----------|
| 1. Toys | 15. Needlework | |
| 2. Doll Clothes | A. Crewel | |
| 3. Blouses | B. Crocheting | |
| 4. Casual Wear, 2 pc. | C. Embroidery | |
| 5. Clothing Accessories | D. Knitting | |
| 6. Coats | E. Needlepoint | |
| 7. Dress | F. Latch Hook | |
| 8. Formal Wear | G. Weaving | |
| 9. Jacket | H. Fabric | |
| 10. Jumper | 1. Pillow | 2. Other |
| 11. Skirt | I. Counted | |
| 12. Sleepwear | Cross-Stitch | |
| 13. Suit | J. Quilting | |
| 14. Vests | K. Other | |

Dept. 11 - YOUTH EXHIBITS

Chairperson: Betty McKelvey

Section B-15 - JUNIOR FOOD

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at the New Holland Farmers Fair Building, Franklin St. & Roberts Ave. Custard or custard filled pastry will NOT be judged.

Entries must be removed Saturday evening between 8 and 10 p.m.

The items that did not receive a ribbon will be discarded Saturday evening. Open to boys and girls 8 to 18 years of age.

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- Baked Bread (4x8" loaf) & Rolls

| | |
|----------------------------------|--------------------------------|
| A. Bread - white, one loaf | D. Rolls - white, 8 rolls |
| B. Bread - whole wheat, one loaf | E. Rolls - whole wheat, 8 roll |
| C. Cinnamon Rolls - 8 rolls | |
 - Quick Bread - 1 full loaf (4x8" loaf)

| | |
|-------------|----------|
| A. Pumpkin | C. Nut |
| B. Zucchini | D. Other |
 - Muffins - any kind, 8 pieces
 - Biscuits - 8 pieces
 - Cookies - 8 pieces

| | |
|----------------------------|-----------------------------|
| A. Bar cookies | E. Pressed cookies |
| B. Chocolate chip cookies | F. Rolled & cut cookies |
| C. Dropped cookies - other | G. Sliced or icebox cookies |
| D. Filled cookies | |
- PREMIUMS \$5.00 \$4.00 \$3.00
- Layer Cakes, iced

| | | |
|--------------|-----------|----------|
| A. Chocolate | C. White | E. Other |
| B. Spice | D. Yellow | |
 - Egg Cakes, not iced
- PREMIUMS \$4.00 \$3.00 \$2.00
- Cupcakes - 8 cupcakes, any flavor

| | |
|---------|-----------|
| A. Iced | B. Uniced |
|---------|-----------|
- PREMIUMS \$5.00 \$4.00 \$3.00
- Pies

| |
|---|
| A. One crust, any kind, not cream filling, no custard |
| B. Two crust, any kind |
- PREMIUMS \$5.00 \$4.00 \$3.00
- Candy - 1/2 Lb.

| | |
|-----------------------|-------------------|
| A. Chocolate covered | D. Fudge |
| B. Caramels, any kind | E. Mints |
| C. Creams, any kind | F. Any other kind |
 - Decorated (real) Cake
 - Chocolate Baking Chips Cookies, Brownie & Bar (please see rules)

PLEASE NOTE: THERE IS NO REFRIGERATION AVAILABLE. ITEMS WITH INGREDIENTS THAT REQUIRE REFRIGERATION WILL BE DISQUALIFIED DUE TO FOOD SAFETY. FOR EXAMPLE, CUSTARD, CREAM CHEESE, ETC.

Dept. 12 - HAY, GRAINS & TOBACCO

Chairman: Walter Clair Martin - 354-9830

Entries received Tuesday, September 29, 2015, from 4 to 8 p.m. at 4-H Tent, at New Holland Sales Stables

Entries must be removed Friday between 7:00 & 9:00 p.m.

Section 1 – GRAIN AND SEED CROPS

One quart glass jars with lids are to be used to show grain in classes 3 through 12.

Class

1. Corn - 6 ears..... \$8.00 \$6.00 \$5.00

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- | | |
|------------------------|------------------------------|
| A. Hybrid - field corn | D. Popcorn - strawberry |
| B. High Moisture Corn | E. Popcorn - any other |
| C. Indian corn | F. Miniature Ornamental Corn |
2. Sunflowers
 1 stalk or head..... **\$5.00 \$4.00 \$3.00**
 3. Oats **5.00 4.00 3.00**
 4. Wheat..... **5.00 4.00 3.00**
 5. Winter Barley **5.00 4.00 3.00**
 6. Rye..... **5.00 4.00 3.00**
 7. Soybeans **5.00 4.00 3.00**
 8. Sunflower Seed..... **5.00 4.00 3.00**

Section 2 - HAY

Long Hay only (an Exhibit shall consist of a bale section at least 8 inches thick, or an equivalent amount if cut from hay in the mow).

PREMIUMS \$12.00 \$10.00 \$8.00

Class

- Alfalfa or Alfalfa Grass mixed - first cutting. Not over 50% of grasses.
- Alfalfa or Alfalfa Grass mixed - later cutting. Not over 50% of grasses.
- Other Legumes or Legume Grass mixtures. Not over 50% of grasses.
- Grass - first cutting - mixtures of Timothy and/or other grasses and containing not more than 10% Legumes.
- Grass - second cutting - mixtures of Timothy and/or other grasses and containing not more than 10% Legumes.
- Mixed Hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses.
- Summer Annual Grasses - Sudan Grass, Sorghum-Sudan, Hybrids, etc.
- Haylage
- Corn Silage
- Small Grain Silage

Section 5 - TOBACCO

An Exhibit shall consist of one Lath.

PREMIUMS \$10.00 \$7.00 \$5.00

Class

- | | |
|----------------------|-------------------|
| 1. Maryland Type | 3. Burley Tobacco |
| 2. Pennsylvania Type | |

Dept. 13 - VEGETABLES

Chairpersons: Vicki & Jim Gamber - 354-0531

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue.

Entries must be removed Saturday evening between 8 and 10 p.m.

All vegetables must be clean, uniform in size, and must contain number of specimens called for in list.

PREMIUMS..... \$4.00 \$3.00 \$2.00

Class

- Beans - Dry shelled (1 pt.)

| | |
|-------------------------------|----------------|
| A. Edible Soybeans | E. Marrowfat |
| B. Horticulture/Edible animal | F. Pea or Navy |
| C. Kidney | G. String |
| D. Lima | |
- Beans - Dried in jar (1 pt.)

| | |
|---------------------|--|
| A. Edible Pod Beans | |
|---------------------|--|
- Beans - Green shelled (1 pt.)

| | |
|--------------------|-----------------------|
| A. Edible Soybeans | C. Large seeded limas |
| B. Horticultural | D. Small seeded limas |
- Beans - Horticultural (12 specimens)

| | |
|---------------|--|
| A. Bush types | |
| B. Pole types | |
- Beans - Lima In Pods (12 specimens)

| | |
|-----------------|-----------------------------|
| A. Large seeded | C. Small Seeded (Henderson) |
| B. Pole Limas | |
- Beans - Snap, bush types (12 specimens)

| | | |
|--------------------|---------------------|-----------|
| A. Flat green pods | C. Round green pods | E. Purple |
| B. Flat wax pods | D. Round wax pods | |
- Beans - Snap, pole types (12 specimens)

| | |
|---------------------|----------------------|
| A. Flat green pods | C. Round yellow pods |
| B. Round green pods | |
- Beets - 5 Specimens, topped

| | |
|-----------------|-------------------------------|
| A. Globe shaped | C. Long Lutz types |
| B. Half long | D. Mangels - 2 specimens only |
- Broccoli - 1 large head
- Brussels Sprouts (1 pt.)
- Cabbage - 1 head

- | | |
|-------------------|------------------------|
| A. Chinese types | E. Red types |
| B. Early pointed | F. Savoy types |
| C. Domestic round | G. Single Largest Head |
| D. Flat types | |
- Carrots - 5 roots, topped

| | |
|--------------|--|
| A. Half long | |
| B. Long | |
 - Cauliflower - 1 head

| | |
|----------------|--|
| A. White types | |
| B. Other types | |
 - Celery - 1 plant in soil

| | |
|-----------------------------------|--|
| A. Green types (Fordhook Pascal) | |
| B. Yellow types (Fordhook Pascal) | |
 - Corn (Sweet) 3 ears, husks on

| | |
|-------------------|----------------|
| A. White hybrids | C. Other types |
| B. Yellow hybrids | |
 - Cucumbers

| | |
|------------------------------------|--|
| A. Pickling (under 3") 5 specimens | |
| B. Pickles (3" to 5") 5 specimens | |
| C. Slicing (over 5") 5 specimens | |
 - Eggplant - 1 specimen

| | |
|------------|----------|
| A. Regular | C. Round |
| B. Long | D. White |
 - Endive - 1 plant in soil (1 pot)

| | |
|-----------------|--|
| A. Broad leaved | |
| B. Green curled | |
 - Garlic - 1 bulb

| | |
|----------|--|
| A. Fresh | |
| B. Dried | |
 - Herbs - in water

| | |
|------------|-------------|
| A. Dill | G. Tarragon |
| B. Basil | H. Lavender |
| C. Mint | I. Rosemary |
| D. Thyme | J. Sage |
| E. Chives | K. Tanzania |
| F. Oregano | L. Others |
 - Horseradish - 3 roots (1" min. diameter)
 - Kale - 1 plant in soil (1 pot)
 - Kohlrabi - 1 specimen
 - Leek - 5 stalks
 - Lettuce - 1 plant in soil

| | |
|----------------------|---------------|
| A. Butter head types | C. Leaf types |
| B. Crisp head types | D. Romaine |
 - Muskmelons (Cantaloupes) 1 specimen

| | |
|-----------------------------|-------------|
| A. Large types (6" or more) | C. Honeydew |
| B. Small types | |
 - Okra - 5 specimens
 - Onions - (Bulbs) 5 specimens mature for storage

| | |
|-----------------------|-----------------|
| A. Bottle | E. White flat |
| B. Red flat | F. White globe |
| C. Red globe | G. Yellow flat |
| D. Sweet Spanish type | H. Yellow globe |
 - Onions - 5 specimens Green bunching
 - Parsley

| | |
|-------------------------|-------------------------|
| A. Potted | C. Bunched - curly leaf |
| B. Bunched - broad leaf | |
 - Parsnips - 5 specimens, tops off
 - Peas - (12 specimens)

| | |
|---------------|--------------------|
| A. Pods | C. Sugar Snap Peas |
| B. Sugar Peas | |
 - Peppers - (Hot) - 5 specimens

| | |
|-----------------------|---------------------|
| A. Red thick - long | E. Small thin red |
| B. Green thick - long | F. Small thin green |
| C. Round type | G. Jalapeno |
| D. Habanero | H. Others |
 - Peppers - (Pimento) 5 specimens

| | |
|----------|-----------|
| A. Green | C. Yellow |
| B. Red | |
 - Peppers - (Stuffing) - 5 specimens
 - Peppers - (Sweet - Bell or Bullnose shape) - 5 specimens

| | |
|----------|-----------|
| A. Green | C. Yellow |
| B. Red | D. Purple |
 - Peppers (Sweet - thin fleshed) - 5 specimens

| | |
|----------|-----------|
| A. Green | C. Yellow |
| B. Red | |
 - Potatoes - 3 specimens

| | |
|------------------|-------------------|
| A. Pontiac - Red | F. Russet - Rural |
|------------------|-------------------|

Dept. 14 - FRUITS & NUTS

Chairpersons: Vicki & Jim Gamber 354-0531

Section 1 - FRUITS

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue.

Entries must be removed Saturday evening between 8 and 10 p.m. Fruits should be uniform in size, shape and color and free from disease.

PREMIUMS \$4.00 \$3.00 \$2.00
Class

1. Apples - Best plate of 5 specimens of each of the following varieties:

- | | |
|--------------------|----------------------|
| A. Grimes Golden | J. Yorks |
| B. Ida Red | K. Golden Delicious |
| C. Red Delicious | L. Northern Spy |
| D. McIntosh | M. Cortland |
| E. Stayman Winesap | N. Rome Beauty |
| F. Jonathan | O. Fuji |
| G. Macoun | P. Gala |
| H. Smokehouse | Q. Empire |
| I. Summer Rambo | R. Any Other Variety |

PREMIUMS \$7.00 \$5.00 \$4.00

2. Apples - Best diamond of 16 of any of the varieties listed in Class 1.

Premium Classes 3 through 9

PREMIUMS \$4.00 \$3.00 \$2.00

3. Peaches - Best plate of 5

- | | |
|-----------|----------|
| A. Yellow | B. White |
|-----------|----------|

4. Pears - Best plate of 5

- | | |
|-----------------|---------------|
| A. Bartlett | D. Seckel |
| B. Red Bartlett | E. Any others |
| C. Kieffer | |

5. Quinces - Any variety - 5 specimens

6. Grapes - 2 bunches

- | | |
|------------|--------------------------|
| A. Concord | C. Other white varieties |
| B. Niagara | D. Other red varieties |

7. Persimmons - 1 qt.

8. Plums - any variety - 5 specimens

Continued on page 24

- | | |
|----------------------|-----------------------|
| B. Irish Cobbler | G. Yukon Gold |
| C. Katahdin | H. Fingerling Variety |
| D. Kennebec - Baking | I. Lehigh |
| E. Norland - Red | J. Other |
39. Sweet Potatoes - 3 specimens
- | | |
|----------------|-------------------|
| A. Yellow Skin | D. White Skin |
| B. Orange Skin | C. Single Largest |
| C. Pink Skin | |
40. Pumpkins
- | |
|---|
| A. Connecticut (field) - 1 specimen |
| B. Small sugar (pie) - 1 specimen |
| C. Winter neck (Cushaw) - 1 specimen |
| D. Largest field pumpkin - specify weight |
| E. Green striped neck - 1 specimen |
| F. Other |
41. Radishes (Summer) - 5 specimens
- | |
|-----------------|
| A. Small round |
| B. White icicle |
42. Radishes (Winter) - 5 specimens
- | |
|----------|
| A. Black |
| B. White |
43. Rhubarb - Any variety - 5 stalks tied together
44. Rutabagas - Any variety - 3 specimens topped
45. Shallots
46. Spinach
47. Squash (Summer types) - 1 specimen
- | | |
|-----------------------------------|-----------------|
| A. Bush Scallop - Patty Pan | D. Crookneck |
| B. Cocozelle or Zucchini - Green | E. Straightneck |
| C. Cocozelle or Zucchini - Yellow | |
48. Squash (Winter types) large - 1 specimen
- | | |
|-------------------|---------------------------|
| A. Acorn | E. Hubbard |
| 1. Green 2. Other | F. Mammouth - Sweet types |
| B. Boston Marrow | G. Largest single squash |
| C. Buttercup | H. Mexican Hat |
| D. Butternut | I. Spaghetti Squash |
49. Swiss Chard
- Any variety - 1 stalk in soil
50. Tomatoes - (Large Fruit) - 5 specimens
- | | |
|---------------------------|--------------------------------|
| A. Mature green | D. Yellow |
| B. Pink - Beef Steak type | E. Heirloom Types |
| C. Red | F. Single Largest - 1 specimen |
51. Tomatoes (Small Fruited)
- | | |
|--|------------------------------------|
| A. Cherry - 5 specimens | 1. Red 2. Yellow 3. Black 4. Other |
| B. Pear Shaped - 5 specimens | |
| C. Plum Shaped (yellow) - 5 specimens | |
| 1. Red 2. Yellow | |
| D. Husk Tomato or Ground Cherry - 1 pint | |
| E. Grape - 5 specimens | |
52. Turnips any variety - 5 specimens topped
53. Watermelons
- | | |
|--------------------|--|
| A. Midget types | C. Round or oval |
| B. Oblong in shape | D. Largest single melon - specify weight |
54. Gourds - Mixed - 5 specimens
- | | |
|---------------|-----------------|
| A. Shellacked | B. Unshellacked |
|---------------|-----------------|
55. Gourds - One variety - 5 specimens
- | | |
|---------------|-----------------|
| A. Shellacked | B. Unshellacked |
|---------------|-----------------|
56. Gourds - Collection - 6 or more kinds attractively displayed
- | | |
|---------------|-----------------|
| A. Shellacked | B. Unshellacked |
|---------------|-----------------|
57. Gourds - any variety
- | | |
|---------------------------|---------------------------------|
| A. Decorated (1 specimen) | C. Jack Be Little (5 specimens) |
| B. Natural (1 specimen) | |
58. Freak Vegetable
59. Other - Arrangements worthy of display
60. Herb Collection - 6 or more attractively displayed
61. Artichoke
62. Watercress
63. Miscellaneous Vegetables
- | | | | |
|----------------------|---------|--------|--------|
| PREMIUM | \$10.00 | \$7.50 | \$5.00 |
|----------------------|---------|--------|--------|
64. Market Basket - Home Grown Vegetables
- | |
|----------------------------------|
| A. 5 or more same variety |
| B. 5 or more different varieties |

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| BEST OF SHOW MARKET BASKET | \$5.00 & ROSETTE |

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- 9. Paw-Paws - 5 specimens
 - 10. Red Raspberries - 1 pint
 - 11. Other
- PREMIUMS** \$10.00 \$7.50 \$5.00
11. FRUIT DISPLAY - Fancy Basket of assorted native fruit, any kind.
- BEST OF SHOW FRUITS** \$5.00 & ROSETTE

Section 2- EDIBLE NUTS

Chairperson: Vicki Gamber 354-0531

- PREMIUMS** \$4.00 \$3.00 \$2.00
- All nuts must have been grown within the past year. Ten specimens of each variety.
- 1. American Black Walnuts
 - 2. Butternuts
 - 3. English Walnuts
 - 4. Hazelnuts
 - 5. Heartnuts
 - 6. Hicans
 - 7. Peanuts
 - 8. Pecans
 - 9. Native American or Chinese Chestnuts
 - 10. Shellbark and Shag Bark
 - 11. Hickories
 - 12. Any other named nuts not listed, ten specimens to constitute an exhibit must be same variety.
- PREMIUMS** \$5.00 \$4.00 \$3.00

- All kernels to be displayed in pint jars.
- 13. Black Walnuts - 1/2 lb. kernels
 - 14. Butternuts - 1/2 lb. kernels
 - 15. English Walnuts - 1/2 lb. kernels
 - 16. Hazelnuts - 1/2 lb. kernels
 - 17. Heartnuts - 1/2 lb. kernels
 - 18. Hicans - 1/2 lb. kernels
 - 19. Peanuts - 1/2 lb. kernels
 - 20. Pecans - 1/2 lb. kernels
 - 21. American or Chinese Chestnuts - 1/2 lb. kernels
 - 22. Shellbark, Hickories or Shag Bark - 1/2 lb. kernels
 - 23. Any other nut - same variety - 1/2 lb. kernels

BEST OF SHOW NUTS \$5.00 & ROSETTE

Dept. 15 - HOME & DAIRY PRODUCTS

Chairperson: Betty McKelvey

Section 1 – BAKED GOODS

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at New Holland Farmers Fair Building, Franklin Street & Roberts Avenue. All baked goods should be on paper plates and covered with clear wrap. Pies in

aluminum pie tins as plates and dishes cannot be returned. Custard or custard filled pastry will not be judged. Entries must be removed Saturday evening between 8 and 10 p.m. The items that did not receive a ribbon will be discarded Saturday evening

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- 1. Quick Bread - 1 full loaf (4x8" loaf)
 - A. Date
 - B. Nut
 - C. Corn
 - D. Pumpkin
 - E. Zucchini
 - F. Banana
 - G. Other
 - 2. Yeast Bread (4x8" loaf)
 - A. White
 - B. Whole Wheat
 - C. Rye
 - D. Other
 - 3. Rolls - To consist of 8 rolls
 - A. Biscuits
 - B. Cinnamon Rolls
 - C. Doughnuts
 - D. Muffins
 - E. White Rolls
 - F. Whole Wheat Rolls
 - G. Other
- PREMIUMS** \$6.00 \$5.00 \$4.00
- 4. Layer Cakes - Iced
 - A. Chocolate
 - B. Spice
 - C. White
 - D. Yellow
 - E. Any Other Kind
 - 5. Egg Cakes - Not Iced
 - A. Angel Food
 - B. Chiffon
 - C. Sponge
 - D. Any Other Kind
 - 6. Coffee Cakes
 - A. Shoofly Pie
 - B. Cherry Pie
 - C. Apple
 - D. Other
- PREMIUMS** \$5.00 \$4.00 \$3.00
- PREMIUMS** \$10.00 \$7.00 \$5.00
- 7. Pies
 - E. Apple Pie Contest

Continued on page 27

PLEASE NOTE: THERE IS NO REFRIGERATION AVAILABLE. ITEMS WITH INGREDIENTS THAT REQUIRE REFRIGERATION WILL BE DISQUALIFIED DUE TO FOOD SAFETY. FOR EXAMPLE, CUSTARD, CREAM CHEESE, ETC.

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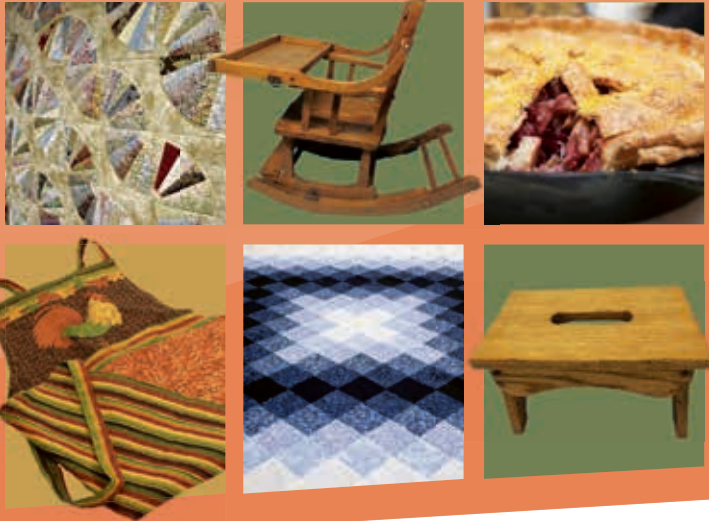


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|--|-------------------|------------------------------|-------------------|
| PREMIUMS | \$5.00 | \$4.00 | \$3.00 |
| 8. Candy - 1/2 Pound | | | |
| A. Chocolate Covered | | D. Light Fudge | |
| B. Chocolate Fudge | | E. Any Other Kind | |
| C. Mints | | | |
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
| 9. Cookies - 8 pieces | | | |
| A. Bar cookies - chocolate | | G. Pressed cookies | |
| B. Bar cookies - other | | H. Rolled, Cut cookies | |
| C. Chocolate Chip cookies | | I. Any Other Kind | |
| D. Dropped Iced cookies | | J. Brownies | |
| E. Dropped | | K. Peanut Butter | |
| F. Filled cookies | | L. Whoopie Pies | |
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
| 10. Cupcakes - Iced (8 cupcakes) | | | |
| A. Chocolate | | D. Yellow | |
| B. Spice | | E. Filled | |
| C. White | | F. Other | |
| PREMIUMS | \$6.00 | \$5.00 | \$4.00 |
| 11. Decorated Real Cakes Only | | | |
| 12. Any Other Edible Decorated Structure | | | |
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
| 13. Miscellaneous Home Products | | | |
| A. Noodles - 1 qt. | | C. Nuts - 1/2 pt. (prepared) | |
| B. Potato Chips - 1 qt. | | | |
| PREMIUMS: | 1st - \$25 | 2nd - \$20 | 3rd - \$15 |
| 14. Cocoa Cake Contest (see rules). | | | |

Continued on page 28

Congratulations

Dorothy Martin won first place at the 2014 New Holland Farm show for her chocolate cake making her eligible to compete in January at the 2015 State Farm Show in Harrisburg. She won first place at the State Fair.

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PREMIUMS: 1st - \$35 2nd - \$25 3rd - \$15

15. Angel Food Cake Contest (see rules)

BEST OF SHOW..... \$5.00 & ROSETTE

Baked goods will be sold after judging - approx. noon Wednesday, September 30 at the New Holland Farmers Fair Building, Franklin Street & Roberts Avenue.

Section 2 - CANNED OR DRIED PRODUCTS

Chairladies: Joan Weaver - 354-7919 • Sylvia Cramer - 354-0420

- Canned items are judged on quality, general appearance and container with proper head space between lid & product. All produce must be processed since the last fair by the exhibitor. Only one item per entry number.
- Use standard mason-type, clear quart/pint/cup jars for preserving and exhibiting fruits, vegetables and meats; exception is for Class 10 Vinegars.
- Use two-piece current year self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.
- Metal screw bands may be loosely applied while transporting jars to and from fairs to prevent damage; however, screw bands must be removed from jars before exhibiting entries.
- All foods not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
- Labels are not required.
- Information on proper canning procedures can be found at NATIONAL CENTER FOR HOME FOOD PRESERVATION: www.uga.edu/nchfp. BALL BLUE BOOK'S HOME CANNERS' HELP LINE: 1-800-240-3340, also at www.homecanning.com PENN STATE COOPERATIVE EXTENSION - LANCASTER COUNTY. Entries received Tuesday, Sept. 30 from 2 to 8 p.m. in New Holland Farm Show, Franklin Street & Roberts Avenue. Entries must be removed Saturday evening between 8 and 10 p.m.

PREMIUM..... \$4.00 \$3.00 \$2.00

Class

- Canned Fruits - 1/2" head space
 - Apples
 - Applesauce
 - Apricots
 - Blackberries
 - Blueberries or Huckleberries
 - Sour Cherries
 - Grapes
 - Peaches
 - Pears
 - Plums
 - Raspberries
 - Black 2. Red

- Cherries
 - Red with pits
 - White with pits
- Currants
- Elderberries
- Canned Vegetables - 1" head space

See Exceptions Below

 - Asparagus
 - Beans, Green
 - Beans, Lima
 - Beans, Yellow
 - Beets
 - Broccoli
 - Carrots
 - Cauliflower
 - Corn
 - Mixed Vegetables
 - Peas
 - Pickled - 1/2" head space
 - Beans
 - Beets
 - Whole
 - Cut
 - Cauliflower
 - Chowchow
 - Cucumber
 - Bread & Butter
 - Dill
 - Mixed
 - Onions
 - Peppers
 - Hot Peppers
 - Zucchini
 - Miscellaneous
 - Relishes - 1/2" head space
 - Corn Relish
 - Pepper Relish
 - Pickle Relish
 - Pumpkin - cubed only
 - Rhubarb -
 - Sauerkraut
 - Succotash
 - Swiss Chard
 - Tomatoes - 1/2" head space
 - Vegetable Soup
 - Zucchini
 - Miscellaneous

Tug-Of-War



51st Anniversary Ceremony

Thursday, October 1, 2015 at 7:30 p.m.



1978 TUG-OF-WAR
JIM DISSINGER - ON STAGE
HARVEY WOOD JIM LAFFERTY
ALL BOARD MEMBERS

Facts

- 1965..... Started by James Lafferty
- 1968..... Jim Dissinger (The Voice of Tug-Of-War), Master of Ceremonies
- 2006..... Jeff Barrage, Master of Ceremonies
- 1965-1978 Unlimited Weight Limits
- 1979 to current..... 1,950 Pound Weight Limit
 - All team pull in fireman boots, double elimination event
 - Limited to 16 teams
- 13 different teams have won
- Most Wins Farmersville 10 wins
- Most Consecutive Wins ... Intercourse 5 wins (from 2006 to 2010)
- Teams that have won 3 consecutive years in a row receive the rope; They are:

| | | | |
|----------------|------|------|------|
| Farmersville | 1970 | 1971 | 1972 |
| Fivepointville | 1975 | 1976 | 1977 |
| Farmersville | 1993 | 1994 | 1995 |
| Martindale | 1998 | 1999 | 2000 |
| Bowmansville | 2001 | 2002 | 2003 |
| Intercourse | 2006 | 2007 | 2008 |
| Terre Hill | 2011 | 2012 | 2013 |

Total Wins:

| | | | |
|----------------|----|--------------|---|
| Farmersville | 10 | Goodville | 2 |
| Bowmansville | 5 | White Horse | 2 |
| Churchtown | 5 | Bird-in-Hand | 1 |
| Honey Brook | 5 | Gordonville | 1 |
| Intercourse | 5 | Rothsville | 1 |
| Terre Hill | 5 | | |
| Martindale | 4 | | |
| Fivepointville | 3 | | |

- 5. Tomato Based Sauces - 1/2" head space
See Exceptions Below
 - A. Barbecue Sauces
 - B. Catsup - 1/8" head space
 - C. Chili Sauce
 - D. Green Tomato Sauce
 - E. Pizza Sauce
- 6. Meats - 1" head space
See Exceptions Below
 - A. Beef
 - B. Chicken - 1 1/4" head space
- 7. Spiced Fruits - 1/2" head space
 - A. Apples
 - B. Cantaloupes
 - C. Crab Apples
 - D. Peaches
- 8. Dried Fruits & Vegetables
 - A. Apples
 - B. Corn
 - C. Peaches
- 9. Juices - See Individual Juices
 - A. Apple - 1/4" head space
 - B. Grape - 1/4" head space
 - C. Tomato - 1/2" head space
 - D. Miscellaneous - 1/2" head space
- 10. Vinegar - 1/4" head space

- F. Salsa
- G. Spaghetti Sauce - 1" head space
- H. Tomato Sauce - 1/4" head space
- I. Miscellaneous
- C. Pork
- D. Miscellaneous
- E. Pears
- F. Quince
- G. Watermelon
- H. Miscellaneous
- D. Pears
- E. Peppers
- F. Miscellaneous

BEST OF SHOW \$5.00 & ROSETTE

Dept. 15 - HOME & DAIRY PRODUCTS

Section 4 - BUTTERS, JAMS, JELLIES

Entries received Tuesday, September 29 from 2 to 8 p.m. at New Holland Farmers Fair Building, Franklin Street & Roberts Avenue. Entries must be removed Saturday evening between 8 and 10 p.m.

1. Canned foods to be judged on taste, quality, general appearance and container. Keep bands on jars.
2. Use standard mason-type, clear glass jelly jars for preserving and exhibiting jams, jellies, butters and honey spreads with **1/4" headspace** between product and lid. (Information is from National Center for Home Food Preservation, www.uga.edu/nchfp.)

Important:

3. Use two-piece self-sealing lids (flat discs AND metal screw bands) for sealing all jars of food; **keep bands on jars**. No rusty rings.
4. All foods not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
5. No Freezer Jelly will be accepted.

PREMIUMS \$4.00 \$3.00 \$2.00
BEST OF SHOW \$5.00 & ROSETTE
Class

1. Butter
 - A. Apple
 - B. Apricot
 - C. Cherry
 - D. Grape
 - E. Orange
 - F. Peach
 - G. Pear
 - H. Plum
 - I. Quince
 - J. Tomato
 - K. Any Other
2. Jams
 - A. Blackberry
 - B. Blueberry
 - C. Cherry
 - D. Currant
 - E. Elderberry
 - F. Apricot
 - G. Peach
 - H. Plum
 - I. Raspberry, Black
 - J. Raspberry, Red
 - K. Rhubarb
 - L. Strawberry
 - M. Pear
 - N. Grape
 - O. Pepper
 - P. Any Other
3. Jellies
 - A. Apple
 - B. Blackberry
 - C. Cherry
 - D. Crabapple
 - E. Currant
 - F. Elderberry
 - G. Grape
 - H. Huckleberry
 - I. Peach
 - J. Plum
 - K. Quince
 - L. Raspberry, Black
 - M. Raspberry, Red
 - N. Strawberry
 - O. Mint
 - P. Pear
 - Q. Any Other
4. Marmalades
 - A. Apricot
 - B. Grape
 - C. Grapefruit
 - D. Orange
 - E. Peach
 - F. Pear
 - G. Pineapple
 - H. Plum
 - I. Any Other

Continued on page 32

Descriptions Of Different Fruit Spreads



JELLY: Holds its shape, but quivers like jello. Tender, cuts easily and holds a sharp edge. Translucent and free from crystals. Made from the juice of the fruit.

JAM: Made from crushed fruit. Smooth, no separation of fruit and juice. Spreadable but not runny.

PRESERVES: Tender but firm whole, small fruits, or uniform pieces of large fruits in clear, thick syrup.

CONSERVES: Mixture of tender but firm small fruits or uniform pieces of large fruits into which chopped nuts and (optional) raisins have been added.

MARMALADE: Small, thin, uniform pieces, in clear thick jelly like syrup. Usually citrus but other fruits can be used, but must be blended with the citrus or it just becomes another fruit jam.

ALL: Must be processed in water bath canner for 10 minutes. Color is characteristic of the fruit. Clear not discolored from over cooking. Aroma and flavor are characteristic of the fruit without excessive sweetness or over cooked flavor.

SPECIAL INFORMATION: The condition of the container is of special importance. It must be a standard canning (mason) jar made for canning. Packers such as mayonnaise, peanut butter or other products intended for one way service are not acceptable for fair entry competition. Ring Bands must be clean, free from rust and loose on the jar. Lids must be sealed and the use of paraffin is not acceptable. Most of all, if you are not willing to read the rules in your premium book and follow these simple suggestions, please don't blame the judge for your poor placement.

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2015 PA PREFERRED™ COOKIE, BROWNIE OR BAR BAKING CONTEST

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pennsylvania resident; one entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Chocolate Cookie, Brownie, Bar contest at any other fair in 2015.
3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
4. Cookie, Brownie or Bars entry must feature chocolate or cocoa as a main ingredient.
5. As many Pa Preferred™ products as possible should be used and listed as "PA Preferred™" in the cookie, brownie, bar recipe. All PA Preferred™ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Visit www.papreferred.com to find PA Preferred™ products by zip code.
6. Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate.
7. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2 x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, age, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels must be attached to the recipe.
8. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

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9. Judging Criteria:

| | |
|---|-------------------|
| Flavor (aroma, taste, good balance of flavorings) | 30 points |
| Texture (appropriate for the type of cookie, brownie or bar) | 25 points |
| Inside Characteristics (even grain, evenly baked; free from air pockets) | 20 points |
| Outside Characteristics (uniform shape, size, surface; overall appeal) | 15 points |
| Creativity | 10 points |
| TOTAL | 100 points |

PRIZES: 1st - \$20 2nd - \$15 3rd - \$10

*First Place Winner is eligible for the 2016 PA Farm Show competition. Prizes for the PA Preferred™ Chocolate Cookie-Brownie-Bar Winner:
1st = \$250; 2nd = \$100; 3rd = \$50*

Sponsors: PA State Association of County Fairs and PA Dept. of Agriculture's PA Preferred™ program.



PA PREFERRED™ PRODUCTS AND BAKERY INGREDIENTS SAMPLE LIST

This is a partial list of PA Preferred™ ingredients that could be used to qualify for the Fair's baking contest. As many PA Preferred™ products as possible should be used and listed as "PA Preferred™" in the recipe.

1. **Daisy Organic Flours** (distributed by McGeary Organics)
 - A. 100% organic pastry flour
 - B. 100% organic all-purpose flour

Visit daisyflour.com/buy-now/buy-at-grocers-farms-csa-a-deliveries.html for retailers in Berks, Chester, Lancaster, Lebanon and Montgomery Counties.)
2. **Burnt Cabins Grist Mill, LLC**, (Fulton County)
 - A. All-purpose flour
3. **Harrisburg Dairies** (800-692-7429 toll free)
sales@harrisburgdairies.com; www.harrisburgdairies.com/index.html
 - A. Cream
 - B. Milk
4. **Schneider's Dairy** (3 distribution locations: Seneca, PA & Washington, PA. Also in State College under the name "Schneider Valley Farms Dairy") schneidersdairy.com/location.htm
 - A. Cream
 - B. Milk
5. **Honey Butter Products Co.**
honeybutterproducts.com/location.html
Wegman's includes Honey Butter Products on their web shopping list.
 - A. Butter
6. **Guers Dairy** (Pottsville, PA - distributed to grocery stores and supermarkets in 35 mile radius) www.guersdairy.com
 - A. Cream
 - B. Milk
7. **Marburger Dairy** (Pittsburgh area)
marburgerdairy.com/index.htm
 - A. Cream
 - B. Milk
8. **Jackson Farms Dairy** (New Salem, PA - 717-246-7010)
 - A. Cream
 - B. Milk
9. **Galliker's Dairy** (Johnstown, PA; distributes to PA & DE)
www.gallikers.com/AboutUs.aspx info@gallikers.com
1-800-477-MILK or 814-266-8702
 - A. Cream
 - B. Milk
10. **Ritchey's Dairy** (Martinsburg, PA; products can be found in most major grocers in Altoona, Martinsburg, Huntingdon, Bedford, Williamsburg, Claysburg, Roaring Spring, Duncansville, Hollidaysburg, & Tyrone, PA) ritcheysdairy.com/index.htm
 - A. Cream
 - B. Milk
11. **Sauder Eggs** (Lititz, Lancaster County; found at Weis Markets)
saudereggs.com/locator.html for store locator.
12. **Kreider Eggs** (Lancaster County; distributes across Mid-Atlantic)
www.kreiderfarms.com/index.php
13. **Alexander's Honey House** (Mifflin County - 717-363-3590)
14. **BBB Honey & Pollination** (bbbhoney@hotmail.com)
15. **Dutch Gold Honey** (Lancaster, Retail Store - www.dutchgoldhoney.com/contact-us)

2015 PA PREFERRED™ CHOCOLATE CAKE BAKING CONTEST

- Open to any individual who is a Pennsylvania resident; one entry per person.
 - Entrants may NOT have won 1st place in this PA Preferred™ Chocolate Cake contest at any other fair in 2015.**
 - Entry must be a layered cake made from "scratch" (no mixes).
 - Entry must be frosted and frosting must be made from "scratch."
 - Cake recipe must feature chocolate or cocoa as a main ingredient.
 - At least one (1) ingredient must be a PA Preferred® product. Ingredient is to be identified as PA Preferred® product(s) used, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred® logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Please note some packaging may not have the blue and gold logo. A list of PA Preferred® milk and egg producers can be found at www.facebook.com/PaPreferred. You can also search for products at www.papreferred.com.
 - The entire cake entry must be submitted for judging on cardboard or a disposable plate. (All pans, plates and dishes are considered to be disposable and will not be returned.)
 - Recipes must be submitted with the entry, printed on one side of 8 1/2 x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred® product labels must be attached to the recipe. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
 - Refrigeration is not available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
 - Judging Criteria:**

| | |
|---|-------------------|
| Flavor (aroma, taste, good balance of flavorings) | 30 points |
| Texture (moist and tender crumb: not soggy or dry) | 25 points |
| Inside Characteristics (even grain, evenly baked; free from air pockets) | 20 points |
| Outside Characteristics (consistent shape/size/surface; overall appeal) | 15 points |
| Frosting (taste, texture, even color) | 10 points |
| TOTAL | 100 points |
- PRIZES: 1st - \$25 2nd - \$20 3rd - \$15**

First Place Winner is eligible for the 2016 PA Farm Show competition.

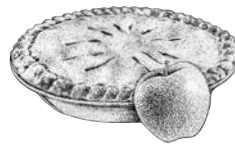
Prizes for the PA Preferred® Chocolate Cake Winners:

1st = \$500; 2nd = \$250; 3rd = \$100

Sponsors: PA State Association of County Fairs and PA Dept. of Agriculture's PA Preferred® program.



BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2015 EVENT

Each county/local fair is encouraged to conduct a 28th Annual Blue Ribbon Apple Pie Contest at their 2015 event. Listed below are the criteria which we would like each fair to use in the contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the **BLUE RIBBON APPLE PIE CONTEST** at the **2015 PENNSYLVANIA STATE FARM SHOW**.

- Open to any individual who is a Pennsylvania resident; only one entry per person.
- Entrants may not have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2015.**
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

| | |
|---|-------------------|
| Flavor | 30 points |
| Filling (consistency, doneness, moistness & flavor) | 25 points |
| Crust (color, flavor, texture doneness) | 20 points |
| Overall Appearance | 15 points |
| Creativity | 10 points |
| TOTAL | 100 points |

NOTE: Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies.

Premiums for the **2016 PA FARM SHOW** competition will be as follows:

- | | |
|-------------------------------|-----------------------------|
| First place: \$500.00 | Fourth place: Ribbon |
| Second place: \$250.00 | Fifth place: Ribbon |
| Third place: \$100.00 | |

At the PA FARM SHOW level, this contest is jointly sponsored by:
The Pennsylvania Apple Marketing Program
The Pennsylvania Department of Agriculture
The Pennsylvania State Association of County Fairs

ANGEL FOOD CAKE CONTEST RULES

- Open to any individual who is a Pennsylvania resident.
 - Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2015.**
 - Entry must be an Angel Food Cake made from "scratch."
 - Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred™ logo or PA packaging dates on the carton.
 - Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
 - The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
 - Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8 1/2 x 11" size paper). Entrant's **name, address & phone number must be printed on the back of the page.** (all recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
 - Judging will be based on the following criteria:

| | |
|--|-----------|
| FLAVOR (smell, taste, flavoring) | 30 points |
| Inside Characteristics (texture & lightness) | 25 points |
| Overall Appearance (surface, size, color) | 20 points |
| Creativity | 15 points |
| Topping, Icing or Decoration | 10 points |
- PRIZES: 1st - \$25; 2nd - \$15 3rd - \$10**



First Place Winner is eligible for the **2016 PA Farm Show** competition.

Prizes for the PA State Farm Show Angel Food Cake Winners
1st - \$500 2nd - \$250 3rd - \$100

Sponsors: Pennsylvania Egg Farmers & Pennsylvania State Association of County Fairs



It's all at the New Holland Fair

5. Preserves and Conserves

- | | | |
|--------------|--------------|---------------|
| A. Apricot | E. Pear | I. Rhubarb |
| B. Blueberry | F. Pineapple | J. Strawberry |
| C. Cherry | G. Plum | K. Tomato |
| D. Peach | H. Quince | L. Any Other |

Dept. 17 - FLORAL EXHIBITS

CONDUCTED BY:

THE COUNTRY GARDENERS CLUB OF EASTERN LANCASTER COUNTY

Chairladies - Cathy Eby 354-7783 • Anne Treadwell 355-6807

Exhibits will be received Tuesday, September 29 from 2 to 8 p.m. in the Boy Scout Home on South Roberts Avenue.

Entries must be removed Saturday evening, October 3, 2015, between 8 and 10 p.m.

Basis for Judging

ALL FLOWERS AND FOLIAGE MUST BE GROWN BY THE EXHIBITOR.

EXCEPTION: SEE SECTION 7, CLASS 13

Plants that have been previously judged are not eligible to compete.

HORTICULTURE EXHIBITS: Uniformity of Color, Size for the Variety and Condition of the Foliage and Flower.

FLORAL DESIGN EXHIBITS: Conformance to Class, Artistic Design, Color, Harmony and Expression.

Suggestions for Exhibitors

- Specimen flowers should have straight, sturdy stems and the flowers should be at their prime. A bud showing color counts as a bloom. Plant material should be as nearly perfect as possible. Endeavor to use plenty of foliage from the flowers.
- All debris, spray residue, insects, spent flowers, old fruit and berries and injured foliage should be removed. Diseased or infested entries will not be permitted. Foliage below the water level must be removed.
- CONTAINERS:** Pots for potted plants *are not to exceed 10 inches*. Containers should harmonize with the plant, be clean, free of cracks and chips. *Horticulture specimens are to be entered in clear glass containers (not colored glass). Leaves should not be below the water level.*
- Floral arrangements should not show the mechanics (oasis, structural materials). Exception: Ikebana arrangements.
- No exhibitor may enter more than one specimen for competition in any class, otherwise they will be disqualified.
- Clear bubble wrap may be used at the neck of the vase to stabilize the specimen.
- No cut fresh fruit or vegetables will be permitted in any of the exhibits.

MAXIMUM CARE WILL BE TAKEN OF THE CONTAINERS AND ACCESSORIES UNTIL THEY CAN BE RECLAIMED BY THE EXHIBITORS. THE FAIR ASSOCIATION AND THE COUNTRY GARDENERS CLUB CANNOT BE HELD RESPONSIBLE FOR DAMAGE OR LOSS.

One entry will be chosen

BEST OF SHOW

Horticulture (Adult).....\$5.00 & ROSETTE

BEST OF SHOW

Arrangement (Adult).....\$5.00 & ROSETTE

BEST OF SHOW (Children's).....\$5.00 & ROSETTE

Section 1 - FLOWERING HOUSEPLANTS

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- African Violets, *saintpauliad gesnariad* -(1 or more crowns)

| | |
|----------------------------|------------------------------|
| A. Single, Blue or Purple | H. Double, Pink |
| B. Single, Pink | I. Double, White |
| C. Single, White | J. Double, any other color |
| D. Single, any other color | K. Double, Variegated flower |
| E. Variegated flower | L. Mini |
| F. Variegated leaf | 1 single 2. double |
| G. Double, Blue or Purple | |
- Begonias, *begoniaceae*

| | |
|----------------------|--------------------------|
| A. Single, any color | C. Angel Wing, any color |
| B. Double, any color | |
- Geranium, *pelargonium geraniaceae*

| | |
|-------------------|---------------|
| A. Common Bedding | C. Scented |
| B. Ivy | D. Variegated |
- Any other flowering houseplant

Section 2 - FOLIAGE PLANTS - ROOTED

PREMIUMS \$4.00 \$3.00 \$2.00

- Begonia, *begoniaceae*, Foliage type

| |
|---------------------|
| A. Rex - Fancy leaf |
| B. Tuberous |

2. Cacti, *cactaceae*

3. Collection Cacti or Succulents - pot not to exceed 10" in diameter.

4. Succulent plant

- | |
|--------------------------------|
| A. Jade plant, <i>crassula</i> |
| B. Kalenchoe |
| C. Euphorbia |
| D. Any other succulent plant |

5. Coleus, *labitae*

A. Common

6. Ferns, *polpodiaceae*

- | |
|----------------------|
| A. Asparagus |
| B. Boston |
| C. Footed fern |
| D. Any other variety |

7. Potted Ivy, *hedera*

- | |
|--------------------------------|
| A. Small leafed - up to 1 1/2" |
| B. Medium leafed - 1 1/2 to 3" |
| C. Variegated |
| D. Large leafed - over 3" |

8. Dish Garden - Foliage plants consisting of three or more specimens in a container not to exceed 10" in diameter.

9. Terrarium - not to exceed 18" in height.

10. Foliage Plants

- | |
|----------------------------------|
| A. Any other variety |
| B. Any other variety, variegated |

Section 3 - SPECIMEN FLOWERS

FLOWERS IN THIS CATEGORY MUST BE OF ONE COLOR AND VARIETY

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- Ageratum, *compositae*, annual, Foam flower - 5 stems

| | |
|----------|---------|
| A. Small | B. Tall |
|----------|---------|
- Calendulas, *compositae*, English Marigold - 5 blooms
- Celosia, (Cockscomb) *amaranthaceae*

| |
|-----------------------|
| A. Crested - 1 stem |
| B. Plume - 3 stems |
| C. Any other - 1 stem |
- Cleome, *capparidaceae* (Spider Flower)

| | | |
|----------------|---------|-----------|
| -1 flower stem | | |
| A. White | B. Pink | C. Purple |
- Coleus - *lamiaceae*, Solenostemon, sp.

| |
|-------------------------------------|
| A. Three stems of the same variety |
| B. 3 different varieties, cut stems |
- Cosmos, *compositae* - 5 blooms

| |
|--|
| A. Cosmos bipannatus - any variety |
| B. Cosmos sulphureus - any color (red, orange, yellow) |
- Dahlias, *compositae* - 1 branch

| | |
|---|-------------|
| A. Small - 1 bloom - up to 3" in diameter | |
| 1. white | 5. yellow |
| 2. pink | 6. bi-color |
| 3. purple | 7. orange |
| 4. red | |
| B. Medium - 1 bloom - 3 to 6" in diameter | |
| 1. white | 5. yellow |
| 2. pink | 6. bi-color |
| 3. purple | 7. orange |
| 4. red | |
| C. Large - 1 bloom - larger than 6" | |
| 1. white | 5. yellow |
| 2. pink | 6. bi-color |
| 3. purple | 7. orange |
| 4. red | |
- Gerbera, any color - 1 flower
- Gladiola, *gladiolus iridaceae* - 1 spike

| |
|----------------------------------|
| A. Large flower - bi-color |
| B. Large flower, any other color |
| C. Small flower - bi-color |
| D. Small flower, any other color |
- Gomphrena, *amaranthaceae*, (Globe Amaranth)

| |
|---|
| A. Pink - 5 stems with flowers |
| B. Purple - 5 stems with flowers |
| C. Any other color - 5 stems with flowers |
| D. Any other variety |
- Lisianthus - *gentianaceae* (Prairie Gentian) - 1 flower stem

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- 12. Marigolds, **compositae** - 5 stems
 - A. African, lemon colored
 - B. African, orange colored
 - C. French, single
 - D. French, double
 - E. Any other variety
- 13. Nasturtiums, **tropaeoaceae**, Single - 5 flower stems
- 14. Nicotiana, **solanaceae**, Tobacco plant - 3 flower stems
 - A. White
 - B. Red
 - C. Pink
 - D. Any other color
- 15. Petunias, **solanaceae** - 3 flower stems
 - A. Single
 - B. Double
- 16. Salvia, **salvia guarantica** -
 - A. Black or Blue - 3 flower stems
 - B. Any Other - 3 flower stems
- 17. Salvia, (common garden variety) **salvia splendens**
 - A. Red - 3 flower stems
 - B. All other colors - 3 flower stems
- 18. Salvia, **salvia farinacea** - single - 3 flower stems
 - A. Blue Victoria - 3 flower stems
 - B. White Victoria - 3 flower stems
- 19. Salvia, tender perennial - 1 flower stem
 - A. **Leucantha** (Mexican Sage)
 - B. **Salvia Elegans** (Pineapple sage)
 - C. Any other variety
- 20. Strawflowers, **helichrysum**
 - 5 blooms mixed colors optional
- 21. Zinnia, **compositae** -
 - A. Small - 3 flower stems - up to 1" in diameter
 - B. Medium - 2 flower stems - 1" to 3" in diameter
 - C. Large - 1 flower stem - over 3"
- 21. Snapdragons, **antirrhinum** - 2 stems
 - A. Single
 - B. Double
- 22. Sunflower - 1 flower stem
- 23. Any other specium not listed

Section 4 - PERENNIALS

PREMIUMS \$4.00 \$3.00 \$2.00
 Class

- 1. Aster, perennial **compositae** - 1 branch not to exceed 10" in height
 - A. Pink
 - B. Purple
 - C. White
- 2. Anemone, **Japanese, elegans** - 1 flower stem
 - A. Pink
 - B. White
 - C. Any other color
- 3. Chrysanthemums, **chrysanthemum compositae** -
 - A. Daisy - single open center - 1 flower stem
 - B. Spoon - Quill or Spider - 1 flower stem
 - C. Pompom or Button - 1 flower stem
 - D. Cushion (common bedding) or Decorative - 1 flower stem
 - E. Largest Single - Any Color - 1 flower stem
- 4. Shasta Daisy, **compositae** - 1 flower stem
 - A. Single
 - B. Double
- 5. Cone Flower, **compositae**, Echinacea, 1 flower stem
 - A. White
 - B. Pink
 - C. Any Other Color
- 6. Dianthus, **caryophyllaceae**, (Hardy Pinks) 3 flower stems
- 7. Gaillardia, **compositae**, Blanket Flower
 - 5 blooms
- 8. Hydrangea, any variety - 1 stem
 - A. Blue
 - B. White
 - C. Pink
 - D. Oakleaf
 - E. Any Other
- 9. Roses, **rosaceae**, Hybrid Tea - single flower stem with leaves
 - A. Bicolor
 - B. Orange
 - C. Red
 - D. White
 - E. Yellow
 - F. Pink
 - G. Lavender
 - H. Peace
 - I. Any other color
- 10. Rose, Shrub - 1 branch (example: Mediland, Carefree Wonder)
- 11. Roses Miniature - 1 stem with leaves
 - A. Red
 - B. Pink
 - C. Any other color
- 12. Roses, Floribunda - 1 flower stem with leaves
- 13. Roses, English - 1 stem with leaves (example: David Austin Rose)
- 14. Rudbeckia (Black-eyed Susan) - 1 flower stem
- 15. Russian Sage - Perovskia - 3 stems
- 16. Succulents - 1 stem
 - A. Autumn Joy
 - B. Any other
- 17. Any Other Perennial - 1 stem

Section 5 - BERRIED BRANCHES

One branch not to exceed 18" in length.

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- 1. Viburnum - 1 branch
- 2. Decorative **Crabapple malus** - 1 branch
- 3. Holly, **ilex** - 1 branch
- 4. Winterberry, **ilex verticillata** - 1 branch
- 5. Pyracantha - 1 branch
- 6. Callicarpa, **verbenaceae** Beautyberry - 1 branch
 - A. Purple
 - B. White
- 7. Any other berried branch

Section 6 - ORNAMENTAL GRASSES

One stalk with leaves and one flower head not to exceed 30" in height.

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- 1. Miscanthus - example: Maiden Grass, Morning Light
 - A. Sinensis - any other variety
 - B. Sinensis 'Zebrius', 'zebrinus' (zebra grass)
- 2. Oat Grass - example: Sea Oats, Quaking Oats
- 3. Penesetum - example: Fountain Grass
- 4. Sedge - Papyrus - Cyrevaceae - Flower Head
- 5. Any other variety

Section 7 - ARTISTIC ARRANGEMENTS

(Non-Professional)

PREMIUMS \$5.00 \$4.00 \$3.00

Class

- 1. Arrangement in topiary form not to exceed 18" using fresh flowers and foliage.
- 2. Arrangement using dried materials (No artificially dyed or purchased materials).
- 3. Arrangement in pedestal container not to exceed 24" in height.
- 4. Kitchen arrangement using a kitchen utensil, fresh flowers and foliage, not to exceed 24" in height, accessories permitted.
- 5. Contemporary - fresh flowers and foliage, accessories permitted.
- 6. Arrangement using one flower only; foliage and/or accessories permitted.
- 7. Arrangement depicting a holiday, fresh flowers and foliage, accessories permitted.
 - A. Thanksgiving
 - B. Christmas
- 8. All white arrangement - fresh flowers and foliage, accessories permitted.
- 9. Arrangement of foliage - no flowers, pods or seeds - foliage cut, not planted, accessories permitted.
- 10. Victorian Herbal Arrangement using herbs only, accessories permitted.
- 11. Arrangement of Chrysanthemums - fresh flowers and foliage, accessories permitted.
- 12. Miniature - small arrangements
 - A. Not to exceed 3" in width - 3" in height.
 - B. Not to exceed 5" in width - 5" in height.
- 13. New Year's Arrangement using purchased flowers and foliage - arranged by exhibitor - accessories permitted.
- 14. Clear Glass Vase Arrangement (no oasis)
- 15. Best of the Garden (foliage/flower) - not to exceed 24" x 24".

Section 8 - FLORAL SPECIMENS

Flowers in this category must be of one color and variety.

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- 1. Cosmos - 3 flower stems
- 2. Petunias - 3 flower stems
- 3. Sunflowers - 1 flower stem
- 4. Zinnias
 - A. Small, 2" and under - 2 stems
 - B. Large, over 2" - 1 stem

Section 9 - ARRANGED BY A CHILD

PREMIUMS \$4.00 \$3.00 \$2.00

Class

- 1. Arrangement in a toy (categories arranged by age grouping) - fresh flowers and foliage. Toy to occupy an area no larger than 12"x12".

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- A. Kindergarten through Third Grade
- B. Fourth Grade through Sixth Grade
- C. Seventh Grade through Tenth Grade
- 2. Arrangement of Flowers - fresh flowers and foliage (arranged by Elementary Students).
- 3. Arrangement of Flowers for Teacher's Desk - fresh flowers and foliage, accessories permitted.
- 4. Arrangement typifying a Sport or Hobby - fresh flowers and foliage, accessories permitted
 - A. Elementary
 - B. Junior High
 - C. Senior High

Dept. 18 - NEEDLECRAFT

Chairlady: Fair Ayers - 656-4829

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin St. & Roberts Ave.

Entries must be removed Saturday evening between 8 and 10 p.m.

Articles that have been judged previously - not eligible to compete.

Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.

Section 1- CLOTHING

PLEASE BRING CLOTHES ON WIRE HANGER

- | | | | |
|-------------------------------------|---------------|-------------------------|---------------|
| Class | | | |
| 1. Aprons | \$4.00 | \$3.00 | \$2.00 |
| A. Children's Apron | | D. Half Apron | |
| B. Coverall | | E. Kitchen Apron | |
| C. Fancy Apron | | | |
| 2. Children's Garments | \$4.00 | \$3.00 | \$2.00 |
| A. One Piece Suit | | F. Smocked Girls' Dress | |
| B. Two Piece Suit | | G. Jumper | |
| C. Coat | | H. Shirt | |
| D. Girls' Dresses - (1 to 6 years) | | J. Skirt | |
| E. Girls' Dresses - (7 to 12 years) | | K. Vest | |
| 3. Coat | \$6.00 | \$5.00 | \$4.00 |
| A. Cotton or Blend | | B. Wool | |
| 4. Dresses | \$5.00 | \$4.00 | \$3.00 |
| A. Cotton | | D. Formal | |
| B. Blend | | E. Jumper | |
| C. Wool | | | |
| 5. Jackets | \$6.00 | \$5.00 | \$4.00 |
| A. Men's | | B. Ladies' | |
| 6. Lingerie | \$4.00 | \$3.00 | \$2.00 |
| A. Children's Pajamas | | D. Ladies' Nightgown | |
| B. Girl's Nightgown | | E. Ladies' Pajamas | |
| C. Housecoat | | F. Men's Pajamas | |
| 7. Separates | \$4.00 | \$3.00 | \$2.00 |
| A. Blouse with sleeves | | E. Sport | |
| B. Blouse, sleeveless | | 1. One piece | 2. Two piece |
| C. Cotton or blend skirt | | F. Man's shirt | |
| D. Wool skirt | | G. Vest | |
| 8. Slacks | \$4.00 | \$3.00 | \$2.00 |
| A. Ladies' | | B. Men's | |
| 9. Suits | \$7.00 | \$6.00 | \$5.00 |
| A. Ladies', blend fabric | | C. Men's, blend fabric | |
| B. Ladies', wool fabric | | D. Men's, wool fabric | |

- 10. Ladies' Coordinates **\$5.00** **\$4.00** **\$3.00**
- 11. Refashioning **\$4.00** **\$3.00** **\$2.00**

BEST OF SHOW..... \$5.00 & ROSETTE

Section 2 – NEEDLEWORK

PLEASE BRING CLOTHING ON WIRE HANGERS

- | | | | |
|--|-------------------|-----------------------|-------------------|
| Class | | | |
| 1. Centerpieces | \$4.00 | \$3.00 | \$2.00 |
| A. Crocheted | | C. Tatting | |
| 1. Under 12" | | D. Woven | |
| 2. Over 12" | | E. Crocheted Edge | |
| B. Embroidered | | | |
| 2. Misc. Toys | \$4.00 | \$3.00 | \$2.00 |
| A. Animals - Fabric | | H. Other - Fabric | |
| B. Animals - Yarn | | I. Other - Yarn | |
| C. Dolls - Fabric - under 12" | | J. Doll Clothes | |
| D. Dolls - Fabric - 12" & over | | 1. Crocheted | |
| E. Dolls - Yarn - under 12" | | 2. Knitted | |
| F. Dolls - Yarn - 12" & over | | 3. Fabric | |
| G. Handmade Porcelain Dressed Dolls | | K. Other | |
| 3. Miscellaneous Fashion Accessories | \$4.00 | \$3.00 | \$2.00 |
| A. Fabric | | C. Other | |
| B. Yarn | | | |
| 4. Miscellaneous - Household Accessories | \$4.00 | \$3.00 | \$2.00 |
| A. Fabric | | D. Christmas Stocking | |
| B. Yarn | | E. Plastic Canvas | |
| C. Christmas | | F. Other | |
| 5. Pet Fashions | | | |
| 6. Pillowcases | \$4.00 | \$3.00 | \$2.00 |
| A. Crocheted Edge | | B. Embroidered | |
| 7. Tablecloths | \$5.00 | \$4.00 | \$3.00 |
| A. Crocheted | | B. Embroidered | |
| 8. Table Runners | | | |
| 9. Towels | \$4.00 | \$3.00 | \$2.00 |
| A. Crocheted Edge | | C. Woven | |
| B. Embroidered | | D. Other | |
| 10. Coat & Capes | \$4.00 | \$3.00 | \$2.00 |
| A. Crocheted | | B. Knit | |
| 11. Dress | \$4.00 | \$3.00 | \$2.00 |
| A. Crocheted | | B. Knit | |
| 12. Handkerchiefs | \$3.00 | \$2.00 | \$1.00 |
| 13. Mittens or Gloves | \$3.00 | \$2.00 | \$1.00 |
| A. Adult's | | B. Children's | |
| 14. Hats | \$3.00 | \$2.00 | \$1.00 |
| A. Adults | | 1. Knit | 2. Crochet |
| 1. Knit | 2. Crochet | 3. Felted | 4. Other |
| B. Child | | 1. Knit | 2. Crochet |
| 1. Knit | 2. Crochet | 3. Felted | 4. Other |
| 15. Scarf | \$3.00 | \$2.00 | \$1.00 |
| A. Fashion | | 1. Crocheted | 2. Hand Knitted |
| 1. Crocheted | 2. Hand Knitted | 3. Woven | |
| 4. Novelty | 5. Other | | |
| B. Novelty | | | |
| 1. Crocheted | | | |
| 2. Knit | | | |
| C. Household | | 1. Crocheted | 2. Crocheted Edge |
| 1. Crocheted | 2. Crocheted Edge | 3. Embroidered | 4. Other |
| 16. Socks, Slippers or Booties | \$3.00 | \$2.00 | \$1.00 |
| A. Adult's | | B. Children's | |
| 17. Stole or Shawl | \$4.00 | \$3.00 | \$2.00 |
| A. Knitted | | C. Woven | |
| B. Crocheted | | D. Other | |
| 18. Suit | \$5.00 | \$4.00 | \$3.00 |
| A. Crocheted | | | |
| B. Knitted | | | |
| 19. Sweater | \$4.00 | \$3.00 | \$2.00 |
| A. Child's Crocheted | | D. Man's Knitted | |
| B. Child's Knitted | | E. Woman's Crocheted | |



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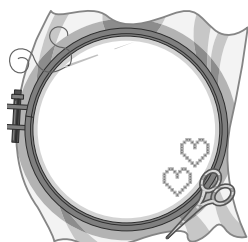
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- | | | |
|--|-----------------------|---------------|
| C. Man's Crocheted | F. Woman's Knitted | |
| 20. Sweater Sleeveless \$4.00 | \$3.00 | \$2.00 |
| A. Child's Crocheted | D. Man's Knitted | |
| B. Child's Knitted | E. Woman's Crocheted | |
| C. Man's Crocheted | F. Woman's Knitted | |
| 21. Sweater, Cap & Bootie \$4.00 | \$3.00 | \$2.00 |
| A. Crocheted | B. Knitted | |
| 22. Sweatshirts \$4.00 | \$3.00 | \$2.00 |
| A. Painted | C. Creative Stitchery | |
| B. Appliqued | D. Other | |
| 23. Wallets, Purse, Cosmetic Bag | | |
| 24. Felted Items | | |
| 25. Cushions & | | |
| Cushion Tops \$4.00 | \$3.00 | \$2.00 |
| A. Appliqued | G. Latch Hook | |
| B. Bargello | H. Needlepoint | |
| C. Crewel | J. Patchwork | |
| D. Crochet | K. Candlewick | |
| E. Counted Cross-Stitch | L. Other | |
| F. Embroidered | | |
| 26. Pictures & Wall Hangings \$5.00 | \$4.00 | \$3.00 |
| A. Crewel (framed) | | |
| B. Counted Cross-Stitch - design area over 10", 18 count and below (framed). | | |
| C. Counted Cross-Stitch - design area over 10", 22 count and above (framed). | | |
| D. Counted Cross-Stitch - design area under 10", 18 count and below (framed). | | |
| E. Counted Cross-Stitch - design area under 10", 22 count and above (framed). | | |
| F. Counted Cross-Stitch - linen - design area over 10" or 10" framed | | |
| G. Counted Cross-Stitch - linen - design area under 10" framed | | |
| F. Cross-Stitch - stamped | | |
| G. Sampler | | |
| H. Embroidered | | |
| J. Needlepoint | | |
| K. Bargello | | |
| L. Candlewick | | |
| M. Latch Hook Wall Hanging | | |
| N. Other Wall Hanging | | |
| O. Quilted Wall Hanging - pieced | | |
| Q. Quilted Wall Hanging - paneled | | |



27. Other
BEST OF SHOW **\$5.00 & ROSETTE**

Section 3 - AFGHANS and QUILTS

- | | | | |
|--|-------------------------|----------------|--|
| Class | | | |
| 1. Afghans - Small \$6.00 | \$5.00 | \$4.00 | |
| A. Crocheted | D. Counted Cross-Stitch | | |
| B. Knitted | E. Granny | | |
| C. Woven | F. Other | | |
| 2. Afghans - Large \$12.00 | \$10.00 | \$8.00 | |
| A. Crocheted | D. Counted Cross-Stitch | | |
| B. Knitted | E. Granny | | |
| C. Woven | F. Other | | |
| 3. Quilts Lap/Crib/Twin \$6.00 | \$5.00 | \$4.00 | |
| A. Appliqued | | | |
| 1. Hand Quilted | 3. Knotted | | |
| 2. Machine Quilted | | | |
| B. Embroidered | | | |
| 1. Hand Quilted | 3. Knotted | | |
| 2. Machine Quilted | | | |
| C. Pieced | | | |
| 1. Hand Quilted | 3. Knotted | | |
| 2. Machine Quilted | | | |
| D. Other | | | |
| 4. Quilts - Full/Queen/King \$20.00 | \$16.00 | \$12.00 | |
| A. Appliqued | | | |
| 1. Hand Quilted | 3. Knotted | | |
| 2. Machine Quilted | | | |
| B. Embroidered | | | |
| 1. Hand Quilted | 3. Knotted | | |
| 2. Machine Quilted | | | |

Continued on page 38

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- C. Pieced
 - 1. Hand Quilted
 - 2. Machine Quilted
- 3. Knotted
- D. Other
- 5. Bedspreads **\$6.00** **\$5.00** **\$4.00**
 - A. Knitted
 - B. Crocheted
- 6. Carriage or Crib Robe **\$5.00** **\$4.00** **\$3.00**
 - A. Crocheted
 - B. Knitted
 - C. Woven
 - D. Other

BEST OF SHOW

- Quilts **\$5.00 & ROSETTE**
- Afghans **\$5.00 & ROSETTE**

Help us make a quilt to raise money for the New Holland Farmers Day Association. The quilt square must be 12" by 12", using Geometric Patterns in jewel colors (ruby, sapphire, jade, etc). Feel free to use any of the methods listed below. Please be sure to include your name, at least 1/2" in from the edge of the square. (Use fabric marker to write your name). The squares will be judged on Wednesday, Sept. 30, 2015. When the fair is over the squares will be made into a quilt and be on display at the 2016 fair with the exhibits. Proceeds from the quilt will go to help cover the costs of the Farm Show.

If you have any question call Connie Eckert 354-6846 or Lisa Wanner 354-6207.

| Prizes | 1st | 2nd | 3rd |
|-------------|-------------|----------------|---------------|
| | 4.00 | 3.50 | 3.00 |
| A. Applique | | B. Pieced | C. Embroidery |
| 1. Machine | | 1. Traditional | 1. Hand |
| 2. Hand | | 2. Paper | 2. Machine |

Bring your Quilt Squares to the New Holland Farmers Fair Building on Tuesday, Sept. 29, 2015, 2-8 p.m.

Section 4- RUGS

- Class**
- 1. Braided **\$8.00** **\$7.00** **\$6.00**
 - A. Cotton
 - B. Wool
 - 2. Cotton Shag
 - 3. Crocheted
 - 4. Hooked
 - 5. Latch Hook
 - 6. Knotted
 - 7. Woven

**Dept. 19
Section 1 - ART**

Chairlady: Judy Trost - 768-7099

Entries received Tuesday, September 30 from 2 to 8 p.m. New Holland Farmers Fair Bldg., Franklin St. & Roberts Ave.

Entries must be removed Saturday evening between 8 and 10 p.m. Must show exhibitor number

1. Paintings must have been done by exhibitors within the past year. (Non-professionals only).
2. **ALL EXHIBITS MUST BE READY TO HANG (PICTURE WIRE PREFERRED) ON FRAMED WIRE.**
3. ALL unframed work should be mounted or matted and sturdy enough to hang.
4. Max Size - 30" width including frame.
5. Adults limited to 15 total entries
6. Only one entry accepted in each category.
7. Final decision on all exhibits up to chairpersons.
8. No nudity will be accepted.
9. Not responsible for items not picked up by 10 p.m. Saturday night.

Class - Adult

- | | | | |
|----------------------|---------------|---------------|---------------|
| PREMIUM | \$8.00 | \$7.00 | \$6.00 |
|----------------------|---------------|---------------|---------------|
- 1. Oil or Acrylic Paintings
 - A. Landscape
 - B. Seascape
 - C. Portrait or Full Figure
 - D. Still Life
 - 2. Watercolor
 - A. Landscape
 - B. Seascape
 - C. Portrait or Full Figure
 - 3. Pencil or Charcoal Drawings
 - A. Landscape
 - B. Seascape
 - C. Portrait or Full Figure
 - D. Still Life
 - E. Abstract
 - F. Animals or Birds
 - G. Nature/Flowers
 - D. Still Life
 - E. Animals or Birds
 - F. Nature/Flowers
 - E. Animals or Birds
 - F. Nature/Flowers

- 4. Crayon or Colored Pencil
 - A. Landscape/Seascape
 - B. Portrait or Full Figure
 - C. Still Life
- 5. Pen and Ink
 - A. Animals or Birds
 - B. Nature/Flowers
- 6. Pastel or Chalk
 - A. Portrait or Full Figure
 - B. Animals or Birds
- 7. Marker
- 8. Mixed Media
- 9. Miscellaneous
- 10. Senior High Art - Grades 9, 10, 11 & 12

| | | | |
|----------------------|---------------|---------------|---------------|
| PREMIUM | \$7.00 | \$6.00 | \$5.00 |
|----------------------|---------------|---------------|---------------|

 - A. Pencil or Charcoal
 - B. Crayon or Colored Pencil
 - C. Pastel/Chalk
 - D. Watercolor
 - E. Pen & Ink
 - F. Paint (Oil, Acrylic, Tempera)
 - G. Mixed Media
 - H. Marker
 - I. Collage/Material Glued to surface
 - J. Miscellaneous
- 11. Jr. High Art - Grades 7 & 8

| | | | |
|----------------------|---------------|---------------|---------------|
| PREMIUM | \$6.00 | \$5.00 | \$4.00 |
|----------------------|---------------|---------------|---------------|

 - A. Pencil or Charcoal
 - B. Crayon or Colored Pencil
 - C. Pastel/Chalk
 - D. Watercolor
 - E. Pen & Ink
 - F. Paint (Oil, Acrylic, Tempera)
 - G. Mixed Media
 - H. Marker
 - I. Collage - Material glued to surface
 - J. Miscellaneous
- 12. Child Art, Grades 4, 5 & 6

| | | | |
|----------------------|---------------|---------------|---------------|
| PREMIUM | \$4.00 | \$3.50 | \$2.00 |
|----------------------|---------------|---------------|---------------|

 - A. Pencil or Charcoal
 - B. Colored Pencil
 - C. Crayon
 - D. Marker
 - E. Pastel/Chalk
 - F. Watercolor
 - G. Paint (Oil, Acrylic, Tempera/Poster)
 - H. Mixed Media
 - I. Collage - Material glued to surface
 - J. Miscellaneous
- 13. Child Art, Grades 1, 2 & 3

| | | | |
|----------------------|---------------|---------------|---------------|
| PREMIUM | \$4.00 | \$3.50 | \$2.00 |
|----------------------|---------------|---------------|---------------|

 - A. Pencil or Charcoal
 - B. Colored Pencil
 - C. Crayon
 - D. Marker
 - E. Pastel/Chalk
 - F. Watercolor
 - G. Paint (Oil, Acrylic, Tempera/Poster)
 - H. Mixed Media
 - J. Collage - Material glued to surface
 - K. Miscellaneous

ONE ENTRY WILL BE CHOSEN

- YOUTH BEST OF SHOW** **\$5.00 & ROSETTE**
- ADULT BEST OF SHOW** **\$5.00 & ROSETTE**

Section 2 - PHOTOGRAPHY

Chairman: Randy Hess - 875-4189.

Entries received Tuesday, September 29, 2015 from 2 to 8 p.m. at the New Holland Farmers Fair Bldg.

Entries must be removed Saturday evening between 8 and 10 p.m.

1. Photographs must have been taken by exhibitors within the past year. (non-professionals only)
2. All exhibits must be matted or framed.
3. **All photographs must be a minimum of 8" x 10". Entries, including matting and framing, must not exceed 20" x 25".**
4. Senior Division (Adult) entries limited to 7 entries per adult.
5. Junior Division (through 12th grade) entries are unlimited.
6. Only one entry accepted per person in a category
7. Photography will be judged according to the criteria of the category.
8. No nudity will be accepted.
9. Do not digitally enhance or alter your photographs with the exception of Category P (altered). Minimal color balance, sharpening, and tonal corrections are acceptable to achieve realism.
10. Not responsible for items left after 10 p.m. Saturday night.

**14 SOUTH TOWER ROAD,
NEW HOLLAND, PA 17557
717-354-4748**



SUNDAY BRUNCH

10 a.m.-2 p.m.

We offer: Eggs, omelets, crêpes, waffles, home fries, creamed beef, sausage, bacon, baked oatmeal, broasted chicken, baked & grilled fish, carving meat, real mashed potatoes, brown buttered noodles, soup bar, salad bar, homemade puddings, cakes, pies, soft ice cream and so much more ...

Adults
\$12.99

Homemade Lancaster County Cooking!

Try Yoder's Famous HOT DINNER BUFFET

Monday thru Friday 4:00 p.m.-8:00 p.m.; Saturday 11:00 a.m.-8:00 p.m.

Our Hot Buffet includes grill station, bread bar, salad bar, and dessert bar. The Hot Buffet features broasted chicken, ham balls, baked fish and other hot entrees, a variety of vegetables, brown-buttered noodles, PA Dutch potato filling, real mashed potatoes, and homemade soups. Our salad and dessert bars feature over 40 different menu items, plus fresh fruit and an assortment of cakes, pies, and soft ice cream with toppings.



Mon. Night
4-8 p.m.
\$14.99

Grilled Steaks & Breaded Shrimp

Tues. Night
4-8 p.m.
\$14.99

Prime Rib & Grilled Salmon

Wed. Night
4-8 p.m.
\$13.99

Smoked Pork Roast & Grilled Chicken

Thurs Night
4-8 p.m.
\$13.99

Smoked Brisket & Baby Back Ribs

Sat.
11 a.m.-8 p.m.
\$14.99

Dutch Buffet

Fri. 4-8 p.m.
\$19.99

Seafood Buffet

FRIDAY NIGHT EXPANDED BUFFET WITH SEAFOOD!

Featuring crab legs, crab cakes, clams, shrimp, baked fish, and seafood soups!

WE ALSO OFFER A FULL MENU ON MONDAY-SATURDAY, WHICH INCLUDES PLATTERS AND SANDWICHES

Mon.-Thurs.
Adults
\$7.29

BREAKFAST BUFFET
6:00 a.m. to 10:30 a.m.

Fri.-Sat.
Adults
\$8.49

Grill station with eggs, pancakes, corn fritters, bacon, sausage, scrapple, creamed beef, French toast, baked oatmeal, toast, fresh fruit, donuts, pastry and more.

LUNCH BUFFET
Monday thru Friday
11:00 a.m. to 3:00 p.m.

Serving broasted chicken plus three other entrees, grill station, bread bar, soup bar, salad bar and dessert bar featuring a large variety of items.

Adults
\$10.99

KIDDIE MEALS - For our Special Friends 10 & under

SENIOR CITIZENS DISCOUNT - For our Friends 62 or older. FREE BUFFET MEAL ON YOUR BIRTHDAY!

*1 Free Birthday Buffet Meal is offered to a guest on the day of their birthday when 1 additional adult buffet meal, at full price, is purchased at the same time & in the same dining party. Only 1 free meal per birthday. This program may not be used in conjunction with any other discount.

*See restaurant for complete details.



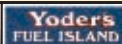
ONE STOP SHOPPING AT
Yoder's Country Market

1-Hr. Film Processing, Gift Shop, Pharmacy & Full-Service Grocery Store!

Pharmacy Hours:

Monday-Friday 8am-8pm
Saturday 8am-4pm
Phone: 354-4999

Located Inside Yoder's Country Market
Convenient Drive Thru



FUEL ISLAND

Spend \$100 On Groceries, Save 10¢ Per Gallon!
Spend \$200 On Groceries, Save 20¢ Per Gallon!
Spend \$300 On Groceries, Save 30¢ Per Gallon!

See Store For Complete Details
Save \$2 On Any Carwash W/the Purchase Of 10 Gal. Or More Of Fuel (Not Valid w/Any Other Discount)



www.yoderscountrymarket.com

Menu & Prices Are Subject To Change

PHOTOGRAPHY

JUNIOR DIVISION - THROUGH 12TH GRADE

SENIOR DIVISION - ADULTS

PREMIUM\$6.00 \$5.00 \$4.00

1. Class 1 - Black & White
- A. People (candid)
 - B. Portraits (posed)
 - C. New Holland Fair
 - D. Architecture
 - E. Things
 - F. Animals
 - 1. Wildlife (non-captive)
 - 2. Pets
 - 3. Other
 - G. Nature
 - H. Flowers
 - J. Still Life (arrangement of inanimate objects)
 - K. Landscape
 - L. Seascape
 - M. Special Effects (in camera, e.g., extended exposure, painting with light, zoom effects) - No Photoshop.
 - N. Abstract (a different way of seeing things)
 - P. Altered (using photo-editing software or creative darkroom techniques)



1. Class 2 - Color
- A. People (candid)
 - B. Portraits (posed)
 - C. New Holland Fair
 - D. Architecture
 - E. Things
 - F. Animals
 - 1. Wildlife (non-captive)
 - 2. Pets
 - 3. Other
 - G. Nature
 - H. Flowers
 - J. Still Life (arrangement of inanimate objects)
 - K. Landscape
 - L. Seascape
 - M. Special Effects (in camera, e.g., extended exposure, painting with light, zoom effects) - No Photoshop.
 - N. Abstract (a different way of seeing things)
 - P. Altered (using photo-editing software or creative darkroom techniques)

ONE ENTRY WILL BE CHOSEN
SENIOR BEST OF SHOW \$5.00 & ROSETTE
JUNIOR BEST OF SHOW \$5.00 & ROSETTE

Section 4 - HANDCRAFTS

CONDUCTED BY NEW HOLLAND WOMEN'S CLUB

Chairperson: Arlene Pasternak - 355-9415

Entries will be received Tuesday, September 29, 2015 from 2 to 8 p.m. at the New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue. Entries must be removed on Saturday evening between 8 and 10 p.m.

Articles having no competition will not receive a premium unless worthy.

List the category or class where you want your crafts entered.

Open to amateurs only.

Exhibits not on the premium list will absolutely not be accepted.

JUNIOR DIVISION - Open only to persons up to and including 17 years of age.

SENIOR DIVISION - Open to persons 18 years of age or over.

PREMIUMS\$4.00 \$3.00 \$2.00
Class

- 1. Beadwork - no jewelry
- 2. Boxes
 - A. Jewelry
 - B. Decorated
- 3. Cone and Nut Work
- 4. Basket Weaving
- 5. Creative Holiday Articles (no needlework).
 - A. Christmas
 - B. Tree Ornament
 - C. Other
- 6. Miniatures
- 7. Hand Built or Thrown Pottery or Stoneware
- 8. Handwoven Pieces - Fabric
- 9. Jewelry - display on a card
- 10. Leather Work
- 11. Seed Work
- 12. Textile Painting - Paintings or Batik

- 13. Greeting Cards
- 14. Ceramics & Porcelain
 - A. Painted using underglazes & glaze
 - B. Painted using stains
- 15. Sculpture
- 16. Creating with Twisted Paper
- 17. Sand Art
- 18. Wreaths
- 19. String Art
- 20. Creating with Glass
- 21. Scherenschnitte (paper cutting)
- 22. Shell Work
- 23. Dried Flower Pictures
- 24. Metalwork
 - A. Tole
 - B. Other
- 25. Birdhouses
- 26. China Painting
- 27. Painting on Metal
- 28. Painting on Wood
 - A. Tole
 - B. Brush
- 29. Wood Burning
- 30. Wooden Folk Toys
 - A. Dollhouses
 - B. Other
- 31. Woodworking
 - A. Carving
 - B. Lathe
 - C. Scroll
 - D. Furniture - Size (36 x 36)
 - E. Whittling (Carving)
- 32. Decorated Eggs
- 33. Painting on Slate
- 34. Collage
- 35. Scrapbook - Limit 2 pages - 4-6 photos or pictures on a page
- 36. Decorated Gourds
- 37. Duct Tape Creations
- 38. Misc.

ONE ENTRY WILL BE CHOSEN

SENIOR BEST OF SHOW \$5.00 & ROSETTE

SENIOR WOODWORKING BEST OF SHOW \$5.00 & ROSETTE

JUNIOR BEST OF SHOW \$5.00 & ROSETTE

Dept. 20 - GROUP EXHIBITS ASSOCIATION WINDOW DISPLAY

Chairlady: Heather Pray - 354-1577

Received: Tuesday, September 29, 2015, 3:30 to 8 p.m.

Where: Grain Tent - New Holland Sales Stables, Livestock area.

Removal: Friday, October 2, 2015, between 7 and 9 p.m.

PREMIUMS\$75.00 \$65.00 \$55.00
 \$45.00 \$35.00 \$25.00

Scoring System:

- Attracts Attention 20 Points
- Arouses Interest..... 10 Points
- Conveys Message 30 Points
- Design 20 Points
- Workmanship..... 10 Points
- Originality..... 10 Points

Entries will be judged Wednesday morning, September 29, 2015. Local organizations (civic groups, 4-H, FFA, Scouts, church groups, Jr. Firemen, etc.) are showing educational material, safety tips, or information about/benefits of their organization. Display should be approximate size of 4' x 6' x 10'. Please call by September 28 to register the exhibit.

Dept. 21 - HOMEMADE WINES

Received: Tuesday, September 29, 2015, 2 to 8 p.m.

Where: New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue.

PREMIUMS\$5.00 \$4.00 \$3.00

Rules:

- 1. Wine must be amateur wine, home produced.
- 2. Only one entry per category.
- 3. Wines will be evaluated by professional judge.
- 4. Wine may be drawn from any year's fruits. All bottles must be labeled with the year.
- 5. All entries will be judged for most attractive packaging:
 - A. Label
 - B. Container

Class

- 1. White Table Wine - Dry or Semi Sweet, less than 3% sugar
 - A. Old Eastern Grape
 - B. Hybrid Grape
 - C. Other fruit

- 2. Red Table Wine - Dry or Semi Sweet, less than 3% sugar
 - A. Old Eastern Grape
 - B. Hybrid Grape
 - C. Blended
 - D. Other fruit
- 3. Pink or Rose Wines - Dry or Semi Sweet
 - A. Grape
 - B. Other fruit
- 4. Sweet Wines
 - A. Grape, White
 - B. Grape, Red
 - C. Blended
- 5. Fruit Wine other than grape
 - A. Multi-seed (apple, pear, etc.)
 - B. Berry (strawberry, raspberry, etc.)
 - C. Single seed (peach, plum, etc.)
 - D. Blossom or Honey
- 6. Sparkling Wines
 - A. White
 - B. Red
 - C. Pink

BEST OF SHOW WINE (Awarded for best overall wine) \$5.00 & ROSETTE

Dept. 22 - MODELS

Chairman: Ken & Barb Beears - 354-0552

JUNIOR DIVISION - Open only to persons up to and including 15 years of age.
 SENIOR DIVISION - Open to persons 16 years of age and over. NO Senior Division for Lego or K'nex

All entries must be made since last fair by exhibitor. Articles previously judged are not eligible to compete.

All mounted items must be mounted on a base 20" square or less. Size is not a determining factor when being judged.

Only one entry in same class per exhibitor.

Exhibits received at the New Holland Farmers Fair Bldg., Tuesday, September 29, 2015, 2 to 8 p.m. Pickup Saturday, October 3, 2015, 8 to 10 p.m.

SECTION 1

Premiums \$4.00 \$3.00 \$2.00

Class

- 1. Airplanes & Rockets
- 2. Race Cars
- 3. Street Rod Cars - Under 10" - 1948 & older
- 4. Automobiles - Under 10"
- 5. Trucks - under 10"
- 6. Cars & Trucks - over 10"
- 7. Motorcycles, Scooters, Bikes
- 8. Ships, Boats & Trains
- 9. Robots
- 10. Pinewood Derby Cars (1 Division Only)
- 11. Miscellaneous
- 12. Lego's - Preschool - 5 & under (mounted)
 - A. Original
- 13. Lego's - Elementary Division - 6 to 10 (mounted)
 - A. Kits
 - B. Diorama
 - 1. Group 2. Single Item
- 14. Lego's - Junior Division - 11 to 15 (mounted)
 - A. Kits
 - B. Diorama
 - 1. Group 2. Single Item
- 15. K'nex - Elementary Division - 10 & under
- 16. K'nex - Junior Division - 11 to 15

ONE ENTRY WILL BE CHOSEN

SENIOR

BEST OF SHOW.....\$5.00 & ROSETTE

JUNIOR

BEST OF SHOW.....\$5.00 & ROSETTE

SECTION 2 - GREEN (recycled)

- 1. ALL materials MUST be recycled.
- 2. A 3x5 card with a list of ALL materials used MUST accompany the entry.
- 3. Entrant may exhibit one entry in each class.
- 4. Each exhibit will be judged on workmanship and appropriateness of materials used.

Exhibits will be received on the NH Farmers Fair building on Tues., Sept. 29 from 2 to 8 p.m. All items must be picked up on Sat., Oct. 3 from 8 to 10 a.m. JUNIORS - 15 and under SENIOR - 16 and over

Premiums \$4.00 \$3.00 \$2.00

Class:

- 1. Household items
- 2. Decorative
- 3. Wearable
- 4. Toy
- 5. Other



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Philip W. Furman, Funeral Director

FurmanFuneralHome.com

S89869

Dept. 22 - PEDAL POWER TRACTOR PULL

Friday, October 3, 5:30 p.m. - Children Ages 3 & 4 and 5 & 6 • Saturday, October 4, 5:30 p.m. - Children Ages 7 & 8 and 9 & 10
Competition limited to first 20 children to register in each class. Prizes to be awarded after completion of each competition. Competition to be held at Franklin Street reviewing stand.

PEDAL POWER REGISTRATION FORM

Name _____ Age _____
 Street Address _____
 City _____
 Phone No. _____
 Parent's Signature _____



SPONSORED BY



Please mail registration form to:

Dawn Reynolds, 122 West Broad Street, New Holland, PA 17557
No later than September 29, 2015. Any questions, please call: (717) 354-4169.

Dept. 22 - Section 3

51st Annual FIREMAN'S "TUG OF WAR CONTEST" At New Holland

Chairperson: Dan Esh Jr. - 324-9295, Co-chairperson: Sam Zook

THURSDAY, October 1 AND SATURDAY, OCTOBER 3, 2015

THURSDAY, OCTOBER 1, 8 p.m. - All companies registered will participate in preliminary and elimination contests. Winners will compete for Championship on Saturday, October 3, at 8 p.m. for 1st, 2nd, 3rd and 4th place prizes.

SATURDAY, OCTOBER 3, 8 p.m.

Finals for Tug of War.

**AWARDS ARE MADE AFTER THE CONTEST
SATURDAY NIGHT, RAIN or SHINE**

All contests will be held regardless of conditions.

PRIZES: Tug-of-War

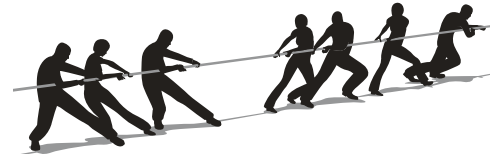
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|---|---------------------------------------|
| 1st Place - \$500 & Trophy & Individual Member Plaques | 3rd Place - \$300 & Trophy |
| 2nd Place - \$400 & Trophy | 4th Place - \$200 & Trophy |

All non-winning participating teams will receive \$50 for entering.

2015 TUG OF WAR SPONSORS:

- Chester County Solid Waste Authority
- 10-8 Emergency Vehicle Service
- Fire Line Equipment LLC • Phoenix Fire LLC
- Chief Osceola Builders LLC • Ephrata National Bank
- Susquehanna Bank • Martindale Propane Inc.
- Martin Enterprises Fire Extinguishers Sales & Service

100% of all funds raised go toward the participating volunteer fire companies.



Tug of War Results from 2014:

- 1st - Weaverland Valley #2 - 1940 lbs.
- 2nd - Intercourse - 1920 lbs.
- 3rd - Bird-In-Hand - 1890 lbs.
- 4th - West Earl - 1830 lbs.

Participants for 2014:

| | |
|----------------------|----------------------|
| Intercourse #1 | Intercourse #2 |
| Weaverland Valley #1 | Weaverland Valley #2 |
| Churchtown | Bird-In-Hand |
| Gordonville | Refton |
| West Earl | Farmersville |

Tug of War Results from 2013:

- 1st - Terri Hill #1 - 1900 lbs.
- 2nd - Terrie Hill #2 - 1880 lbs.
- 3rd - Intercourse - 1900 lbs.
- 4th - Farmersville - 1880 lbs.

Participants for 2013:

| | |
|---------------|---------------|
| Churchtown | Bowmansville |
| Intercourse | Terre Hill #1 |
| Terre Hill #2 | Bird-In-Hand |
| Refton | Farmersville |
| West Earl | |

Dept. 22 - Section 3

26th Annual HORSESHOE PITCHING CONTEST

At The New Holland Farm Show • Saturday, October 3, 2015 – 9 A.M.

NO RAIN DATE This event is open to the public • Both male and female participants are welcome.

LOCATION: New Holland Community Park, one block south of Main Street at South Kinzer Avenue and East Jackson Street.

TIME: Sign-in – 8 to 8:30 a.m.; Drawing for Partner 8:35 a.m.; Pitching Time - 9 a.m.

PRIZES: First Place - Trophies (2), plus cash prize of \$35.00. Second Place - Trophies (2), plus cash prize of \$25.00. Third Place - Trophies (2), plus cash prize of \$20.00. One trophy per team member - one cash prize per team member.

COMPETITION: Teams of two will compete in a Round Robin format. Team members will be decided by luck of the draw.

RULES: All participants must agree to and follow all rules and regulations set by the Farm Show Committee.

NO ALCOHOLIC BEVERAGES PERMITTED.

NOTE: Bring your own horseshoes - walk-in doubles competition. No pre-entry required. Sign-in deadline is 8:30 a.m.

For Additional Information Call: Chairman Paul Caudill 354-5880



Sponsored by
Earl Lodge #413 IOOF -
New Holland • Odd Fellows

Dept. 22 - Section 2 THE SPECTACLE OF BANDS PARADE

NEW HOLLAND, PA 17557 WEDNESDAY, SEPTEMBER 30, 2015 • 7 P.M. SHARP

You are invited to participate in our annual parade in conjunction with our Farmers Fair by entering a float or marching group. No entry fee. Deadline for registering is August 31, 2015. NO RAIN DATE FOR PARADE.

RESTRICTIONS

The parade is a continuous moving event with no pausing at any of the judging areas en route through the parade route. No animals are allowed to pull any floats or vehicles without written permission of parade chairman. No Hot Rods, Minibikes or Hot Cycles.

Handouts at curbside to spectators is permitted. Throwing is not permitted.

No commercial trucks allowed to participate unless they are a flatbed type used for float purposes.

Band sponsors are allowed one commercial vehicle to follow or proceed the unit their firm is sponsoring.

Trophies given for: Best Music, Best Marching, Best Band Front in Classes A, B & C, Overall Winner, Best Twirler, Best Drum Major, and Best Musical Unit.

2015 PRIZE LIST

- | | | |
|--|--------------------------------|-------------------------------|
| Most Beautiful or Outstanding Float - Commercial | | |
| First Prize - \$175.00 | Second Prize - \$125.00 | Third Prize - \$100.00 |
| Most Beautiful or Outstanding Float - Non-Commercial | | |
| First Prize - \$150.00 | Second Prize - \$100.00 | Third Prize - \$75.00 |
| Best Appearing Religious Float | | |
| First Prize - \$150.00 | Second Prize - \$100.00 | Third Prize - \$50.00 |
| Youth Groups - Floats | | |
| First Prize - \$100.00 | Second Prize - \$75.00 | Third Prize - \$50.00 |
| Youth Group - Marchers | | |
| First Prize - \$100.00 | Second Prize - \$75.00 | Third Prize - \$50.00 |
| Best Appearing Baton Twirling Unit | | |
| First Prize - \$100.00 | Second Prize - \$75.00 | Third Prize - \$50.00 |

PARADE CHAIRMAN: RALPH HESS (717) 354-5880



ATTENTION ALL: To clarify any questions or concerns, we would like to explain the reasons for the number of trucks in our parade. The trucks are sponsors and each one pays \$400 to participate. Last year the cost to put music in the parade was \$30,000. Every band is paid expenses to be part of the parade. Thanks to our generous and cooperative sponsors, we are able to put on an outstanding parade. The trucks help us to achieve our tradition of the spectacle of bands parade.

To register a float or marching group in the parade use the application below or call (717) 354-5880. A Band Competition will be held during the course of the parade. Any school band will be eligible for prizes. Judging will be done by West Chester University. The parade will form at the New Holland Park, proceed west on Jackson St. to Custer Ave., north on Custer Ave. to Broad St., east on Broad St. to Railroad Ave., south on Railroad Ave. to Main St., east on Main St. to Kinzer Ave., south on Kinzer to the park and disperse. Reserved seats will be available across from the judges stand at Liberty Fire Company and can be obtained by contacting Jan at 445-9902 (a member of the New Holland Area Women's Club.)

Continued on page 44

FLOAT OR MARCHING GROUP REGISTRATION

MAIL THIS APPLICATION PROMPTLY TO:

Ralph Hess
Spectacle of Bands Parade
595 E Jackson St., New Holland, PA 17557
(DEADLINE August 31, 2015)

Name of Organization _____

Phone# _____

Name of person in charge & complete mailing address:

Specify prize category you are entering your float or marching group.

Commercial _____ Non-Commercial _____

Religious _____ Youth Float _____

Youth Marchers _____ Not Covered by Above _____

Parade Sponsors 2014

Garden Spot High School

New Holland Sales Stables • Eby's Oil Inc. • Good's Insurance Agency Inc. Sindall Transport Inc. • John Sauder Chevrolet • Eagle Disposal of PA Inc.

New Holland Band - New Holland Dixieland Band

Power Pro Equipment • Achenbach & Pasteries Inc. • Bressler Towing Conestoga Post 662 New Holland American Legion • Martin's Flooring Inc. The Witman Company • Hurst's Tire Service

Central York Middle School Colonial Fife and Drum

Earl R Martin Inc. • Unruh Insurance Agency Inc.

T/T Baltimore Steel Band

Brubaker Inc. • Keystone Quality Motors • 10-8 Emergency Vehicle Service

Christiana Clampetts Foundation

Truly Nolen Pest & Termite Control • Northeast Savings Bank

Christian School of York - Marching Crusaders

King Concrete Pumping LLC • Sam S Smucker & Sons Inc. • Class 8 Parts Inc. Choice Windows Doors & More Inc.

Cocalico Senior High School

Triangle Communications Inc. • Martin's Limestone Inc. Belmont Solar • Smokestack Masonry & Chimney Sweeping

Octorara Senior Band

Frontier Communications • Yoder's County Market • Auntie Anne's Inc. Groff High Eckenroth Funeral Home

Lincoln University of Penna "Orange Crush" Band

County Side Auto Center • Zimmerman's Roofing LLC Welsh Mountain Health Center • Lancaster Airport Authority

The Kiltie Band of York

B&E Roofing & Remodeling LLC • Swing Kingdom • HC Quality Doors The Re-Uzit of New Holland Inc.

Rajah Temple String Band

Iddings Electric Inc. • Quality Floors Inc. • Steffy Garage

Downingtown High School East - 2015 Honor Band

Superior Painting and Collision • JB Zimmerman • National Penn Bank Ephrata National Bank • WEH Supply Inc.

Avon Grove High School

Turner Buick GMC • New Holland Family Medicine • New Holland Auto Group Musselman Lumber Company

Bowmansville Band

Zook Molasses • Good Foods • L&S Sweeteners

LCSC Oriental Band

Gerald G. Martin & Sons Excavating • Sauder Motors Inc. Northwest Food Products Transportation

CEOL NEAMP Pipes and Drums

AG Industrial Inc. • H&F Tire Service • Bowman Stove & Patio

Fralinger String Band

Fulton Bank • Five Star International LLC • Cocalico Plumbing & Heating Lichty Bros. Inc. • Slick Willy's

Pequea Valley High School

Hooper Inc. • Shady Maple RV Sales & Services • M H Eby Inc. • Yoders Catering

Joseph A Fenco String Band

Laura Sheaffer Harkin DMD • Haller Enterprises Inc. • Denver Truck Painting Inc. Clean Energy Maintenance Inc.

Oley Valley High School - 2014 Honor Band

Tyson New Holland • Peaceful Valley Furniture • H R Ewell Inc. Dart Container Corporation • Meadowcreek Barbecue Supply

General Sponsor

Tangles Hair Studio • Shady Maple Smorgasbord • Chick-fil-A Town & Country Plumbing, Heating & Electrical • Tractor Supply Company Usner Excavating • CNH Industrial/New Holland North America • Garden Spot Village Amelia's Grocery Outlet • Pellman Foods Inc. • The Bottle House • Subway

THE CUP OF HONOR

The Cup of Honor is presented each year at the judges stand to the overall winner of the previous year's parade. This year's "Honor Band" is from Downingtown High School. They will stop at the judges stand, receive the Cup of Honor and give a performance for the spectators.



Dept. 22 - Section 3 BABY PARADE

SATURDAY, OCT. 3, 2015 • 1:00 P.M.

Sponsored by: *Woodland Heights*

A Continuing Care Retirement Community, Family Owned and Operated



| Competitive Prize List | Grand Prize | Runner Up |
|---|-------------|-----------|
| Most Outstanding Walker (category A, B, C) | \$30 | \$25 |
| Most Outstanding Mini Float, Wagon, Stroller or Coach, (category D, E, F) | \$30 | \$25 |
| Most Outstanding Float (category G, H, I) | \$60 | \$40 |

| | 1st | 2nd | 3rd | 4th | 5th |
|---|------|------|------|-----|-----|
| A. Best Characterization Walking (impersonating nursery rhyme, storybook or fairy tale character) | \$15 | \$13 | \$11 | \$9 | \$7 |
| B. Best Dressed Walking | 15 | 13 | 11 | 9 | 7 |
| C. Cutest Family Group | 15 | 13 | 11 | 9 | 7 |
| D. Best Decorated Coach/Stroller | 15 | 13 | 11 | 9 | 7 |
| E. Best Decorated Wagon | 15 | 13 | 11 | 9 | 7 |
| F. Best Decorated Mini-Float | 20 | 17 | 14 | 10 | 8 |
| G. Most Original Float | 25 | 20 | 15 | 10 | 8 |
| H. Most Beautiful Float | 25 | 20 | 15 | 10 | 8 |
| I. Mechanized Float | 25 | 20 | 15 | 10 | 8 |
| J. Youngest Baby | 15 | | | | |

Registration Due No Later Than Thursday, October 1, 2015 at 5:00 p.m.

BABY PARADE ENTRY BLANK

Name of Child _____ Age _____ Birthdate _____
 Parent's Name _____ E-mail _____
 Address _____ Phone No. _____

Costume or Theme Title _____
 Classification of Entry No. _____

Mail to: Lorie Hillard, 1022 E Main St., New Holland, PA 17557 • (717) 468-8010
 New Holland Farmers Fair Web Address: www.newhollandfair.org

BABY PARADE Rules and Regulations (Please Note Changes and Revisions)

- Judging consists of: 25% Overall Appearance; 25% Workmanship; 25% Theme Adaptation and 25% Creativity.
- Any child six and under may compete.
- One entry blank is required for a pair or group of children in the same category.
- A contestant is requested to select the category of his/her own choice. All entries must be registered prior to the parade and **MUST** be submitted to the Chairperson by Thursday of Fair Week. A category may not be changed after the deadline time. **THIS WILL BE STRICTLY ENFORCED.**
- Live animals and motorized vehicles are prohibited. The committee reserves the right to reject any entry not meeting approval. Categories D, E – vehicle should be visible or easily identified by judges.
- Only **ONE** person may accompany the entrant. Two, if someone is needed to pull the entry. All contestants in the walking division **MUST** walk or be carried. If a child is being pulled or pushed by another child or adult, they cannot enter a walking division.
- An entry with a platform built on wheels **MUST** register in the mini-float or float category.
- Mini-float 4' x 4' or smaller - if over 4' x 4' must enter a float category. **Due to Midway restrictions floats must also follow new height and width restrictions. The height of any given category must not be more**

- than 10' from the ground and no more the 8' wide.
- The mechanized category includes entries that move by motor or any kind of manual movement and **MUST** be entered in the Mechanized Float category.
- In the event of inclement weather, judging **ONLY will take place** at Liberty Fire Company, 339 E. Main St. between 12 and 1 p.m. You will be notified by phone before 9:30 the day of the Baby Parade.
- Parade registration will begin at 11:30 in the driveway of St. Stephen's United Church of Christ. Anyone reporting after 12 noon WILL NOT be eligible for judging.
- Entries will be judged between 12 and 12:45 p.m., following which the parade will begin. The judges will also judge during the parade route.
- Winners will be announced prior to the beginning of the parade and posted at the Fair Office. The Sunday News and various local newspapers will also list the winners. Checks will be mailed to the winners by the Farm Show Association.
- Due to Avian Flu No Birds or Fowl will be permitted in the Pet Parade.**

ROUTE OF PARADE: East Main St. to Roberts Ave.; South on Roberts Ave. to Franklin St.; East on Franklin St.

Dept. 22 - Section 3 PET PARADE SATURDAY, OCT. 3, 2015 • 1:00 P.M. (immediately following the Baby Parade)

Chariman: Kelci Robbins 431-7398 • 354 Farm View Drive, East Earl, PA 17519
PRIZES! Ribbons and Treats for all Entrants
Best of Show – \$25 First Prize – \$10 Second Prize – \$6 Third Prize – \$4
ENTRY CLASSES

- Most Creative Float - Covers all pets on wheels.
 a.) One pet. b.) Multiple pets.
- Most Unusual Pet - "WOW ... What is that?"
- Owner - Pet Look Alike - Au natural, **NO COSTUME.**
- Owner - Pet Team Theme - Owners and pets must be costumed.
- Most Beautiful Cat - "What a stunner!"
- Fat Cats - "Who has the largest kitty?"
- Most Handsome Dog
- Smallest Adult Dog - "Now where is that dog?"
- Best Dressed Pet - Walking
- Top of the Line Equine - Pony or horse-mounted or hitched (must be attended by an adult at all times).

Bring Your Pet and Join the Parade!

PARADE ROUTE: Parade forms at St. Stephens Church parking lot, E. Main St., goes west on Main Street, south on Roberts, east on Franklin.

Check newhollandfair.org for registration information.

All registrants must be at St. Stephen's Church no later than 12 noon Saturday for judging. There is no rain date for the parade. **Registration is suggested but walk-ins are welcome.**

Continued on page 46

DUE TO PA STATE REGULATIONS, THE FORMS ON THE THIS PAGE MUST BE FILLED OUT AND RETURNED

PET PARADE ENTRY FORM

Name _____ Phone No. _____
 Parent/Guardian Name _____ Entry Class _____
 Address _____ Type Of Pet _____



Sponsored by



New Holland Veterinary Hospital
 700 East Main Street
 New Holland, Pennsylvania 17557
www.newhollandveterinaryhospital.vetsuite.com

National Penn Bank
 83 West Main Street, Suite 1
 Elverson, PA 19520

IF YOUR PET IS NOT PEOPLE OR OTHER PET FRIENDLY, PLEASE DO NOT ENTER THEM FOR SAFETY PURPOSES. THANK YOU.

DUE TO AVIAN FLU - NO BIRDS OR FOWL WILL BE PERMITTED IN THE PET PARADE.

VETERINARIAN'S VERIFICATION OF VETERINARIAN-CLIENT-PATIENT RELATIONSHIP

I, the undersigned, hereby verify the following:

1. I am a licensed practitioner of veterinary medicine.
2. I have established an ongoing "veterinarian-client-patient relationship" with respect to certain animals owned by
3. These animals are described and identified as follows - all animals except for llamas, poultry, and rabbits - you may attach a copy of the "Certificate of Veterinary Inspection" (CVI) to meet this animal relationship requirement. Llamas, poultry, and rabbits do not need a CVI but need to be identified on this form. Use additional sheets as necessary.

REGISTRATION NAME OR DESCRIPTION

4. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which I, as a veterinarian, have assumed the responsibility of making veterinary medical judgments regarding the health of the animals described in the preceding paragraph and the need for veterinary medical treatment of those animals, and in which the animal owner or caretaker has agreed to follow my instructions in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below.

Signature of Veterinarian _____ Date _____

Printed Name of Veterinarian _____

Address of Veterinarian _____

ANIMAL OWNER or CARETAKER'S VERIFICATION OF VETERINARIAN-CLIENT-PATIENT RELATIONSHIP

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - all animals except for llamas, poultry, and rabbits - you may attach a copy of the "Certificate of Veterinary Inspection" (CVI) to meet this animal relationship requirement. Llamas, poultry, and rabbits do not need a CVI but need to be identified on this form. Use additional sheets as necessary.

REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address: _____

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below.

Signature of Owner/Caretaker _____ Date _____

Printed Name of Owner/Caretaker _____

Address of Owner/Caretaker _____

Dept. 23 - APIARY PRODUCTS

Entries received Tuesday, September 29 from 2 to 8 p.m. at the New Holland Farmers Fair Bldg., corner of Roberts Avenue and Franklin Street. Entries must be removed Saturday evening between 8 and 10 p.m.

Rules

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section.
2. Extracted honey to be judged on:
 - A. Body
 - B. Flavor (subtract only for off flavors)
 - C. Clarity (freedom from granulation)
 - D. Cleanliness (freedom from dirt, lint, etc.)
 - E. General appearance for market
3. Beeswax to be judged on:

| | |
|--------------------|-------------------------------------|
| A. Cleanliness | C. Uniformity of appearance |
| B. Color and aroma | D. Freedom from crack and shrinkage |

PREMIUM MONEY

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Class 2 - Honey

- A. Light Comb., 3 sections
- B. Dark Comb., 3 sections
- C. White or Clear Honey - 3 1 lb. jars
- D. Light Extracted Honey - 3 1 lb. jars
- E. Amber Extracted Honey - 3 1 lb. jars
- F. Chunk Honey Light
- G. Chunk Honey Amber
- H. Light Cut Comb, 3 sections
- J. Dark Cut Comb, 3 sections

Class 3 - Beeswax - Not less than 1 lb.

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