



United States
Department of
Agriculture

The Conservation Reserve Program

45th Signup August 2013
County by County Summary



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Farm Service Agency
Conservation and Environmental Program Division

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REPORT ACKNOWLEDGEMENTS

Report direction and guidance came from Matthew Ponish and Katina Hanson. The report was prepared by the USDA Farm Service Agency's Conservation and Environmental Programs Division (CEPD) with contributions from Beverly Preston, John Carter, Jean Agapoff, Kathie Moh, and Lana Nesbit. Alex Barbarika and Cathie Feather from the USDA Economic and Policy Analysis Staff (EPAS) also provided significant contributions to this report.

INFORMATION

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Conservation Reserve Program Overview

The USDA Conservation Reserve Program (CRP) is a voluntary conservation program available to agricultural producers to assist them to enhance environmentally sensitive lands. Producers enrolled in the CRP plant long-term, resource-conserving covers such as introduced or native grasses or trees to improve the quality of water, control soil erosion, and enhance wildlife habitat.

In return, USDA's FSA provides participants with rental payments and cost-share assistance for 10 to 15 years.

The 45th CRP Signup

On February 13, 2013, USDA Secretary, Tom Vilsack, announced that a CRP general signup would begin on May 20, 2013, and continue through June 14, 2013. Vilsack also announced the restart of sign-up for continuous CRP from May 13 through September 30, 2013. For land to be eligible for general signup, it must be:

- Cropland that has been planted or considered planted to an agricultural commodity 4 of the 6 years between 2002 and 2007; and
- Physically and legally capable of being planted in a normal manner to an agricultural commodity.

Note: Alfalfa or other multiyear grasses and legumes grown in a rotation not to exceed 12 years also may be eligible.

Also, cropland must:

- Have a weighted average Erodibility Index of eight or greater;
- Be expiring CRP; or
- Be located in a national or state conservation priority area.

The Erodibility Index (EI) divides potential erosion by the maximum average soil loss in which long-term productivity may be adversely affected.

Rental and Cost Share Payments

CRP rental rates are based on local dryland cash rental rates. Producers may offer land at these rates or may offer a lower rental rate to increase the likelihood that their offer will be acceptable.

CRP cost share assistance is available to eligible participants in an amount not to exceed 50 percent of the eligible costs of establishing the approved practice.

General Signup

Offers are evaluated and ranked using an Environmental Benefits Index (EBI) based on the environmental benefits expected to accrue if the land is enrolled in the CRP.

Use of the EBI ensures that the most environmentally sensitive lands relative to cost are selected and that all offers are considered fairly.

The six EBI factors are:

- N1, Wildlife Habitat Cover Benefits;
- N2, Water Quality Benefits From Reduced Erosion, Runoff and Leaching;
- N3, On-Farm Benefits of Reduced Erosion;
- N4, Enduring Benefits;
- N5, Air Quality Benefits; and
- N6, Cost.

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ALABAMA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ALABAMA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 655 | 637 | 24,256 | 23,482 | 326,247 | 35,298 | 314,432 |
| AUTAUGA | * | * | * | * | 3,571 | 145 | * |
| BALDWIN | 11 | 10 | 368 | 318 | 4,490 | 384 | 4,424 |
| BARBOUR | 76 | 76 | 2,952 | 2,952 | 16,513 | 3,369 | 16,095 |
| BIBB | 0 | 0 | 0 | 0 | 679 | 0 | 679 |
| BLOUNT | * | * | * | * | 1,087 | 66 | * |
| BULLOCK | 0 | 0 | 0 | 0 | 9,922 | 70 | 9,853 |
| BUTLER | 6 | 6 | 230 | 230 | 2,653 | 356 | 2,527 |
| CALHOUN | 0 | 0 | 0 | 0 | 48 | 0 | 48 |
| CHAMBERS | 0 | 0 | 0 | 0 | 1,594 | 0 | 1,594 |
| CHEROKEE | 4 | 4 | 76 | 76 | 3,641 | 259 | 3,458 |
| CHILTON | 0 | 0 | 0 | 0 | 878 | 0 | 878 |
| CHOCTAW | 0 | 0 | 0 | 0 | 363 | 0 | 363 |
| CLARKE | 0 | 0 | 0 | 0 | 339 | 0 | 339 |
| CLAY | 0 | 0 | 0 | 0 | 32 | 0 | 32 |
| CLEBURNE | * | 0 | * | 0 | 198 | 17 | 181 |
| COFFEE | 51 | 51 | 1,176 | 1,176 | 15,347 | 1,402 | 15,121 |
| COLBERT | 3 | * | 53 | * | 2,256 | 254 | * |
| CONECUH | 12 | 12 | 309 | 309 | 4,874 | 567 | 4,616 |
| COOSA | 0 | 0 | 0 | 0 | 53 | 0 | 53 |
| COVINGTON | 51 | 51 | 1,628 | 1,628 | 15,537 | 1,726 | 15,438 |
| CRENSHAW | 37 | 37 | 1,034 | 1,034 | 10,207 | 1,432 | 9,810 |
| CULLMAN | 11 | 11 | 169 | 169 | 1,256 | 192 | 1,233 |
| DALE | 27 | 27 | 641 | 641 | 5,369 | 747 | 5,262 |
| DALLAS | 7 | 7 | 849 | 849 | 16,145 | 923 | 16,070 |
| DEKALB | 8 | 8 | 268 | 268 | 2,036 | 484 | 1,820 |
| ELMORE | 0 | 0 | 0 | 0 | 802 | 20 | 783 |
| ESCAMBIA | 14 | 14 | 657 | 657 | 4,677 | 1,039 | 4,296 |
| ETOWAH | * | * | * | * | 980 | 60 | * |
| FAYETTE | 4 | 4 | 98 | 98 | 1,682 | 215 | 1,565 |
| FRANKLIN | 4 | 3 | 110 | 83 | 2,432 | 90 | 2,424 |
| GENEVA | 91 | 91 | 3,584 | 3,584 | 33,595 | 5,831 | 31,348 |
| GREENE | 7 | 6 | 413 | 285 | 8,115 | 489 | 7,911 |
| HALE | 0 | 0 | 0 | 0 | 2,649 | 0 | 2,649 |
| HENRY | 36 | 36 | 830 | 830 | 7,853 | 1,075 | 7,609 |
| HOUSTON | 45 | 44 | 1,526 | 1,524 | 13,123 | 1,879 | 12,768 |
| JACKSON | 12 | 12 | 273 | 273 | 4,030 | 737 | 3,565 |
| JEFFERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| LAMAR | * | 0 | * | 0 | 1,599 | 112 | 1,487 |
| LAUDERDALE | 15 | 15 | 716 | 716 | 5,044 | 906 | 4,854 |
| LAWRENCE | 19 | 18 | 831 | 823 | 15,903 | 2,601 | 14,125 |
| LEE | 0 | 0 | 0 | 0 | 336 | 56 | 280 |
| LIMESTONE | 8 | 7 | 304 | 244 | 2,330 | 585 | 1,990 |
| LOWNDES | * | * | * | * | 7,726 | 937 | * |
| MACON | * | * | * | * | 4,577 | 500 | * |
| MADISON | 6 | 6 | 129 | 129 | 1,497 | 199 | 1,427 |
| MARENGO | * | * | * | * | 9,615 | 42 | * |
| MARION | 0 | 0 | 0 | 0 | 2,056 | 75 | 1,981 |
| MARSHALL | * | * | * | * | 1,233 | 101 | * |
| MOBILE | 0 | 0 | 0 | 0 | 616 | 0 | 616 |
| MONROE | 6 | 6 | 381 | 381 | 2,734 | 410 | 2,705 |
| MONTGOMERY | 4 | 4 | 359 | 359 | 7,381 | 359 | 7,381 |
| MORGAN | * | 0 | * | 0 | 5,107 | 196 | 4,910 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ALABAMA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| PERRY | 3 | * | 112 | * | 11,484 | 191 | * |
| PICKENS | 9 | 9 | 591 | 591 | 5,215 | 840 | 4,966 |
| PIKE | 38 | 37 | 1,693 | 1,673 | 11,724 | 1,799 | 11,598 |
| RANDOLPH | 0 | 0 | 0 | 0 | 354 | 23 | 331 |
| RUSSELL | * | * | * | * | 5,503 | 387 | * |
| ST CLAIR | * | * | * | * | 567 | 110 | * |
| SHELBY | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| SUMTER | * | * | * | * | 15,876 | 691 | * |
| TALLADEGA | 0 | 0 | 0 | 0 | 929 | 0 | 929 |
| TALLAPOOSA | 0 | 0 | 0 | 0 | 459 | 0 | 459 |
| TUSCALOOSA | 6 | 5 | 164 | 142 | 789 | 213 | 718 |
| WALKER | 0 | 0 | 0 | 0 | 294 | 0 | 294 |
| WASHINGTON | 0 | 0 | 0 | 0 | 477 | 24 | 454 |
| WILCOX | * | * | * | * | 5,623 | 113 | * |
| WINSTON | 0 | 0 | 0 | 0 | 165 | 0 | 165 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

ALABAMA

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| STATE TOTALS | 22,400 | 1,082 | \$54.50 | \$1,279,767 | 205 | 303 |
| AUTAUGA | * | * | * | * | * | * |
| BALDWIN | 318 | 0 | \$87.64 | \$27,878 | 236 | 317 |
| BARBOUR | 2,952 | 0 | \$46.26 | \$136,548 | 223 | 321 |
| BLOUNT | * | * | * | * | * | * |
| BUTLER | 230 | 0 | \$46.04 | \$10,598 | 217 | 316 |
| CHEROKEE | 76 | 0 | \$63.34 | \$4,801 | 182 | 284 |
| COFFEE | 1,176 | 0 | \$64.18 | \$75,490 | 229 | 317 |
| COLBERT | * | * | * | * | * | * |
| CONECUH | 309 | 0 | \$57.59 | \$17,800 | 191 | 283 |
| COVINGTON | 1,535 | 93 | \$56.08 | \$91,280 | 223 | 316 |
| CRENSHAW | 1,035 | 0 | \$39.14 | \$40,489 | 204 | 311 |
| CULLMAN | 164 | 6 | \$37.29 | \$6,317 | 201 | 305 |
| DALE | 641 | 0 | \$54.62 | \$34,995 | 243 | 343 |
| DALLAS | 849 | 0 | \$34.49 | \$29,267 | 138 | 246 |
| DEKALB | 268 | 0 | \$54.09 | \$14,496 | 167 | 263 |
| ESCAMBIA | 657 | 0 | \$92.18 | \$60,591 | 209 | 282 |
| ETOWAH | * | * | * | * | * | * |
| FAYETTE | 98 | 0 | \$40.88 | \$4,014 | 176 | 293 |
| FRANKLIN | 63 | 19 | \$49.37 | \$4,078 | 154 | 255 |
| GENEVA | 3,584 | 0 | \$54.96 | \$197,000 | 224 | 320 |
| GREENE | 140 | 144 | \$42.04 | \$11,962 | 172 | 279 |
| HENRY | 740 | 91 | \$53.09 | \$44,093 | 218 | 317 |
| HOUSTON | 1,197 | 327 | \$54.84 | \$83,574 | 208 | 302 |
| JACKSON | 265 | 8 | \$52.13 | \$14,211 | 188 | 284 |
| LAUDERDALE | 716 | 0 | \$67.26 | \$48,150 | 203 | 304 |
| LAWRENCE | 757 | 66 | \$99.22 | \$81,651 | 150 | 240 |
| LIMESTONE | 244 | 0 | \$75.24 | \$18,388 | 182 | 287 |
| LOWNDES | * | * | * | * | * | * |
| MACON | * | * | * | * | * | * |
| MADISON | 129 | 0 | \$61.03 | \$7,867 | 171 | 276 |
| MARENGO | * | * | * | * | * | * |
| MARSHALL | * | * | * | * | * | * |
| MONROE | 381 | 0 | \$87.93 | \$33,484 | 210 | 301 |
| MONTGOMERY | 359 | 0 | \$26.48 | \$9,511 | 193 | 305 |
| PERRY | * | * | * | * | * | * |
| PICKENS | 591 | 0 | \$48.60 | \$28,728 | 165 | 262 |
| PIKE | 1,619 | 54 | \$46.40 | \$77,608 | 226 | 327 |
| RUSSELL | * | * | * | * | * | * |
| ST CLAIR | * | * | * | * | * | * |
| SUMTER | * | * | * | * | * | * |
| TUSCALOOSA | 142 | 0 | \$52.30 | \$7,447 | 151 | 247 |
| WILCOX | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
ALABAMA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 19 | 22,300 | 19,988 | 5,405 | 0 | 85 | 0 | 0 |
| AUTAUGA | * | * | * | * | * | * | * | * |
| BALDWIN | 17 | 312 | 318 | 0 | 0 | 0 | 0 | 0 |
| BARBOUR | 23 | 2,855 | 2,952 | 181 | 0 | 0 | 0 | 0 |
| BLOUNT | * | * | * | * | * | * | * | * |
| BUTLER | 21 | 230 | 230 | 0 | 0 | 0 | 0 | 0 |
| CHEROKEE | 24 | 76 | 76 | 13 | 0 | 0 | 0 | 0 |
| COFFEE | 17 | 1,176 | 1,170 | 21 | 0 | 0 | 0 | 0 |
| COLBERT | * | * | * | * | * | * | * | * |
| CONECUH | 15 | 309 | 289 | 0 | 0 | 0 | 0 | 0 |
| COVINGTON | 15 | 1,628 | 1,628 | 511 | 0 | 0 | 0 | 0 |
| CRENSHAW | 17 | 885 | 1,035 | 42 | 0 | 0 | 0 | 0 |
| CULLMAN | 25 | 169 | 169 | 169 | 0 | 0 | 0 | 0 |
| DALE | 16 | 641 | 641 | 641 | 0 | 0 | 0 | 0 |
| DALLAS | 33 | 849 | 849 | 849 | 0 | 0 | 0 | 0 |
| DEKALB | 25 | 268 | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAMBIA | 14 | 592 | 657 | 0 | 0 | 0 | 0 | 0 |
| ETOWAH | * | * | * | * | * | * | * | * |
| FAYETTE | 23 | 98 | 98 | 0 | 0 | 3 | 0 | 0 |
| FRANKLIN | 29 | 83 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENEVA | 13 | 2,852 | 3,584 | 31 | 0 | 0 | 0 | 0 |
| GREENE | 19 | 285 | 0 | 231 | 0 | 19 | 0 | 0 |
| HENRY | 19 | 831 | 831 | 0 | 0 | 0 | 0 | 0 |
| HOUSTON | 14 | 1,480 | 1,524 | 1,524 | 0 | 0 | 0 | 0 |
| JACKSON | 23 | 273 | 0 | 57 | 0 | 0 | 0 | 0 |
| LAUDERDALE | 23 | 716 | 0 | 716 | 0 | 5 | 0 | 0 |
| LAWRENCE | 15 | 801 | 0 | 50 | 0 | 4 | 0 | 0 |
| LIMESTONE | 23 | 244 | 0 | 94 | 0 | 0 | 0 | 0 |
| LOWNDES | * | * | * | * | * | * | * | * |
| MACON | * | * | * | * | * | * | * | * |
| MADISON | 15 | 82 | 0 | 69 | 0 | 0 | 0 | 0 |
| MARENGO | * | * | * | * | * | * | * | * |
| MARSHALL | * | * | * | * | * | * | * | * |
| MONROE | 14 | 381 | 381 | 0 | 0 | 0 | 0 | 0 |
| MONTGOMERY | 21 | 359 | 359 | 142 | 0 | 0 | 0 | 0 |
| PERRY | * | * | * | * | * | * | * | * |
| PICKENS | 18 | 591 | 0 | 0 | 0 | 4 | 0 | 0 |
| PIKE | 24 | 1,673 | 1,673 | 0 | 0 | 0 | 0 | 0 |
| RUSSELL | * | * | * | * | * | * | * | * |
| ST CLAIR | * | * | * | * | * | * | * | * |
| SUMTER | * | * | * | * | * | * | * | * |
| TUSCALOOSA | 16 | 142 | 142 | 0 | 0 | 0 | 0 | 0 |
| WILCOX | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.
* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
ALABAMA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 1,689 | 10 | 1,699 | 3,525 | 18,019 | 21,544 |
| AUTAUGA | * | * | * | * | * | * |
| BALDWIN | 4 | 0 | 4 | 0 | 309 | 309 |
| BARBOUR | 0 | 0 | 0 | 16 | 2,936 | 2,952 |
| BLOUNT | * | * | * | * | * | * |
| BUTLER | 0 | 0 | 0 | 0 | 230 | 230 |
| CHEROKEE | 0 | 0 | 0 | 0 | 76 | 76 |
| COFFEE | 37 | 0 | 37 | 16 | 1,121 | 1,137 |
| COLBERT | * | * | * | * | * | * |
| CONECUH | 0 | 0 | 0 | 0 | 309 | 309 |
| COVINGTON | 0 | 0 | 0 | 0 | 1,628 | 1,628 |
| CRENSHAW | 0 | 0 | 0 | 29 | 997 | 1,025 |
| CULLMAN | 19 | 0 | 19 | 0 | 150 | 150 |
| DALE | 0 | 0 | 0 | 243 | 397 | 641 |
| DALLAS | 484 | 0 | 484 | 0 | 353 | 353 |
| DEKALB | 59 | 0 | 59 | 0 | 203 | 203 |
| ESCAMBIA | 0 | 0 | 0 | 58 | 595 | 653 |
| ETOWAH | * | * | * | * | * | * |
| FAYETTE | 0 | 0 | 0 | 0 | 90 | 90 |
| FRANKLIN | 19 | 0 | 19 | 0 | 62 | 62 |
| GENEVA | 0 | 0 | 0 | 2,443 | 1,141 | 3,584 |
| GREENE | 125 | 0 | 125 | 0 | 132 | 132 |
| HENRY | 0 | 0 | 0 | 210 | 617 | 828 |
| HOUSTON | 0 | 0 | 0 | 194 | 1,330 | 1,524 |
| JACKSON | 90 | 0 | 90 | 0 | 183 | 183 |
| LAUDERDALE | 95 | 10 | 105 | 117 | 483 | 599 |
| LAWRENCE | 285 | 0 | 285 | 5 | 527 | 532 |
| LIMESTONE | 124 | 0 | 124 | 7 | 108 | 115 |
| LOWNDES | * | * | * | * | * | * |
| MACON | * | * | * | * | * | * |
| MADISON | 33 | 0 | 33 | 49 | 48 | 96 |
| MARENGO | * | * | * | * | * | * |
| MARSHALL | * | * | * | * | * | * |
| MONROE | 0 | 0 | 0 | 0 | 381 | 381 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 351 | 351 |
| PERRY | * | * | * | * | * | * |
| PICKENS | 0 | 0 | 0 | 41 | 536 | 577 |
| PIKE | 44 | 0 | 44 | 27 | 1,578 | 1,605 |
| RUSSELL | * | * | * | * | * | * |
| ST CLAIR | * | * | * | * | * | * |
| SUMTER | * | * | * | * | * | * |
| TUSCALOOSA | 0 | 0 | 0 | 0 | 140 | 140 |
| WILCOX | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

ALASKA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ALASKA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|------------------------|--------------------------|----------------------|-------------------------|-----------------------------------|--|--|
| STATE TOTALS | 0 | 0 | 0 | 0 | 17,992 | 50 | 17,942 |
| FAIRBANKS | 0 | 0 | 0 | 0 | 0 | * | * |
| DELTA | 0 | 0 | 0 | 0 | 17,031 | 0 | 17,031 |
| HOMER | 0 | 0 | 0 | 0 | 578 | 50 | 528 |
| PALMER | 0 | 0 | 0 | 0 | 384 | 0 | 384 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

ARIZONA



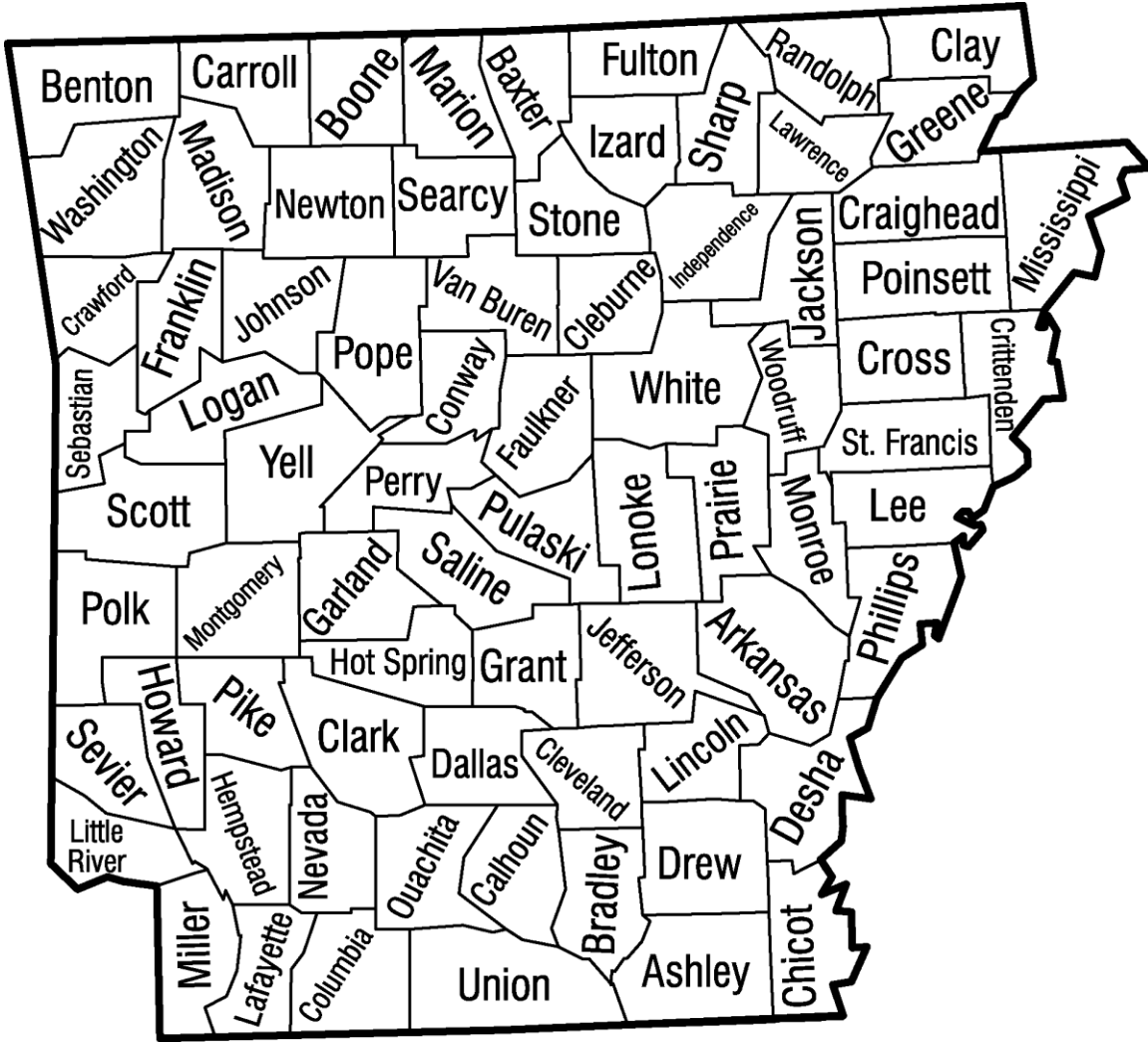
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ARIZONA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| APACHE | 0 | 0 | 0 | 0 | 0 | * | * |
| COCHISE | 0 | 0 | 0 | 0 | 0 | * | * |
| COCONINO | 0 | 0 | 0 | 0 | 0 | * | * |
| GILA | 0 | 0 | 0 | 0 | 0 | * | * |
| GRAHAM | 0 | 0 | 0 | 0 | 0 | * | * |
| GREENLEE | 0 | 0 | 0 | 0 | 0 | * | * |
| LAPAZ | 0 | 0 | 0 | 0 | 0 | * | * |
| MARICOPA | 0 | 0 | 0 | 0 | 0 | * | * |
| MOHAVE | 0 | 0 | 0 | 0 | 0 | * | * |
| NAVAJO | 0 | 0 | 0 | 0 | 0 | * | * |
| PIMA | 0 | 0 | 0 | 0 | 0 | * | * |
| PINAL | 0 | 0 | 0 | 0 | 0 | * | * |
| SANTA CRUZ | 0 | 0 | 0 | 0 | 0 | * | * |
| YAVAPAI | 0 | 0 | 0 | 0 | 0 | * | * |
| YUMA | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

ARKANSAS



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ARKANSAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 163 | 148 | 7,748 | 7,105 | 239,361 | 15,024 | 231,441 |
| ARKANSAS | 13 | 6 | 460 | 242 | 12,926 | 578 | 12,591 |
| ASHLEY | 7 | 7 | 388 | 388 | 8,282 | 603 | 8,067 |
| BAXTER | 0 | 0 | 0 | 0 | 66 | 0 | 66 |
| BENTON | * | * | * | * | 50 | 36 | * |
| BOONE | * | * | * | * | 557 | 557 | * |
| BRADLEY | 0 | 0 | 0 | 0 | 120 | 0 | 120 |
| CALHOUN | 0 | 0 | 0 | 0 | 256 | 0 | 256 |
| CARROLL | 0 | 0 | 0 | 0 | 83 | 0 | 83 |
| CHICOT | 9 | 9 | 683 | 683 | 16,112 | 693 | 16,102 |
| CLARK | * | 0 | * | 0 | 1,443 | 181 | 1,263 |
| CLAY | 20 | 19 | 567 | 561 | 5,969 | 1,178 | 5,353 |
| CLEBURNE | 0 | 0 | 0 | 0 | 189 | 61 | 127 |
| CLEVELAND | 0 | 0 | 0 | 0 | 518 | 0 | 518 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | * | * |
| CONWAY | 0 | 0 | 0 | 0 | 877 | 33 | 844 |
| CRAIGHEAD | * | * | * | * | 1,845 | 193 | * |
| CRAWFORD | 0 | 0 | 0 | 0 | 722 | 0 | 722 |
| CRITTENDEN | 0 | 0 | 0 | 0 | 8,209 | 197 | 8,011 |
| CROSS | 7 | 7 | 310 | 310 | 11,911 | 700 | 11,521 |
| DALLAS | 0 | 0 | 0 | 0 | 275 | 0 | 275 |
| DESHA | 4 | 4 | 37 | 37 | 8,389 | 441 | 7,984 |
| DREW | 5 | 5 | 278 | 278 | 6,253 | 141 | 6,390 |
| FAULKNER | 0 | 0 | 0 | 0 | 1,588 | 49 | 1,539 |
| FRANKLIN | 0 | 0 | 0 | 0 | 382 | 0 | 382 |
| FULTON | 0 | 0 | 0 | 0 | 16 | 0 | 16 |
| GARLAND | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| GRANT | 0 | 0 | 0 | 0 | 0 | * | * |
| GREENE | 12 | 12 | 415 | 415 | 3,131 | 851 | 2,695 |
| HEMPSTEAD | * | * | * | * | 1,515 | 351 | * |
| HOT SPRING | 0 | 0 | 0 | 0 | 16 | 0 | 16 |
| HOWARD | 0 | 0 | 0 | 0 | 0 | * | * |
| INDEPENDENCE | * | * | * | * | 4,816 | 42 | * |
| IZARD | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| JACKSON | 0 | 0 | 0 | 0 | 12,896 | 0 | 12,896 |
| JEFFERSON | * | * | * | * | 21,274 | 295 | * |
| JOHNSON | 0 | 0 | 0 | 0 | 41 | 0 | 41 |
| LAFAYETTE | 0 | 0 | 0 | 0 | 29 | 0 | 29 |
| LAWRENCE | 0 | 0 | 0 | 0 | 2,780 | 0 | 2,780 |
| LEE | 0 | 0 | 0 | 0 | 2,696 | 266 | 2,430 |
| LINCOLN | 0 | 0 | 0 | 0 | 9,163 | 331 | 8,832 |
| LITTLE RIVER | 0 | 0 | 0 | 0 | 223 | 45 | 179 |
| LOGAN | 0 | 0 | 0 | 0 | 77 | 0 | 77 |
| LONOKE | 13 | 13 | 980 | 980 | 12,577 | 1,288 | 12,269 |
| MADISON | 0 | 0 | 0 | 0 | 302 | 82 | 220 |
| MARION | 0 | 0 | 0 | 0 | 0 | * | * |
| MILLER | 0 | 0 | 0 | 0 | 2,484 | 65 | 2,419 |
| MISSISSIPPI | 0 | 0 | 0 | 0 | 1,300 | 0 | 1,300 |
| MONROE | 0 | 0 | 0 | 0 | 4,304 | 329 | 3,976 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 43 | 0 | 43 |
| NEVADA | * | * | * | * | 742 | 161 | * |
| NEWTON | 0 | 0 | 0 | 0 | 0 | * | * |
| OUACHITA | 0 | 0 | 0 | 0 | 249 | 0 | 249 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ARKANSAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| PERRY | 0 | 0 | 0 | 0 | 1,158 | 0 | 1,158 |
| PHILLIPS | 3 | 3 | 83 | 83 | 3,483 | 205 | 3,361 |
| PIKE | 0 | 0 | 0 | 0 | 0 | * | * |
| POINSETT | 3 | * | 68 | * | 4,065 | 106 | * |
| POLK | 0 | 0 | 0 | 0 | 0 | * | * |
| POPE | 0 | 0 | 0 | 0 | 2,033 | 50 | 1,983 |
| PRAIRIE | 32 | 32 | 1,696 | 1,696 | 17,497 | 3,033 | 16,159 |
| PULASKI | * | * | * | * | 4,278 | 78 | * |
| RANDOLPH | 0 | 0 | 0 | 0 | 400 | 0 | 400 |
| ST FRANCIS | 5 | * | 228 | * | 5,029 | 480 | * |
| SALINE | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| SCOTT | 0 | 0 | 0 | 0 | 323 | 0 | 323 |
| SEARCY | 0 | 0 | 0 | 0 | 61 | 0 | 61 |
| SEBASTIAN | 0 | 0 | 0 | 0 | 40 | 0 | 40 |
| SEVIER | 0 | 0 | 0 | 0 | 230 | 0 | 230 |
| SHARP | 0 | 0 | 0 | 0 | 128 | 0 | 128 |
| STONE | 0 | 0 | 0 | 0 | 23 | 0 | 23 |
| UNION | 0 | 0 | 0 | 0 | 0 | * | * |
| VAN BUREN | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHINGTON | 0 | 0 | 0 | 0 | 111 | 0 | 111 |
| WHITE | 8 | 6 | 408 | 345 | 20,991 | 673 | 20,663 |
| WOODRUFF | 7 | 7 | 180 | 180 | 6,684 | 653 | 6,211 |
| YELL | 0 | 0 | 0 | 0 | 5,114 | 0 | 5,114 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
ARKANSAS**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 6,330 | 775 | \$69.64 | \$494,750 | 193 | 286 |
| ARKANSAS | 242 | 0 | \$76.04 | \$18,425 | 166 | 248 |
| ASHLEY | 385 | 3 | \$62.14 | \$24,098 | 125 | 235 |
| BENTON | * | * | * | * | * | * |
| BOONE | * | * | * | * | * | * |
| CHICOT | 435 | 248 | \$78.40 | \$53,535 | 205 | 296 |
| CLAY | 562 | 0 | \$80.87 | \$45,410 | 170 | 249 |
| CRAIGHEAD | * | * | * | * | * | * |
| CROSS | 310 | 0 | \$74.95 | \$23,226 | 222 | 305 |
| DESHA | 37 | 0 | \$87.38 | \$3,198 | 191 | 266 |
| DREW | 141 | 137 | \$61.81 | \$17,165 | 185 | 282 |
| GREENE | 415 | 0 | \$78.31 | \$32,475 | 182 | 267 |
| HEMPSTEAD | * | * | * | * | * | * |
| INDEPENDENCE | * | * | * | * | * | * |
| JEFFERSON | * | * | * | * | * | * |
| LONOKE | 758 | 222 | \$67.86 | \$66,466 | 176 | 266 |
| NEVADA | * | * | * | * | * | * |
| PHILLIPS | 83 | 0 | \$58.97 | \$4,912 | 178 | 283 |
| POINSETT | * | * | * | * | * | * |
| PRAIRIE | 1,602 | 94 | \$79.15 | \$134,234 | 244 | 336 |
| PULASKI | * | * | * | * | * | * |
| ST FRANCIS | * | * | * | * | * | * |
| WHITE | 345 | 0 | \$52.09 | \$17,946 | 157 | 268 |
| WOODRUFF | 140 | 40 | \$76.85 | \$13,834 | 226 | 307 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
ARKANSAS**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 18 | 5,531 | 0 | 5,160 | 0 | 329 | 0 | 0 |
| ARKANSAS | 18 | 242 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASHLEY | 3 | 14 | 0 | 388 | 0 | 7 | 0 | 0 |
| BENTON | * | * | * | * | * | * | * | * |
| BOONE | * | * | * | * | * | * | * | * |
| CHICOT | 11 | 576 | 0 | 683 | 0 | 0 | 0 | 0 |
| CLAY | 35 | 562 | 0 | 0 | 0 | 20 | 0 | 0 |
| CRAIGHEAD | * | * | * | * | * | * | * | * |
| CROSS | 35 | 301 | 0 | 310 | 0 | 20 | 0 | 0 |
| DESHA | 7 | 25 | 0 | 37 | 0 | 12 | 0 | 0 |
| DREW | 7 | 56 | 0 | 278 | 0 | 4 | 0 | 0 |
| GREENE | 21 | 415 | 0 | 0 | 0 | 110 | 0 | 0 |
| HEMPSTEAD | * | * | * | * | * | * | * | * |
| INDEPENDENCE | * | * | * | * | * | * | * | * |
| JEFFERSON | * | * | * | * | * | * | * | * |
| LONOKE | 11 | 567 | 0 | 980 | 0 | 153 | 0 | 0 |
| NEVADA | * | * | * | * | * | * | * | * |
| PHILLIPS | 29 | 83 | 0 | 0 | 0 | 0 | 0 | 0 |
| POINSETT | * | * | * | * | * | * | * | * |
| PRAIRIE | 21 | 1,641 | 0 | 1,696 | 0 | 2 | 0 | 0 |
| PULASKI | * | * | * | * | * | * | * | * |
| ST FRANCIS | * | * | * | * | * | * | * | * |
| WHITE | 6 | 106 | 0 | 345 | 0 | 0 | 0 | 0 |
| WOODRUFF | 10 | 140 | 0 | 180 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
ARKANSAS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|--------------|----------------|----------------|--------------|
| STATE TOTALS | 1,391 | 1,238 | 2,630 | 1,521 | 2,579 | 4,100 |
| ARKANSAS | 172 | 10 | 182 | 56 | 0 | 56 |
| ASHLEY | 0 | 0 | 0 | 26 | 355 | 380 |
| BENTON | * | * | * | * | * | * |
| BOONE | * | * | * | * | * | * |
| CHICOT | 0 | 349 | 349 | 115 | 219 | 334 |
| CLAY | 496 | 0 | 496 | 0 | 45 | 45 |
| CRAIGHEAD | * | * | * | * | * | * |
| CROSS | 0 | 115 | 115 | 174 | 0 | 174 |
| DESHA | 0 | 0 | 0 | 0 | 25 | 25 |
| DREW | 0 | 0 | 0 | 162 | 112 | 274 |
| GREENE | 305 | 0 | 305 | 0 | 0 | 0 |
| HEMPSTEAD | * | * | * | * | * | * |
| INDEPENDENCE | * | * | * | * | * | * |
| JEFFERSON | * | * | * | * | * | * |
| LONOKE | 0 | 350 | 350 | 37 | 440 | 476 |
| NEVADA | * | * | * | * | * | * |
| PHILLIPS | 54 | 0 | 54 | 0 | 29 | 29 |
| POINSETT | * | * | * | * | * | * |
| PRAIRIE | 72 | 242 | 314 | 673 | 676 | 1,349 |
| PULASKI | * | * | * | * | * | * |
| ST FRANCIS | * | * | * | * | * | * |
| WHITE | 0 | 96 | 96 | 0 | 239 | 239 |
| WOODRUFF | 0 | 0 | 0 | 147 | 33 | 180 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

CALIFORNIA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
CALIFORNIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 12 | 11 | 3,482 | 3,360 | 91,088 | 7,863 | 86,586 |
| ALAMEDA | 0 | 0 | 0 | 0 | 0 | * | * |
| ALPINE | 0 | 0 | 0 | 0 | 0 | * | * |
| AMADOR | 0 | 0 | 0 | 0 | 0 | * | * |
| BUTTE | 0 | 0 | 0 | 0 | 0 | * | * |
| CALAVERAS | 0 | 0 | 0 | 0 | 0 | * | * |
| COLUSA | * | 0 | * | 0 | 2,072 | 980 | 1,092 |
| CONTRA COSTA | 0 | 0 | 0 | 0 | 0 | * | * |
| DEL NORTE | 0 | 0 | 0 | 0 | 0 | * | * |
| EL DORADO | 0 | 0 | 0 | 0 | 0 | * | * |
| FRESNO | 0 | 0 | 0 | 0 | 0 | * | * |
| GLENN | 0 | 0 | 0 | 0 | 1,009 | 11 | 999 |
| HUMBOLDT | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| IMPERIAL | 0 | 0 | 0 | 0 | 0 | * | * |
| INYO | 0 | 0 | 0 | 0 | 0 | * | * |
| KERN | 0 | 0 | 0 | 0 | 5,366 | 0 | 5,366 |
| KINGS | 0 | 0 | 0 | 0 | 0 | * | * |
| LAKE | 0 | 0 | 0 | 0 | 0 | * | * |
| LASSEN | 0 | 0 | 0 | 0 | 18 | 18 | 0 |
| LOS ANGELES | 0 | 0 | 0 | 0 | 338 | 0 | 338 |
| MADERA | 0 | 0 | 0 | 0 | 0 | * | * |
| MARIN | 0 | 0 | 0 | 0 | 0 | * | * |
| MARIPOSA | 0 | 0 | 0 | 0 | 0 | * | * |
| MENDOCINO | 0 | 0 | 0 | 0 | 0 | * | * |
| MERCED | 0 | 0 | 0 | 0 | 4,839 | 4,280 | 559 |
| MODOC | 0 | 0 | 0 | 0 | 0 | * | * |
| MONO | 0 | 0 | 0 | 0 | 0 | * | * |
| MONTEREY | 4 | 4 | 1,210 | 1,210 | 9,919 | 100 | 11,029 |
| NAPA | 0 | 0 | 0 | 0 | 0 | * | * |
| NEVADA | 0 | 0 | 0 | 0 | 0 | * | * |
| ORANGE | 0 | 0 | 0 | 0 | 0 | * | * |
| PLACER | 0 | 0 | 0 | 0 | 0 | * | * |
| PLUMAS | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| RIVERSIDE | 0 | 0 | 0 | 0 | 0 | * | * |
| SACRAMENTO | 0 | 0 | 0 | 0 | 98 | 0 | 98 |
| SAN BENITO | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN BERNARDINO | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN DIEGO | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN FRANCISCO | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN JOAQUIN | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN LUIS OBISPO | * | * | * | * | 42,216 | 487 | * |
| SAN MATEO | 0 | 0 | 0 | 0 | 0 | * | * |
| SANTA BARBARA | 0 | 0 | 0 | 0 | 0 | * | * |
| SANTA CLARA | 0 | 0 | 0 | 0 | 0 | * | * |
| SANTA CRUZ | 0 | 0 | 0 | 0 | 0 | * | * |
| SHASTA | 0 | 0 | 0 | 0 | 0 | * | * |
| SIERRA | 0 | 0 | 0 | 0 | 0 | * | * |
| SISKIYOU | 5 | 5 | 1,561 | 1,561 | 10,931 | 123 | 12,370 |
| SOLANO | 0 | 0 | 0 | 0 | 2,347 | 1,234 | 1,113 |
| SONOMA | 0 | 0 | 0 | 0 | 0 | * | * |
| STANISLAUS | 0 | 0 | 0 | 0 | 587 | 0 | 587 |
| SUTTER | 0 | 0 | 0 | 0 | 1,032 | 0 | 1,032 |
| TEHAMA | 0 | 0 | 0 | 0 | 157 | 0 | 157 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
CALIFORNIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| TRINITY | 0 | 0 | 0 | 0 | 3 | 3 | 0 |
| TULARE | 0 | 0 | 0 | 0 | 0 | * | * |
| TUOLUMNE | 0 | 0 | 0 | 0 | 0 | * | * |
| VENTURA | 0 | 0 | 0 | 0 | 0 | * | * |
| YOLO | 0 | 0 | 0 | 0 | 10,104 | 628 | 9,477 |
| YUBA | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
CALIFORNIA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 490 | 2,871 | \$49.61 | \$166,688 | 203 | 311 |
| MONTEREY | * | * | * | * | * | * |
| SAN LUIS OBISPO | * | * | * | * | * | * |
| SISKIYOU | 74 | 1,487 | \$59.64 | \$93,103 | 146 | 257 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
CALIFORNIA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|------------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 15 | 1,799 | 0 | 3,360 | 0 | 589 | 0 | 0 |
| MONTEREY | * | * | * | * | * | * | * | * |
| SAN LUIS OBISPO | * | * | * | * | * | * | * | * |
| SISKIYOU | 5 | 0 | 0 | 1,561 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

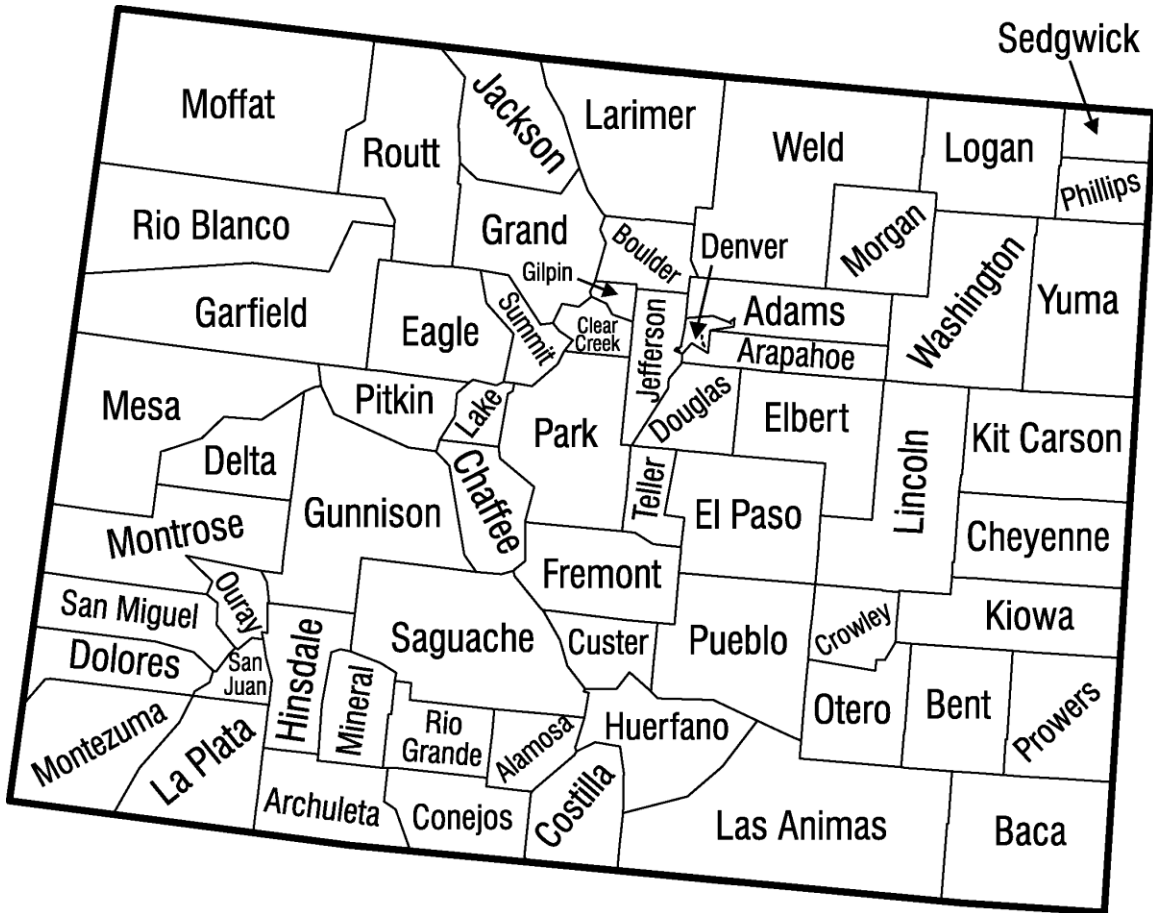
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
CALIFORNIA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|------------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STATE TOTALS | 2,771 | 0 | 2,771 | 0 | 0 | 0 |
| MONTEREY | * | * | * | * | * | * |
| SAN LUIS OBISPO | * | * | * | * | * | * |
| SISKIYOU | 1,561 | 0 | 1,561 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

COLORADO



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
COLORADO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 1,125 | 1,038 | 183,629 | 169,503 | 2,074,788 | 223,478 | 2,020,813 |
| ADAMS | 25 | 20 | 8,061 | 6,625 | 46,324 | 12,735 | 40,215 |
| ALAMOSA | 0 | 0 | 0 | 0 | 0 | * | * |
| ARAPAHOE | 6 | 4 | 1,209 | 1,030 | 20,574 | 3,298 | 18,306 |
| ARCHULETA | 0 | 0 | 0 | 0 | 0 | * | * |
| BACA | 48 | 48 | 8,002 | 8,002 | 274,374 | 2,697 | 279,680 |
| BENT | * | * | * | * | 33,886 | 337 | * |
| BOULDER | 0 | 0 | 0 | 0 | 177 | 7 | 170 |
| CHAFFEE | 0 | 0 | 0 | 0 | 0 | * | * |
| CHEYENNE | 43 | 43 | 12,695 | 12,695 | 122,991 | 12,210 | 123,477 |
| CLEAR CREEK | 0 | 0 | 0 | 0 | 0 | * | * |
| CONEJOS | 0 | 0 | 0 | 0 | 51 | 0 | 51 |
| COSTILLA | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| CROWLEY | 0 | 0 | 0 | 0 | 21,917 | 0 | 21,917 |
| CUSTER | 0 | 0 | 0 | 0 | 0 | * | * |
| DELTA | 0 | 0 | 0 | 0 | 0 | * | * |
| DENVER | 0 | 0 | 0 | 0 | 0 | * | * |
| DOLORES | 15 | 15 | 1,311 | 1,311 | 17,973 | 752 | 18,532 |
| DOUGLAS | 0 | 0 | 0 | 0 | 25 | 0 | 25 |
| EAGLE | 0 | 0 | 0 | 0 | 0 | * | * |
| ELBERT | 20 | 17 | 3,409 | 3,081 | 40,371 | 4,215 | 39,237 |
| EL PASO | 3 | 3 | 246 | 246 | 14,681 | 625 | 14,301 |
| FREMONT | 0 | 0 | 0 | 0 | 0 | * | * |
| GARFIELD | 0 | 0 | 0 | 0 | 82 | 0 | 82 |
| GILPIN | 0 | 0 | 0 | 0 | 0 | * | * |
| GRAND | 0 | 0 | 0 | 0 | 0 | * | * |
| GUNNISON | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| HINSDALE | 0 | 0 | 0 | 0 | 0 | * | * |
| HUERFANO | 0 | 0 | 0 | 0 | 504 | 0 | 504 |
| JACKSON | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| JEFFERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| KIOWA | 17 | 15 | 2,591 | 2,283 | 177,127 | 843 | 178,566 |
| KIT CARSON | 85 | 71 | 15,600 | 12,979 | 135,180 | 20,057 | 128,103 |
| LAKE | 0 | 0 | 0 | 0 | 0 | * | * |
| LA PLATA | * | * | * | * | 11,354 | 51 | * |
| LARIMER | 0 | 0 | 0 | 0 | 527 | 0 | 527 |
| LAS ANIMAS | 10 | 10 | 2,089 | 2,089 | 18,925 | 1,174 | 19,839 |
| LINCOLN | 61 | 52 | 11,482 | 9,384 | 119,438 | 13,053 | 115,769 |
| LOGAN | 127 | 110 | 16,425 | 13,483 | 116,989 | 18,666 | 111,806 |
| MESA | 0 | 0 | 0 | 0 | 0 | * | * |
| MINERAL | 0 | 0 | 0 | 0 | 0 | * | * |
| MOFFAT | * | * | * | * | 25,894 | 404 | * |
| MONTEZUMA | 7 | 7 | 548 | 548 | 14,009 | 963 | 13,594 |
| MONTROSE | 0 | 0 | 0 | 0 | 26 | 0 | 26 |
| MORGAN | 59 | 59 | 8,420 | 8,420 | 65,065 | 13,331 | 60,153 |
| OTERO | 0 | 0 | 0 | 0 | 2,054 | 40 | 2,014 |
| OURAY | 0 | 0 | 0 | 0 | 0 | * | * |
| PARK | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| PHILLIPS | 60 | 49 | 4,246 | 3,836 | 41,215 | 5,818 | 39,233 |
| PITKIN | 0 | 0 | 0 | 0 | 0 | * | * |
| PROWERS | 11 | 10 | 1,671 | 1,518 | 155,080 | 613 | 155,986 |
| PUEBLO | 0 | 0 | 0 | 0 | 36,137 | 0 | 36,137 |
| RIO BLANCO | 0 | 0 | 0 | 0 | 45 | 0 | 45 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
COLORADO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| RIO GRANDE | 0 | 0 | 0 | 0 | 0 | * | * |
| ROUTT | 6 | 6 | 1,694 | 1,694 | 15,734 | 1,606 | 15,823 |
| SAGUACHE | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN JUAN | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN MIGUEL | * | 0 | * | 0 | 5,088 | 85 | 5,003 |
| SEDGWICK | 16 | 13 | 1,026 | 924 | 13,023 | 2,187 | 11,760 |
| SUMMIT | 0 | 0 | 0 | 0 | 0 | * | * |
| TELLER | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHINGTON | 120 | 107 | 19,089 | 16,278 | 167,018 | 37,196 | 146,099 |
| WELD | 219 | 214 | 44,808 | 44,316 | 250,077 | 48,060 | 246,333 |
| YUMA | 163 | 162 | 18,265 | 18,103 | 110,819 | 22,455 | 106,467 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
COLORADO**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 141,604 | 27,899 | \$35.94 | \$6,092,421 | 153 | 263 |
| ADAMS | 6,585 | 41 | \$25.36 | \$168,001 | 141 | 251 |
| ARAPAHOE | 745 | 285 | \$14.85 | \$15,287 | 136 | 252 |
| BACA | 2,651 | 5,352 | \$32.22 | \$257,874 | 150 | 259 |
| BENT | * | * | * | * | * | * |
| CHEYENNE | 8,662 | 4,033 | \$32.24 | \$409,287 | 167 | 277 |
| DOLOROS | 449 | 862 | \$32.38 | \$42,442 | 140 | 247 |
| ELBERT | 2,815 | 266 | \$34.96 | \$107,703 | 154 | 266 |
| EL PASO | 245 | 0 | \$25.25 | \$6,199 | 196 | 325 |
| KIOWA | 537 | 1,745 | \$29.28 | \$66,849 | 129 | 242 |
| KIT CARSON | 10,655 | 2,324 | \$34.02 | \$441,598 | 126 | 239 |
| LA PLATA | * | * | * | * | * | * |
| LAS ANIMAS | 1,934 | 155 | \$30.00 | \$62,649 | 168 | 278 |
| LINCOLN | 7,752 | 1,632 | \$32.58 | \$305,742 | 156 | 263 |
| LOGAN | 11,897 | 1,586 | \$40.36 | \$544,125 | 117 | 233 |
| MOFFAT | * | * | * | * | * | * |
| MONTEZUMA | 445 | 103 | \$41.34 | \$22,643 | 121 | 223 |
| MORGAN | 8,377 | 43 | \$29.69 | \$249,985 | 180 | 292 |
| PHILLIPS | 3,405 | 432 | \$40.68 | \$156,081 | 155 | 260 |
| PROWERS | 461 | 1,057 | \$34.14 | \$51,841 | 167 | 277 |
| ROUTT | 1,386 | 309 | \$29.61 | \$50,174 | 151 | 261 |
| SEDGWICK | 916 | 8 | \$39.15 | \$36,186 | 144 | 253 |
| WASHINGTON | 15,547 | 731 | \$35.73 | \$581,627 | 140 | 248 |
| WELD | 38,018 | 6,298 | \$34.93 | \$1,548,097 | 171 | 280 |
| YUMA | 17,466 | 637 | \$52.37 | \$947,976 | 154 | 257 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
COLORADO**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 15 | 165,691 | 0 | 40,158 | 0 | 34,226 | 129 | 2,429 |
| ADAMS | 13 | 6,625 | 0 | 0 | 0 | 0 | 4 | 260 |
| ARAPAHOE | 17 | 1,030 | 0 | 0 | 0 | 0 | 0 | 0 |
| BACA | 16 | 8,002 | 0 | 7,978 | 0 | 3,378 | 4 | 47 |
| BENT | * | * | * | * | * | * | * | * |
| CHEYENNE | 16 | 12,695 | 0 | 12,695 | 0 | 9,721 | 0 | 0 |
| DOLORES | 6 | 274 | 0 | 1,311 | 0 | 138 | 10 | 113 |
| ELBERT | 17 | 3,081 | 0 | 0 | 0 | 1,600 | 1 | 27 |
| EL PASO | 17 | 246 | 0 | 0 | 0 | 0 | 3 | 25 |
| KIOWA | 13 | 2,283 | 0 | 2,283 | 0 | 0 | 0 | 0 |
| KIT CARSON | 12 | 12,979 | 0 | 0 | 0 | 7,569 | 0 | 0 |
| LA PLATA | * | * | * | * | * | * | * | * |
| LAS ANIMAS | 13 | 2,089 | 0 | 2,089 | 0 | 0 | 0 | 0 |
| LINCOLN | 12 | 9,384 | 0 | 9,384 | 0 | 3,061 | 1 | 15 |
| LOGAN | 11 | 11,667 | 0 | 0 | 0 | 2,311 | 31 | 531 |
| MOFFAT | * | * | * | * | * | * | * | * |
| MONTEZUMA | 6 | 0 | 0 | 548 | 0 | 444 | 1 | 15 |
| MORGAN | 18 | 8,420 | 0 | 0 | 0 | 409 | 0 | 0 |
| PHILLIPS | 16 | 3,836 | 0 | 0 | 0 | 18 | 0 | 0 |
| PROWERS | 12 | 1,518 | 0 | 1,518 | 0 | 1,057 | 0 | 0 |
| ROUTT | 12 | 1,386 | 0 | 1,694 | 0 | 0 | 0 | 0 |
| SEDGWICK | 14 | 873 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 13 | 16,278 | 0 | 0 | 0 | 3,792 | 40 | 784 |
| WELD | 17 | 44,316 | 0 | 0 | 0 | 543 | 11 | 297 |
| YUMA | 15 | 18,103 | 0 | 0 | 0 | 185 | 23 | 315 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

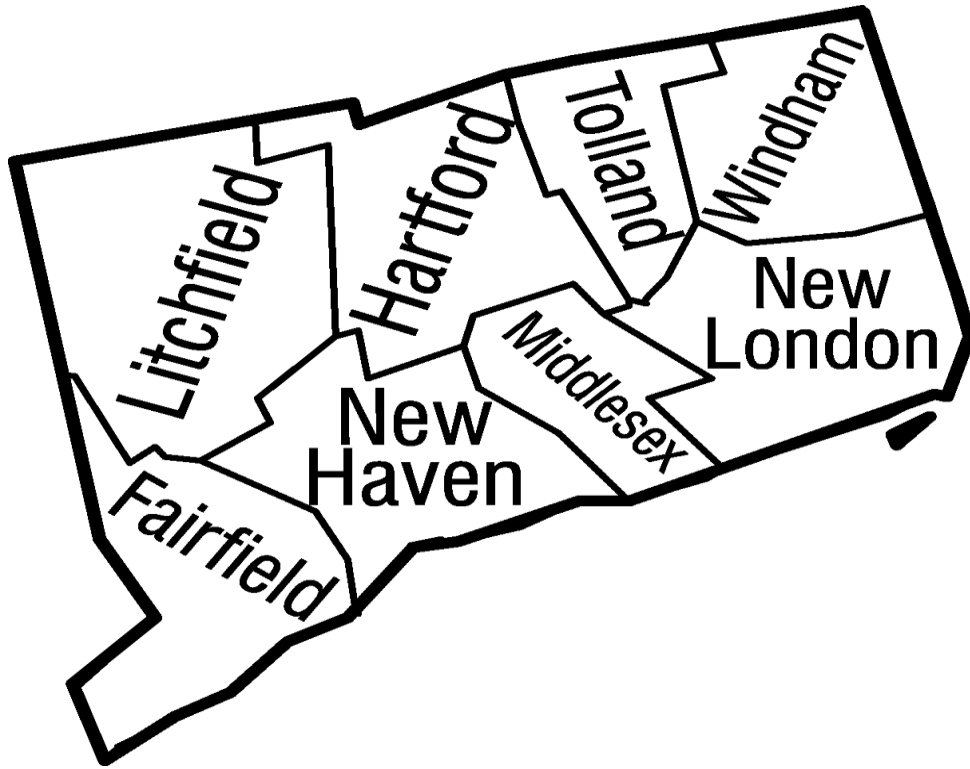
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
COLORADO**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 10,248 | 122,586 | 132,834 | 0 | 0 | 0 |
| ADAMS | 0 | 6,364 | 6,364 | 0 | 0 | 0 |
| ARAPAHOE | 0 | 1,030 | 1,030 | 0 | 0 | 0 |
| BACA | 0 | 4,577 | 4,577 | 0 | 0 | 0 |
| BENT | * | * | * | * | * | * |
| CHEYENNE | 0 | 2,975 | 2,975 | 0 | 0 | 0 |
| DOLORES | 0 | 1,059 | 1,059 | 0 | 0 | 0 |
| ELBERT | 0 | 1,454 | 1,454 | 0 | 0 | 0 |
| EL PASO | 0 | 220 | 220 | 0 | 0 | 0 |
| KIOWA | 0 | 2,283 | 2,283 | 0 | 0 | 0 |
| KIT CARSON | 245 | 5,166 | 5,411 | 0 | 0 | 0 |
| LA PLATA | * | * | * | * | * | * |
| LAS ANIMAS | 0 | 2,089 | 2,089 | 0 | 0 | 0 |
| LINCOLN | 652 | 5,655 | 6,307 | 0 | 0 | 0 |
| LOGAN | 1,699 | 8,942 | 10,641 | 0 | 0 | 0 |
| MOFFAT | * | * | * | * | * | * |
| MONTEZUMA | 0 | 88 | 88 | 0 | 0 | 0 |
| MORGAN | 1,206 | 6,798 | 8,004 | 0 | 0 | 0 |
| PHILLIPS | 402 | 3,416 | 3,818 | 0 | 0 | 0 |
| PROWERS | 0 | 461 | 461 | 0 | 0 | 0 |
| ROUTT | 1,413 | 282 | 1,694 | 0 | 0 | 0 |
| SEDGWICK | 7 | 913 | 920 | 0 | 0 | 0 |
| WASHINGTON | 1,042 | 10,659 | 11,701 | 0 | 0 | 0 |
| WELD | 2,194 | 41,282 | 43,476 | 0 | 0 | 0 |
| YUMA | 1,058 | 16,545 | 17,603 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

CONNECTICUT



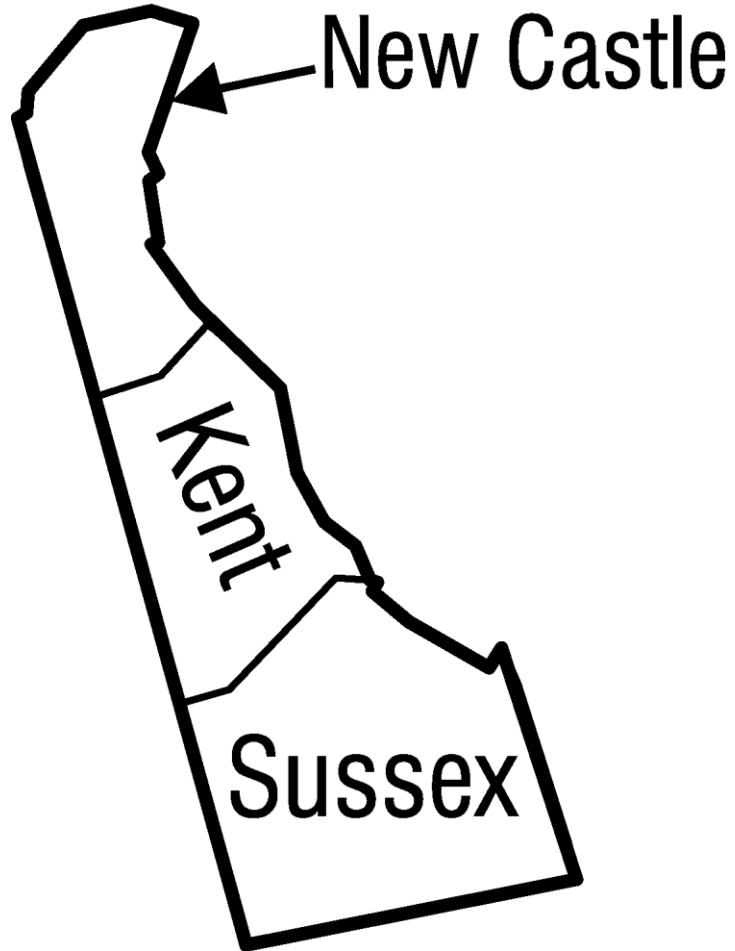
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
CONNECTICUT**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 69 | 10 | 58 |
| FAIRFIELD | 0 | 0 | 0 | 0 | 0 | * | * |
| HARTFORD | 0 | 0 | 0 | 0 | 0 | * | * |
| LITCHFIELD | 0 | 0 | 0 | 0 | 44 | 0 | 44 |
| MIDDLESEX | 0 | 0 | 0 | 0 | 0 | * | * |
| NEW HAVEN | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| NEW LONDON | 0 | 0 | 0 | 0 | 14 | 4 | 10 |
| TOLLAND | 0 | 0 | 0 | 0 | 0 | * | * |
| WINDHAM | 0 | 0 | 0 | 0 | 8 | 6 | 1 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

DELAWARE



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
DELAWARE**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|------------------------|--------------------------|----------------------|-------------------------|-----------------------------------|--|--|
| STATE TOTALS | 3 | 3 | 66 | 66 | 6,326 | 317 | 6,075 |
| KENT | 0 | 0 | 0 | 0 | 2,733 | 202 | 2,531 |
| NEW CASTLE | * | * | * | * | 682 | 91 | * |
| SUSSEX | * | * | * | * | 2,911 | 24 | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
DELAWARE**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|--|---------------------------------|---|---|---|--|
| STATE TOTALS | 39 | 27 | \$84.00 | \$5,569 | 163 | 265 |
| NEW CASTLE | * | * | * | * | * | * |
| SUSSEX | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
DELAWARE**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|---------------------------------------|-------------------------|-------------------------------|------------------------------------|---|---|----------------------------------|-----------------------------------|
| STATE TOTALS | 5 | 0 | 66 | 0 | 0 | 27 | 0 | 0 |
| NEW CASTLE | * | * | * | * | * | * | * | * |
| SUSSEX | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

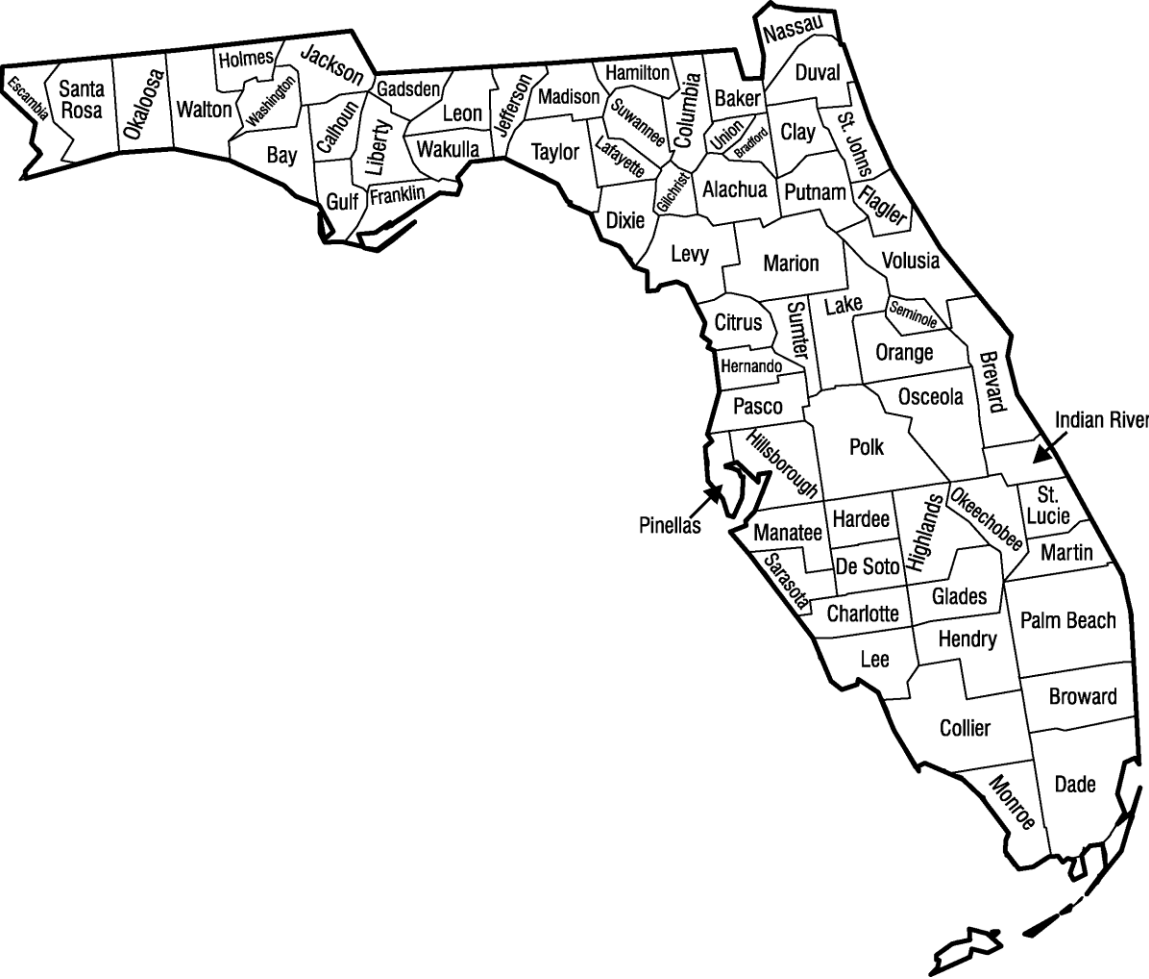
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
DELAWARE**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STATE TOTALS | 15 | 23 | 38 | 0 | 0 | 0 |
| NEW CASTLE | * | * | * | * | * | * |
| SUSSEX | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

FLORIDA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
FLORIDA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 116 | 92 | 3,884 | 3,285 | 46,605 | 6,135 | 43,755 |
| ALACHUA | 0 | 0 | 0 | 0 | 0 | * | * |
| BAKER | 0 | 0 | 0 | 0 | 0 | * | * |
| BAY | 0 | 0 | 0 | 0 | 0 | * | * |
| BRADFORD | 0 | 0 | 0 | 0 | 0 | * | * |
| BREVARD | 0 | 0 | 0 | 0 | 0 | * | * |
| BROWARD | 0 | 0 | 0 | 0 | 0 | * | * |
| CALHOUN | 0 | 0 | 0 | 0 | 997 | 0 | 997 |
| CHARLOTTE | 0 | 0 | 0 | 0 | 0 | * | * |
| CITRUS | 0 | 0 | 0 | 0 | 0 | * | * |
| CLAY | 0 | 0 | 0 | 0 | 0 | * | * |
| COLLIER | 0 | 0 | 0 | 0 | 0 | * | * |
| COLUMBIA | * | * | * | * | 195 | 85 | * |
| DADE | 0 | 0 | 0 | 0 | 0 | * | * |
| DESOTO | 0 | 0 | 0 | 0 | 0 | * | * |
| DIXIE | 0 | 0 | 0 | 0 | 0 | * | * |
| DUVAL | 0 | 0 | 0 | 0 | 0 | * | * |
| ESCAMBIA | 12 | 12 | 348 | 348 | 1,927 | 487 | 1,788 |
| FLAGLER | 0 | 0 | 0 | 0 | 0 | * | * |
| FRANKLIN | 0 | 0 | 0 | 0 | 0 | * | * |
| GADSDEN | 0 | 0 | 0 | 0 | 956 | 53 | 903 |
| GILCHRIST | 0 | 0 | 0 | 0 | 0 | * | * |
| GLADES | 0 | 0 | 0 | 0 | 0 | * | * |
| GULF | 0 | 0 | 0 | 0 | 62 | 0 | 62 |
| HAMILTON | 0 | 0 | 0 | 0 | 282 | 10 | 272 |
| HARDEE | 0 | 0 | 0 | 0 | 0 | * | * |
| HENDRY | 0 | 0 | 0 | 0 | 0 | * | * |
| HERNANDO | 0 | 0 | 0 | 0 | 0 | * | * |
| HIGHLANDS | 0 | 0 | 0 | 0 | 0 | * | * |
| HILLSBOROUGH | 0 | 0 | 0 | 0 | 0 | * | * |
| HOLMES | 11 | 11 | 300 | 300 | 5,957 | 410 | 5,848 |
| INDIAN RIVER | 0 | 0 | 0 | 0 | 0 | * | * |
| JACKSON | 25 | 24 | 1,061 | 1,044 | 11,409 | 2,004 | 10,449 |
| JEFFERSON | 9 | 0 | 242 | 0 | 5,938 | 272 | 5,666 |
| LAFAYETTE | 0 | 0 | 0 | 0 | 0 | * | * |
| LAKE | 0 | 0 | 0 | 0 | 0 | * | * |
| LEE | 0 | 0 | 0 | 0 | 0 | * | * |
| LEON | 0 | 0 | 0 | 0 | 471 | 0 | 471 |
| LEVY | 0 | 0 | 0 | 0 | 0 | * | * |
| LIBERTY | 0 | 0 | 0 | 0 | 0 | * | * |
| MADISON | 4 | 4 | 103 | 103 | 2,700 | 326 | 2,477 |
| MANATEE | 0 | 0 | 0 | 0 | 0 | * | * |
| MARION | 0 | 0 | 0 | 0 | 0 | * | * |
| MARTIN | 0 | 0 | 0 | 0 | 0 | * | * |
| MONROE | 0 | 0 | 0 | 0 | 0 | * | * |
| NASSAU | 0 | 0 | 0 | 0 | 0 | * | * |
| OKALOOSA | 7 | 6 | 370 | 348 | 5,079 | 402 | 5,025 |
| OKEECHOBEE | 0 | 0 | 0 | 0 | 0 | * | * |
| ORANGE | 0 | 0 | 0 | 0 | 0 | * | * |
| OSCEOLA | 0 | 0 | 0 | 0 | 0 | * | * |
| PALM BEACH | 0 | 0 | 0 | 0 | 0 | * | * |
| PASCO | 0 | 0 | 0 | 0 | 0 | * | * |
| PINELLAS | 0 | 0 | 0 | 0 | 0 | * | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
FLORIDA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| POLK | 0 | 0 | 0 | 0 | 0 | * | * |
| PUTNAM | 0 | 0 | 0 | 0 | 0 | * | * |
| ST JOHNS | 0 | 0 | 0 | 0 | 0 | * | * |
| ST LUCIE | 0 | 0 | 0 | 0 | 0 | * | * |
| SANTA ROSA | 29 | 18 | 895 | 591 | 2,722 | 924 | 2,388 |
| SARASOTA | 0 | 0 | 0 | 0 | 0 | * | * |
| SEMINOLE | 0 | 0 | 0 | 0 | 0 | * | * |
| SUMTER | 0 | 0 | 0 | 0 | 0 | * | * |
| SUWANNEE | 0 | 0 | 0 | 0 | 0 | * | * |
| TAYLOR | 0 | 0 | 0 | 0 | 0 | * | * |
| UNION | 0 | 0 | 0 | 0 | 0 | * | * |
| VOLUSIA | 0 | 0 | 0 | 0 | 0 | * | * |
| WAKULLA | 0 | 0 | 0 | 0 | 0 | * | * |
| WALTON | 8 | 8 | 350 | 350 | 4,661 | 711 | 4,300 |
| WASHINGTON | 10 | 8 | 130 | 116 | 3,247 | 452 | 2,911 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
FLORIDA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 3,285 | 0 | \$65.28 | \$214,454 | 166 | 260 |
| COLUMBIA | * | * | * | * | * | * |
| ESCAMBIA | 348 | 0 | \$76.75 | \$26,716 | 178 | 277 |
| HOLMES | 300 | 0 | \$41.87 | \$12,561 | 143 | 246 |
| JACKSON | 1,044 | 0 | \$64.53 | \$67,343 | 167 | 257 |
| MADISON | * | * | * | * | * | * |
| OKALOOSA | 348 | 0 | \$61.66 | \$21,477 | 150 | 248 |
| SANTA ROSA | 591 | 0 | \$81.77 | \$48,327 | 166 | 253 |
| WALTON | 350 | 0 | \$62.52 | \$21,884 | 192 | 294 |
| WASHINGTON | 116 | 0 | \$50.60 | \$5,870 | 128 | 228 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

FLORIDA

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|---------------------------------------|-------------------------|-------------------------------|------------------------------------|---|---|----------------------------------|-----------------------------------|
| STATE TOTALS | 12 | 2,480 | 3,285 | 0 | 0 | 0 | 0 | 0 |
| COLUMBIA | * | * | * | * | * | * | * | * |
| ESCAMBIA | 15 | 258 | 348 | 0 | 0 | 0 | 0 | 0 |
| HOLMES | 11 | 284 | 300 | 0 | 0 | 0 | 0 | 0 |
| JACKSON | 11 | 735 | 1,044 | 0 | 0 | 0 | 0 | 0 |
| MADISON | * | * | * | * | * | * | * | * |
| OKALOOSA | 12 | 348 | 348 | 0 | 0 | 0 | 0 | 0 |
| SANTA ROSA | 12 | 390 | 591 | 0 | 0 | 0 | 0 | 0 |
| WALTON | 17 | 350 | 350 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 9 | 103 | 116 | 0 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
FLORIDA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|-------------|----------------|----------------|--------------|
| STATE TOTALS | 4 | 82 | 86 | 9 | 3,189 | 3,197 |
| COLUMBIA | * | * | * | * | * | * |
| ESCAMBIA | 2 | 0 | 2 | 0 | 347 | 347 |
| HOLMES | 0 | 0 | 0 | 9 | 291 | 300 |
| JACKSON | 0 | 0 | 0 | 0 | 1,043 | 1,043 |
| MADISON | * | * | * | * | * | * |
| OKALOOSA | 0 | 82 | 82 | 0 | 266 | 266 |
| SANTA ROSA | 0 | 0 | 0 | 0 | 591 | 591 |
| WALTON | 2 | 0 | 2 | 0 | 348 | 348 |
| WASHINGTON | 0 | 0 | 0 | 0 | 116 | 116 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

GEORGIA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
GEORGIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 318 | 295 | 11,899 | 11,004 | 310,531 | 15,605 | 305,930 |
| APPLING | 0 | 0 | 0 | 0 | 909 | 0 | 909 |
| ATKINSON | 0 | 0 | 0 | 0 | 1,573 | 0 | 1,573 |
| BACON | 0 | 0 | 0 | 0 | 172 | 0 | 172 |
| BAKER | 0 | 0 | 0 | 0 | 784 | 0 | 784 |
| BALDWIN | 0 | 0 | 0 | 0 | 0 | * | * |
| BANKS | 0 | 0 | 0 | 0 | 94 | 0 | 94 |
| BARROW | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| BARTOW | * | * | * | * | 272 | 65 | * |
| BEN HILL | 0 | 0 | 0 | 0 | 3,085 | 2 | 3,082 |
| BERRIEN | 0 | 0 | 0 | 0 | 2,385 | 0 | 2,385 |
| BIBB | 0 | 0 | 0 | 0 | 0 | * | * |
| BLECKLEY | 0 | 0 | 0 | 0 | 998 | 0 | 998 |
| BRANTLEY | 0 | 0 | 0 | 0 | 165 | 0 | 165 |
| BROOKS | 25 | 17 | 1,245 | 776 | 6,543 | 1,354 | 5,964 |
| BRYAN | 0 | 0 | 0 | 0 | 362 | 0 | 362 |
| BULLOCH | * | * | * | * | 9,065 | 120 | * |
| BURKE | * | * | * | * | 4,653 | 36 | * |
| BUTTS | 0 | 0 | 0 | 0 | 99 | 0 | 99 |
| CALHOUN | * | * | * | * | 4,906 | 389 | * |
| CAMDEN | 0 | 0 | 0 | 0 | 0 | * | * |
| CANDLER | * | * | * | * | 3,810 | 529 | * |
| CARROLL | 0 | 0 | 0 | 0 | 63 | 0 | 63 |
| CATOOSA | 0 | 0 | 0 | 0 | 35 | 0 | 35 |
| CHARLTON | 0 | 0 | 0 | 0 | 0 | * | * |
| CHATHAM | 0 | 0 | 0 | 0 | 0 | * | * |
| CHATTAHOOCHEE | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| CHATTOOGA | 0 | 0 | 0 | 0 | 302 | 0 | 302 |
| CHEROKEE | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| CLARKE | 0 | 0 | 0 | 0 | 380 | 0 | 380 |
| CLAY | 8 | 8 | 310 | 310 | 3,017 | 169 | 3,159 |
| CLAYTON | 0 | 0 | 0 | 0 | 0 | * | * |
| CLINCH | 0 | 0 | 0 | 0 | 14 | 0 | 14 |
| COBB | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| COFFEE | 3 | 3 | 56 | 56 | 6,106 | 118 | 6,044 |
| COLQUITT | 5 | 4 | 105 | 101 | 5,897 | 193 | 5,805 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | * | * |
| COOK | * | * | * | * | 1,024 | 42 | * |
| COWETA | 0 | 0 | 0 | 0 | 41 | 0 | 41 |
| CRAWFORD | 0 | 0 | 0 | 0 | 222 | 0 | 222 |
| CRISP | 7 | 3 | 189 | 70 | 5,033 | 195 | 4,908 |
| DADE | 0 | 0 | 0 | 0 | 168 | 0 | 168 |
| DAWSON | 0 | 0 | 0 | 0 | 53 | 0 | 53 |
| DECATUR | 8 | 8 | 333 | 333 | 4,727 | 276 | 4,784 |
| DEKALB | 0 | 0 | 0 | 0 | 0 | * | * |
| DODGE | 0 | 0 | 0 | 0 | 8,565 | 5 | 8,560 |
| DOOLY | 5 | 5 | 503 | 503 | 14,569 | 669 | 14,403 |
| DOUGHERTY | 0 | 0 | 0 | 0 | 824 | 0 | 824 |
| DOUGLAS | 0 | 0 | 0 | 0 | 0 | * | * |
| EARLY | 13 | 13 | 334 | 334 | 10,783 | 366 | 10,750 |
| ECHOLS | 0 | 0 | 0 | 0 | 267 | 0 | 267 |
| EFFINGHAM | 0 | 0 | 0 | 0 | 135 | 0 | 135 |
| ELBERT | * | * | * | * | 545 | 94 | * |
| EMANUEL | 9 | 9 | 320 | 320 | 9,111 | 959 | 8,472 |
| EVANS | 0 | 0 | 0 | 0 | 1,929 | 105 | 1,824 |
| FANNIN | 0 | 0 | 0 | 0 | 22 | 0 | 22 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
GEORGIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| FAYETTE | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| FLOYD | * | * | * | * | 1,045 | 115 | * |
| FORSYTH | 0 | 0 | 0 | 0 | 0 | * | * |
| FRANKLIN | * | * | * | * | 370 | 29 | * |
| FULTON | 0 | 0 | 0 | 0 | 0 | * | * |
| GILMER | 0 | 0 | 0 | 0 | 0 | * | * |
| GLASCOCK | 0 | 0 | 0 | 0 | 222 | 0 | 222 |
| GLYNN | 0 | 0 | 0 | 0 | 0 | * | * |
| GORDON | 0 | 0 | 0 | 0 | 145 | 56 | 89 |
| GRADY | 21 | 21 | 863 | 863 | 7,123 | 931 | 7,055 |
| GREENE | 0 | 0 | 0 | 0 | 79 | 0 | 79 |
| GWINNETT | 0 | 0 | 0 | 0 | 0 | * | * |
| HABERSHAM | 0 | 0 | 0 | 0 | 0 | * | * |
| HALL | 0 | 0 | 0 | 0 | 49 | 0 | 49 |
| HANCOCK | 0 | 0 | 0 | 0 | 254 | 0 | 254 |
| HARALSON | 0 | 0 | 0 | 0 | 37 | 0 | 37 |
| HARRIS | 0 | 0 | 0 | 0 | 190 | 0 | 190 |
| HART | * | * | * | * | 1,194 | 56 | * |
| HEARD | 0 | 0 | 0 | 0 | 72 | 0 | 72 |
| HENRY | 0 | 0 | 0 | 0 | 38 | 0 | 38 |
| HOUSTON | 0 | 0 | 0 | 0 | 1,005 | 0 | 1,005 |
| IRWIN | 3 | 3 | 8 | 8 | 6,157 | 90 | 6,075 |
| JACKSON | 0 | 0 | 0 | 0 | 96 | 0 | 96 |
| JASPER | * | * | * | * | 189 | 81 | * |
| JEFF DAVIS | 0 | 0 | 0 | 0 | 756 | 0 | 756 |
| JEFFERSON | 3 | 3 | 112 | 112 | 3,202 | 112 | 3,202 |
| JENKINS | 4 | 4 | 250 | 250 | 3,937 | 331 | 3,857 |
| JOHNSON | 0 | 0 | 0 | 0 | 2,876 | 0 | 2,876 |
| JONES | 0 | 0 | 0 | 0 | 153 | 0 | 153 |
| LAMAR | 0 | 0 | 0 | 0 | 68 | 0 | 68 |
| LANIER | 0 | 0 | 0 | 0 | 824 | 0 | 824 |
| LAURENS | 3 | 3 | 81 | 81 | 13,848 | 110 | 13,818 |
| LEE | 4 | 4 | 217 | 217 | 6,749 | 489 | 6,477 |
| LIBERTY | 0 | 0 | 0 | 0 | 81 | 0 | 81 |
| LINCOLN | * | * | * | * | 153 | 67 | * |
| LONG | 0 | 0 | 0 | 0 | 0 | * | * |
| LOWNDES | * | * | * | * | 2,063 | 239 | * |
| LUMPKIN | 0 | 0 | 0 | 0 | 0 | * | * |
| MCDUFFIE | 0 | 0 | 0 | 0 | 234 | 9 | 225 |
| MCINTOSH | 0 | 0 | 0 | 0 | 0 | * | * |
| MACON | 3 | 3 | 167 | 167 | 6,320 | 210 | 6,277 |
| MADISON | 0 | 0 | 0 | 0 | 822 | 0 | 822 |
| MARION | 0 | 0 | 0 | 0 | 832 | 51 | 781 |
| MERIWEATHER | 0 | 0 | 0 | 0 | 1,151 | 0 | 1,151 |
| MILLER | 0 | 0 | 0 | 0 | 1,315 | 0 | 1,315 |
| MITCHELL | 8 | 8 | 359 | 359 | 5,564 | 394 | 5,529 |
| MONROE | 0 | 0 | 0 | 0 | 151 | 0 | 151 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 2,780 | 179 | 2,601 |
| MORGAN | 0 | 0 | 0 | 0 | 496 | 0 | 496 |
| MURRAY | 0 | 0 | 0 | 0 | 169 | 0 | 169 |
| MUSCOGEE | 0 | 0 | 0 | 0 | 0 | * | * |
| NEWTON | * | * | * | * | 146 | 61 | * |
| OCONEE | * | * | * | * | 815 | 82 | * |
| OGLETHORPE | 0 | 0 | 0 | 0 | 404 | 0 | 404 |
| PAULDING | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| PEACH | * | * | * | * | 493 | 14 | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
GEORGIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| PICKENS | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| PIERCE | 0 | 0 | 0 | 0 | 628 | 57 | 571 |
| PIKE | 0 | 0 | 0 | 0 | 603 | 0 | 603 |
| POLK | 0 | 0 | 0 | 0 | 674 | 10 | 664 |
| PULASKI | * | * | * | * | 2,274 | 0 | * |
| PUTNAM | 0 | 0 | 0 | 0 | 2 | 2 | 0 |
| QUITMAN | * | * | * | * | 994 | 34 | * |
| RABUN | 0 | 0 | 0 | 0 | 0 | * | * |
| RANDOLPH | 17 | 17 | 583 | 583 | 7,457 | 609 | 7,430 |
| RICHMOND | 0 | 0 | 0 | 0 | 242 | 0 | 242 |
| ROCKDALE | 0 | 0 | 0 | 0 | 0 | * | * |
| SCHLEY | * | * | * | * | 1,964 | 42 | * |
| SCREVEN | * | * | * | * | 8,038 | 35 | * |
| SEMINOLE | 5 | 5 | 143 | 143 | 1,599 | 162 | 1,579 |
| SPALDING | 0 | 0 | 0 | 0 | 11 | 2 | 9 |
| STEPHENS | 0 | 0 | 0 | 0 | 0 | * | * |
| STEWART | 3 | 3 | 68 | 68 | 2,648 | 17 | 2,699 |
| SUMTER | 24 | 24 | 1,590 | 1,590 | 15,087 | 1,354 | 15,324 |
| TALBOT | 0 | 0 | 0 | 0 | 278 | 0 | 278 |
| TALIAFERRO | 0 | 0 | 0 | 0 | 0 | * | * |
| TATNALL | * | * | * | * | 4,526 | 397 | * |
| TAYLOR | * | * | * | * | 1,754 | 15 | * |
| TELFAIR | 0 | 0 | 0 | 0 | 3,381 | 27 | 3,355 |
| TERRELL | 59 | 59 | 1,981 | 1,981 | 16,388 | 1,905 | 16,463 |
| THOMAS | 16 | 10 | 472 | 276 | 5,960 | 490 | 5,746 |
| TIFT | 3 | * | 44 | * | 2,275 | 58 | * |
| TOOMBS | * | * | * | * | 3,137 | 87 | * |
| TOWNS | 0 | 0 | 0 | 0 | 0 | * | * |
| TREUTLEN | 0 | 0 | 0 | 0 | 1,840 | 0 | 1,840 |
| TROUP | 0 | 0 | 0 | 0 | 49 | 0 | 49 |
| TURNER | 5 | 5 | 69 | 69 | 9,165 | 137 | 9,097 |
| TWIGGS | 0 | 0 | 0 | 0 | 341 | 12 | 330 |
| UNION | 0 | 0 | 0 | 0 | 0 | * | * |
| UPSON | 0 | 0 | 0 | 0 | 380 | 0 | 380 |
| WALKER | 0 | 0 | 0 | 0 | 199 | 0 | 199 |
| WALTON | * | * | * | * | 1,053 | 52 | * |
| WARE | * | 0 | * | 0 | 405 | 17 | 388 |
| WARREN | 0 | 0 | 0 | 0 | 681 | 43 | 639 |
| WASHINGTON | * | * | * | * | 2,788 | 27 | * |
| WAYNE | 0 | 0 | 0 | 0 | 612 | 8 | 604 |
| WEBSTER | 4 | 4 | 90 | 90 | 3,228 | 105 | 3,213 |
| WHEELER | 0 | 0 | 0 | 0 | 2,027 | 0 | 2,027 |
| WHITE | 0 | 0 | 0 | 0 | 0 | * | * |
| WHITFIELD | 0 | 0 | 0 | 0 | 144 | 0 | 144 |
| WILCOX | 0 | 0 | 0 | 0 | 9,290 | 161 | 9,129 |
| WILKES | * | * | * | * | 468 | 25 | * |
| WILKINSON | 0 | 0 | 0 | 0 | 496 | 0 | 496 |
| WORTH | 13 | 13 | 258 | 258 | 9,030 | 322 | 8,966 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
GEORGIA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 9,967 | 1,037 | \$71.85 | \$790,643 | 218 | 305 |
| BARTOW | * | * | * | * | * | * |
| BROOKS | 725 | 51 | \$86.80 | \$67,322 | 185 | 261 |
| BULLOCH | * | * | * | * | * | * |
| BURKE | * | * | * | * | * | * |
| CALHOUN | * | * | * | * | * | * |
| CANDLER | * | * | * | * | * | * |
| CLAY | 157 | 153 | \$65.92 | \$20,455 | 210 | 297 |
| COFFEE | 56 | 0 | \$102.48 | \$5,739 | 235 | 302 |
| COLQUITT | 101 | 0 | \$99.29 | \$10,048 | 197 | 272 |
| COOK | * | * | * | * | * | * |
| CRISP | 70 | 0 | \$87.36 | \$6,124 | 156 | 232 |
| DECATUR | 333 | 0 | \$86.04 | \$28,659 | 195 | 291 |
| DOOLY | 503 | 0 | \$75.77 | \$38,092 | 196 | 278 |
| EARLY | 330 | 4 | \$65.22 | \$21,776 | 210 | 298 |
| ELBERT | * | * | * | * | * | * |
| EMANUEL | 276 | 44 | \$49.06 | \$15,715 | 170 | 267 |
| FLOYD | * | * | * | * | * | * |
| FRANKLIN | * | * | * | * | * | * |
| GRADY | 863 | 0 | \$83.00 | \$71,639 | 264 | 347 |
| HART | * | * | * | * | * | * |
| IRWIN | 8 | 0 | \$87.59 | \$674 | 285 | 360 |
| JASPER | * | * | * | * | * | * |
| JEFFERSON | 112 | 0 | \$36.38 | \$4,063 | 161 | 266 |
| JENKINS | 250 | 0 | \$55.66 | \$13,927 | 226 | 320 |
| LAURENS | 0 | 81 | \$45.34 | \$3,668 | 191 | 290 |
| LEE | 217 | 0 | \$58.28 | \$12,646 | 203 | 316 |
| LINCOLN | * | * | * | * | * | * |
| LOWNDES | * | * | * | * | * | * |
| MACON | 167 | 0 | \$45.92 | \$7,687 | 234 | 337 |
| MITCHELL | 359 | 0 | \$112.09 | \$40,251 | 222 | 284 |
| NEWTON | * | * | * | * | * | * |
| OCONEE | * | * | * | * | * | * |
| PEACH | * | * | * | * | * | * |
| PULASKI | * | * | * | * | * | * |
| QUITMAN | * | * | * | * | * | * |
| RANDOLPH | 539 | 44 | \$58.78 | \$34,275 | 230 | 322 |
| SCHLEY | * | * | * | * | * | * |
| SCREVEN | * | * | * | * | * | * |
| SEMINOLE | 143 | 0 | \$74.68 | \$10,650 | 198 | 282 |
| STEWART | 17 | 51 | \$65.18 | \$4,446 | 190 | 278 |
| SUMTER | 1,286 | 305 | \$71.00 | \$112,914 | 220 | 305 |
| TATNALL | * | * | * | * | * | * |
| TAYLOR | * | * | * | * | * | * |
| TERRELL | 1,870 | 110 | \$69.58 | \$137,819 | 244 | 332 |
| THOMAS | 276 | 0 | \$99.18 | \$27,403 | 197 | 265 |
| TIFT | * | * | * | * | * | * |
| TOOMBS | * | * | * | * | * | * |
| TURNER | 69 | 0 | \$85.28 | \$5,859 | 270 | 347 |
| WALTON | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| WEBSTER | 27 | 63 | \$63.69 | \$5,700 | 205 | 294 |
| WILKES | * | * | * | * | * | * |
| WORTH | 258 | 0 | \$97.87 | \$25,290 | 277 | 346 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
GEORGIA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 13 | 9,119 | 10,297 | 428 | 0 | 316 | 0 | 0 |
| BARTOW | * | * | * | * | * | * | * | * |
| BROOKS | 16 | 776 | 776 | 0 | 0 | 0 | 0 | 0 |
| BULLOCH | * | * | * | * | * | * | * | * |
| BURKE | * | * | * | * | * | * | * | * |
| CALHOUN | * | * | * | * | * | * | * | * |
| CANDLER | * | * | * | * | * | * | * | * |
| CLAY | 9 | 124 | 310 | 0 | 0 | 0 | 0 | 0 |
| COFFEE | 19 | 56 | 56 | 0 | 0 | 0 | 0 | 0 |
| COLOQUITT | 14 | 101 | 101 | 0 | 0 | 0 | 0 | 0 |
| COOK | * | * | * | * | * | * | * | * |
| CRISP | 11 | 70 | 70 | 0 | 0 | 0 | 0 | 0 |
| DECATUR | 15 | 317 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOOLY | 14 | 503 | 503 | 0 | 0 | 232 | 0 | 0 |
| EARLY | 7 | 58 | 334 | 0 | 0 | 0 | 0 | 0 |
| ELBERT | * | * | * | * | * | * | * | * |
| EMANUEL | 8 | 126 | 320 | 0 | 0 | 0 | 0 | 0 |
| FLOYD | * | * | * | * | * | * | * | * |
| FRANKLIN | * | * | * | * | * | * | * | * |
| GRADY | 20 | 821 | 863 | 0 | 0 | 0 | 0 | 0 |
| HART | * | * | * | * | * | * | * | * |
| IRWIN | 19 | 8 | 8 | 0 | 0 | 0 | 0 | 0 |
| JASPER | * | * | * | * | * | * | * | * |
| JEFFERSON | 12 | 112 | 112 | 0 | 0 | 0 | 0 | 0 |
| JENKINS | 10 | 250 | 250 | 0 | 0 | 0 | 0 | 0 |
| LAURENS | 21 | 81 | 81 | 0 | 0 | 0 | 0 | 0 |
| LEE | 7 | 108 | 217 | 0 | 0 | 0 | 0 | 0 |
| LINCOLN | * | * | * | * | * | * | * | * |
| LOWNDES | * | * | * | * | * | * | * | * |
| MACON | 12 | 167 | 167 | 0 | 0 | 0 | 0 | 0 |
| MITCHELL | 16 | 351 | 359 | 0 | 0 | 0 | 0 | 0 |
| NEWTON | * | * | * | * | * | * | * | * |
| OCONEE | * | * | * | * | * | * | * | * |
| PEACH | * | * | * | * | * | * | * | * |
| PULASKI | * | * | * | * | * | * | * | * |
| QUITMAN | * | * | * | * | * | * | * | * |
| RANDOLPH | 13 | 441 | 583 | 0 | 0 | 42 | 0 | 0 |
| SCHLEY | * | * | * | * | * | * | * | * |
| SCREVEN | * | * | * | * | * | * | * | * |
| SEMINOLE | 8 | 116 | 143 | 0 | 0 | 0 | 0 | 0 |
| STEWART | 6 | 17 | 68 | 0 | 0 | 0 | 0 | 0 |
| SUMTER | 12 | 1,313 | 1,590 | 0 | 0 | 30 | 0 | 0 |
| TATTNALL | * | * | * | * | * | * | * | * |
| TAYLOR | * | * | * | * | * | * | * | * |
| TERRELL | 13 | 1,675 | 1,981 | 0 | 0 | 0 | 0 | 0 |
| THOMAS | 15 | 276 | 276 | 0 | 0 | 0 | 0 | 0 |
| TIFT | * | * | * | * | * | * | * | * |
| TOOMBS | * | * | * | * | * | * | * | * |
| TURNER | 16 | 69 | 69 | 0 | 0 | 0 | 0 | 0 |
| WALTON | * | * | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * | * | * |
| WEBSTER | 6 | 27 | 90 | 0 | 0 | 0 | 0 | 0 |
| WILKES | * | * | * | * | * | * | * | * |
| WORTH | 15 | 258 | 258 | 0 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

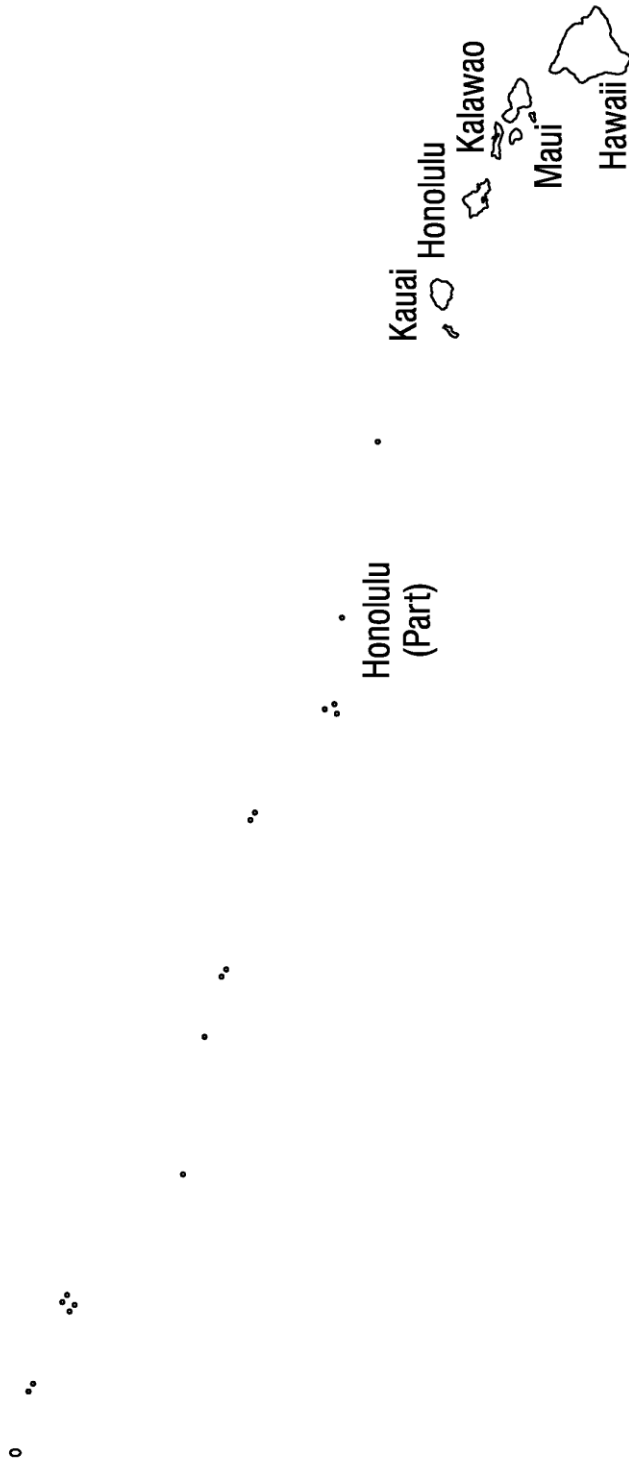
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
GEORGIA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|-------------|----------------|----------------|---------------|
| STATE TOTALS | 16 | 15 | 31 | 1,194 | 9,406 | 10,600 |
| BARTOW | * | * | * | * | * | * |
| BROOKS | 0 | 0 | 0 | 95 | 659 | 754 |
| BULLOCH | * | * | * | * | * | * |
| BURKE | * | * | * | * | * | * |
| CALHOUN | * | * | * | * | * | * |
| CANDLER | * | * | * | * | * | * |
| CLAY | 0 | 0 | 0 | 19 | 291 | 310 |
| COFFEE | 0 | 0 | 0 | 0 | 56 | 56 |
| COLOQUITT | 0 | 0 | 0 | 0 | 99 | 99 |
| COOK | * | * | * | * | * | * |
| CRISP | 0 | 0 | 0 | 0 | 66 | 66 |
| DECATUR | 0 | 0 | 0 | 0 | 324 | 324 |
| DOOLY | 0 | 0 | 0 | 0 | 265 | 265 |
| EARLY | 0 | 0 | 0 | 14 | 320 | 334 |
| ELBERT | * | * | * | * | * | * |
| EMANUEL | 0 | 0 | 0 | 320 | 0 | 320 |
| FLOYD | * | * | * | * | * | * |
| FRANKLIN | * | * | * | * | * | * |
| GRADY | 0 | 0 | 0 | 31 | 832 | 863 |
| HART | * | * | * | * | * | * |
| IRWIN | 0 | 0 | 0 | 8 | 0 | 8 |
| JASPER | * | * | * | * | * | * |
| JEFFERSON | 0 | 0 | 0 | 0 | 112 | 112 |
| JENKINS | 0 | 0 | 0 | 198 | 52 | 250 |
| LAURENS | 0 | 0 | 0 | 0 | 81 | 81 |
| LEE | 0 | 0 | 0 | 0 | 217 | 217 |
| LINCOLN | * | * | * | * | * | * |
| LOWNDES | * | * | * | * | * | * |
| MACON | 0 | 0 | 0 | 0 | 167 | 167 |
| MITCHELL | 0 | 0 | 0 | 8 | 351 | 359 |
| NEWTON | * | * | * | * | * | * |
| OCONEE | * | * | * | * | * | * |
| PEACH | * | * | * | * | * | * |
| PULASKI | * | * | * | * | * | * |
| QUITMAN | * | * | * | * | * | * |
| RANDOLPH | 0 | 0 | 0 | 0 | 541 | 541 |
| SCHLEY | * | * | * | * | * | * |
| SCREVEN | * | * | * | * | * | * |
| SEMINOLE | 0 | 0 | 0 | 0 | 143 | 143 |
| STEWART | 0 | 0 | 0 | 0 | 68 | 68 |
| SUMTER | 15 | 0 | 15 | 14 | 1,525 | 1,538 |
| TATTNALL | * | * | * | * | * | * |
| TAYLOR | * | * | * | * | * | * |
| TERRELL | 0 | 0 | 0 | 71 | 1,910 | 1,981 |
| THOMAS | 0 | 0 | 0 | 0 | 273 | 273 |
| TIFT | * | * | * | * | * | * |
| TOOMBS | * | * | * | * | * | * |
| TURNER | 0 | 0 | 0 | 54 | 15 | 69 |
| WALTON | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| WEBSTER | 0 | 0 | 0 | 0 | 90 | 90 |
| WILKES | * | * | * | * | * | * |
| WORTH | 0 | 0 | 0 | 169 | 89 | 258 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

HAWAII



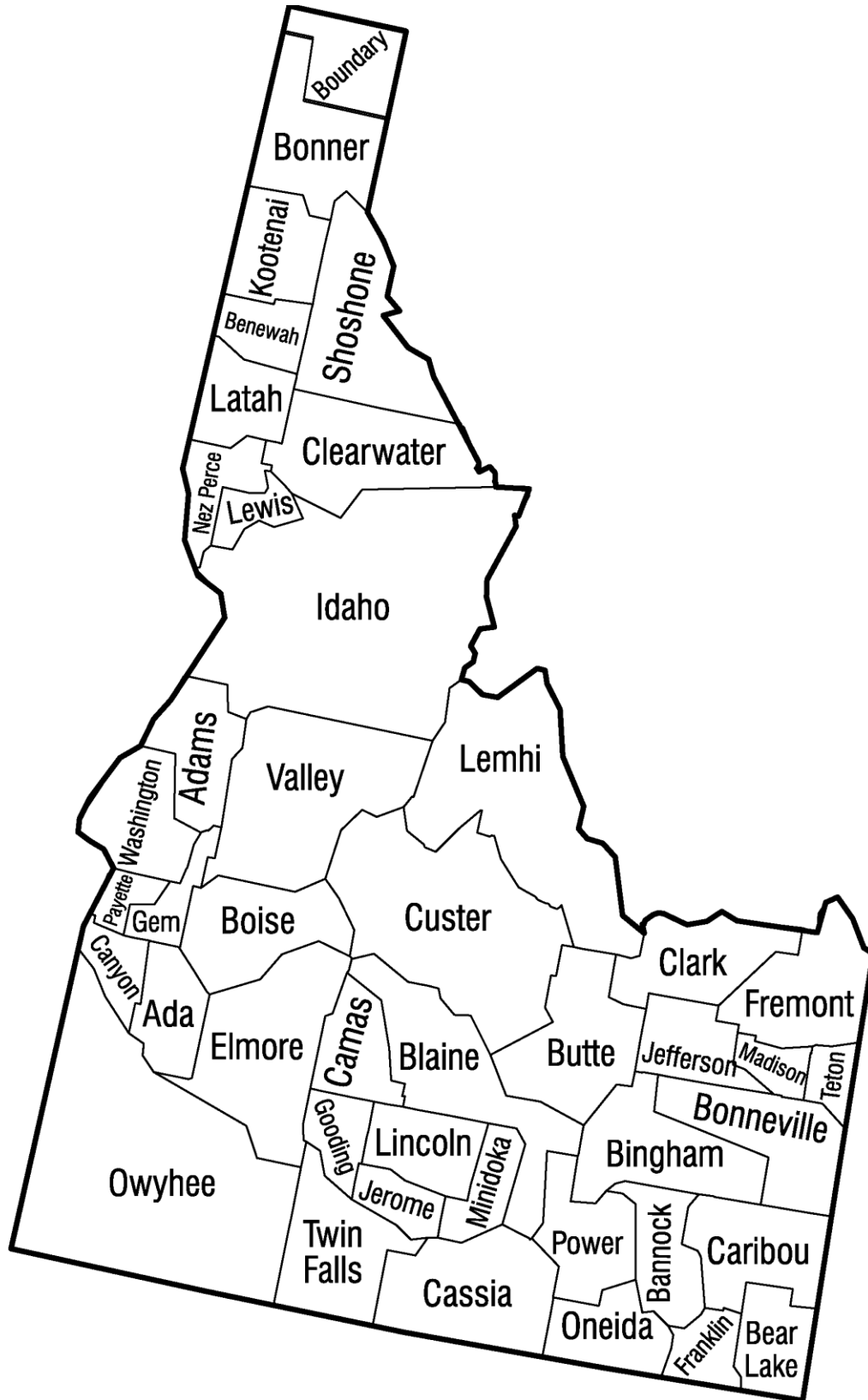
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
HAWAII**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|------------------------|--------------------------|----------------------|-------------------------|-----------------------------------|--|--|
| STATE TOTALS | 0 | 0 | 0 | 0 | 498 | 0 | 498 |
| HAWAII | 0 | 0 | 0 | 0 | 477 | 0 | 477 |
| HONOLULU | 0 | 0 | 0 | 0 | 0 | * | * |
| KAUAI | 0 | 0 | 0 | 0 | 0 | * | * |
| MAUI | 0 | 0 | 0 | 0 | 21 | 0 | 21 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

IDAHO



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
IDAHO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 418 | 394 | 53,118 | 50,187 | 615,998 | 67,092 | 599,092 |
| ADA | 0 | 0 | 0 | 0 | 0 | * | * |
| ADAMS | 0 | 0 | 0 | 0 | 1,627 | 11 | 1,617 |
| BANNOCK | 3 | 3 | 510 | 510 | 59,948 | 421 | 60,037 |
| BEAR LAKE | * | * | * | * | 15,267 | 139 | * |
| BENEWAH | 22 | 22 | 1,716 | 1,716 | 8,635 | 2,833 | 7,518 |
| BINGHAM | 9 | 9 | 960 | 960 | 28,475 | 1,704 | 27,731 |
| BLAINE | 0 | 0 | 0 | 0 | 859 | 80 | 779 |
| BOISE | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| BONNER | 0 | 0 | 0 | 0 | 342 | 0 | 342 |
| BONNEVILLE | 56 | 53 | 15,475 | 14,697 | 65,543 | 19,291 | 60,948 |
| BOUNDARY | 0 | 0 | 0 | 0 | 594 | 0 | 594 |
| BUTTE | 0 | 0 | 0 | 0 | 932 | 0 | 932 |
| CAMAS | * | * | * | * | 4,339 | 215 | * |
| CANYON | 0 | 0 | 0 | 0 | 0 | * | * |
| CARIBOU | 10 | 10 | 1,183 | 1,183 | 42,040 | 1,038 | 42,184 |
| CASSIA | 14 | 12 | 2,467 | 1,767 | 57,179 | 1,320 | 57,626 |
| CLARK | * | * | * | * | 4,875 | 80 | * |
| CLEARWATER | 5 | 5 | 263 | 263 | 2,524 | 474 | 2,313 |
| CUSTER | 0 | 0 | 0 | 0 | 657 | 0 | 657 |
| ELMORE | 0 | 0 | 0 | 0 | 1,308 | 321 | 986 |
| FRANKLIN | 30 | 30 | 2,263 | 2,263 | 33,361 | 2,493 | 33,131 |
| FREMONT | 34 | 33 | 5,288 | 5,256 | 26,745 | 6,930 | 25,071 |
| GEM | 0 | 0 | 0 | 0 | 84 | 0 | 84 |
| GOODING | 0 | 0 | 0 | 0 | 73 | 0 | 73 |
| IDAHO | 9 | 8 | 1,101 | 1,035 | 9,401 | 2,218 | 8,217 |
| JEFFERSON | 5 | 4 | 1,270 | 1,249 | 3,890 | 480 | 4,659 |
| JEROME | 0 | 0 | 0 | 0 | 592 | 0 | 592 |
| KOOTENAI | 34 | 34 | 3,067 | 3,067 | 8,751 | 3,256 | 8,562 |
| LATAH | 91 | 91 | 5,227 | 5,227 | 35,845 | 12,443 | 28,629 |
| LEMHI | 0 | 0 | 0 | 0 | 0 | * | * |
| LEWIS | 11 | 9 | 1,084 | 1,055 | 6,946 | 2,650 | 5,351 |
| LINCOLN | 0 | 0 | 0 | 0 | 494 | 0 | 494 |
| MADISON | 17 | 16 | 1,052 | 990 | 18,917 | 2,093 | 17,815 |
| MINIDOKA | 0 | 0 | 0 | 0 | 4,591 | 0 | 4,591 |
| NEZ PERCE | 17 | 16 | 980 | 976 | 9,252 | 2,326 | 7,902 |
| ONEIDA | 12 | 12 | 1,478 | 1,478 | 46,816 | 14 | 48,279 |
| OWYHEE | 0 | 0 | 0 | 0 | 0 | * | * |
| PAYETTE | * | 0 | * | 0 | 124 | 0 | 124 |
| POWER | 16 | 14 | 4,564 | 4,155 | 92,912 | 1,970 | 95,098 |
| SHOSHONE | 0 | 0 | 0 | 0 | 0 | * | * |
| TETON | 12 | 5 | 1,875 | 1,314 | 13,793 | 1,622 | 13,485 |
| TWIN FALLS | * | * | * | * | 2,409 | 26 | * |
| VALLEY | 0 | 0 | 0 | 0 | 34 | 0 | 34 |
| WASHINGTON | 5 | 4 | 625 | 499 | 5,811 | 645 | 5,665 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

IDAHO

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 40,693 | 9,494 | \$55.53 | \$2,786,883 | 167 | 270 |
| BANNOCK | 0 | 510 | \$39.78 | \$20,286 | 159 | 261 |
| BEAR LAKE | * | * | * | * | * | * |
| BENEWAH | 1,716 | 0 | \$85.31 | \$146,430 | 183 | 263 |
| BINGHAM | 885 | 75 | \$43.18 | \$41,457 | 185 | 288 |
| BONNEVILLE | 14,262 | 435 | \$52.40 | \$770,109 | 171 | 285 |
| CAMAS | * | * | * | * | * | * |
| CARIBOU | 300 | 883 | \$41.63 | \$49,236 | 141 | 242 |
| CASSIA | 1,207 | 559 | \$74.02 | \$130,768 | 180 | 267 |
| CLARK | * | * | * | * | * | * |
| CLEARWATER | 263 | 0 | \$64.20 | \$16,884 | 178 | 266 |
| FRANKLIN | 1,922 | 341 | \$45.46 | \$102,860 | 166 | 271 |
| FREMONT | 5,256 | 0 | \$55.26 | \$290,450 | 174 | 283 |
| IDAHO | 1,001 | 34 | \$83.23 | \$86,131 | 175 | 253 |
| JEFFERSON | 93 | 1,155 | \$42.38 | \$52,912 | 127 | 249 |
| KOOTENAI | 2,962 | 105 | \$63.29 | \$194,103 | 178 | 276 |
| LATAH | 4,748 | 480 | \$70.73 | \$369,705 | 168 | 254 |
| LEWIS | 1,055 | 0 | \$72.63 | \$76,654 | 154 | 238 |
| MADISON | 983 | 7 | \$54.49 | \$53,932 | 188 | 293 |
| NEZ PERCE | 976 | 0 | \$86.55 | \$84,473 | 188 | 264 |
| ONEIDA | 0 | 1,478 | \$39.88 | \$58,923 | 150 | 253 |
| POWER | 1,330 | 2,825 | \$36.20 | \$150,383 | 137 | 241 |
| TETON | 1,314 | 0 | \$27.72 | \$36,433 | 197 | 306 |
| TWIN FALLS | * | * | * | * | * | * |
| WASHINGTON | 326 | 173 | \$69.90 | \$34,885 | 150 | 235 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

IDAHO

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 31 | 48,065 | 0 | 21,351 | 0 | 6,484 | 26 | 611 |
| BANNOCK | 20 | 510 | 0 | 421 | 0 | 0 | 2 | 12 |
| BEAR LAKE | * | * | * | * | * | * | * | * |
| BENEWAH | 83 | 1,716 | 0 | 0 | 0 | 165 | 0 | 0 |
| BINGHAM | 20 | 912 | 0 | 862 | 0 | 93 | 1 | 5 |
| BONNEVILLE | 17 | 14,697 | 0 | 4,660 | 0 | 4,908 | 6 | 379 |
| CAMAS | * | * | * | * | * | * | * | * |
| CARIBOU | 25 | 611 | 0 | 618 | 0 | 0 | 4 | 78 |
| CASSIA | 19 | 1,712 | 0 | 1,599 | 0 | 282 | 6 | 90 |
| CLARK | * | * | * | * | * | * | * | * |
| CLEARWATER | 25 | 263 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRANKLIN | 29 | 2,232 | 0 | 1,331 | 0 | 0 | 5 | 26 |
| FREMONT | 26 | 5,256 | 0 | 5,256 | 0 | 0 | 0 | 0 |
| IDAHO | 33 | 1,035 | 0 | 544 | 0 | 0 | 0 | 0 |
| JEFFERSON | 5 | 0 | 0 | 1,155 | 0 | 0 | 0 | 0 |
| KOOTENAI | 53 | 3,067 | 0 | 0 | 0 | 43 | 0 | 0 |
| LATAH | 74 | 5,227 | 0 | 0 | 0 | 9 | 0 | 0 |
| LEWIS | 22 | 1,055 | 0 | 112 | 0 | 0 | 0 | 0 |
| MADISON | 21 | 990 | 0 | 546 | 0 | 0 | 0 | 0 |
| NEZ PERCE | 39 | 976 | 0 | 0 | 0 | 853 | 0 | 0 |
| ONEIDA | 38 | 1,478 | 0 | 532 | 0 | 0 | 0 | 0 |
| POWER | 15 | 4,155 | 0 | 2,238 | 0 | 0 | 1 | 6 |
| TETON | 46 | 1,290 | 0 | 462 | 0 | 0 | 0 | 0 |
| TWIN FALLS | * | * | * | * | * | * | * | * |
| WASHINGTON | 27 | 499 | 0 | 499 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

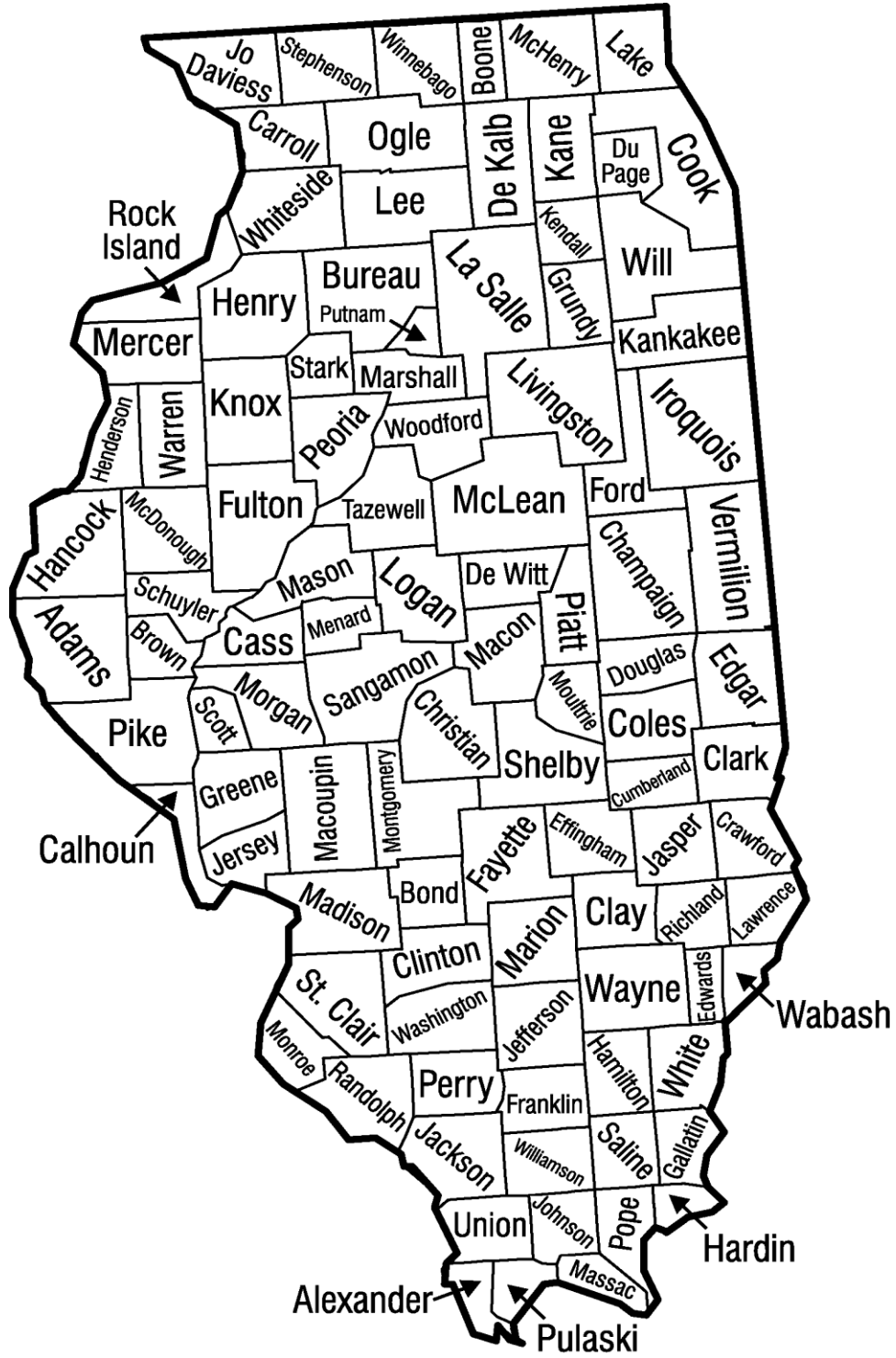
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
IDAHO**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|---------------|----------------|----------------|--------------|
| STATE TOTALS | 37,453 | 3,662 | 41,116 | 0 | 1,972 | 1,972 |
| BANNOCK | 498 | 0 | 498 | 0 | 0 | 0 |
| BEAR LAKE | * | * | * | * | * | * |
| BENEWAH | 1,319 | 117 | 1,435 | 0 | 116 | 116 |
| BINGHAM | 862 | 0 | 862 | 0 | 0 | 0 |
| BONNEVILLE | 8,323 | 1,081 | 9,404 | 0 | 0 | 0 |
| CAMAS | * | * | * | * | * | * |
| CARIBOU | 1,105 | 0 | 1,105 | 0 | 0 | 0 |
| CASSIA | 1,250 | 145 | 1,395 | 0 | 0 | 0 |
| CLARK | * | * | * | * | * | * |
| CLEARWATER | 71 | 0 | 71 | 0 | 192 | 192 |
| FRANKLIN | 2,237 | 0 | 2,237 | 0 | 0 | 0 |
| FREMONT | 4,112 | 1,145 | 5,256 | 0 | 0 | 0 |
| IDAHO | 437 | 0 | 437 | 0 | 598 | 598 |
| JEFFERSON | 1,249 | 0 | 1,249 | 0 | 0 | 0 |
| KOOTENAI | 1,804 | 868 | 2,672 | 0 | 352 | 352 |
| LATAH | 4,514 | 0 | 4,514 | 0 | 704 | 704 |
| LEWIS | 838 | 217 | 1,055 | 0 | 0 | 0 |
| MADISON | 990 | 0 | 990 | 0 | 0 | 0 |
| NEZ PERCE | 23 | 90 | 113 | 0 | 10 | 10 |
| ONEIDA | 1,478 | 0 | 1,478 | 0 | 0 | 0 |
| POWER | 4,149 | 0 | 4,149 | 0 | 0 | 0 |
| TETON | 1,314 | 0 | 1,314 | 0 | 0 | 0 |
| TWIN FALLS | * | * | * | * | * | * |
| WASHINGTON | 499 | 0 | 499 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

ILLINOIS



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ILLINOIS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 3,922 | 3,299 | 86,838 | 73,296 | 994,285 | 186,252 | 881,328 |
| ADAMS | 119 | 113 | 2,925 | 2,727 | 18,481 | 4,312 | 16,896 |
| ALEXANDER | 3 | 3 | 80 | 80 | 1,975 | 184 | 1,870 |
| BOND | 31 | 25 | 481 | 341 | 8,940 | 2,006 | 7,275 |
| BOONE | * | 0 | * | 0 | 835 | 66 | 769 |
| BROWN | 102 | 99 | 1,930 | 1,844 | 13,668 | 3,050 | 12,461 |
| BUREAU | 54 | 49 | 1,314 | 1,226 | 12,671 | 2,131 | 11,766 |
| CALHOUN | 83 | 81 | 1,729 | 1,710 | 10,394 | 3,037 | 9,067 |
| CARROLL | 59 | 53 | 1,273 | 1,045 | 9,559 | 2,201 | 8,403 |
| CASS | 81 | 60 | 1,561 | 1,210 | 14,565 | 4,070 | 11,705 |
| CHAMPAIGN | * | 0 | * | 0 | 9,747 | 760 | 8,987 |
| CHRISTIAN | 3 | 3 | 79 | 79 | 9,411 | 727 | 8,763 |
| CLARK | 34 | 21 | 374 | 230 | 8,052 | 801 | 7,481 |
| CLAY | 46 | 31 | 895 | 527 | 16,785 | 3,310 | 14,002 |
| CLINTON | 15 | 9 | 163 | 99 | 6,670 | 1,085 | 5,684 |
| COLES | 21 | 11 | 325 | 224 | 7,277 | 718 | 6,783 |
| COOK | 0 | 0 | 0 | 0 | 0 | * | * |
| CRAWFORD | 24 | 6 | 431 | 57 | 12,951 | 901 | 12,107 |
| CUMBERLAND | 41 | 33 | 453 | 371 | 11,693 | 774 | 11,290 |
| DEKALB | * | * | * | * | 4,975 | 547 | * |
| DEWITT | 6 | 6 | 104 | 104 | 4,803 | 244 | 4,663 |
| DOUGLAS | 8 | * | 97 | * | 4,373 | 502 | * |
| DU PAGE | 0 | 0 | 0 | 0 | 0 | * | * |
| EDGAR | 18 | 7 | 643 | 230 | 5,512 | 1,078 | 4,664 |
| EDWARDS | 61 | 57 | 1,386 | 1,284 | 8,089 | 2,551 | 6,822 |
| EFFINGHAM | 50 | 28 | 586 | 302 | 13,716 | 1,252 | 12,766 |
| FAYETTE | 39 | 35 | 1,075 | 988 | 14,562 | 2,227 | 13,323 |
| FORD | * | * | * | * | 6,728 | 278 | * |
| FRANKLIN | 67 | 59 | 2,050 | 1,667 | 14,943 | 5,267 | 11,343 |
| FULTON | 53 | 50 | 1,036 | 903 | 11,676 | 2,254 | 10,326 |
| GALLATIN | 7 | 6 | 234 | 199 | 3,040 | 498 | 2,741 |
| GREENE | 47 | 44 | 1,144 | 1,009 | 14,032 | 1,516 | 13,525 |
| GRUNDY | 3 | 3 | 13 | 13 | 2,393 | 82 | 2,324 |
| HAMILTON | 148 | 147 | 5,051 | 5,031 | 28,602 | 6,796 | 26,837 |
| HANCOCK | 85 | 74 | 1,734 | 1,523 | 19,121 | 3,693 | 16,951 |
| HARDIN | 6 | 6 | 115 | 115 | 3,683 | 1,494 | 2,304 |
| HENDERSON | 15 | 10 | 307 | 219 | 4,041 | 577 | 3,683 |
| HENRY | 78 | 68 | 1,932 | 1,743 | 17,790 | 4,249 | 15,284 |
| IROQUOIS | 3 | 3 | 53 | 53 | 18,119 | 2,893 | 15,279 |
| JACKSON | 60 | 50 | 1,524 | 1,296 | 9,543 | 2,069 | 8,770 |
| JASPER | 51 | 46 | 618 | 533 | 13,660 | 1,679 | 12,514 |
| JEFFERSON | 143 | 135 | 3,365 | 3,202 | 21,289 | 5,573 | 18,917 |
| JERSEY | 39 | 37 | 915 | 888 | 5,475 | 1,050 | 5,312 |
| JO DAVIESS | 86 | 61 | 2,290 | 1,714 | 16,944 | 4,078 | 14,580 |
| JOHNSON | 12 | 12 | 314 | 314 | 16,215 | 927 | 15,602 |
| KANE | 0 | 0 | 0 | 0 | 161 | 85 | 76 |
| KANKAKEE | 6 | 6 | 59 | 59 | 2,744 | 247 | 2,556 |
| KENDALL | * | * | * | * | 480 | 39 | * |
| KNOX | 46 | 29 | 638 | 430 | 13,356 | 3,082 | 10,704 |
| LAKE | 0 | 0 | 0 | 0 | 132 | 44 | 88 |
| LA SALLE | 8 | 5 | 133 | 101 | 8,310 | 836 | 7,575 |
| LAWRENCE | 17 | 6 | 502 | 107 | 4,761 | 669 | 4,199 |
| LEE | 14 | 11 | 154 | 135 | 5,231 | 463 | 4,903 |
| LIVINGSTON | 9 | 7 | 55 | 48 | 13,045 | 1,228 | 11,864 |
| LOGAN | 9 | 7 | 221 | 133 | 12,309 | 1,012 | 11,429 |
| MCDONOUGH | 12 | 8 | 210 | 152 | 7,072 | 981 | 6,242 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
ILLINOIS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| MCHENRY | 4 | 3 | 213 | 150 | 1,670 | 502 | 1,317 |
| MCLEAN | 25 | 21 | 310 | 277 | 11,121 | 1,519 | 9,879 |
| MACON | 17 | 6 | 354 | 69 | 3,655 | 309 | 3,414 |
| MACOUPIN | 22 | 19 | 351 | 251 | 14,623 | 931 | 13,943 |
| MADISON | 15 | 10 | 182 | 108 | 3,495 | 541 | 3,061 |
| MARION | 120 | 87 | 2,680 | 2,012 | 28,510 | 7,490 | 23,032 |
| MARSHALL | 14 | 13 | 255 | 217 | 3,560 | 583 | 3,193 |
| MASON | 90 | 82 | 1,466 | 1,373 | 16,679 | 3,017 | 15,036 |
| MASSAC | 16 | 14 | 398 | 388 | 9,168 | 2,038 | 7,518 |
| MENARD | 50 | 47 | 703 | 674 | 8,231 | 1,237 | 7,668 |
| MERCER | 61 | 54 | 1,583 | 1,340 | 14,837 | 3,137 | 13,040 |
| MONROE | 21 | 20 | 493 | 477 | 3,531 | 1,076 | 2,932 |
| MONTGOMERY | 35 | 19 | 678 | 272 | 13,250 | 1,715 | 11,807 |
| MORGAN | 73 | 60 | 931 | 720 | 9,392 | 1,529 | 8,582 |
| MOULTRIE | 9 | 7 | 81 | 64 | 2,668 | 432 | 2,300 |
| OGLE | 50 | 40 | 1,007 | 873 | 9,711 | 2,142 | 8,441 |
| PEORIA | 32 | 24 | 496 | 307 | 5,215 | 853 | 4,669 |
| PERRY | 43 | 33 | 1,421 | 1,272 | 7,249 | 2,477 | 6,044 |
| PIATT | 7 | * | 109 | * | 3,338 | 226 | * |
| PIKE | 142 | 128 | 5,054 | 4,209 | 29,593 | 7,278 | 26,524 |
| POPE | 15 | 13 | 816 | 756 | 11,572 | 2,405 | 9,922 |
| PULASKI | 25 | 22 | 1,004 | 800 | 7,630 | 2,185 | 6,244 |
| PUTNAM | 3 | 3 | 82 | 82 | 3,958 | 203 | 3,837 |
| RANDOLPH | 104 | 96 | 1,321 | 1,248 | 9,183 | 2,319 | 8,112 |
| RICHLAND | 41 | 29 | 627 | 441 | 7,691 | 1,542 | 6,590 |
| ROCK ISLAND | 18 | 16 | 225 | 218 | 6,672 | 700 | 6,190 |
| ST CLAIR | 19 | 18 | 260 | 259 | 3,051 | 667 | 2,643 |
| SALINE | 60 | 52 | 1,790 | 1,433 | 8,835 | 2,894 | 7,374 |
| SANGAMON | 23 | 19 | 255 | 197 | 14,745 | 651 | 14,291 |
| SCHUYLER | 47 | 46 | 1,162 | 1,126 | 15,060 | 2,433 | 13,753 |
| SCOTT | 17 | 17 | 169 | 169 | 6,443 | 477 | 6,135 |
| SHELBY | 88 | 81 | 1,364 | 1,291 | 13,708 | 2,021 | 12,978 |
| STARK | 18 | 18 | 451 | 451 | 4,046 | 726 | 3,771 |
| STEPHENSON | 37 | 33 | 878 | 851 | 12,066 | 1,860 | 11,056 |
| TAZEWELL | 30 | 23 | 264 | 247 | 11,613 | 1,367 | 10,494 |
| UNION | 30 | 26 | 764 | 687 | 16,363 | 2,123 | 14,926 |
| VERMILION | 8 | * | 131 | * | 7,518 | 481 | * |
| WABASH | 8 | 5 | 129 | 102 | 3,151 | 457 | 2,796 |
| WARREN | 5 | 4 | 55 | 45 | 3,190 | 967 | 2,268 |
| WASHINGTON | 48 | 37 | 716 | 507 | 6,312 | 1,818 | 5,001 |
| WAYNE | 259 | 211 | 6,956 | 5,633 | 42,823 | 14,951 | 33,505 |
| WHITE | 91 | 76 | 2,443 | 1,979 | 14,523 | 4,196 | 12,306 |
| WHITESIDE | 54 | 48 | 1,118 | 1,097 | 14,975 | 1,909 | 14,163 |
| WILL | 3 | 3 | 76 | 76 | 652 | 85 | 643 |
| WILLIAMSON | 31 | 29 | 1,068 | 1,044 | 8,738 | 2,640 | 7,142 |
| WINNEBAGO | 21 | 18 | 547 | 512 | 9,005 | 1,272 | 8,244 |
| WOODFORD | 43 | 42 | 625 | 616 | 6,663 | 1,671 | 5,608 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

ILLINOIS

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 67,018 | 6,278 | \$158.40 | \$11,610,150 | 209 | 255 |
| ADAMS | 2,148 | 579 | \$174.64 | \$476,227 | 227 | 257 |
| ALEXANDER | 54 | 26 | \$148.08 | \$11,831 | 187 | 227 |
| BOND | 261 | 80 | \$149.52 | \$50,973 | 189 | 251 |
| BROWN | 1,431 | 413 | \$209.51 | \$386,252 | 264 | 287 |
| BUREAU | 1,015 | 211 | \$225.31 | \$276,339 | 253 | 257 |
| CALHOUN | 1,640 | 70 | \$184.87 | \$316,105 | 226 | 250 |
| CARROLL | 1,036 | 9 | \$220.76 | \$230,691 | 246 | 257 |
| CASS | 1,016 | 194 | \$196.05 | \$237,245 | 211 | 246 |
| CHRISTIAN | 79 | 0 | \$204.00 | \$16,136 | 233 | 267 |
| CLARK | 230 | 0 | \$146.16 | \$33,676 | 197 | 264 |
| CLAY | 499 | 28 | \$118.47 | \$62,386 | 181 | 249 |
| CLINTON | 69 | 30 | \$117.99 | \$11,658 | 184 | 258 |
| COLES | 223 | 1 | \$198.40 | \$44,481 | 227 | 260 |
| CRAWFORD | 31 | 26 | \$146.53 | \$8,323 | 209 | 250 |
| CUMBERLAND | 368 | 3 | \$180.62 | \$67,029 | 204 | 244 |
| DEKALB | * | * | * | * | * | * |
| DEWITT | 72 | 32 | \$216.16 | \$22,416 | 215 | 237 |
| DOUGLAS | * | * | * | * | * | * |
| EDGAR | 228 | 1 | \$201.06 | \$46,184 | 181 | 216 |
| EDWARDS | 1,285 | 0 | \$102.48 | \$131,630 | 173 | 250 |
| EFFINGHAM | 290 | 12 | \$157.65 | \$47,625 | 214 | 262 |
| FAYETTE | 731 | 257 | \$155.82 | \$153,921 | 230 | 268 |
| FORD | * | * | * | * | * | * |
| FRANKLIN | 1,650 | 18 | \$87.79 | \$146,368 | 179 | 263 |
| FULTON | 800 | 103 | \$208.76 | \$188,617 | 260 | 286 |
| GALLATIN | 199 | 0 | \$122.24 | \$24,363 | 164 | 223 |
| GREENE | 950 | 60 | \$227.84 | \$229,940 | 228 | 237 |
| GRUNDY | 13 | 0 | \$214.47 | \$2,767 | 261 | 275 |
| HAMILTON | 4,685 | 347 | \$103.94 | \$522,932 | 200 | 271 |
| HANCOCK | 1,356 | 168 | \$175.41 | \$267,223 | 229 | 264 |
| HARDIN | 115 | 0 | \$107.03 | \$12,265 | 183 | 247 |
| HENDERSON | 201 | 18 | \$177.23 | \$38,796 | 218 | 242 |
| HENRY | 1,575 | 169 | \$215.64 | \$375,977 | 250 | 254 |
| IROQUOIS | 53 | 0 | \$108.94 | \$5,785 | 207 | 293 |
| JACKSON | 1,275 | 20 | \$118.08 | \$152,986 | 186 | 244 |
| JASPER | 489 | 44 | \$145.71 | \$77,692 | 210 | 258 |
| JEFFERSON | 2,828 | 375 | \$111.92 | \$358,397 | 179 | 248 |
| JERSEY | 680 | 209 | \$218.68 | \$194,279 | 240 | 248 |
| JO DAVIESS | 1,566 | 148 | \$203.57 | \$348,946 | 208 | 233 |
| JOHNSON | 237 | 77 | \$86.02 | \$26,984 | 191 | 269 |
| KANKAKEE | 51 | 8 | \$149.54 | \$8,793 | 216 | 263 |
| KENDALL | * | * | * | * | * | * |
| KNOX | 356 | 74 | \$216.20 | \$92,900 | 222 | 235 |
| LA SALLE | 101 | 0 | \$170.24 | \$17,178 | 212 | 259 |
| LAWRENCE | 107 | 0 | \$161.47 | \$17,293 | 185 | 239 |
| LEE | 132 | 3 | \$189.70 | \$25,552 | 225 | 263 |
| LIVINGSTON | 17 | 31 | \$159.67 | \$7,600 | 213 | 266 |
| LOGAN | 133 | 0 | \$204.60 | \$27,110 | 221 | 253 |
| MCDONOUGH | 152 | 0 | \$200.94 | \$30,462 | 240 | 267 |
| MCHENRY | 150 | 0 | \$155.69 | \$23,322 | 189 | 250 |
| MCLEAN | 277 | 0 | \$210.00 | \$58,108 | 254 | 282 |
| MACON | 69 | 0 | \$214.55 | \$14,783 | 207 | 231 |
| MACOUPIN | 212 | 39 | \$178.72 | \$44,822 | 251 | 285 |
| MADISON | 71 | 38 | \$140.78 | \$15,247 | 219 | 278 |

**Table 2 -- Description of Signup 45 Acceptable Acres
ILLINOIS**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|-------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| MARION | 1,966 | 46 | \$139.29 | \$280,287 | 185 | 245 |
| MARSHALL | 164 | 53 | \$200.73 | \$43,537 | 231 | 262 |
| MASON | 1,357 | 17 | \$206.46 | \$283,553 | 200 | 230 |
| MASSAC | 350 | 39 | \$116.60 | \$45,297 | 179 | 246 |
| MENARD | 637 | 37 | \$184.78 | \$124,520 | 236 | 266 |
| MERCER | 1,299 | 42 | \$198.26 | \$265,765 | 222 | 245 |
| MONROE | 466 | 11 | \$160.02 | \$76,295 | 214 | 248 |
| MONTGOMERY | 258 | 14 | \$213.14 | \$57,975 | 210 | 234 |
| MORGAN | 683 | 37 | \$183.27 | \$131,916 | 243 | 279 |
| MOULTRIE | 64 | 0 | \$218.29 | \$13,905 | 234 | 245 |
| OGLE | 824 | 49 | \$216.79 | \$189,275 | 231 | 250 |
| PEORIA | 228 | 79 | \$210.10 | \$64,480 | 218 | 234 |
| PERRY | 1,256 | 16 | \$109.63 | \$139,442 | 193 | 258 |
| PIATT | * | * | * | * | * | * |
| PIKE | 3,688 | 521 | \$185.32 | \$779,971 | 227 | 258 |
| POPE | 756 | 0 | \$100.27 | \$75,765 | 175 | 251 |
| PULASKI | 759 | 41 | \$134.18 | \$107,303 | 179 | 229 |
| PUTNAM | 82 | 0 | \$231.71 | \$18,954 | 282 | 284 |
| RANDOLPH | 1,201 | 48 | \$125.53 | \$156,702 | 194 | 247 |
| RICHLAND | 428 | 13 | \$144.84 | \$63,918 | 178 | 233 |
| ROCK ISLAND | 199 | 18 | \$207.90 | \$45,219 | 216 | 241 |
| ST CLAIR | 222 | 37 | \$143.08 | \$37,058 | 246 | 300 |
| SALINE | 1,360 | 72 | \$95.98 | \$137,495 | 195 | 265 |
| SANGAMON | 195 | 2 | \$216.68 | \$42,622 | 253 | 274 |
| SCHUYLER | 1,047 | 78 | \$201.68 | \$227,010 | 251 | 275 |
| SCOTT | 135 | 34 | \$194.92 | \$32,961 | 230 | 251 |
| SHELBY | 1,211 | 80 | \$203.00 | \$262,048 | 247 | 272 |
| STARK | 400 | 52 | \$222.38 | \$100,337 | 231 | 234 |
| STEPHENSON | 831 | 21 | \$204.72 | \$174,257 | 232 | 256 |
| TAZEWELL | 235 | 13 | \$212.88 | \$52,603 | 250 | 272 |
| UNION | 541 | 146 | \$103.25 | \$70,899 | 191 | 258 |
| VERMILION | * | * | * | * | * | * |
| WABASH | 102 | 0 | \$108.75 | \$11,071 | 171 | 256 |
| WARREN | 45 | 0 | \$231.27 | \$10,430 | 215 | 221 |
| WASHINGTON | 480 | 27 | \$121.57 | \$61,626 | 188 | 244 |
| WAYNE | 5,477 | 156 | \$104.19 | \$586,869 | 154 | 237 |
| WHITE | 1,749 | 230 | \$131.40 | \$260,012 | 176 | 234 |
| WHITESIDE | 1,001 | 96 | \$228.44 | \$250,573 | 266 | 270 |
| WILL | 66 | 10 | \$150.63 | \$11,448 | 194 | 258 |
| WILLIAMSON | 890 | 154 | \$83.70 | \$87,426 | 184 | 269 |
| WINNEBAGO | 455 | 57 | \$168.37 | \$86,172 | 227 | 268 |
| WOODFORD | 600 | 17 | \$216.18 | \$133,275 | 273 | 289 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

ILLINOIS

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 22 | 67,552 | 0 | 30,024 | 33 | 9,092 | 164 | 476 |
| ADAMS | 18 | 2,711 | 0 | 2,157 | 0 | 570 | 3 | 5 |
| ALEXANDER | 38 | 80 | 0 | 0 | 0 | 0 | 1 | 1 |
| BOND | 17 | 341 | 0 | 22 | 0 | 38 | 0 | 0 |
| BROWN | 21 | 1,799 | 0 | 1,844 | 0 | 13 | 1 | 1 |
| BUREAU | 16 | 1,139 | 0 | 1,227 | 0 | 27 | 1 | 1 |
| CALHOUN | 32 | 1,710 | 0 | 582 | 0 | 146 | 0 | 0 |
| CARROLL | 36 | 1,045 | 0 | 501 | 0 | 217 | 0 | 0 |
| CASS | 11 | 448 | 0 | 1,210 | 0 | 793 | 0 | 0 |
| CHRISTIAN | 16 | 79 | 0 | 79 | 0 | 39 | 0 | 0 |
| CLARK | 10 | 141 | 0 | 211 | 0 | 1 | 0 | 0 |
| CLAY | 20 | 527 | 0 | 140 | 0 | 74 | 0 | 0 |
| CLINTON | 11 | 41 | 0 | 99 | 0 | 51 | 1 | 2 |
| COLES | 12 | 224 | 0 | 224 | 0 | 41 | 1 | 1 |
| CRAWFORD | 11 | 48 | 0 | 54 | 0 | 0 | 0 | 0 |
| CUMBERLAND | 13 | 298 | 0 | 274 | 0 | 2 | 3 | 9 |
| DEKALB | * | * | * | * | * | * | * | * |
| DEWITT | 23 | 104 | 0 | 0 | 0 | 0 | 1 | 1 |
| DOUGLAS | * | * | * | * | * | * | * | * |
| EDGAR | 8 | 29 | 0 | 201 | 0 | 0 | 0 | 0 |
| EDWARDS | 18 | 1,285 | 0 | 0 | 0 | 1 | 1 | 1 |
| EFFINGHAM | 14 | 270 | 0 | 154 | 0 | 177 | 1 | 2 |
| FAYETTE | 14 | 982 | 0 | 955 | 26 | 545 | 7 | 26 |
| FORD | * | * | * | * | * | * | * | * |
| FRANKLIN | 22 | 1,639 | 0 | 103 | 0 | 44 | 2 | 8 |
| FULTON | 21 | 904 | 0 | 883 | 0 | 130 | 0 | 0 |
| GALLATIN | 16 | 199 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREENE | 21 | 1,002 | 0 | 146 | 0 | 258 | 0 | 0 |
| GRUNDY | 15 | 9 | 0 | 13 | 0 | 5 | 2 | 2 |
| HAMILTON | 27 | 5,024 | 0 | 0 | 0 | 0 | 9 | 24 |
| HANCOCK | 27 | 1,462 | 0 | 848 | 0 | 256 | 1 | 2 |
| HARDIN | 27 | 96 | 0 | 98 | 0 | 1 | 0 | 0 |
| HENDERSON | 31 | 219 | 0 | 0 | 0 | 0 | 0 | 0 |
| HENRY | 22 | 1,629 | 0 | 1,515 | 0 | 65 | 1 | 7 |
| IROQUOIS | 6 | 11 | 0 | 43 | 0 | 0 | 1 | 4 |
| JACKSON | 22 | 1,296 | 0 | 0 | 0 | 39 | 0 | 0 |
| JASPER | 12 | 467 | 0 | 523 | 0 | 296 | 0 | 0 |
| JEFFERSON | 21 | 3,120 | 0 | 1,486 | 0 | 7 | 0 | 0 |
| JERSEY | 24 | 839 | 0 | 280 | 0 | 16 | 0 | 0 |
| JO DAVIESS | 40 | 1,714 | 0 | 105 | 0 | 373 | 0 | 0 |
| JOHNSON | 32 | 314 | 0 | 0 | 0 | 0 | 0 | 0 |
| KANKAKEE | 12 | 40 | 0 | 55 | 0 | 8 | 0 | 0 |
| KENDALL | * | * | * | * | * | * | * | * |
| KNOX | 24 | 430 | 0 | 25 | 0 | 71 | 0 | 0 |
| LA SALLE | 18 | 94 | 0 | 101 | 0 | 61 | 2 | 3 |
| LAWRENCE | 18 | 107 | 0 | 0 | 0 | 56 | 0 | 0 |
| LEE | 9 | 89 | 0 | 126 | 0 | 31 | 3 | 4 |
| LIVINGSTON | 13 | 25 | 0 | 48 | 0 | 12 | 1 | 1 |
| LOGAN | 18 | 113 | 0 | 133 | 0 | 12 | 0 | 0 |
| MCDONOUGH | 21 | 152 | 0 | 0 | 0 | 7 | 2 | 3 |
| MCHENRY | 7 | 111 | 0 | 39 | 0 | 0 | 0 | 0 |
| MCLEAN | 20 | 277 | 0 | 277 | 0 | 1 | 0 | 0 |
| MACON | 16 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| MACOUPIN | 18 | 237 | 0 | 93 | 0 | 0 | 1 | 2 |
| MADISON | 25 | 108 | 0 | 3 | 0 | 0 | 0 | 0 |
| MARION | 10 | 1,437 | 0 | 1,769 | 0 | 353 | 0 | 0 |

Table 3 -- Description of Signup 45 Acceptable Acres

ILLINOIS

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|-------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| MARSHALL | 11 | 160 | 0 | 217 | 0 | 96 | 5 | 9 |
| MASON | 3 | 69 | 0 | 1,341 | 0 | 777 | 33 | 94 |
| MASSAC | 24 | 373 | 0 | 0 | 0 | 0 | 0 | 0 |
| MENARD | 14 | 458 | 0 | 674 | 0 | 26 | 0 | 0 |
| MERCER | 33 | 1,292 | 0 | 0 | 0 | 202 | 11 | 21 |
| MONROE | 39 | 477 | 0 | 116 | 0 | 110 | 0 | 0 |
| MONTGOMERY | 21 | 272 | 0 | 13 | 0 | 63 | 1 | 1 |
| MORGAN | 26 | 720 | 0 | 670 | 0 | 42 | 0 | 0 |
| MOULTRIE | 14 | 64 | 0 | 34 | 0 | 0 | 4 | 6 |
| OGLE | 17 | 862 | 0 | 580 | 0 | 329 | 7 | 53 |
| PEORIA | 21 | 307 | 0 | 81 | 0 | 9 | 4 | 5 |
| PERRY | 24 | 1,272 | 0 | 0 | 0 | 97 | 0 | 0 |
| PIATT | * | * | * | * | * | * | * | * |
| PIKE | 25 | 4,209 | 0 | 1,786 | 0 | 534 | 0 | 0 |
| POPE | 27 | 756 | 0 | 0 | 0 | 0 | 0 | 0 |
| PULASKI | 31 | 734 | 0 | 0 | 0 | 59 | 0 | 0 |
| PUTNAM | 16 | 82 | 0 | 82 | 0 | 0 | 0 | 0 |
| RANDOLPH | 29 | 1,248 | 0 | 324 | 0 | 202 | 0 | 0 |
| RICHLAND | 15 | 428 | 0 | 19 | 0 | 122 | 6 | 10 |
| ROCK ISLAND | 24 | 202 | 0 | 18 | 0 | 13 | 2 | 4 |
| ST CLAIR | 25 | 259 | 0 | 259 | 0 | 45 | 2 | 6 |
| SALINE | 23 | 1,433 | 0 | 0 | 0 | 7 | 0 | 0 |
| SANGAMON | 20 | 180 | 0 | 24 | 0 | 19 | 0 | 0 |
| SCHUYLER | 14 | 712 | 0 | 709 | 0 | 299 | 9 | 28 |
| SCOTT | 27 | 169 | 0 | 169 | 0 | 0 | 0 | 0 |
| SHELBY | 24 | 1,269 | 0 | 1,171 | 0 | 364 | 1 | 1 |
| STARK | 20 | 451 | 0 | 451 | 0 | 51 | 1 | 2 |
| STEPHENSON | 31 | 848 | 0 | 92 | 0 | 220 | 2 | 3 |
| TAZEWELL | 15 | 192 | 0 | 187 | 0 | 52 | 0 | 0 |
| UNION | 28 | 687 | 0 | 0 | 0 | 23 | 0 | 0 |
| VERMILION | * | * | * | * | * | * | * | * |
| WABASH | 20 | 102 | 0 | 0 | 0 | 0 | 0 | 0 |
| WARREN | 18 | 45 | 0 | 8 | 0 | 0 | 0 | 0 |
| WASHINGTON | 19 | 487 | 0 | 188 | 0 | 175 | 1 | 2 |
| WAYNE | 13 | 5,113 | 0 | 0 | 0 | 35 | 1 | 3 |
| WHITE | 18 | 1,841 | 0 | 0 | 0 | 0 | 19 | 99 |
| WHITESIDE | 26 | 975 | 0 | 1,097 | 0 | 120 | 0 | 0 |
| WILL | 12 | 76 | 0 | 76 | 0 | 9 | 2 | 3 |
| WILLIAMSON | 25 | 1,037 | 0 | 0 | 0 | 26 | 0 | 0 |
| WINNEBAGO | 43 | 490 | 0 | 308 | 0 | 31 | 2 | 6 |
| WOODFORD | 19 | 584 | 0 | 617 | 8 | 43 | 1 | 4 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
ILLINOIS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 46,157 | 9,480 | 55,638 | 6,981 | 186 | 7,167 |
| ADAMS | 1,913 | 27 | 1,940 | 188 | 0 | 188 |
| ALEXANDER | 54 | 22 | 76 | 0 | 0 | 0 |
| BOND | 243 | 45 | 288 | 6 | 0 | 6 |
| BROWN | 1,681 | 58 | 1,739 | 41 | 0 | 41 |
| BUREAU | 965 | 159 | 1,124 | 61 | 0 | 61 |
| CALHOUN | 1,350 | 98 | 1,447 | 34 | 0 | 34 |
| CARROLL | 518 | 220 | 738 | 57 | 5 | 62 |
| CASS | 251 | 11 | 262 | 115 | 0 | 115 |
| CHRISTIAN | 37 | 3 | 40 | 0 | 0 | 0 |
| CLARK | 75 | 110 | 185 | 43 | 0 | 43 |
| CLAY | 349 | 38 | 388 | 64 | 0 | 64 |
| CLINTON | 41 | 0 | 41 | 0 | 0 | 0 |
| COLES | 89 | 1 | 90 | 86 | 0 | 86 |
| CRAWFORD | 3 | 43 | 46 | 9 | 0 | 9 |
| CUMBERLAND | 135 | 198 | 332 | 27 | 0 | 27 |
| DEKALB | * | * | * | * | * | * |
| DEWITT | 27 | 56 | 83 | 16 | 0 | 16 |
| DOUGLAS | * | * | * | * | * | * |
| EDGAR | 16 | 196 | 212 | 17 | 0 | 17 |
| EDWARDS | 1,144 | 84 | 1,228 | 46 | 0 | 46 |
| EFFINGHAM | 16 | 2 | 19 | 92 | 0 | 92 |
| FAYETTE | 204 | 89 | 293 | 70 | 0 | 70 |
| FORD | * | * | * | * | * | * |
| FRANKLIN | 1,539 | 45 | 1,585 | 31 | 0 | 31 |
| FULTON | 589 | 162 | 751 | 8 | 0 | 8 |
| GALLATIN | 198 | 0 | 198 | 0 | 0 | 0 |
| GREENE | 589 | 92 | 681 | 56 | 0 | 56 |
| GRUNDY | 0 | 0 | 0 | 6 | 0 | 6 |
| HAMILTON | 3,578 | 420 | 3,998 | 966 | 0 | 966 |
| HANCOCK | 1,002 | 15 | 1,016 | 218 | 0 | 218 |
| HARDIN | 105 | 0 | 105 | 7 | 0 | 7 |
| HENDERSON | 208 | 11 | 219 | 0 | 0 | 0 |
| HENRY | 1,441 | 158 | 1,599 | 73 | 0 | 73 |
| IROQUOIS | 0 | 6 | 6 | 5 | 38 | 43 |
| JACKSON | 1,020 | 177 | 1,196 | 29 | 0 | 29 |
| JASPER | 139 | 11 | 150 | 82 | 0 | 82 |
| JEFFERSON | 2,726 | 293 | 3,018 | 133 | 0 | 133 |
| JERSEY | 732 | 76 | 808 | 37 | 0 | 38 |
| JO DAVIESS | 971 | 218 | 1,189 | 114 | 16 | 130 |
| JOHNSON | 191 | 92 | 283 | 24 | 0 | 24 |
| KANKAKEE | 7 | 33 | 40 | 11 | 0 | 11 |
| KENDALL | * | * | * | * | * | * |
| KNOX | 194 | 72 | 266 | 79 | 12 | 92 |
| LA SALLE | 19 | 10 | 29 | 8 | 0 | 8 |
| LAWRENCE | 40 | 0 | 40 | 7 | 0 | 7 |
| LEE | 3 | 69 | 71 | 11 | 15 | 26 |
| LIVINGSTON | 0 | 22 | 22 | 10 | 0 | 10 |
| LOGAN | 11 | 82 | 92 | 29 | 0 | 29 |
| MCDONOUGH | 60 | 10 | 70 | 71 | 0 | 71 |
| MCHENRY | 0 | 39 | 39 | 111 | 0 | 111 |
| MCLEAN | 167 | 38 | 205 | 63 | 0 | 63 |
| MACON | 31 | 16 | 47 | 22 | 0 | 22 |
| MACOUPIN | 145 | 42 | 188 | 60 | 0 | 60 |
| MADISON | 57 | 24 | 81 | 24 | 0 | 24 |
| MARION | 807 | 408 | 1,215 | 426 | 0 | 426 |

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
ILLINOIS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|-------------|------------------|--------------|-------------|----------------|----------------|-------------|
| MARSHALL | 110 | 0 | 110 | 0 | 0 | 0 |
| MASON | 70 | 339 | 409 | 61 | 5 | 66 |
| MASSAC | 267 | 0 | 267 | 117 | 0 | 117 |
| MENARD | 348 | 211 | 559 | 89 | 0 | 89 |
| MERCER | 717 | 298 | 1,015 | 86 | 6 | 93 |
| MONROE | 349 | 13 | 362 | 1 | 0 | 1 |
| MONTGOMERY | 47 | 112 | 159 | 43 | 0 | 43 |
| MORGAN | 558 | 63 | 621 | 46 | 0 | 46 |
| MOULTRIE | 35 | 12 | 48 | 0 | 9 | 9 |
| OGLE | 136 | 160 | 296 | 168 | 13 | 180 |
| PEORIA | 205 | 65 | 270 | 17 | 0 | 17 |
| PERRY | 680 | 468 | 1,148 | 15 | 2 | 17 |
| PIATT | * | * | * | * | * | * |
| PIKE | 3,186 | 313 | 3,500 | 153 | 0 | 153 |
| POPE | 697 | 0 | 697 | 48 | 0 | 48 |
| PULASKI | 519 | 39 | 558 | 182 | 0 | 182 |
| PUTNAM | 37 | 5 | 42 | 40 | 0 | 40 |
| RANDOLPH | 859 | 107 | 966 | 79 | 0 | 79 |
| RICHLAND | 278 | 0 | 278 | 27 | 0 | 27 |
| ROCK ISLAND | 136 | 55 | 191 | 8 | 0 | 8 |
| ST CLAIR | 154 | 23 | 177 | 29 | 0 | 29 |
| SALINE | 1,167 | 103 | 1,270 | 144 | 0 | 144 |
| SANGAMON | 109 | 41 | 150 | 26 | 0 | 26 |
| SCHUYLER | 351 | 17 | 368 | 424 | 0 | 424 |
| SCOTT | 126 | 29 | 155 | 13 | 0 | 13 |
| SHELBY | 628 | 236 | 864 | 56 | 3 | 59 |
| STARK | 349 | 27 | 376 | 17 | 0 | 17 |
| STEPHENSON | 31 | 499 | 530 | 60 | 17 | 77 |
| TAZEWELL | 62 | 72 | 134 | 61 | 0 | 61 |
| UNION | 446 | 0 | 446 | 217 | 0 | 217 |
| VERMILION | * | * | * | * | * | * |
| WABASH | 94 | 0 | 94 | 6 | 0 | 6 |
| WARREN | 40 | 0 | 40 | 5 | 0 | 5 |
| WASHINGTON | 271 | 26 | 297 | 17 | 0 | 17 |
| WAYNE | 4,176 | 680 | 4,856 | 718 | 0 | 718 |
| WHITE | 1,555 | 120 | 1,675 | 199 | 0 | 199 |
| WHITESIDE | 290 | 623 | 913 | 51 | 0 | 51 |
| WILL | 0 | 16 | 16 | 0 | 46 | 46 |
| WILLIAMSON | 967 | 20 | 987 | 31 | 0 | 31 |
| WINNEBAGO | 250 | 217 | 467 | 0 | 0 | 0 |
| WOODFORD | 181 | 329 | 510 | 30 | 0 | 30 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

INDIANA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
INDIANA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 608 | 521 | 12,112 | 10,421 | 264,026 | 47,542 | 226,905 |
| ADAMS | 11 | * | 163 | * | 2,622 | 455 | * |
| ALLEN | 7 | 7 | 71 | 71 | 5,555 | 701 | 4,925 |
| BARTHOLOMEW | 5 | 5 | 61 | 61 | 2,872 | 422 | 2,511 |
| BENTON | 0 | 0 | 0 | 0 | 2,808 | 303 | 2,504 |
| BLACKFORD | * | 0 | * | 0 | 812 | 110 | 701 |
| BOONE | * | 0 | * | 0 | 892 | 119 | 773 |
| BROWN | 0 | 0 | 0 | 0 | 288 | 0 | 288 |
| CARROLL | 0 | 0 | 0 | 0 | 2,300 | 226 | 2,074 |
| CASS | 3 | * | 37 | * | 4,560 | 273 | * |
| CLARK | 0 | 0 | 0 | 0 | 641 | 143 | 498 |
| CLAY | 5 | 5 | 182 | 182 | 1,722 | 481 | 1,422 |
| CLINTON | 0 | 0 | 0 | 0 | 981 | 52 | 929 |
| CRAWFORD | * | * | * | * | 2,040 | 279 | * |
| DAVISS | 12 | 12 | 298 | 298 | 2,392 | 426 | 2,264 |
| DEARBORN | 0 | 0 | 0 | 0 | 262 | 42 | 220 |
| DECATUR | 23 | 21 | 313 | 291 | 3,539 | 752 | 3,078 |
| DEKALB | 55 | 39 | 1,175 | 869 | 15,072 | 5,510 | 10,430 |
| DELAWARE | 0 | 0 | 0 | 0 | 1,337 | 57 | 1,280 |
| DUBOIS | * | * | * | * | 2,226 | 410 | * |
| ELKHART | 3 | 3 | 47 | 47 | 790 | 106 | 731 |
| FAYETTE | * | * | * | * | 1,387 | 155 | * |
| FLOYD | * | * | * | * | 260 | 78 | * |
| FOUNTAIN | * | * | * | * | 2,392 | 58 | * |
| FRANKLIN | * | * | * | * | 1,826 | 512 | * |
| FULTON | 4 | * | 98 | * | 3,230 | 541 | * |
| GIBSON | 0 | 0 | 0 | 0 | 1,523 | 260 | 1,263 |
| GRANT | 3 | 3 | 62 | 62 | 1,954 | 150 | 1,866 |
| GREENE | 9 | 9 | 172 | 172 | 2,753 | 378 | 2,547 |
| HAMILTON | 0 | 0 | 0 | 0 | 864 | 53 | 811 |
| HANCOCK | 0 | 0 | 0 | 0 | 145 | 12 | 133 |
| HARRISON | 13 | 11 | 287 | 274 | 3,643 | 1,324 | 2,592 |
| HENDRICKS | * | * | * | * | 873 | 68 | * |
| HENRY | 6 | 6 | 70 | 70 | 1,312 | 235 | 1,147 |
| HOWARD | * | * | * | * | 1,402 | 123 | * |
| HUNTINGTON | 12 | 8 | 145 | 78 | 4,845 | 612 | 4,312 |
| JACKSON | 14 | 12 | 334 | 297 | 5,369 | 1,404 | 4,262 |
| JASPER | * | * | * | * | 4,131 | 271 | * |
| JAY | 4 | 4 | 120 | 120 | 3,986 | 447 | 3,659 |
| JEFFERSON | * | * | * | * | 645 | 54 | * |
| JENNINGS | 7 | 3 | 103 | 41 | 2,755 | 609 | 2,187 |
| JOHNSON | 0 | 0 | 0 | 0 | 675 | 3 | 672 |
| KNOX | 7 | 6 | 182 | 159 | 2,262 | 250 | 2,171 |
| KOSCIUSKO | 44 | 42 | 615 | 577 | 8,809 | 1,656 | 7,729 |
| LAGRANGE | 5 | 5 | 187 | 187 | 1,256 | 239 | 1,204 |
| LAKE | 6 | 6 | 70 | 70 | 1,454 | 268 | 1,256 |
| LAPORTE | 6 | 5 | 156 | 152 | 3,618 | 523 | 3,248 |
| LAWRENCE | 13 | 12 | 452 | 378 | 7,446 | 2,694 | 5,129 |
| MADISON | 0 | 0 | 0 | 0 | 1,468 | 26 | 1,442 |
| MARION | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| MARSHALL | 11 | 10 | 187 | 183 | 3,857 | 681 | 3,358 |
| MARTIN | * | * | * | * | 1,373 | 108 | * |
| MIAMI | 12 | 11 | 138 | 121 | 4,286 | 361 | 4,046 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
INDIANA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| MONROE | * | * | * | * | 1,711 | 126 | * |
| MONTGOMERY | * | 0 | * | 0 | 5,141 | 375 | 4,766 |
| MORGAN | 0 | 0 | 0 | 0 | 848 | 7 | 841 |
| NEWTON | 0 | 0 | 0 | 0 | 2,129 | 122 | 2,006 |
| NOBLE | 35 | 30 | 470 | 388 | 6,399 | 1,612 | 5,175 |
| OHIO | 0 | 0 | 0 | 0 | 82 | 57 | 25 |
| ORANGE | 18 | 15 | 287 | 209 | 5,428 | 1,820 | 3,817 |
| OWEN | 4 | 4 | 156 | 156 | 3,523 | 482 | 3,197 |
| PARKE | 10 | 10 | 229 | 229 | 3,320 | 410 | 3,139 |
| PERRY | 9 | 9 | 222 | 222 | 1,690 | 372 | 1,540 |
| PIKE | 14 | 13 | 319 | 269 | 3,847 | 662 | 3,454 |
| PORTER | 5 | 4 | 93 | 41 | 2,146 | 810 | 1,377 |
| POSEY | * | * | * | * | 1,191 | 102 | * |
| PULASKI | * | * | * | * | 7,142 | 689 | * |
| PUTNAM | 24 | 24 | 433 | 433 | 5,623 | 762 | 5,294 |
| RANDOLPH | * | * | * | * | 1,875 | 123 | * |
| RIPLEY | 18 | 17 | 279 | 274 | 3,846 | 553 | 3,566 |
| RUSH | * | * | * | * | 905 | 26 | * |
| ST JOSEPH | * | * | * | * | 1,860 | 265 | * |
| SCOTT | 6 | 6 | 144 | 144 | 1,941 | 348 | 1,736 |
| SHELBY | 0 | 0 | 0 | 0 | 457 | 19 | 438 |
| SPENCER | 12 | 11 | 194 | 187 | 3,104 | 360 | 2,931 |
| STARKE | 7 | 6 | 83 | 63 | 13,475 | 1,879 | 11,659 |
| STEUBEN | 39 | 36 | 839 | 789 | 8,135 | 2,051 | 6,874 |
| SULLIVAN | 9 | 9 | 246 | 246 | 2,661 | 465 | 2,442 |
| SWITZERLAND | 0 | 0 | 0 | 0 | 917 | 34 | 884 |
| TIPPECANOE | 0 | 0 | 0 | 0 | 1,191 | 61 | 1,130 |
| TIPTON | 0 | 0 | 0 | 0 | 1,070 | 110 | 960 |
| UNION | * | * | * | * | 954 | 225 | * |
| VANDERBURGH | 0 | 0 | 0 | 0 | 799 | 63 | 736 |
| VERMILLION | * | 0 | * | 0 | 1,192 | 31 | 1,161 |
| VIGO | * | * | * | * | 830 | 80 | * |
| WABASH | 8 | 3 | 244 | 27 | 6,134 | 1,194 | 4,967 |
| WARREN | 15 | 15 | 536 | 536 | 4,157 | 689 | 4,003 |
| WARRICK | 6 | 6 | 113 | 113 | 2,745 | 450 | 2,408 |
| WASHINGTON | 13 | 12 | 273 | 272 | 6,158 | 2,365 | 4,065 |
| WAYNE | 8 | 6 | 366 | 240 | 5,332 | 1,673 | 3,899 |
| WELLS | 0 | 0 | 0 | 0 | 2,382 | 276 | 2,106 |
| WHITE | 0 | 0 | 0 | 0 | 2,410 | 148 | 2,261 |
| WHITLEY | 12 | 8 | 215 | 194 | 3,749 | 624 | 3,319 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
INDIANA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 9,497 | 924 | \$141.83 | \$1,478,012 | 206 | 259 |
| ADAMS | * | * | * | * | * | * |
| ALLEN | 71 | 0 | \$141.78 | \$10,053 | 222 | 286 |
| BARTHOLOMEW | 61 | 0 | \$162.98 | \$9,958 | 200 | 235 |
| CASS | * | * | * | * | * | * |
| CLAY | 172 | 10 | \$166.32 | \$30,236 | 239 | 274 |
| CRAWFORD | * | * | * | * | * | * |
| DAVISS | 281 | 17 | \$164.66 | \$49,053 | 222 | 255 |
| DECATUR | 291 | 0 | \$139.85 | \$40,697 | 177 | 241 |
| DEKALB | 827 | 41 | \$114.58 | \$99,538 | 179 | 256 |
| DUBOIS | * | * | * | * | * | * |
| ELKHART | 47 | 0 | \$158.04 | \$7,397 | 217 | 257 |
| FAYETTE | * | * | * | * | * | * |
| FLOYD | * | * | * | * | * | * |
| FOUNTAIN | * | * | * | * | * | * |
| FRANKLIN | * | * | * | * | * | * |
| FULTON | * | * | * | * | * | * |
| GRANT | 62 | 0 | \$144.72 | \$8,987 | 163 | 230 |
| GREENE | 133 | 39 | \$152.72 | \$26,299 | 241 | 281 |
| HARRISON | 204 | 70 | \$100.49 | \$27,493 | 165 | 236 |
| HENDRICKS | * | * | * | * | * | * |
| HENRY | 65 | 5 | \$149.55 | \$10,438 | 198 | 247 |
| HOWARD | * | * | * | * | * | * |
| HUNTINGTON | 78 | 0 | \$160.71 | \$12,568 | 194 | 241 |
| JACKSON | 247 | 51 | \$148.80 | \$44,209 | 199 | 240 |
| JASPER | * | * | * | * | * | * |
| JAY | 120 | 0 | \$119.83 | \$14,392 | 162 | 237 |
| JEFFERSON | * | * | * | * | * | * |
| JENNINGS | 41 | 0 | \$113.68 | \$4,684 | 172 | 248 |
| KNOX | 159 | 0 | \$158.12 | \$25,063 | 250 | 305 |
| KOSCIUSKO | 566 | 11 | \$141.41 | \$81,582 | 208 | 269 |
| LAGRANGE | 187 | 0 | \$122.64 | \$22,933 | 171 | 248 |
| LAKE | 70 | 0 | \$150.19 | \$10,544 | 226 | 281 |
| LAPORTE | 152 | 0 | \$185.70 | \$28,245 | 211 | 233 |
| LAWRENCE | 339 | 39 | \$124.78 | \$47,143 | 191 | 245 |
| MARSHALL | 183 | 0 | \$122.59 | \$22,385 | 162 | 240 |
| MARTIN | * | * | * | * | * | * |
| MIAMI | 121 | 0 | \$148.73 | \$17,966 | 216 | 272 |
| MONROE | * | * | * | * | * | * |
| NOBLE | 369 | 19 | \$133.46 | \$51,742 | 218 | 280 |
| ORANGE | 199 | 10 | \$145.60 | \$30,372 | 209 | 251 |
| OWEN | 156 | 0 | \$130.83 | \$20,409 | 264 | 314 |
| PARKE | 217 | 12 | \$148.41 | \$33,927 | 282 | 344 |
| PERRY | 222 | 0 | \$133.68 | \$29,610 | 185 | 240 |
| PIKE | 132 | 137 | \$159.32 | \$42,842 | 214 | 249 |
| PORTER | 41 | 0 | \$127.93 | \$5,207 | 183 | 260 |
| POSEY | * | * | * | * | * | * |
| PULASKI | * | * | * | * | * | * |
| PUTNAM | 398 | 35 | \$187.69 | \$81,233 | 244 | 266 |
| RANDOLPH | * | * | * | * | * | * |
| RIPLEY | 230 | 44 | \$114.75 | \$31,419 | 210 | 281 |
| RUSH | * | * | * | * | * | * |
| ST JOSEPH | * | * | * | * | * | * |
| SCOTT | 144 | 0 | \$137.20 | \$19,729 | 203 | 252 |
| SPENCER | 130 | 56 | \$123.62 | \$23,055 | 219 | 274 |

**Table 2 -- Description of Signup 45 Acceptable Acres
INDIANA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|-------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STARKE | 63 | 0 | \$122.45 | \$7,715 | 145 | 225 |
| STEUBEN | 757 | 32 | \$130.37 | \$102,865 | 204 | 255 |
| SULLIVAN | 246 | 0 | \$169.33 | \$41,722 | 218 | 256 |
| UNION | * | * | * | * | * | * |
| VIGO | * | * | * | * | * | * |
| WABASH | 26 | 1 | \$155.73 | \$4,236 | 190 | 238 |
| WARREN | 532 | 4 | \$186.76 | \$100,139 | 224 | 247 |
| WARRICK | 113 | 0 | \$145.39 | \$16,444 | 212 | 255 |
| WASHINGTON | 272 | 0 | \$134.01 | \$36,463 | 182 | 249 |
| WAYNE | 132 | 108 | \$134.57 | \$32,283 | 182 | 252 |
| WHITLEY | 194 | 0 | \$114.07 | \$22,165 | 197 | 281 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

INDIANA

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 20 | 8,087 | 3,427 | 2,818 | 0 | 987 | 34 | 78 |
| ADAMS | * | * | * | * | * | * | * | * |
| ALLEN | 8 | 42 | 71 | 0 | 0 | 3 | 0 | 0 |
| BARTHOLOMEW | 33 | 61 | 0 | 0 | 0 | 14 | 0 | 0 |
| CASS | * | * | * | * | * | * | * | * |
| CLAY | 17 | 106 | 0 | 182 | 0 | 0 | 2 | 8 |
| CRAWFORD | * | * | * | * | * | * | * | * |
| DAVISS | 38 | 281 | 0 | 298 | 0 | 19 | 0 | 0 |
| DECATUR | 28 | 291 | 0 | 0 | 0 | 1 | 0 | 0 |
| DEKALB | 8 | 408 | 869 | 0 | 0 | 27 | 1 | 1 |
| DUBOIS | * | * | * | * | * | * | * | * |
| ELKHART | 4 | 0 | 47 | 0 | 0 | 0 | 0 | 0 |
| FAYETTE | * | * | * | * | * | * | * | * |
| FLOYD | * | * | * | * | * | * | * | * |
| FOUNTAIN | * | * | * | * | * | * | * | * |
| FRANKLIN | * | * | * | * | * | * | * | * |
| FULTON | * | * | * | * | * | * | * | * |
| GRANT | 6 | 25 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREENE | 20 | 133 | 0 | 172 | 0 | 0 | 2 | 6 |
| HARRISON | 36 | 274 | 0 | 0 | 0 | 0 | 0 | 0 |
| HENDRICKS | * | * | * | * | * | * | * | * |
| HENRY | 20 | 56 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOWARD | * | * | * | * | * | * | * | * |
| HUNTINGTON | 16 | 75 | 0 | 0 | 0 | 0 | 0 | 0 |
| JACKSON | 28 | 297 | 0 | 0 | 0 | 0 | 0 | 0 |
| JASPER | * | * | * | * | * | * | * | * |
| JAY | 8 | 30 | 0 | 0 | 0 | 0 | 0 | 0 |
| JEFFERSON | * | * | * | * | * | * | * | * |
| JENNINGS | 30 | 41 | 0 | 0 | 0 | 0 | 0 | 0 |
| KNOX | 22 | 124 | 0 | 159 | 0 | 111 | 0 | 0 |
| KOSCIUSKO | 6 | 179 | 577 | 0 | 0 | 123 | 11 | 23 |
| LAGRANGE | 6 | 28 | 187 | 0 | 0 | 104 | 0 | 0 |
| LAKE | 13 | 62 | 70 | 0 | 0 | 9 | 0 | 0 |
| LAPORTE | 10 | 96 | 152 | 0 | 0 | 106 | 0 | 0 |
| LAWRENCE | 19 | 378 | 0 | 0 | 0 | 0 | 1 | 4 |
| MARSHALL | 6 | 48 | 0 | 0 | 0 | 7 | 0 | 0 |
| MARTIN | * | * | * | * | * | * | * | * |
| MIAMI | 22 | 121 | 0 | 0 | 0 | 14 | 3 | 6 |
| MONROE | * | * | * | * | * | * | * | * |
| NOBLE | 11 | 268 | 388 | 0 | 0 | 52 | 0 | 0 |
| ORANGE | 20 | 209 | 0 | 0 | 0 | 16 | 6 | 8 |
| OWEN | 39 | 156 | 0 | 156 | 0 | 5 | 0 | 0 |
| PARKE | 18 | 229 | 0 | 229 | 0 | 0 | 0 | 0 |
| PERRY | 39 | 222 | 0 | 0 | 0 | 48 | 0 | 0 |
| PIKE | 41 | 269 | 0 | 269 | 0 | 0 | 1 | 2 |
| PORTER | 10 | 17 | 41 | 0 | 0 | 0 | 0 | 0 |
| POSEY | * | * | * | * | * | * | * | * |
| PULASKI | * | * | * | * | * | * | * | * |
| PUTNAM | 16 | 367 | 0 | 433 | 0 | 0 | 0 | 0 |
| RANDOLPH | * | * | * | * | * | * | * | * |
| RIPLEY | 30 | 274 | 0 | 0 | 0 | 27 | 0 | 0 |
| RUSH | * | * | * | * | * | * | * | * |
| ST JOSEPH | * | * | * | * | * | * | * | * |
| SCOTT | 31 | 144 | 0 | 0 | 0 | 8 | 0 | 0 |
| SPENCER | 45 | 187 | 0 | 0 | 0 | 52 | 0 | 0 |
| STARKE | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |

Table 3 -- Description of Signup 45 Acceptable Acres

INDIANA

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------------|---------------------------------------|-------------------------|-------------------------------|------------------------------------|---|---|----------------------------------|-----------------------------------|
| STEUBEN | 10 | 507 | 789 | 0 | 0 | 85 | 0 | 0 |
| SULLIVAN | 20 | 183 | 198 | 246 | 0 | 0 | 1 | 2 |
| UNION | * | * | * | * | * | * | * | * |
| VIGO | * | * | * | * | * | * | * | * |
| WABASH | 14 | 27 | 0 | 0 | 0 | 0 | 0 | 0 |
| WARREN | 22 | 529 | 0 | 536 | 0 | 0 | 0 | 0 |
| WARRICK | 58 | 113 | 0 | 0 | 0 | 8 | 0 | 0 |
| WASHINGTON | 17 | 272 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAYNE | 13 | 240 | 0 | 0 | 0 | 3 | 1 | 4 |
| WHITLEY | 17 | 192 | 0 | 0 | 0 | 146 | 1 | 3 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
INDIANA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 4,502 | 2,108 | 6,610 | 2,615 | 63 | 2,677 |
| ADAMS | * | * | * | * | * | * |
| ALLEN | 12 | 0 | 12 | 56 | 0 | 56 |
| BARTHOLOMEW | 29 | 18 | 47 | 0 | 0 | 0 |
| CASS | * | * | * | * | * | * |
| CLAY | 68 | 85 | 153 | 18 | 0 | 18 |
| CRAWFORD | * | * | * | * | * | * |
| DAVISS | 154 | 103 | 258 | 15 | 0 | 15 |
| DECATUR | 117 | 169 | 286 | 0 | 0 | 0 |
| DEKALB | 616 | 3 | 619 | 222 | 0 | 222 |
| DUBOIS | * | * | * | * | * | * |
| ELKHART | 0 | 4 | 4 | 42 | 0 | 42 |
| FAYETTE | * | * | * | * | * | * |
| FLOYD | * | * | * | * | * | * |
| FOUNTAIN | * | * | * | * | * | * |
| FRANKLIN | * | * | * | * | * | * |
| FULTON | * | * | * | * | * | * |
| GRANT | 0 | 0 | 0 | 62 | 0 | 62 |
| GREENE | 28 | 79 | 107 | 59 | 0 | 59 |
| HARRISON | 263 | 6 | 269 | 0 | 0 | 0 |
| HENDRICKS | * | * | * | * | * | * |
| HENRY | 35 | 5 | 40 | 30 | 0 | 30 |
| HOWARD | * | * | * | * | * | * |
| HUNTINGTON | 48 | 0 | 48 | 30 | 0 | 30 |
| JACKSON | 197 | 46 | 243 | 51 | 0 | 51 |
| JASPER | * | * | * | * | * | * |
| JAY | 0 | 13 | 13 | 107 | 0 | 107 |
| JEFFERSON | * | * | * | * | * | * |
| JENNINGS | 41 | 0 | 41 | 0 | 0 | 0 |
| KNOX | 0 | 39 | 39 | 8 | 0 | 8 |
| KOSCIUSKO | 168 | 35 | 203 | 222 | 0 | 222 |
| LAGRANGE | 59 | 9 | 68 | 15 | 0 | 15 |
| LAKE | 38 | 0 | 38 | 23 | 0 | 23 |
| LAPORTE | 0 | 15 | 15 | 30 | 0 | 30 |
| LAWRENCE | 224 | 101 | 325 | 49 | 0 | 49 |
| MARSHALL | 0 | 0 | 0 | 119 | 57 | 176 |
| MARTIN | * | * | * | * | * | * |
| MIAMI | 48 | 2 | 50 | 51 | 0 | 51 |
| MONROE | * | * | * | * | * | * |
| NOBLE | 105 | 95 | 200 | 135 | 0 | 135 |
| ORANGE | 57 | 66 | 123 | 61 | 0 | 61 |
| OWEN | 72 | 79 | 151 | 0 | 0 | 0 |
| PARKE | 25 | 30 | 54 | 173 | 0 | 173 |
| PERRY | 156 | 0 | 156 | 17 | 0 | 17 |
| PIKE | 151 | 92 | 243 | 23 | 0 | 23 |
| PORTER | 36 | 0 | 36 | 5 | 0 | 5 |
| POSEY | * | * | * | * | * | * |
| PULASKI | * | * | * | * | * | * |
| PUTNAM | 108 | 288 | 396 | 27 | 0 | 27 |
| RANDOLPH | * | * | * | * | * | * |
| RIPLEY | 10 | 113 | 124 | 119 | 0 | 119 |
| RUSH | * | * | * | * | * | * |
| ST JOSEPH | * | * | * | * | * | * |
| SCOTT | 10 | 121 | 131 | 5 | 0 | 5 |
| SPENCER | 95 | 6 | 101 | 33 | 0 | 33 |
| STARKE | 0 | 0 | 0 | 61 | 0 | 61 |

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
INDIANA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STEUBEN | 487 | 76 | 563 | 137 | 2 | 139 |
| SULLIVAN | 108 | 16 | 125 | 119 | 0 | 119 |
| UNION | * | * | * | * | * | * |
| VIGO | * | * | * | * | * | * |
| WABASH | 10 | 0 | 10 | 17 | 0 | 17 |
| WARREN | 390 | 84 | 474 | 62 | 0 | 62 |
| WARRICK | 36 | 50 | 85 | 19 | 1 | 20 |
| WASHINGTON | 180 | 81 | 261 | 11 | 0 | 11 |
| WAYNE | 58 | 56 | 114 | 119 | 0 | 119 |
| WHITLEY | 0 | 0 | 0 | 42 | 0 | 42 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
IOWA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 2,145 | 1,824 | 55,051 | 47,418 | 1,529,457 | 183,857 | 1,393,018 |
| ADAIR | 20 | 20 | 490 | 490 | 19,082 | 2,290 | 17,281 |
| ADAMS | 7 | 3 | 246 | 138 | 19,566 | 2,171 | 17,533 |
| ALLAMAKEE | 11 | 10 | 246 | 226 | 23,539 | 3,354 | 20,411 |
| APPANOOSE | 41 | 41 | 1,337 | 1,337 | 23,619 | 1,487 | 23,469 |
| AUDUBON | 30 | 25 | 646 | 596 | 16,592 | 1,562 | 15,627 |
| BENTON | 6 | 5 | 100 | 96 | 12,759 | 1,643 | 11,212 |
| BLACK HAWK | 5 | 0 | 128 | 0 | 5,440 | 754 | 4,686 |
| BOONE | 10 | 9 | 87 | 65 | 11,229 | 713 | 10,581 |
| BREMER | 9 | 5 | 74 | 49 | 7,138 | 913 | 6,274 |
| BUCHANAN | 6 | * | 103 | * | 6,532 | 784 | * |
| BUENA VISTA | 12 | 3 | 109 | 37 | 7,868 | 406 | 7,498 |
| BUTLER | 18 | 17 | 122 | 117 | 16,061 | 1,247 | 14,931 |
| CALHOUN | 5 | 4 | 65 | 32 | 16,361 | 1,104 | 15,289 |
| CARROLL | 34 | 29 | 279 | 228 | 9,479 | 973 | 8,734 |
| CASS | 24 | 22 | 560 | 500 | 16,385 | 2,073 | 14,812 |
| CEDAR | 19 | 18 | 266 | 260 | 11,432 | 1,367 | 10,326 |
| CERRO GORDO | 13 | 13 | 317 | 317 | 9,996 | 621 | 9,692 |
| CHEROKEE | * | * | * | * | 3,222 | 222 | * |
| CHICKASAW | 9 | 5 | 64 | 34 | 10,998 | 1,286 | 9,746 |
| CLARKE | 43 | 35 | 2,257 | 1,837 | 27,371 | 3,290 | 25,918 |
| CLAY | 12 | 8 | 75 | 51 | 11,974 | 759 | 11,266 |
| CLAYTON | 36 | 35 | 667 | 650 | 39,770 | 5,099 | 35,321 |
| CLINTON | 16 | 14 | 275 | 251 | 10,929 | 837 | 10,342 |
| CRAWFORD | 8 | 5 | 245 | 197 | 5,983 | 1,555 | 4,625 |
| DALLAS | 20 | 18 | 628 | 530 | 9,641 | 1,897 | 8,275 |
| DAVIS | 38 | 36 | 1,815 | 1,798 | 30,482 | 3,148 | 29,132 |
| DECATUR | 25 | 21 | 1,695 | 1,262 | 31,084 | 2,102 | 30,244 |
| DELAWARE | 11 | 11 | 158 | 158 | 13,639 | 2,285 | 11,513 |
| DES MOINES | 29 | 22 | 389 | 298 | 8,599 | 571 | 8,326 |
| DICKINSON | 3 | * | 25 | * | 6,443 | 569 | * |
| DUBUQUE | 3 | 3 | 76 | 76 | 15,847 | 4,263 | 11,660 |
| EMMET | * | 0 | * | 0 | 6,711 | 484 | 6,228 |
| FAYETTE | 6 | 6 | 77 | 77 | 23,446 | 3,084 | 20,439 |
| FLOYD | 23 | 19 | 192 | 124 | 16,293 | 1,469 | 14,948 |
| FRANKLIN | 32 | 20 | 321 | 189 | 10,616 | 932 | 9,873 |
| FREMONT | 4 | 4 | 34 | 34 | 7,941 | 1,034 | 6,940 |
| GREENE | 12 | 8 | 156 | 102 | 10,039 | 909 | 9,232 |
| GRUNDY | * | * | * | * | 5,236 | 562 | * |
| GUTHRIE | 74 | 73 | 2,510 | 2,504 | 27,128 | 5,376 | 24,256 |
| HAMILTON | 6 | 4 | 64 | 34 | 10,713 | 359 | 10,388 |
| HANCOCK | 12 | 10 | 208 | 181 | 10,859 | 657 | 10,382 |
| HARDIN | 21 | 16 | 228 | 175 | 8,515 | 626 | 8,064 |
| HARRISON | 4 | 3 | 54 | 45 | 11,366 | 1,751 | 9,659 |
| HENRY | 59 | 51 | 2,109 | 1,955 | 28,508 | 4,072 | 26,391 |
| HOWARD | 22 | 13 | 221 | 91 | 17,247 | 3,169 | 14,169 |
| HUMBOLDT | * | * | * | * | 7,854 | 543 | * |
| IDA | 8 | 8 | 120 | 120 | 4,966 | 718 | 4,368 |
| IOWA | 11 | 10 | 378 | 367 | 26,291 | 5,172 | 21,485 |
| JACKSON | 10 | 8 | 269 | 186 | 22,678 | 4,664 | 18,199 |
| JASPER | 20 | 20 | 508 | 508 | 13,967 | 3,187 | 11,288 |
| JEFFERSON | 87 | 77 | 2,173 | 1,996 | 27,945 | 3,652 | 26,289 |
| JOHNSON | 12 | 7 | 143 | 97 | 17,142 | 2,885 | 14,354 |
| JONES | 22 | 18 | 490 | 428 | 15,448 | 1,651 | 14,226 |
| KEOKUK | 141 | 131 | 3,175 | 2,993 | 42,038 | 8,051 | 36,980 |
| KOSSUTH | 9 | 8 | 84 | 81 | 14,884 | 461 | 14,503 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
IOWA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| LEE | 43 | 38 | 772 | 690 | 17,761 | 3,265 | 15,186 |
| LINN | 14 | 9 | 169 | 122 | 10,315 | 1,969 | 8,468 |
| LOUISA | 43 | 39 | 852 | 814 | 16,240 | 1,791 | 15,262 |
| LUCAS | 83 | 80 | 2,894 | 2,791 | 24,379 | 4,745 | 22,426 |
| LYON | 4 | 4 | 40 | 40 | 3,017 | 229 | 2,828 |
| MADISON | 34 | 31 | 1,168 | 1,082 | 19,603 | 1,741 | 18,943 |
| MAHASKA | 21 | 19 | 525 | 472 | 27,732 | 2,950 | 25,253 |
| MARION | 76 | 70 | 1,199 | 1,059 | 25,047 | 2,153 | 23,953 |
| MARSHALL | 36 | 34 | 511 | 503 | 10,726 | 1,535 | 9,694 |
| MILLS | 14 | 13 | 245 | 178 | 5,908 | 665 | 5,421 |
| MITCHELL | 10 | 6 | 108 | 47 | 7,341 | 473 | 6,915 |
| MONONA | * | 0 | * | 0 | 5,500 | 762 | 4,738 |
| MONROE | 57 | 50 | 2,058 | 1,860 | 24,335 | 2,146 | 24,049 |
| MONTGOMERY | 3 | * | 122 | * | 11,170 | 1,930 | * |
| MUSCATINE | 28 | 27 | 633 | 629 | 13,387 | 1,877 | 12,140 |
| OBRIEN | 4 | 4 | 61 | 61 | 3,756 | 337 | 3,480 |
| OSCEOLA | 9 | 5 | 50 | 24 | 7,063 | 1,305 | 5,782 |
| PAGE | 24 | 14 | 787 | 439 | 13,763 | 2,984 | 11,218 |
| PALO ALTO | * | * | * | * | 16,188 | 557 | * |
| PLYMOUTH | 15 | 12 | 970 | 914 | 9,117 | 1,679 | 8,353 |
| POCAHONTAS | 6 | 6 | 44 | 44 | 8,280 | 378 | 7,947 |
| POLK | 8 | 6 | 186 | 159 | 4,492 | 471 | 4,179 |
| E POTTAWATTAMIE | * | * | * | * | 6,341 | 1,189 | * |
| W POTTAWATTAMIE | * | * | * | * | 2,415 | 314 | * |
| POWESHIEK | 26 | 16 | 873 | 530 | 17,257 | 3,757 | 14,029 |
| RINGGOLD | 25 | 21 | 1,438 | 972 | 34,358 | 2,119 | 33,211 |
| SAC | 14 | 10 | 214 | 191 | 8,203 | 557 | 7,836 |
| SCOTT | * | * | * | * | 4,234 | 523 | * |
| SHELBY | 9 | 6 | 202 | 97 | 6,864 | 869 | 6,091 |
| SIOUX | 7 | 4 | 96 | 71 | 6,319 | 561 | 5,828 |
| STORY | 18 | 15 | 202 | 175 | 8,065 | 733 | 7,507 |
| TAMA | 21 | 20 | 835 | 752 | 21,220 | 2,384 | 19,588 |
| TAYLOR | 16 | 4 | 648 | 136 | 30,603 | 1,236 | 29,502 |
| UNION | 22 | 19 | 1,095 | 982 | 18,112 | 2,836 | 16,259 |
| VAN BUREN | 76 | 63 | 2,486 | 2,271 | 27,443 | 4,399 | 25,315 |
| WAPELLO | 48 | 33 | 1,143 | 664 | 16,753 | 1,494 | 15,922 |
| WARREN | 19 | 13 | 704 | 481 | 22,361 | 4,181 | 18,662 |
| WASHINGTON | 116 | 110 | 3,432 | 3,203 | 40,622 | 6,779 | 37,046 |
| WAYNE | 11 | 11 | 327 | 327 | 37,718 | 1,197 | 36,849 |
| WEBSTER | 6 | 6 | 77 | 77 | 14,254 | 821 | 13,510 |
| WINNEBAGO | 7 | 5 | 55 | 37 | 9,993 | 640 | 9,390 |
| WINNESHIEK | 26 | 23 | 461 | 401 | 28,457 | 1,779 | 27,079 |
| WOODBURY | * | * | * | * | 11,297 | 1,696 | * |
| WORTH | 4 | * | 39 | * | 9,895 | 485 | * |
| WRIGHT | 8 | 7 | 37 | 32 | 14,654 | 547 | 14,139 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
IOWA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 39,013 | 8,405 | \$193.62 | \$9,180,906 | 232 | 252 |
| ADAIR | 227 | 263 | \$198.64 | \$97,353 | 250 | 263 |
| ADAMS | 121 | 17 | \$235.35 | \$32,361 | 245 | 247 |
| ALLAMAKEE | 31 | 195 | \$224.52 | \$50,673 | 264 | 267 |
| APPANOOSE | 975 | 362 | \$156.58 | \$209,294 | 231 | 269 |
| AUDUBON | 421 | 175 | \$222.41 | \$132,669 | 230 | 236 |
| BENTON | 96 | 0 | \$231.08 | \$22,160 | 254 | 260 |
| BOONE | 53 | 12 | \$209.69 | \$13,525 | 220 | 249 |
| BREMER | 47 | 2 | \$222.54 | \$10,993 | 206 | 221 |
| BUCHANAN | * | * | * | * | * | * |
| BUENA VISTA | 0 | 37 | \$200.23 | \$7,348 | 183 | 215 |
| BUTLER | 110 | 7 | \$217.18 | \$25,410 | 245 | 264 |
| CALHOUN | 5 | 26 | \$216.33 | \$6,858 | 227 | 247 |
| CARROLL | 208 | 20 | \$231.61 | \$52,853 | 244 | 245 |
| CASS | 443 | 57 | \$209.77 | \$104,862 | 205 | 226 |
| CEDAR | 245 | 16 | \$206.85 | \$53,864 | 267 | 285 |
| CERRO GORDO | 308 | 9 | \$209.14 | \$66,215 | 231 | 257 |
| CHEROKEE | * | * | * | * | * | * |
| CHICKASAW | 34 | 0 | \$195.22 | \$6,696 | 213 | 236 |
| CLARKE | 1,214 | 623 | \$197.16 | \$362,138 | 244 | 259 |
| CLAY | 47 | 4 | \$157.71 | \$8,043 | 190 | 243 |
| CLAYTON | 367 | 283 | \$223.53 | \$145,205 | 286 | 289 |
| CLINTON | 215 | 36 | \$208.88 | \$52,430 | 250 | 262 |
| CRAWFORD | 197 | 0 | \$239.98 | \$47,276 | 237 | 237 |
| DALLAS | 445 | 86 | \$222.30 | \$117,909 | 219 | 234 |
| DAVIS | 1,443 | 355 | \$156.05 | \$280,560 | 204 | 242 |
| DECATUR | 1,049 | 213 | \$171.12 | \$215,990 | 236 | 264 |
| DELAWARE | 78 | 81 | \$223.22 | \$35,358 | 256 | 261 |
| DES MOINES | 229 | 69 | \$176.14 | \$52,488 | 217 | 257 |
| DICKINSON | * | * | * | * | * | * |
| DUBUQUE | 72 | 4 | \$239.99 | \$18,120 | 258 | 258 |
| FAYETTE | 47 | 30 | \$175.03 | \$13,477 | 252 | 278 |
| FLOYD | 114 | 11 | \$210.08 | \$26,133 | 229 | 247 |
| FRANKLIN | 156 | 32 | \$227.32 | \$42,894 | 250 | 259 |
| FREMONT | 34 | 0 | \$206.89 | \$6,993 | 234 | 254 |
| GREENE | 100 | 2 | \$205.09 | \$20,878 | 220 | 247 |
| GRUNDY | * | * | * | * | * | * |
| GUTHRIE | 2,091 | 414 | \$211.70 | \$530,123 | 237 | 250 |
| HAMILTON | 26 | 8 | \$218.80 | \$7,396 | 204 | 224 |
| HANCOCK | 123 | 58 | \$205.56 | \$37,104 | 224 | 239 |
| HARDIN | 137 | 37 | \$236.53 | \$41,298 | 238 | 240 |
| HARRISON | 0 | 45 | \$201.05 | \$8,947 | 273 | 286 |
| HENRY | 1,929 | 27 | \$195.90 | \$382,976 | 253 | 269 |
| HOWARD | 24 | 67 | \$203.99 | \$18,604 | 228 | 251 |
| HUMBOLDT | * | * | * | * | * | * |
| IDA | 120 | 0 | \$231.07 | \$27,728 | 225 | 228 |
| IOWA | 354 | 13 | \$206.26 | \$75,636 | 251 | 278 |
| JACKSON | 186 | 0 | \$224.77 | \$41,807 | 272 | 277 |
| JASPER | 508 | 0 | \$214.91 | \$109,130 | 268 | 274 |
| JEFFERSON | 1,765 | 231 | \$188.18 | \$375,678 | 225 | 246 |
| JOHNSON | 97 | 0 | \$207.79 | \$20,114 | 249 | 264 |
| JONES | 404 | 24 | \$226.85 | \$97,113 | 244 | 253 |
| KEOKUK | 2,758 | 235 | \$181.79 | \$544,173 | 221 | 245 |
| KOSSUTH | 55 | 26 | \$205.42 | \$16,557 | 225 | 244 |
| LEE | 688 | 2 | \$168.19 | \$115,982 | 235 | 272 |

**Table 2 -- Description of Signup 45 Acceptable Acres
IOWA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| LINN | 120 | 2 | \$215.25 | \$26,303 | 233 | 249 |
| LOUISA | 728 | 86 | \$205.26 | \$167,018 | 235 | 259 |
| LUCAS | 2,458 | 334 | \$156.36 | \$436,411 | 220 | 257 |
| LYON | 24 | 17 | \$184.26 | \$7,444 | 216 | 248 |
| MADISON | 854 | 228 | \$208.09 | \$225,128 | 245 | 255 |
| MAHASKA | 472 | 0 | \$212.44 | \$100,187 | 238 | 245 |
| MARION | 714 | 345 | \$202.57 | \$214,486 | 222 | 234 |
| MARSHALL | 448 | 55 | \$229.41 | \$115,464 | 245 | 254 |
| MILLS | 132 | 45 | \$224.89 | \$39,986 | 263 | 267 |
| MITCHELL | 42 | 5 | \$221.73 | \$10,510 | 251 | 257 |
| MONROE | 1,292 | 568 | \$179.71 | \$334,245 | 225 | 249 |
| MONTGOMERY | * | * | * | * | * | * |
| MUSCATINE | 551 | 79 | \$200.71 | \$126,265 | 242 | 257 |
| OBRIEN | 56 | 5 | \$203.45 | \$12,370 | 196 | 230 |
| OSCEOLA | 24 | 0 | \$209.78 | \$5,035 | 210 | 236 |
| PAGE | 270 | 170 | \$205.11 | \$90,103 | 219 | 231 |
| PALO ALTO | * | * | * | * | * | * |
| PLYMOUTH | 826 | 88 | \$224.15 | \$204,966 | 246 | 258 |
| POCAHONTAS | 33 | 12 | \$174.53 | \$7,749 | 211 | 257 |
| POLK | 159 | 0 | \$238.13 | \$37,791 | 256 | 258 |
| POTTAWATTAMI | 46 | 0 | \$240.00 | \$10,968 | 250 | 250 |
| POWESHIEK | 441 | 89 | \$187.14 | \$99,148 | 205 | 241 |
| RINGGOLD | 636 | 336 | \$157.56 | \$153,085 | 205 | 240 |
| SAC | 176 | 15 | \$231.19 | \$44,250 | 217 | 222 |
| SCOTT | * | * | * | * | * | * |
| SHELBY | 26 | 71 | \$235.16 | \$22,764 | 234 | 234 |
| SIoux | 71 | 0 | \$219.41 | \$15,534 | 210 | 228 |
| STORY | 135 | 40 | \$219.79 | \$38,484 | 217 | 235 |
| TAMA | 720 | 32 | \$202.37 | \$152,103 | 237 | 251 |
| TAYLOR | 5 | 130 | \$214.02 | \$29,022 | 253 | 259 |
| UNION | 880 | 102 | \$205.19 | \$201,579 | 230 | 240 |
| VAN BUREN | 2,151 | 120 | \$165.60 | \$376,089 | 230 | 264 |
| WAPELLO | 400 | 264 | \$170.98 | \$113,464 | 203 | 234 |
| WARREN | 407 | 75 | \$199.56 | \$96,050 | 225 | 249 |
| WASHINGTON | 2,683 | 520 | \$208.61 | \$668,144 | 222 | 231 |
| WAYNE | 128 | 199 | \$167.24 | \$54,753 | 242 | 278 |
| WEBSTER | 69 | 8 | \$222.98 | \$17,192 | 210 | 225 |
| WINNEBAGO | 27 | 10 | \$217.94 | \$8,085 | 232 | 249 |
| WINNESHIEK | 306 | 95 | \$232.46 | \$93,171 | 293 | 295 |
| WOODBURY | * | * | * | * | * | * |
| WORTH | * | * | * | * | * | * |
| WRIGHT | 27 | 5 | \$214.30 | \$6,943 | 212 | 233 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

IOWA

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 25 | 46,069 | 6,705 | 14,209 | 9,724 | 3,753 | 73 | 356 |
| ADAIR | 19 | 490 | 0 | 179 | 347 | 0 | 1 | 5 |
| ADAMS | 20 | 138 | 0 | 17 | 95 | 0 | 0 | 0 |
| ALLAMAKEE | 43 | 226 | 0 | 226 | 0 | 25 | 0 | 0 |
| APPANOOSE | 25 | 1,337 | 0 | 707 | 329 | 56 | 2 | 11 |
| AUDUBON | 22 | 597 | 0 | 224 | 5 | 34 | 0 | 0 |
| BENTON | 39 | 91 | 0 | 36 | 3 | 32 | 0 | 0 |
| BOONE | 6 | 16 | 65 | 0 | 54 | 1 | 0 | 0 |
| BREMER | 2 | 0 | 0 | 49 | 38 | 0 | 0 | 0 |
| BUCHANAN | * | * | * | * | * | * | * | * |
| BUENA VISTA | 3 | 3 | 37 | 0 | 28 | 0 | 0 | 0 |
| BUTLER | 10 | 80 | 117 | 0 | 3 | 13 | 1 | 2 |
| CALHOUN | 10 | 26 | 32 | 0 | 0 | 0 | 2 | 3 |
| CARROLL | 19 | 226 | 228 | 0 | 20 | 42 | 0 | 0 |
| CASS | 22 | 500 | 0 | 0 | 58 | 62 | 1 | 1 |
| CEDAR | 32 | 260 | 0 | 118 | 43 | 28 | 0 | 0 |
| CERRO GORDO | 11 | 255 | 317 | 0 | 159 | 104 | 0 | 0 |
| CHEROKEE | * | * | * | * | * | * | * | * |
| CHICKASAW | 17 | 32 | 0 | 0 | 4 | 19 | 2 | 5 |
| CLARKE | 26 | 1,837 | 0 | 1,251 | 176 | 76 | 2 | 10 |
| CLAY | 6 | 16 | 51 | 0 | 0 | 27 | 0 | 0 |
| CLAYTON | 48 | 641 | 0 | 650 | 170 | 78 | 0 | 0 |
| CLINTON | 38 | 251 | 0 | 160 | 0 | 25 | 1 | 3 |
| CRAWFORD | 24 | 197 | 0 | 26 | 0 | 0 | 1 | 35 |
| DALLAS | 11 | 436 | 530 | 0 | 123 | 0 | 0 | 0 |
| DAVIS | 27 | 1,798 | 0 | 73 | 105 | 95 | 0 | 0 |
| DECATUR | 28 | 1,262 | 0 | 617 | 542 | 0 | 1 | 4 |
| DELAWARE | 21 | 151 | 0 | 114 | 116 | 0 | 1 | 2 |
| DES MOINES | 23 | 296 | 0 | 107 | 139 | 40 | 0 | 0 |
| DICKINSON | * | * | * | * | * | * | * | * |
| DUBUQUE | 38 | 76 | 0 | 75 | 0 | 0 | 0 | 0 |
| FAYETTE | 46 | 77 | 0 | 77 | 0 | 0 | 0 | 0 |
| FLOYD | 9 | 59 | 124 | 0 | 61 | 0 | 0 | 0 |
| FRANKLIN | 19 | 184 | 189 | 0 | 15 | 42 | 0 | 0 |
| FREMONT | 23 | 34 | 0 | 10 | 10 | 0 | 0 | 0 |
| GREENE | 11 | 97 | 102 | 0 | 30 | 0 | 1 | 1 |
| GRUNDY | * | * | * | * | * | * | * | * |
| GUTHRIE | 22 | 2,461 | 2,504 | 0 | 103 | 14 | 10 | 78 |
| HAMILTON | 10 | 31 | 34 | 0 | 3 | 31 | 0 | 0 |
| HANCOCK | 10 | 123 | 181 | 0 | 75 | 13 | 0 | 0 |
| HARDIN | 17 | 131 | 175 | 0 | 81 | 28 | 0 | 0 |
| HARRISON | 43 | 45 | 0 | 31 | 28 | 0 | 0 | 0 |
| HENRY | 23 | 1,922 | 0 | 552 | 623 | 0 | 14 | 64 |
| HOWARD | 25 | 41 | 0 | 91 | 49 | 6 | 0 | 0 |
| HUMBOLDT | * | * | * | * | * | * | * | * |
| IDA | 31 | 120 | 0 | 47 | 0 | 17 | 0 | 0 |
| IOWA | 20 | 367 | 0 | 24 | 305 | 0 | 0 | 0 |
| JACKSON | 49 | 184 | 0 | 186 | 7 | 81 | 1 | 10 |
| JASPER | 20 | 508 | 508 | 0 | 11 | 46 | 3 | 11 |
| JEFFERSON | 26 | 1,996 | 0 | 76 | 599 | 303 | 0 | 0 |
| JOHNSON | 19 | 97 | 0 | 15 | 52 | 20 | 0 | 0 |
| JONES | 28 | 428 | 0 | 297 | 23 | 106 | 0 | 0 |
| KEOKUK | 24 | 2,986 | 0 | 100 | 648 | 129 | 2 | 2 |
| KOSSUTH | 10 | 38 | 81 | 0 | 68 | 0 | 0 | 0 |
| LEE | 22 | 686 | 0 | 251 | 156 | 141 | 1 | 2 |
| LINN | 19 | 120 | 0 | 36 | 8 | 11 | 1 | 4 |

**Table 3 -- Description of Signup 45 Acceptable Acres
IOWA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| LOUISA | 18 | 643 | 0 | 649 | 248 | 64 | 1 | 1 |
| LUCAS | 24 | 2,773 | 0 | 2,186 | 71 | 21 | 0 | 0 |
| LYON | 19 | 40 | 0 | 40 | 0 | 0 | 0 | 0 |
| MADISON | 25 | 1,082 | 0 | 115 | 799 | 0 | 0 | 0 |
| MAHASKA | 21 | 466 | 0 | 48 | 210 | 15 | 0 | 0 |
| MARION | 30 | 1,059 | 0 | 336 | 74 | 43 | 0 | 0 |
| MARSHALL | 22 | 500 | 503 | 0 | 13 | 23 | 2 | 5 |
| MILLS | 49 | 178 | 0 | 107 | 47 | 0 | 1 | 1 |
| MITCHELL | 10 | 30 | 47 | 0 | 5 | 0 | 0 | 0 |
| MONROE | 28 | 1,860 | 0 | 269 | 417 | 158 | 2 | 4 |
| MONTGOMERY | * | * | * | * | * | * | * | * |
| MUSCATINE | 22 | 575 | 0 | 422 | 112 | 223 | 1 | 1 |
| OBRIEN | 6 | 8 | 61 | 0 | 5 | 0 | 0 | 0 |
| OSCEOLA | 8 | 12 | 24 | 0 | 9 | 0 | 1 | 1 |
| PAGE | 19 | 439 | 0 | 0 | 46 | 0 | 0 | 0 |
| PALO ALTO | * | * | * | * | * | * | * | * |
| PLYMOUTH | 40 | 914 | 0 | 355 | 244 | 6 | 0 | 0 |
| POCAHONTAS | 12 | 43 | 44 | 0 | 0 | 0 | 0 | 0 |
| POLK | 17 | 152 | 159 | 0 | 0 | 6 | 2 | 2 |
| POTTAWATTAMI | 27 | 46 | 0 | 42 | 0 | 24 | 0 | 0 |
| POWESHIEK | 17 | 526 | 0 | 25 | 106 | 43 | 0 | 0 |
| RINGGOLD | 24 | 972 | 0 | 0 | 0 | 112 | 0 | 0 |
| SAC | 20 | 171 | 191 | 0 | 33 | 10 | 0 | 0 |
| SCOTT | * | * | * | * | * | * | * | * |
| SHELBY | 19 | 97 | 0 | 68 | 0 | 22 | 0 | 0 |
| SIOUX | 19 | 71 | 0 | 4 | 5 | 10 | 0 | 0 |
| STORY | 10 | 127 | 175 | 0 | 55 | 38 | 0 | 0 |
| TAMA | 37 | 752 | 0 | 196 | 127 | 156 | 1 | 1 |
| TAYLOR | 29 | 136 | 0 | 81 | 103 | 0 | 0 | 0 |
| UNION | 18 | 982 | 0 | 753 | 67 | 62 | 2 | 27 |
| VAN BUREN | 19 | 2,166 | 0 | 1,159 | 488 | 671 | 4 | 38 |
| WAPELLO | 35 | 664 | 0 | 73 | 99 | 36 | 1 | 1 |
| WARREN | 24 | 481 | 0 | 14 | 93 | 10 | 3 | 6 |
| WASHINGTON | 27 | 3,203 | 0 | 141 | 435 | 157 | 1 | 3 |
| WAYNE | 19 | 327 | 0 | 292 | 1 | 0 | 1 | 10 |
| WEBSTER | 8 | 60 | 77 | 0 | 45 | 30 | 0 | 0 |
| WINNEBAGO | 6 | 2 | 37 | 0 | 7 | 0 | 2 | 2 |
| WINNESHIEK | 50 | 401 | 0 | 396 | 217 | 36 | 0 | 0 |
| WOODBURY | * | * | * | * | * | * | * | * |
| WORTH | * | * | * | * | * | * | * | * |
| WRIGHT | 12 | 31 | 32 | 0 | 5 | 8 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
IOWA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|---------------|---------------|----------------|----------------|--------------|
| STATE TOTALS | 17,584 | 13,722 | 31,307 | 1,803 | 76 | 1,879 |
| ADAIR | 54 | 69 | 123 | 15 | 0 | 15 |
| ADAMS | 43 | 0 | 43 | 0 | 0 | 0 |
| ALLAMAKEE | 194 | 0 | 194 | 6 | 0 | 6 |
| APPANOOSE | 622 | 292 | 914 | 15 | 0 | 15 |
| AUDUBON | 210 | 341 | 551 | 0 | 0 | 0 |
| BENTON | 19 | 0 | 19 | 36 | 0 | 36 |
| BOONE | 0 | 9 | 9 | 0 | 0 | 0 |
| BREMER | 0 | 0 | 0 | 12 | 0 | 12 |
| BUCHANAN | * | * | * | * | * | * |
| BUENA VISTA | 0 | 9 | 9 | 0 | 0 | 0 |
| BUTLER | 16 | 0 | 16 | 81 | 0 | 81 |
| CALHOUN | 0 | 29 | 29 | 0 | 0 | 0 |
| CARROLL | 73 | 94 | 167 | 0 | 0 | 0 |
| CASS | 28 | 345 | 373 | 0 | 0 | 0 |
| CEDAR | 9 | 133 | 142 | 43 | 0 | 43 |
| CERRO GORDO | 44 | 0 | 44 | 10 | 0 | 10 |
| CHEROKEE | * | * | * | * | * | * |
| CHICKASAW | 0 | 0 | 0 | 7 | 0 | 7 |
| CLARKE | 938 | 627 | 1,565 | 0 | 0 | 0 |
| CLAY | 6 | 18 | 24 | 0 | 0 | 0 |
| CLAYTON | 264 | 78 | 342 | 32 | 8 | 40 |
| CLINTON | 27 | 186 | 213 | 10 | 0 | 10 |
| CRAWFORD | 65 | 89 | 155 | 8 | 0 | 8 |
| DALLAS | 113 | 216 | 328 | 65 | 0 | 65 |
| DAVIS | 1,275 | 316 | 1,591 | 7 | 0 | 7 |
| DECATUR | 544 | 167 | 711 | 0 | 0 | 0 |
| DELAWARE | 0 | 30 | 30 | 7 | 0 | 7 |
| DES MOINES | 104 | 15 | 119 | 1 | 0 | 1 |
| DICKINSON | * | * | * | * | * | * |
| DUBUQUE | 27 | 41 | 68 | 0 | 0 | 0 |
| FAYETTE | 64 | 0 | 64 | 14 | 0 | 14 |
| FLOYD | 7 | 2 | 9 | 55 | 0 | 55 |
| FRANKLIN | 50 | 82 | 131 | 0 | 0 | 0 |
| FREMONT | 10 | 14 | 23 | 0 | 0 | 0 |
| GREENE | 12 | 59 | 71 | 0 | 0 | 0 |
| GRUNDY | * | * | * | * | * | * |
| GUTHRIE | 1,371 | 811 | 2,182 | 66 | 0 | 66 |
| HAMILTON | 0 | 0 | 0 | 0 | 0 | 0 |
| HANCOCK | 1 | 87 | 89 | 0 | 0 | 0 |
| HARDIN | 6 | 57 | 63 | 2 | 0 | 2 |
| HARRISON | 3 | 13 | 16 | 0 | 0 | 0 |
| HENRY | 590 | 546 | 1,136 | 111 | 4 | 115 |
| HOWARD | 24 | 3 | 26 | 10 | 0 | 10 |
| HUMBOLDT | * | * | * | * | * | * |
| IDA | 31 | 72 | 103 | 0 | 0 | 0 |
| IOWA | 11 | 0 | 11 | 45 | 0 | 45 |
| JACKSON | 67 | 9 | 77 | 2 | 0 | 2 |
| JASPER | 80 | 356 | 436 | 0 | 0 | 0 |
| JEFFERSON | 404 | 631 | 1,034 | 44 | 0 | 44 |
| JOHNSON | 6 | 12 | 18 | 0 | 7 | 7 |
| JONES | 235 | 47 | 282 | 17 | 0 | 17 |
| KEOKUK | 1,458 | 700 | 2,158 | 56 | 0 | 56 |
| KOSSUTH | 12 | 0 | 12 | 0 | 0 | 0 |
| LEE | 118 | 206 | 324 | 66 | 0 | 66 |
| LINN | 0 | 9 | 9 | 91 | 0 | 91 |

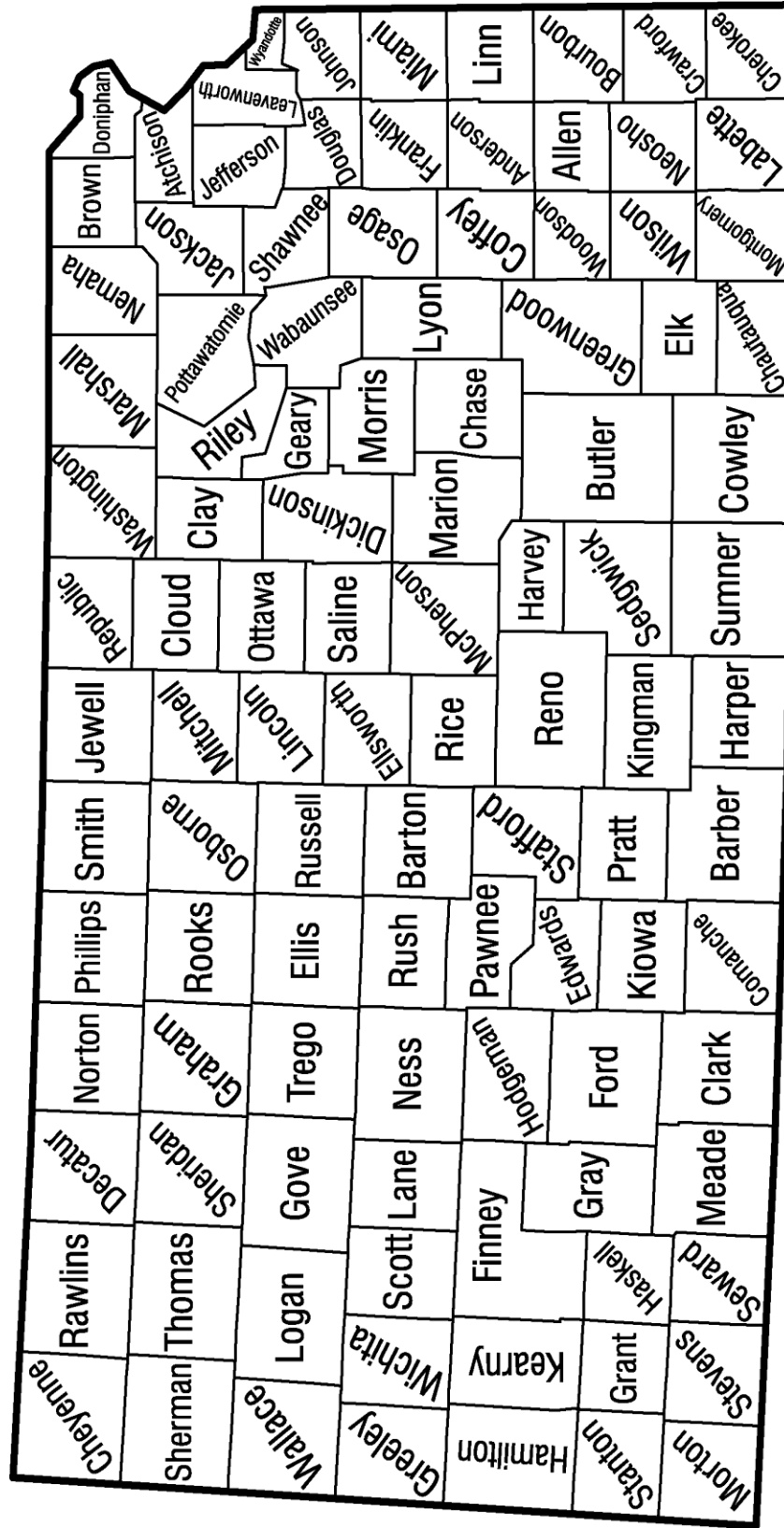
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
IOWA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|-------------|------------------|--------------|-------------|----------------|----------------|-------------|
| LOUISA | 244 | 137 | 380 | 107 | 0 | 107 |
| LUCAS | 1,667 | 949 | 2,616 | 77 | 0 | 77 |
| LYON | 0 | 40 | 40 | 0 | 0 | 0 |
| MADISON | 110 | 143 | 253 | 30 | 0 | 30 |
| MAHASKA | 0 | 197 | 197 | 49 | 0 | 49 |
| MARION | 591 | 327 | 918 | 20 | 0 | 20 |
| MARSHALL | 331 | 125 | 456 | 4 | 0 | 4 |
| MILLS | 16 | 114 | 130 | 0 | 0 | 0 |
| MITCHELL | 0 | 0 | 0 | 42 | 0 | 42 |
| MONROE | 601 | 579 | 1,180 | 60 | 0 | 60 |
| MONTGOMERY | * | * | * | * | * | * |
| MUSCATINE | 85 | 193 | 278 | 10 | 0 | 10 |
| OBRIEN | 8 | 3 | 11 | 0 | 45 | 45 |
| OSCEOLA | 0 | 13 | 13 | 0 | 0 | 0 |
| PAGE | 212 | 180 | 392 | 0 | 0 | 0 |
| PALO ALTO | * | * | * | * | * | * |
| PLYMOUTH | 107 | 495 | 601 | 16 | 0 | 16 |
| POCAHONTAS | 31 | 14 | 44 | 0 | 0 | 0 |
| POLK | 145 | 5 | 151 | 0 | 0 | 0 |
| POTTAWATTAM | 0 | 21 | 21 | 0 | 0 | 0 |
| POWESHIEK | 306 | 53 | 359 | 22 | 0 | 22 |
| RINGGOLD | 543 | 264 | 807 | 53 | 0 | 53 |
| SAC | 82 | 43 | 125 | 23 | 0 | 23 |
| SCOTT | * | * | * | * | * | * |
| SHELBY | 10 | 65 | 75 | 0 | 0 | 0 |
| SIOUX | 1 | 55 | 56 | 0 | 0 | 0 |
| STORY | 20 | 49 | 68 | 12 | 0 | 12 |
| TAMA | 182 | 273 | 455 | 8 | 0 | 8 |
| TAYLOR | 30 | 3 | 32 | 0 | 0 | 0 |
| UNION | 277 | 546 | 823 | 0 | 0 | 0 |
| VAN BUREN | 333 | 588 | 921 | 136 | 0 | 137 |
| WAPELLO | 427 | 69 | 496 | 30 | 1 | 31 |
| WARREN | 19 | 348 | 367 | 0 | 0 | 0 |
| WASHINGTON | 1,740 | 803 | 2,543 | 48 | 0 | 48 |
| WAYNE | 212 | 88 | 300 | 16 | 0 | 16 |
| WEBSTER | 0 | 0 | 0 | 0 | 0 | 0 |
| WINNEBAGO | 2 | 0 | 2 | 27 | 0 | 27 |
| WINNESHIEK | 0 | 63 | 63 | 79 | 2 | 81 |
| WOODBURY | * | * | * | * | * | * |
| WORTH | * | * | * | * | * | * |
| WRIGHT | 5 | 11 | 16 | 2 | 2 | 4 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

KANSAS



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
KANSAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 2,207 | 2,017 | 156,706 | 146,152 | 2,364,589 | 213,345 | 2,297,395 |
| ALLEN | 28 | 26 | 1,526 | 1,408 | 9,732 | 2,063 | 9,077 |
| ANDERSON | 13 | 13 | 373 | 373 | 7,865 | 1,044 | 7,195 |
| ATCHISON | 15 | 11 | 520 | 430 | 3,421 | 426 | 3,425 |
| BARBER | 10 | 8 | 802 | 530 | 8,930 | 475 | 8,985 |
| BARTON | 18 | 17 | 867 | 786 | 20,869 | 1,155 | 20,500 |
| BOURBON | 24 | 18 | 1,120 | 983 | 17,019 | 2,085 | 15,916 |
| BROWN | 15 | 11 | 266 | 192 | 8,131 | 872 | 7,451 |
| BUTLER | * | * | * | * | 565 | 9 | * |
| CHASE | * | * | * | * | 733 | 7 | * |
| CHAUTAUQUA | * | * | * | * | 1,779 | 58 | * |
| CHEROKEE | 0 | 0 | 0 | 0 | 1,603 | 21 | 1,582 |
| CHEYENNE | 16 | 16 | 1,321 | 1,321 | 43,570 | 1,339 | 43,552 |
| CLARK | 21 | 21 | 2,686 | 2,686 | 35,684 | 1,915 | 36,455 |
| CLAY | 33 | 30 | 1,360 | 1,260 | 16,920 | 2,363 | 15,817 |
| CLOUD | 19 | 17 | 1,252 | 1,207 | 8,235 | 2,362 | 7,080 |
| COFFEY | 18 | 17 | 522 | 513 | 20,283 | 930 | 19,867 |
| COMANCHE | 9 | 9 | 1,523 | 1,523 | 22,438 | 1,338 | 22,623 |
| COWLEY | 5 | 5 | 316 | 316 | 3,774 | 373 | 3,717 |
| CRAWFORD | 10 | 10 | 411 | 411 | 7,868 | 747 | 7,532 |
| DECATUR | 9 | 9 | 232 | 232 | 5,058 | 713 | 4,577 |
| DICKINSON | 105 | 86 | 4,086 | 3,171 | 34,767 | 6,912 | 31,027 |
| DONIPHAN | 20 | 20 | 593 | 593 | 8,046 | 2,183 | 6,456 |
| DOUGLAS | 9 | 8 | 191 | 167 | 4,564 | 241 | 4,490 |
| EDWARDS | 19 | 18 | 1,903 | 1,883 | 20,099 | 2,254 | 19,727 |
| ELK | * | * | * | * | 2,308 | 176 | * |
| ELLIS | 20 | 18 | 361 | 356 | 24,582 | 661 | 24,276 |
| ELLSWORTH | 16 | 16 | 882 | 882 | 23,502 | 1,150 | 23,234 |
| FINNEY | 14 | 14 | 1,338 | 1,338 | 63,238 | 6,988 | 57,588 |
| FORD | 79 | 68 | 8,859 | 8,024 | 52,459 | 13,036 | 47,447 |
| FRANKLIN | 4 | 3 | 122 | 98 | 5,735 | 433 | 5,400 |
| GEARY | 11 | 9 | 455 | 384 | 2,936 | 468 | 2,852 |
| GOVE | 7 | 5 | 184 | 163 | 40,331 | 356 | 40,138 |
| GRAHAM | 9 | 9 | 728 | 728 | 46,662 | 316 | 47,074 |
| GRANT | 39 | 38 | 5,136 | 5,101 | 44,162 | 4,165 | 45,097 |
| GRAY | 34 | 33 | 3,969 | 3,847 | 56,254 | 8,038 | 52,063 |
| GREELEY | 4 | 3 | 473 | 338 | 25,124 | 1,055 | 24,408 |
| GREENWOOD | 5 | 5 | 138 | 138 | 4,331 | 242 | 4,227 |
| HAMILTON | 12 | 12 | 1,444 | 1,444 | 111,646 | 597 | 112,493 |
| HARPER | 4 | 4 | 296 | 296 | 21,718 | 247 | 21,768 |
| HARVEY | 9 | 4 | 211 | 123 | 3,405 | 400 | 3,127 |
| HASKELL | 5 | 5 | 821 | 821 | 15,989 | 855 | 15,955 |
| HODGEMAN | 94 | 92 | 8,914 | 8,561 | 66,676 | 13,897 | 61,340 |
| JACKSON | 18 | 15 | 798 | 642 | 13,225 | 1,255 | 12,612 |
| JEFFERSON | 17 | 16 | 730 | 688 | 7,102 | 991 | 6,798 |
| JEWELL | 23 | 16 | 719 | 578 | 10,421 | 921 | 10,077 |
| JOHNSON | * | * | * | * | 767 | 57 | * |
| KEARNY | 18 | 17 | 1,348 | 1,217 | 51,932 | 1,499 | 51,650 |
| KINGMAN | 20 | 19 | 936 | 880 | 29,096 | 1,732 | 28,244 |
| KIOWA | 97 | 91 | 10,574 | 9,263 | 48,505 | 14,046 | 43,722 |
| LABETTE | 5 | 5 | 178 | 178 | 3,340 | 307 | 3,211 |
| LANE | 14 | 12 | 1,061 | 783 | 48,485 | 1,005 | 48,263 |
| LEAVENWORTH | 5 | 3 | 220 | 170 | 4,060 | 285 | 3,946 |
| LINCOLN | 11 | 11 | 666 | 666 | 14,522 | 320 | 14,868 |
| LINN | 17 | 17 | 843 | 843 | 12,125 | 1,481 | 11,487 |
| LOGAN | 6 | 4 | 413 | 309 | 29,374 | 762 | 28,921 |

Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage

KANSAS

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| LYON | 16 | 16 | 424 | 424 | 12,262 | 386 | 12,300 |
| MCPHERSON | 7 | 5 | 285 | 259 | 7,719 | 363 | 7,616 |
| MARION | 34 | 34 | 1,479 | 1,479 | 12,320 | 2,090 | 11,709 |
| MARSHALL | 50 | 41 | 1,828 | 1,620 | 16,474 | 4,645 | 13,449 |
| MEADE | 82 | 82 | 9,974 | 9,974 | 60,517 | 10,245 | 60,247 |
| MIAMI | 3 | * | 192 | * | 4,240 | 179 | * |
| MITCHELL | 16 | 13 | 1,105 | 847 | 8,572 | 1,869 | 7,550 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 1,626 | 50 | 1,576 |
| MORRIS | 11 | 11 | 346 | 346 | 3,716 | 259 | 3,804 |
| MORTON | 10 | 10 | 1,137 | 1,137 | 78,194 | 0 | 79,331 |
| NEMAHA | 31 | 17 | 1,120 | 531 | 13,334 | 2,886 | 10,979 |
| NEOSHO | 11 | 7 | 648 | 553 | 6,657 | 812 | 6,398 |
| NESS | 61 | 61 | 5,108 | 5,108 | 99,955 | 5,725 | 99,338 |
| NORTON | 9 | 8 | 616 | 514 | 17,038 | 489 | 17,063 |
| OSAGE | 13 | 12 | 352 | 344 | 12,653 | 557 | 12,440 |
| OSBORNE | 10 | 10 | 669 | 669 | 14,007 | 193 | 14,483 |
| OTTAWA | 10 | 8 | 641 | 490 | 10,165 | 775 | 9,880 |
| PAWNEE | 3 | 3 | 228 | 228 | 23,076 | 312 | 22,992 |
| PHILLIPS | 8 | 6 | 157 | 133 | 12,651 | 81 | 12,703 |
| POTTAWATOMIE | 16 | 16 | 360 | 360 | 10,861 | 395 | 10,827 |
| PRATT | 50 | 50 | 3,933 | 3,933 | 35,831 | 4,922 | 34,841 |
| RAWLINS | 4 | 4 | 154 | 154 | 2,832 | 93 | 2,893 |
| RENO | 160 | 160 | 12,144 | 12,144 | 83,671 | 12,950 | 82,865 |
| REPUBLIC | 31 | 19 | 1,277 | 695 | 8,987 | 2,272 | 7,409 |
| RICE | 26 | 22 | 1,297 | 1,179 | 12,734 | 2,134 | 11,780 |
| RILEY | 12 | 10 | 232 | 171 | 3,218 | 509 | 2,880 |
| ROOKS | * | * | * | * | 26,738 | 31 | * |
| RUSH | 21 | 12 | 1,371 | 644 | 53,649 | 1,819 | 52,474 |
| RUSSELL | 46 | 44 | 2,981 | 2,816 | 48,940 | 2,378 | 49,378 |
| SALINE | 9 | 5 | 518 | 317 | 10,295 | 799 | 9,813 |
| SCOTT | 4 | 0 | 380 | 0 | 14,339 | 54 | 14,285 |
| SEDGWICK | * | * | * | * | 1,874 | 371 | * |
| SEWARD | 93 | 93 | 7,820 | 7,820 | 51,129 | 8,794 | 50,155 |
| SHAWNEE | 4 | 4 | 103 | 103 | 4,175 | 310 | 3,969 |
| SHERIDAN | 25 | 24 | 888 | 873 | 10,044 | 1,599 | 9,318 |
| SHERMAN | 18 | 18 | 1,288 | 1,288 | 37,697 | 1,499 | 37,487 |
| SMITH | * | * | * | * | 9,291 | 102 | * |
| STAFFORD | 61 | 60 | 4,083 | 4,022 | 36,843 | 5,155 | 35,710 |
| STANTON | 7 | 7 | 1,215 | 1,215 | 65,530 | 270 | 66,475 |
| STEVENS | 66 | 66 | 7,502 | 7,502 | 61,320 | 8,778 | 60,045 |
| SUMNER | * | * | * | * | 7,017 | 418 | * |
| THOMAS | 11 | 7 | 547 | 467 | 20,382 | 4,086 | 16,762 |
| TREGO | 6 | 6 | 409 | 409 | 28,162 | 785 | 27,786 |
| WABAUNSEE | 16 | 14 | 846 | 666 | 10,540 | 1,009 | 10,197 |
| WALLACE | 12 | 11 | 1,200 | 1,071 | 42,773 | 785 | 43,059 |
| WASHINGTON | 59 | 58 | 3,006 | 2,982 | 19,655 | 5,586 | 17,052 |
| WICHITA | 4 | 4 | 415 | 415 | 23,291 | 645 | 23,061 |
| WILSON | 5 | 5 | 164 | 164 | 3,372 | 592 | 2,943 |
| WOODSON | 8 | 5 | 900 | 504 | 8,246 | 2,664 | 6,086 |
| WYANDOTTE | 0 | 0 | 0 | 0 | 3 | 0 | 3 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

KANSAS

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 121,706 | 24,446 | \$54.92 | \$8,026,041 | 170 | 268 |
| ALLEN | 1,269 | 139 | \$60.95 | \$85,810 | 167 | 267 |
| ANDERSON | 353 | 20 | \$71.14 | \$26,565 | 186 | 282 |
| ATCHISON | 208 | 221 | \$129.56 | \$55,658 | 210 | 265 |
| BARBER | 218 | 312 | \$56.34 | \$29,866 | 166 | 259 |
| BARTON | 677 | 109 | \$42.86 | \$33,673 | 157 | 257 |
| BOURBON | 647 | 335 | \$70.27 | \$69,047 | 160 | 245 |
| BROWN | 149 | 43 | \$148.05 | \$28,397 | 201 | 261 |
| BUTLER | * | * | * | * | * | * |
| CHASE | * | * | * | * | * | * |
| CHAUTAUQUA | * | * | * | * | * | * |
| CHEYENNE | 1,193 | 128 | \$47.52 | \$62,770 | 150 | 260 |
| CLARK | 1,954 | 732 | \$42.32 | \$113,667 | 170 | 276 |
| CLAY | 1,148 | 113 | \$80.08 | \$100,923 | 181 | 266 |
| CLOUD | 1,079 | 129 | \$69.68 | \$84,134 | 162 | 263 |
| COFFEY | 417 | 96 | \$70.94 | \$36,393 | 173 | 261 |
| COMANCHE | 699 | 824 | \$44.69 | \$68,064 | 158 | 268 |
| COWLEY | 316 | 0 | \$45.13 | \$14,240 | 192 | 305 |
| CRAWFORD | 401 | 9 | \$80.09 | \$32,887 | 163 | 242 |
| DECATUR | 226 | 6 | \$60.71 | \$14,085 | 167 | 257 |
| DICKINSON | 3,028 | 143 | \$64.65 | \$205,000 | 140 | 233 |
| DONIPHAN | 593 | 0 | \$154.44 | \$91,627 | 216 | 253 |
| DOUGLAS | 145 | 22 | \$82.43 | \$13,734 | 168 | 257 |
| EDWARDS | 1,662 | 221 | \$52.70 | \$99,213 | 151 | 260 |
| ELK | * | * | * | * | * | * |
| ELLIS | 29 | 326 | \$53.92 | \$19,167 | 155 | 250 |
| ELLSWORTH | 500 | 382 | \$58.67 | \$51,732 | 164 | 260 |
| FINNEY | 1,338 | 0 | \$50.23 | \$67,222 | 162 | 259 |
| FORD | 7,554 | 470 | \$46.82 | \$375,689 | 131 | 244 |
| FRANKLIN | 98 | 0 | \$78.41 | \$7,700 | 173 | 254 |
| GEARY | 384 | 0 | \$95.40 | \$36,625 | 152 | 230 |
| GOVE | 131 | 32 | \$55.73 | \$9,089 | 158 | 257 |
| GRAHAM | 310 | 419 | \$52.08 | \$37,937 | 167 | 262 |
| GRANT | 4,129 | 972 | \$41.15 | \$209,886 | 208 | 310 |
| GRAY | 3,847 | 0 | \$53.29 | \$205,013 | 129 | 236 |
| GREELEY | 338 | 0 | \$48.56 | \$16,431 | 145 | 242 |
| GREENWOOD | 99 | 39 | \$70.48 | \$9,733 | 212 | 312 |
| HAMILTON | 597 | 847 | \$41.22 | \$59,540 | 183 | 287 |
| HARPER | 245 | 52 | \$37.11 | \$10,999 | 195 | 304 |
| HARVEY | 38 | 85 | \$59.66 | \$7,315 | 138 | 229 |
| HASKELL | 658 | 163 | \$41.10 | \$33,742 | 124 | 235 |
| HODGEMAN | 8,421 | 140 | \$47.18 | \$403,950 | 160 | 260 |
| JACKSON | 540 | 102 | \$101.75 | \$65,357 | 181 | 249 |
| JEFFERSON | 463 | 225 | \$95.28 | \$65,516 | 209 | 281 |
| JEWELL | 432 | 146 | \$65.56 | \$37,874 | 138 | 230 |
| JOHNSON | * | * | * | * | * | * |
| KEARNY | 1,187 | 30 | \$47.71 | \$58,053 | 159 | 260 |
| KINGMAN | 749 | 131 | \$46.41 | \$40,851 | 166 | 270 |
| KIOWA | 8,797 | 465 | \$47.29 | \$438,018 | 155 | 265 |
| LABETTE | 162 | 17 | \$63.55 | \$11,338 | 158 | 248 |
| LANE | 520 | 262 | \$43.50 | \$34,041 | 196 | 298 |
| LEAVENWORTH | 128 | 42 | \$93.67 | \$15,934 | 173 | 249 |
| LINCOLN | 119 | 547 | \$70.28 | \$46,805 | 180 | 268 |
| LINN | 702 | 141 | \$72.85 | \$61,431 | 164 | 248 |
| LOGAN | 309 | 0 | \$54.24 | \$16,748 | 155 | 250 |

Table 2 -- Description of Signup 45 Acceptable Acres

KANSAS

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| LYON | 277 | 147 | \$68.02 | \$28,835 | 203 | 299 |
| MCPHERSON | 118 | 141 | \$53.27 | \$13,817 | 120 | 215 |
| MARION | 1,246 | 234 | \$53.59 | \$79,289 | 196 | 291 |
| MARSHALL | 1,452 | 168 | \$95.96 | \$155,425 | 176 | 252 |
| MEADE | 8,788 | 1,187 | \$48.48 | \$483,575 | 188 | 288 |
| MIAMI | * | * | * | * | * | * |
| MITCHELL | 575 | 272 | \$70.31 | \$59,555 | 170 | 256 |
| MORRIS | 202 | 144 | \$83.71 | \$28,972 | 167 | 251 |
| MORTON | 0 | 1,137 | \$36.88 | \$41,914 | 215 | 321 |
| NEMAHA | 504 | 27 | \$139.25 | \$74,011 | 191 | 240 |
| NEOSHO | 426 | 128 | \$57.26 | \$31,682 | 147 | 239 |
| NESS | 4,752 | 356 | \$48.23 | \$246,372 | 170 | 267 |
| NORTON | 109 | 406 | \$54.23 | \$27,889 | 156 | 250 |
| OSAGE | 211 | 133 | \$87.98 | \$30,238 | 195 | 270 |
| OSBORNE | 0 | 669 | \$71.20 | \$47,648 | 166 | 250 |
| OTTAWA | 452 | 38 | \$65.98 | \$32,324 | 125 | 234 |
| PAWNEE | 219 | 9 | \$39.39 | \$8,977 | 144 | 246 |
| PHILLIPS | 0 | 133 | \$54.47 | \$7,255 | 153 | 247 |
| POTTAWATOMIE | 307 | 53 | \$90.06 | \$32,466 | 160 | 242 |
| PRATT | 3,450 | 483 | \$49.46 | \$194,525 | 155 | 253 |
| RAWLINS | 55 | 99 | \$50.65 | \$7,795 | 140 | 236 |
| RENO | 10,748 | 1,396 | \$60.55 | \$735,396 | 189 | 280 |
| REPUBLIC | 676 | 19 | \$76.08 | \$52,845 | 166 | 263 |
| RICE | 1,042 | 137 | \$63.88 | \$75,317 | 127 | 231 |
| RILEY | 137 | 35 | \$90.95 | \$15,570 | 188 | 262 |
| ROOKS | * | * | * | * | * | * |
| RUSH | 450 | 195 | \$45.05 | \$29,023 | 153 | 252 |
| RUSSELL | 1,660 | 1,156 | \$61.08 | \$171,983 | 171 | 267 |
| SALINE | 215 | 102 | \$57.82 | \$18,318 | 149 | 241 |
| SEDGWICK | * | * | * | * | * | * |
| SEWARD | 5,658 | 2,163 | \$43.16 | \$337,564 | 199 | 302 |
| SHAWNEE | 58 | 45 | \$94.44 | \$9,765 | 150 | 247 |
| SHERIDAN | 792 | 81 | \$56.49 | \$49,321 | 162 | 256 |
| SHERMAN | 1,106 | 182 | \$44.88 | \$57,801 | 151 | 255 |
| SMITH | * | * | * | * | * | * |
| STAFFORD | 3,998 | 24 | \$60.44 | \$243,081 | 158 | 250 |
| STANTON | 527 | 689 | \$44.77 | \$54,416 | 147 | 247 |
| STEVENS | 6,272 | 1,230 | \$39.26 | \$294,541 | 197 | 300 |
| SUMNER | * | * | * | * | * | * |
| THOMAS | 467 | 0 | \$55.97 | \$26,115 | 130 | 225 |
| TREGO | 118 | 291 | \$51.32 | \$20,979 | 154 | 252 |
| WABAUNSEE | 547 | 119 | \$105.64 | \$70,313 | 175 | 246 |
| WALLACE | 410 | 661 | \$53.15 | \$56,895 | 158 | 259 |
| WASHINGTON | 2,913 | 69 | \$81.05 | \$241,684 | 191 | 272 |
| WICHITA | 378 | 36 | \$54.70 | \$22,674 | 182 | 276 |
| WILSON | 142 | 22 | \$70.47 | \$11,529 | 127 | 219 |
| WOODSON | 504 | 0 | \$61.82 | \$31,177 | 142 | 250 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

KANSAS

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 12 | 107,150 | 0 | 82,286 | 29,229 | 38,296 | 37 | 256 |
| ALLEN | 11 | 1,122 | 0 | 0 | 1,003 | 3 | 7 | 61 |
| ANDERSON | 15 | 363 | 0 | 0 | 205 | 0 | 1 | 5 |
| ATCHISON | 15 | 430 | 0 | 239 | 64 | 0 | 0 | 0 |
| BARBER | 14 | 530 | 0 | 0 | 0 | 467 | 0 | 0 |
| BARTON | 12 | 554 | 0 | 39 | 0 | 37 | 0 | 0 |
| BOURBON | 11 | 891 | 0 | 0 | 785 | 0 | 0 | 0 |
| BROWN | 12 | 192 | 0 | 126 | 16 | 0 | 2 | 46 |
| BUTLER | * | * | * | * | * | * | * | * |
| CHASE | * | * | * | * | * | * | * | * |
| CHAUTAUQUA | * | * | * | * | * | * | * | * |
| CHEYENNE | 14 | 1,321 | 0 | 0 | 5 | 0 | 1 | 15 |
| CLARK | 11 | 2,585 | 0 | 2,211 | 0 | 1,866 | 0 | 0 |
| CLAY | 10 | 770 | 0 | 976 | 28 | 983 | 2 | 7 |
| CLOUD | 9 | 340 | 0 | 585 | 230 | 844 | 0 | 0 |
| COFFEY | 12 | 513 | 0 | 29 | 241 | 0 | 0 | 0 |
| COMANCHE | 8 | 800 | 0 | 1,523 | 0 | 908 | 0 | 0 |
| COWLEY | 20 | 316 | 0 | 0 | 28 | 0 | 1 | 1 |
| CRAWFORD | 9 | 359 | 0 | 0 | 398 | 0 | 0 | 0 |
| DECATUR | 8 | 109 | 0 | 93 | 176 | 0 | 5 | 20 |
| DICKINSON | 8 | 2,193 | 0 | 0 | 2,328 | 787 | 6 | 22 |
| DONIPHAN | 27 | 593 | 0 | 0 | 47 | 124 | 0 | 0 |
| DOUGLAS | 14 | 167 | 0 | 0 | 22 | 0 | 0 | 0 |
| EDWARDS | 9 | 1,190 | 0 | 838 | 315 | 270 | 0 | 0 |
| ELK | * | * | * | * | * | * | * | * |
| ELLIS | 7 | 96 | 0 | 356 | 0 | 297 | 0 | 0 |
| ELLSWORTH | 9 | 726 | 0 | 647 | 52 | 760 | 0 | 0 |
| FINNEY | 12 | 1,338 | 0 | 323 | 517 | 355 | 0 | 0 |
| FORD | 8 | 2,298 | 0 | 1,566 | 1,949 | 6,047 | 0 | 0 |
| FRANKLIN | 12 | 98 | 0 | 0 | 95 | 0 | 0 | 0 |
| GEARY | 11 | 384 | 0 | 0 | 222 | 32 | 0 | 0 |
| GOVE | 7 | 40 | 0 | 154 | 33 | 32 | 0 | 0 |
| GRAHAM | 8 | 326 | 0 | 728 | 0 | 607 | 0 | 0 |
| GRANT | 17 | 5,101 | 0 | 3,340 | 1,088 | 0 | 0 | 0 |
| GRAY | 10 | 2,893 | 0 | 0 | 1,792 | 1,021 | 0 | 0 |
| GREELEY | 11 | 338 | 0 | 0 | 338 | 0 | 0 | 0 |
| GREENWOOD | 15 | 138 | 0 | 99 | 39 | 0 | 0 | 0 |
| HAMILTON | 20 | 1,444 | 0 | 1,286 | 0 | 0 | 0 | 0 |
| HARPER | 15 | 296 | 0 | 0 | 160 | 0 | 0 | 0 |
| HARVEY | 9 | 85 | 0 | 0 | 0 | 0 | 1 | 2 |
| HASKELL | 11 | 821 | 0 | 154 | 318 | 0 | 0 | 0 |
| HODGEMAN | 9 | 5,769 | 0 | 8,058 | 0 | 579 | 0 | 0 |
| JACKSON | 12 | 642 | 0 | 327 | 0 | 0 | 0 | 0 |
| JEFFERSON | 14 | 688 | 0 | 448 | 256 | 19 | 0 | 0 |
| JEWELL | 9 | 433 | 0 | 0 | 249 | 248 | 1 | 8 |
| JOHNSON | * | * | * | * | * | * | * | * |
| KEARNY | 17 | 1,217 | 0 | 150 | 71 | 0 | 0 | 0 |
| KINGMAN | 10 | 677 | 0 | 181 | 340 | 0 | 0 | 0 |
| KIOWA | 8 | 3,897 | 0 | 9,263 | 0 | 295 | 1 | 13 |
| LABETTE | 9 | 136 | 0 | 0 | 69 | 0 | 0 | 0 |
| LANE | 10 | 783 | 0 | 764 | 465 | 318 | 0 | 0 |
| LEAVENWORTH | 53 | 170 | 0 | 0 | 42 | 0 | 0 | 0 |
| LINCOLN | 7 | 231 | 0 | 666 | 183 | 388 | 0 | 0 |
| LINN | 13 | 835 | 0 | 0 | 183 | 0 | 0 | 0 |
| LOGAN | 9 | 309 | 0 | 298 | 0 | 309 | 0 | 0 |
| LYON | 12 | 366 | 0 | 424 | 47 | 0 | 0 | 0 |

Table 3 -- Description of Signup 45 Acceptable Acres

KANSAS

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| MCPHERSON | 11 | 259 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARION | 11 | 1,253 | 0 | 1,417 | 30 | 1,203 | 0 | 0 |
| MARSHALL | 7 | 590 | 0 | 1,523 | 277 | 840 | 1 | 5 |
| MEADE | 12 | 8,846 | 0 | 8,148 | 3,949 | 5,302 | 0 | 0 |
| MIAMI | * | * | * | * | * | * | * | * |
| MITCHELL | 8 | 236 | 0 | 796 | 0 | 745 | 1 | 8 |
| MORRIS | 11 | 254 | 0 | 160 | 8 | 0 | 0 | 0 |
| MORTON | 24 | 1,137 | 0 | 980 | 0 | 0 | 0 | 0 |
| NEMAHA | 9 | 407 | 0 | 435 | 48 | 33 | 3 | 17 |
| NEOSHO | 13 | 553 | 0 | 0 | 102 | 0 | 0 | 0 |
| NESS | 8 | 1,707 | 0 | 5,108 | 716 | 3,899 | 0 | 0 |
| NORTON | 9 | 431 | 0 | 369 | 0 | 0 | 0 | 0 |
| OSAGE | 15 | 344 | 0 | 86 | 40 | 0 | 0 | 0 |
| OSBORNE | 8 | 346 | 0 | 559 | 142 | 507 | 0 | 0 |
| OTTAWA | 8 | 284 | 0 | 34 | 18 | 0 | 0 | 0 |
| PAWNEE | 12 | 228 | 0 | 0 | 0 | 228 | 0 | 0 |
| PHILLIPS | 10 | 133 | 0 | 72 | 0 | 120 | 1 | 2 |
| POTTAWATOMIE | 10 | 341 | 0 | 113 | 37 | 304 | 0 | 0 |
| PRATT | 10 | 3,228 | 0 | 725 | 417 | 0 | 0 | 0 |
| RAWLINS | 11 | 154 | 0 | 0 | 99 | 0 | 0 | 0 |
| RENO | 10 | 8,434 | 0 | 10,106 | 277 | 0 | 0 | 0 |
| REPUBLIC | 9 | 226 | 0 | 394 | 0 | 619 | 0 | 0 |
| RICE | 8 | 683 | 0 | 0 | 233 | 0 | 0 | 0 |
| RILEY | 10 | 160 | 0 | 164 | 16 | 0 | 0 | 0 |
| ROOKS | * | * | * | * | * | * | * | * |
| RUSH | 9 | 488 | 0 | 396 | 12 | 219 | 0 | 0 |
| RUSSELL | 8 | 954 | 0 | 2,816 | 319 | 2,330 | 2 | 14 |
| SALINE | 9 | 198 | 0 | 102 | 17 | 275 | 0 | 0 |
| SEDGWICK | * | * | * | * | * | * | * | * |
| SEWARD | 18 | 7,821 | 0 | 3,606 | 3,464 | 2,981 | 0 | 0 |
| SHAWNEE | 10 | 103 | 0 | 0 | 82 | 0 | 0 | 0 |
| SHERIDAN | 7 | 166 | 0 | 495 | 861 | 0 | 0 | 0 |
| SHERMAN | 12 | 1,288 | 0 | 97 | 494 | 0 | 0 | 0 |
| SMITH | * | * | * | * | * | * | * | * |
| STAFFORD | 11 | 3,812 | 0 | 688 | 100 | 0 | 0 | 0 |
| STANTON | 16 | 1,215 | 0 | 491 | 0 | 0 | 0 | 0 |
| STEVENS | 23 | 7,503 | 0 | 2,416 | 302 | 0 | 0 | 0 |
| SUMNER | * | * | * | * | * | * | * | * |
| THOMAS | 8 | 467 | 0 | 0 | 467 | 0 | 0 | 0 |
| TREGO | 6 | 77 | 0 | 409 | 0 | 399 | 0 | 0 |
| WABAUNSEE | 9 | 412 | 0 | 272 | 545 | 0 | 0 | 0 |
| WALLACE | 11 | 1,071 | 0 | 390 | 688 | 378 | 0 | 0 |
| WASHINGTON | 9 | 1,672 | 0 | 2,982 | 91 | 273 | 1 | 9 |
| WICHITA | 15 | 415 | 0 | 0 | 415 | 0 | 0 | 0 |
| WILSON | 11 | 164 | 0 | 0 | 0 | 0 | 0 | 0 |
| WOODSON | 8 | 504 | 0 | 0 | 262 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
KANSAS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 1,245 | 76,808 | 78,053 | 61 | 0 | 61 |
| ALLEN | 0 | 340 | 340 | 0 | 0 | 0 |
| ANDERSON | 31 | 133 | 164 | 0 | 0 | 0 |
| ATCHISON | 75 | 290 | 365 | 0 | 0 | 0 |
| BARBER | 0 | 63 | 63 | 0 | 0 | 0 |
| BARTON | 0 | 748 | 748 | 0 | 0 | 0 |
| BOURBON | 0 | 190 | 190 | 0 | 0 | 0 |
| BROWN | 26 | 103 | 129 | 0 | 0 | 0 |
| BUTLER | * | * | * | * | * | * |
| CHASE | * | * | * | * | * | * |
| CHAUTAUQUA | * | * | * | * | * | * |
| CHEYENNE | 0 | 1,298 | 1,298 | 0 | 0 | 0 |
| CLARK | 0 | 820 | 820 | 0 | 0 | 0 |
| CLAY | 0 | 228 | 228 | 0 | 0 | 0 |
| CLOUD | 0 | 129 | 129 | 0 | 0 | 0 |
| COFFEY | 0 | 272 | 272 | 0 | 0 | 0 |
| COMANCHE | 0 | 616 | 616 | 0 | 0 | 0 |
| COWLEY | 0 | 288 | 288 | 0 | 0 | 0 |
| CRAWFORD | 0 | 13 | 13 | 0 | 0 | 0 |
| DECATUR | 0 | 36 | 36 | 0 | 0 | 0 |
| DICKINSON | 0 | 6 | 6 | 0 | 0 | 0 |
| DONIPHAN | 283 | 130 | 413 | 10 | 0 | 10 |
| DOUGLAS | 19 | 126 | 145 | 0 | 0 | 0 |
| EDWARDS | 0 | 1,298 | 1,298 | 0 | 0 | 0 |
| ELK | * | * | * | * | * | * |
| ELLIS | 9 | 50 | 58 | 0 | 0 | 0 |
| ELLSWORTH | 0 | 63 | 63 | 0 | 0 | 0 |
| FINNEY | 0 | 466 | 466 | 0 | 0 | 0 |
| FORD | 0 | 29 | 29 | 0 | 0 | 0 |
| FRANKLIN | 4 | 0 | 4 | 0 | 0 | 0 |
| GEARY | 0 | 130 | 130 | 0 | 0 | 0 |
| GOVE | 0 | 98 | 98 | 0 | 0 | 0 |
| GRAHAM | 0 | 116 | 116 | 0 | 0 | 0 |
| GRANT | 0 | 4,013 | 4,013 | 0 | 0 | 0 |
| GRAY | 0 | 1,025 | 1,025 | 5 | 0 | 5 |
| GREELEY | 0 | 0 | 0 | 0 | 0 | 0 |
| GREENWOOD | 0 | 99 | 99 | 0 | 0 | 0 |
| HAMILTON | 0 | 1,444 | 1,444 | 0 | 0 | 0 |
| HARPER | 0 | 136 | 136 | 0 | 0 | 0 |
| HARVEY | 0 | 120 | 120 | 0 | 0 | 0 |
| HASKELL | 0 | 503 | 503 | 0 | 0 | 0 |
| HODGEMAN | 0 | 7,982 | 7,982 | 0 | 0 | 0 |
| JACKSON | 0 | 642 | 642 | 0 | 0 | 0 |
| JEFFERSON | 197 | 215 | 411 | 0 | 0 | 0 |
| JEWELL | 0 | 67 | 67 | 0 | 0 | 0 |
| JOHNSON | * | * | * | * | * | * |
| KEARNY | 0 | 1,146 | 1,146 | 0 | 0 | 0 |
| KINGMAN | 0 | 540 | 540 | 0 | 0 | 0 |
| KIOWA | 0 | 8,935 | 8,935 | 0 | 0 | 0 |
| LABETTE | 0 | 66 | 66 | 43 | 0 | 43 |
| LANE | 0 | 0 | 0 | 0 | 0 | 0 |
| LEAVENWORTH | 128 | 0 | 128 | 0 | 0 | 0 |
| LINCOLN | 0 | 93 | 93 | 0 | 0 | 0 |
| LINN | 0 | 659 | 659 | 0 | 0 | 0 |
| LOGAN | 0 | 0 | 0 | 0 | 0 | 0 |
| LYON | 69 | 308 | 377 | 0 | 0 | 0 |

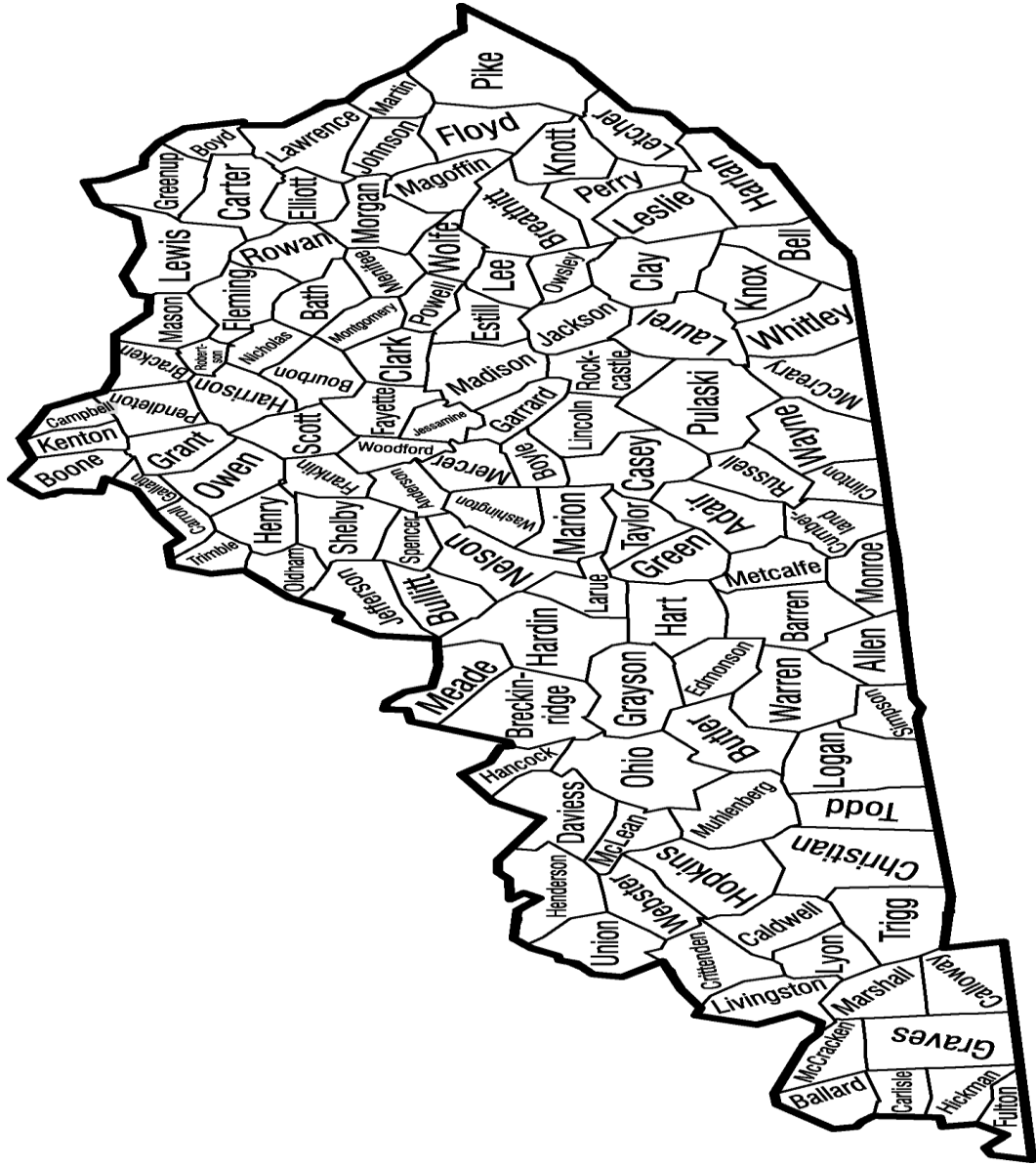
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
KANSAS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|-------------|------------------|--------------|-------------|----------------|----------------|-------------|
| MCPHERSON | 0 | 259 | 259 | 0 | 0 | 0 |
| MARION | 0 | 230 | 230 | 0 | 0 | 0 |
| MARSHALL | 0 | 494 | 494 | 3 | 0 | 3 |
| MEADE | 0 | 724 | 724 | 0 | 0 | 0 |
| MIAMI | * | * | * | * | * | * |
| MITCHELL | 0 | 85 | 85 | 0 | 0 | 0 |
| MORRIS | 0 | 338 | 338 | 0 | 0 | 0 |
| MORTON | 0 | 1,137 | 1,137 | 0 | 0 | 0 |
| NEMAHA | 0 | 431 | 431 | 0 | 0 | 0 |
| NEOSHO | 0 | 446 | 446 | 0 | 0 | 0 |
| NESS | 0 | 493 | 493 | 0 | 0 | 0 |
| NORTON | 0 | 514 | 514 | 0 | 0 | 0 |
| OSAGE | 0 | 304 | 304 | 0 | 0 | 0 |
| OSBORNE | 20 | 0 | 20 | 0 | 0 | 0 |
| OTTAWA | 0 | 468 | 468 | 0 | 0 | 0 |
| PAWNEE | 0 | 0 | 0 | 0 | 0 | 0 |
| PHILLIPS | 0 | 11 | 11 | 0 | 0 | 0 |
| POTTAWATOMI | 10 | 10 | 19 | 0 | 0 | 0 |
| PRATT | 0 | 3,516 | 3,516 | 0 | 0 | 0 |
| RAWLINS | 0 | 55 | 55 | 0 | 0 | 0 |
| RENO | 0 | 11,856 | 11,856 | 0 | 0 | 0 |
| REPUBLIC | 0 | 62 | 62 | 0 | 0 | 0 |
| RICE | 0 | 936 | 936 | 0 | 0 | 0 |
| RILEY | 0 | 155 | 155 | 0 | 0 | 0 |
| ROOKS | * | * | * | * | * | * |
| RUSH | 0 | 414 | 414 | 0 | 0 | 0 |
| RUSSELL | 0 | 151 | 151 | 0 | 0 | 0 |
| SALINE | 0 | 22 | 22 | 0 | 0 | 0 |
| SEDGWICK | * | * | * | * | * | * |
| SEWARD | 141 | 1,236 | 1,376 | 0 | 0 | 0 |
| SHAWNEE | 0 | 22 | 22 | 0 | 0 | 0 |
| SHERIDAN | 0 | 12 | 12 | 0 | 0 | 0 |
| SHERMAN | 0 | 794 | 794 | 0 | 0 | 0 |
| SMITH | * | * | * | * | * | * |
| STAFFORD | 0 | 3,871 | 3,871 | 0 | 0 | 0 |
| STANTON | 0 | 1,215 | 1,215 | 0 | 0 | 0 |
| STEVENS | 0 | 7,201 | 7,201 | 0 | 0 | 0 |
| SUMNER | * | * | * | * | * | * |
| THOMAS | 0 | 0 | 0 | 0 | 0 | 0 |
| TREGO | 0 | 0 | 0 | 0 | 0 | 0 |
| WABAUNSEE | 77 | 44 | 120 | 0 | 0 | 0 |
| WALLACE | 0 | 4 | 4 | 0 | 0 | 0 |
| WASHINGTON | 159 | 2,439 | 2,599 | 0 | 0 | 0 |
| WICHITA | 0 | 0 | 0 | 0 | 0 | 0 |
| WILSON | 0 | 164 | 164 | 0 | 0 | 0 |
| WOODSON | 0 | 242 | 242 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

KENTUCKY



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
KENTUCKY**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 385 | 351 | 11,356 | 10,662 | 301,783 | 34,715 | 277,730 |
| ADAIR | * | * | * | * | 7,508 | 16 | * |
| ALLEN | 0 | 0 | 0 | 0 | 7,814 | 0 | 7,814 |
| ANDERSON | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| BALLARD | 5 | 5 | 61 | 61 | 3,071 | 803 | 2,329 |
| BARREN | 3 | * | 96 | * | 5,348 | 48 | * |
| BATH | 0 | 0 | 0 | 0 | 141 | 71 | 70 |
| BELL | 0 | 0 | 0 | 0 | 0 | * | * |
| BOONE | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| BOURBON | 0 | 0 | 0 | 0 | 1,311 | 5 | 1,306 |
| BOYD | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| BOYLE | 0 | 0 | 0 | 0 | 130 | 0 | 130 |
| BRACKEN | 0 | 0 | 0 | 0 | 37 | 0 | 37 |
| BREATHITT | 0 | 0 | 0 | 0 | 0 | * | * |
| BRECKINRIDGE | 3 | 3 | 211 | 211 | 8,242 | 2,398 | 6,055 |
| BULLITT | 0 | 0 | 0 | 0 | 64 | 0 | 64 |
| BUTLER | 6 | 6 | 195 | 195 | 9,035 | 492 | 8,738 |
| CALDWELL | 8 | 8 | 588 | 588 | 6,414 | 2,322 | 4,681 |
| CALLOWAY | 16 | 16 | 344 | 344 | 6,954 | 1,049 | 6,249 |
| CAMPBELL | 0 | 0 | 0 | 0 | 30 | 0 | 30 |
| CARLISLE | 6 | 4 | 54 | 37 | 3,495 | 530 | 3,002 |
| CARROLL | 0 | 0 | 0 | 0 | 0 | * | * |
| CARTER | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| CASEY | 0 | 0 | 0 | 0 | 457 | 98 | 359 |
| CHRISTIAN | 30 | 27 | 1,204 | 1,038 | 20,594 | 2,530 | 19,102 |
| CLARK | 0 | 0 | 0 | 0 | 135 | 4 | 131 |
| CLAY | 0 | 0 | 0 | 0 | 0 | * | * |
| CLINTON | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| CRITTENDEN | 9 | 9 | 339 | 340 | 9,697 | 1,230 | 8,807 |
| CUMBERLAND | 0 | 0 | 0 | 0 | 122 | 98 | 23 |
| DAVISS | * | * | * | * | 1,736 | 282 | * |
| EDMONSON | * | * | * | * | 6,251 | 0 | * |
| ELLIOTT | 0 | 0 | 0 | 0 | 0 | * | * |
| ESTILL | 0 | 0 | 0 | 0 | 32 | 2 | 30 |
| FAYETTE | 0 | 0 | 0 | 0 | 204 | 0 | 204 |
| FLEMING | 0 | 0 | 0 | 0 | 353 | 0 | 353 |
| FLOYD | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| FRANKLIN | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| FULTON | 4 | 4 | 32 | 32 | 2,021 | 224 | 1,828 |
| GALLATIN | 0 | 0 | 0 | 0 | 0 | * | * |
| GARRARD | 0 | 0 | 0 | 0 | 22 | 0 | 22 |
| GRANT | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| GRAVES | 26 | 26 | 988 | 988 | 20,686 | 3,261 | 18,413 |
| GRAYSON | 31 | 31 | 1,381 | 1,381 | 11,328 | 1,681 | 11,028 |
| GREEN | 0 | 0 | 0 | 0 | 13,483 | 32 | 13,451 |
| GREENUP | 0 | 0 | 0 | 0 | 29 | 0 | 29 |
| HANCOCK | 0 | 0 | 0 | 0 | 441 | 48 | 393 |
| HARDIN | * | * | * | * | 2,768 | 695 | * |
| HARLAN | 0 | 0 | 0 | 0 | 0 | * | * |
| HARRISON | 0 | 0 | 0 | 0 | 328 | 8 | 320 |
| HART | 0 | 0 | 0 | 0 | 15,511 | 101 | 15,411 |
| HENDERSON | * | * | * | * | 4,309 | 592 | * |
| HENRY | 0 | 0 | 0 | 0 | 255 | 135 | 121 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
KENTUCKY**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| HICKMAN | 15 | 14 | 141 | 140 | 4,624 | 1,103 | 3,660 |
| HOPKINS | 25 | 25 | 651 | 651 | 9,087 | 2,160 | 7,577 |
| JACKSON | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| JEFFERSON | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| JESSAMINE | 0 | 0 | 0 | 0 | 14 | 0 | 14 |
| JOHNSON | 0 | 0 | 0 | 0 | 0 | * | * |
| KENTON | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| KNOTT | 0 | 0 | 0 | 0 | 0 | * | * |
| KNOX | 0 | 0 | 0 | 0 | 16 | 0 | 16 |
| LARUE | 0 | 0 | 0 | 0 | 353 | 99 | 254 |
| LAUREL | 0 | 0 | 0 | 0 | 0 | * | * |
| LAWRENCE | 0 | 0 | 0 | 0 | 0 | * | * |
| LEE | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| LESLIE | 0 | 0 | 0 | 0 | 0 | * | * |
| LETCHER | 0 | 0 | 0 | 0 | 0 | * | * |
| LEWIS | 0 | 0 | 0 | 0 | 35 | 0 | 35 |
| LINCOLN | 0 | 0 | 0 | 0 | 268 | 0 | 268 |
| LIVINGSTON | 3 | 3 | 55 | 55 | 7,198 | 611 | 6,642 |
| LOGAN | 46 | 26 | 1,289 | 937 | 19,576 | 1,960 | 18,552 |
| LYON | * | * | * | * | 981 | 114 | * |
| MCCRACKEN | * | * | * | * | 2,429 | 205 | * |
| MCCREARY | 0 | 0 | 0 | 0 | 0 | * | * |
| MCLEAN | 9 | 9 | 152 | 152 | 3,185 | 361 | 2,976 |
| MADISON | 0 | 0 | 0 | 0 | 85 | 0 | 85 |
| MAGOFFIN | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| MARION | 0 | 0 | 0 | 0 | 1,396 | 250 | 1,146 |
| MARSHALL | 34 | 33 | 955 | 931 | 6,855 | 2,201 | 5,585 |
| MARTIN | 0 | 0 | 0 | 0 | 0 | * | * |
| MASON | 0 | 0 | 0 | 0 | 207 | 37 | 171 |
| MEADE | 0 | 0 | 0 | 0 | 1,465 | 303 | 1,162 |
| MENIFEE | 0 | 0 | 0 | 0 | 9 | 5 | 4 |
| MERCER | 0 | 0 | 0 | 0 | 193 | 3 | 190 |
| METCALFE | 0 | 0 | 0 | 0 | 5,630 | 53 | 5,578 |
| MONROE | * | * | * | * | 161 | 12 | * |
| MONTGOMERY | 0 | 0 | 0 | 0 | 243 | 2 | 240 |
| MORGAN | 0 | 0 | 0 | 0 | 0 | * | * |
| MUHLENBERG | 27 | 27 | 653 | 653 | 9,452 | 1,445 | 8,660 |
| NELSON | 0 | 0 | 0 | 0 | 841 | 58 | 783 |
| NICHOLAS | 0 | 0 | 0 | 0 | 109 | 31 | 77 |
| OHIO | 4 | 4 | 20 | 20 | 1,846 | 186 | 1,681 |
| OLDHAM | 0 | 0 | 0 | 0 | 140 | 13 | 127 |
| OWEN | 0 | 0 | 0 | 0 | 37 | 0 | 37 |
| OWSLEY | 0 | 0 | 0 | 0 | 0 | * | * |
| PENDLETON | 0 | 0 | 0 | 0 | 152 | 0 | 152 |
| PERRY | 0 | 0 | 0 | 0 | 0 | * | * |
| PIKE | 0 | 0 | 0 | 0 | 0 | * | * |
| POWELL | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| PULASKI | 0 | 0 | 0 | 0 | 80 | 0 | 80 |
| ROBERTSON | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| ROCKCASTLE | 0 | 0 | 0 | 0 | 35 | 6 | 29 |
| ROWAN | 0 | 0 | 0 | 0 | 0 | * | * |
| RUSSELL | 0 | 0 | 0 | 0 | 1,299 | 0 | 1,299 |
| SCOTT | 0 | 0 | 0 | 0 | 38 | 0 | 38 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
KENTUCKY**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| SHELBY | * | * | * | * | 1,008 | 68 | * |
| SIMPSON | 3 | * | 11 | * | 3,195 | 13 | * |
| SPENCER | 0 | 0 | 0 | 0 | 3 | 3 | 0 |
| TAYLOR | 3 | * | 120 | * | 3,922 | 198 | * |
| TODD | 22 | 22 | 656 | 656 | 5,624 | 1,056 | 5,224 |
| TRIGG | 4 | 4 | 290 | 290 | 2,240 | 673 | 1,856 |
| TRIMBLE | 0 | 0 | 0 | 0 | 22 | 0 | 22 |
| UNION | 4 | 3 | 67 | 60 | 3,382 | 285 | 3,157 |
| WARREN | * | * | * | * | 18,830 | 62 | * |
| WASHINGTON | * | * | * | * | 1,048 | 286 | * |
| WAYNE | 0 | 0 | 0 | 0 | 57 | 0 | 57 |
| WEBSTER | 25 | 25 | 472 | 472 | 13,797 | 2,090 | 12,179 |
| WHITLEY | 0 | 0 | 0 | 0 | 51 | 6 | 45 |
| WOLFE | 0 | 0 | 0 | 0 | 0 | * | * |
| WOODFORD | 0 | 0 | 0 | 0 | 68 | 0 | 68 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
KENTUCKY**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| STATE TOTALS | 9,507 | 1,155 | \$154.21 | \$1,644,169 | 249 | 289 |
| ADAIR | * | * | * | * | * | * |
| BALLARD | 61 | 0 | \$119.21 | \$7,272 | 207 | 264 |
| BARREN | * | * | * | * | * | * |
| BRECKINRIDGE | 205 | 6 | \$114.27 | \$24,088 | 200 | 259 |
| BUTLER | 142 | 53 | \$127.23 | \$24,746 | 285 | 338 |
| CALDWELL | 507 | 81 | \$135.05 | \$79,450 | 290 | 338 |
| CALLOWAY | 344 | 0 | \$112.04 | \$38,552 | 215 | 277 |
| CARLISLE | 35 | 2 | \$122.09 | \$4,505 | 269 | 325 |
| CHRISTIAN | 1,003 | 36 | \$206.09 | \$214,027 | 271 | 281 |
| CRITTENDEN | 294 | 45 | \$171.60 | \$58,259 | 254 | 282 |
| DAVISS | * | * | * | * | * | * |
| EDMONSON | * | * | * | * | * | * |
| FULTON | 13 | 19 | \$143.74 | \$4,542 | 277 | 321 |
| GRAVES | 929 | 59 | \$136.13 | \$134,569 | 205 | 253 |
| GRAYSON | 1,162 | 219 | \$128.50 | \$177,462 | 257 | 314 |
| HARDIN | * | * | * | * | * | * |
| HENDERSON | * | * | * | * | * | * |
| HICKMAN | 131 | 8 | \$132.47 | \$18,493 | 226 | 275 |
| HOPKINS | 648 | 3 | \$141.02 | \$91,819 | 257 | 302 |
| LIVINGSTON | 55 | 0 | \$75.70 | \$4,133 | 196 | 295 |
| LOGAN | 776 | 161 | \$211.12 | \$197,837 | 232 | 241 |
| LYON | * | * | * | * | * | * |
| MCCRACKEN | * | * | * | * | * | * |
| MCLEAN | 139 | 13 | \$145.44 | \$22,165 | 264 | 309 |
| MARSHALL | 914 | 18 | \$121.61 | \$113,254 | 247 | 303 |
| MONROE | * | * | * | * | * | * |
| MUHLENBERG | 629 | 24 | \$131.75 | \$86,056 | 257 | 308 |
| OHIO | 5 | 14 | \$130.96 | \$2,580 | 255 | 323 |
| SHELBY | * | * | * | * | * | * |
| SIMPSON | * | * | * | * | * | * |
| TAYLOR | * | * | * | * | * | * |
| TODD | 493 | 164 | \$198.37 | \$130,212 | 303 | 317 |
| TRIGG | 290 | 0 | \$178.55 | \$51,709 | 186 | 221 |
| UNION | 60 | 0 | \$213.92 | \$12,793 | 223 | 230 |
| WARREN | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| WEBSTER | 473 | 0 | \$179.26 | \$84,701 | 269 | 297 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
KENTUCKY**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 37 | 10,378 | 0 | 9,916 | 3,355 | 9 | 8 | 33 |
| ADAIR | * | * | * | * | * | * | * | * |
| BALLARD | 29 | 61 | 0 | 61 | 0 | 0 | 0 | 0 |
| BARREN | * | * | * | * | * | * | * | * |
| BRECKINRIDGE | 18 | 211 | 0 | 211 | 0 | 0 | 0 | 0 |
| BUTLER | 41 | 195 | 0 | 195 | 155 | 0 | 1 | 11 |
| CALDWELL | 56 | 588 | 0 | 588 | 424 | 0 | 0 | 0 |
| CALLOWAY | 48 | 342 | 0 | 344 | 0 | 0 | 1 | 2 |
| CARLISLE | 79 | 37 | 0 | 37 | 0 | 0 | 0 | 0 |
| CHRISTIAN | 30 | 1,024 | 0 | 1,039 | 443 | 0 | 0 | 0 |
| CRITTENDEN | 50 | 340 | 0 | 307 | 30 | 0 | 0 | 0 |
| DAVIESS | * | * | * | * | * | * | * | * |
| EDMONSON | * | * | * | * | * | * | * | * |
| FULTON | 50 | 32 | 0 | 32 | 0 | 0 | 0 | 0 |
| GRAVES | 65 | 989 | 0 | 989 | 0 | 0 | 0 | 0 |
| GRAYSON | 25 | 1,350 | 0 | 1,381 | 284 | 0 | 0 | 0 |
| HARDIN | * | * | * | * | * | * | * | * |
| HENDERSON | * | * | * | * | * | * | * | * |
| HICKMAN | 46 | 110 | 0 | 140 | 0 | 5 | 0 | 0 |
| HOPKINS | 28 | 630 | 0 | 651 | 253 | 0 | 0 | 0 |
| LIVINGSTON | 61 | 45 | 0 | 39 | 0 | 0 | 0 | 0 |
| LOGAN | 28 | 937 | 0 | 937 | 468 | 0 | 0 | 0 |
| LYON | * | * | * | * | * | * | * | * |
| MCCRACKEN | * | * | * | * | * | * | * | * |
| MCLEAN | 28 | 115 | 0 | 152 | 98 | 0 | 3 | 7 |
| MARSHALL | 36 | 819 | 0 | 931 | 195 | 0 | 0 | 0 |
| MONROE | * | * | * | * | * | * | * | * |
| MUHLENBERG | 39 | 653 | 0 | 653 | 168 | 0 | 0 | 0 |
| OHIO | 35 | 20 | 0 | 20 | 14 | 4 | 0 | 0 |
| SHELBY | * | * | * | * | * | * | * | * |
| SIMPSON | * | * | * | * | * | * | * | * |
| TAYLOR | * | * | * | * | * | * | * | * |
| TODD | 31 | 630 | 0 | 656 | 630 | 0 | 0 | 0 |
| TRIGG | 34 | 290 | 0 | 0 | 24 | 0 | 0 | 0 |
| UNION | 38 | 60 | 0 | 0 | 0 | 0 | 0 | 0 |
| WARREN | * | * | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * | * | * |
| WEBSTER | 32 | 473 | 0 | 473 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

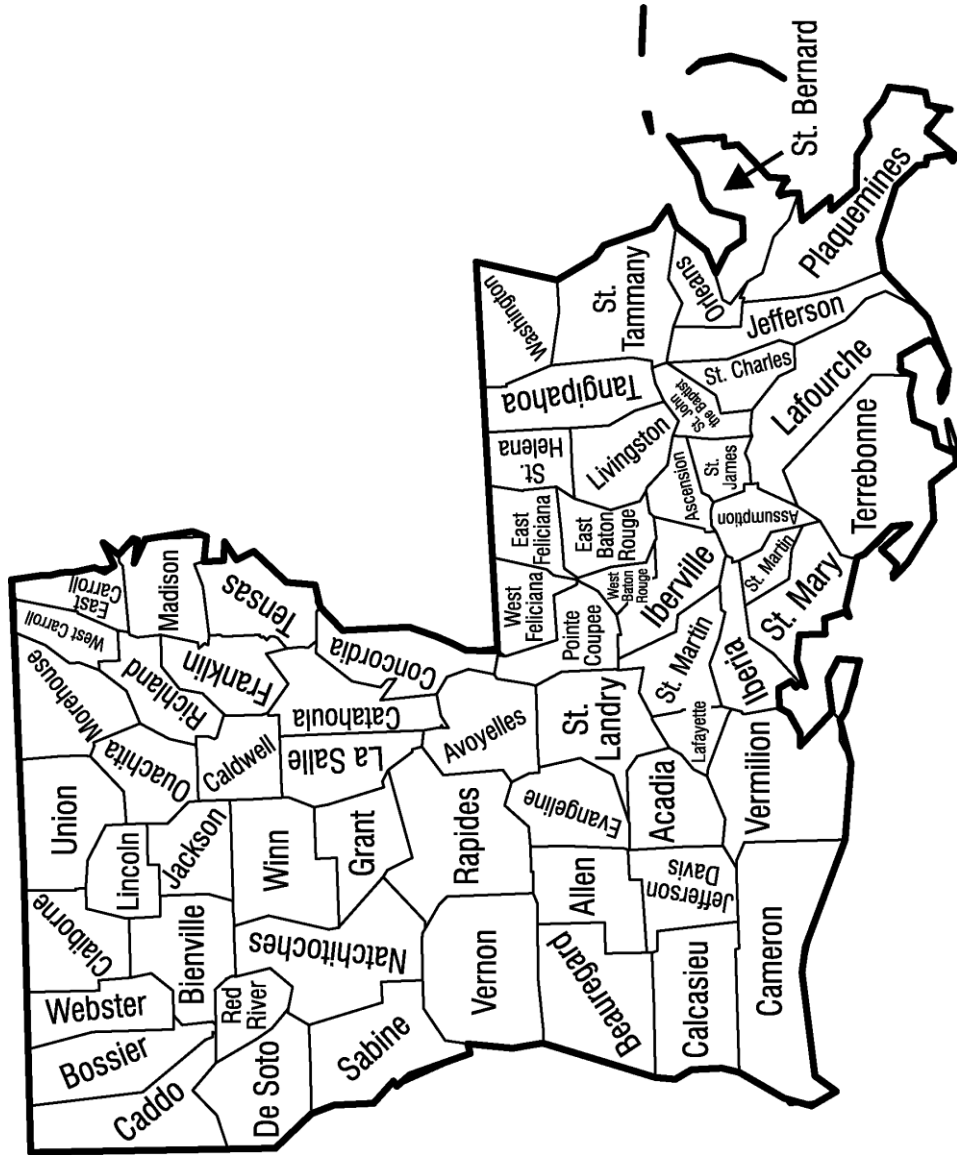
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
KENTUCKY**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|--------------|----------------|----------------|-------------|
| STATE TOTALS | 3,845 | 2,999 | 6,845 | 288 | 57 | 345 |
| ADAIR | * | * | * | * | * | * |
| BALLARD | 9 | 47 | 56 | 5 | 0 | 5 |
| BARREN | * | * | * | * | * | * |
| BRECKINRIDGE | 0 | 178 | 178 | 33 | 0 | 33 |
| BUTLER | 0 | 27 | 27 | 0 | 0 | 0 |
| CALDWELL | 92 | 72 | 163 | 0 | 0 | 0 |
| CALLOWAY | 323 | 10 | 333 | 0 | 0 | 0 |
| CARLISLE | 27 | 0 | 27 | 8 | 0 | 8 |
| CHRISTIAN | 225 | 355 | 580 | 10 | 0 | 10 |
| CRITTENDEN | 275 | 0 | 275 | 23 | 12 | 35 |
| DAVISS | * | * | * | * | * | * |
| EDMONSON | * | * | * | * | * | * |
| FULTON | 13 | 0 | 13 | 19 | 0 | 19 |
| GRAVES | 791 | 174 | 965 | 23 | 0 | 23 |
| GRAYSON | 422 | 661 | 1,083 | 0 | 0 | 0 |
| HARDIN | * | * | * | * | * | * |
| HENDERSON | * | * | * | * | * | * |
| HICKMAN | 105 | 0 | 105 | 29 | 0 | 29 |
| HOPKINS | 240 | 155 | 395 | 0 | 0 | 0 |
| LIVINGSTON | 0 | 0 | 0 | 10 | 45 | 55 |
| LOGAN | 74 | 395 | 469 | 0 | 0 | 0 |
| LYON | * | * | * | * | * | * |
| MCCRACKEN | * | * | * | * | * | * |
| MCLEAN | 17 | 11 | 27 | 20 | 0 | 20 |
| MARSHALL | 529 | 163 | 692 | 37 | 0 | 37 |
| MONROE | * | * | * | * | * | * |
| MUHLENBERG | 392 | 78 | 471 | 0 | 0 | 0 |
| OHIO | 0 | 1 | 1 | 0 | 0 | 0 |
| SHELBY | * | * | * | * | * | * |
| SIMPSON | * | * | * | * | * | * |
| TAYLOR | * | * | * | * | * | * |
| TODD | 0 | 0 | 0 | 27 | 0 | 27 |
| TRIGG | 253 | 13 | 266 | 0 | 0 | 0 |
| UNION | 0 | 39 | 39 | 21 | 0 | 21 |
| WARREN | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| WEBSTER | 3 | 440 | 443 | 20 | 0 | 20 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

LOUISIANA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
LOUISIANA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 111 | 101 | 6,479 | 5,955 | 313,533 | 23,632 | 295,857 |
| ACADIA | 0 | 0 | 0 | 0 | 79 | 10 | 70 |
| ALLEN | 0 | 0 | 0 | 0 | 237 | 0 | 237 |
| ASCENSION | 0 | 0 | 0 | 0 | 0 | * | * |
| ASSUMPTION | 0 | 0 | 0 | 0 | 0 | * | * |
| AVOUELLES | 9 | 9 | 1,013 | 1,013 | 14,577 | 1,664 | 13,926 |
| BEAUREGARD | 4 | * | 169 | * | 5,870 | 1,897 | * |
| BIENVILLE | 0 | 0 | 0 | 0 | 32 | 0 | 32 |
| BOSSIER | 0 | 0 | 0 | 0 | 453 | 0 | 453 |
| CADDO | 0 | 0 | 0 | 0 | 189 | 107 | 83 |
| CALCASIEU | 0 | 0 | 0 | 0 | 0 | * | * |
| CALDWELL | 0 | 0 | 0 | 0 | 7,186 | 741 | 6,446 |
| CAMERON | 0 | 0 | 0 | 0 | 0 | * | * |
| CATAHOULA | * | * | * | * | 26,565 | 1,689 | * |
| CLAIBORNE | 0 | 0 | 0 | 0 | 30 | 0 | 30 |
| CONCORDIA | 0 | 0 | 0 | 0 | 36,279 | 299 | 35,979 |
| DESOTO | * | * | * | * | 992 | 520 | * |
| E BATON ROUGE | 0 | 0 | 0 | 0 | 161 | 0 | 161 |
| E CARROLL | 4 | 4 | 126 | 126 | 15,071 | 1,354 | 13,844 |
| E FELICIANA | 6 | 6 | 702 | 702 | 5,908 | 641 | 5,969 |
| EVANGELINE | * | * | * | * | 3,684 | 190 | * |
| FRANKLIN | 12 | 12 | 857 | 857 | 28,731 | 1,812 | 27,776 |
| GRANT | 0 | 0 | 0 | 0 | 1,095 | 0 | 1,095 |
| IBERIA | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| IBERVILLE | 0 | 0 | 0 | 0 | 71 | 0 | 71 |
| JACKSON | 0 | 0 | 0 | 0 | 0 | * | * |
| JEFFERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| JEFFERSON DAVIS | 0 | 0 | 0 | 0 | 780 | 519 | 261 |
| LAFAYETTE | 0 | 0 | 0 | 0 | 0 | * | * |
| LAFOURCHE | 0 | 0 | 0 | 0 | 0 | * | * |
| LA SALLE | * | * | * | * | 532 | 99 | * |
| LINCOLN | 0 | 0 | 0 | 0 | 87 | 87 | 0 |
| LIVINGSTON | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| MADISON | * | 0 | * | 0 | 20,467 | 1,927 | 18,540 |
| MOREHOUSE | * | * | * | * | 12,043 | 272 | * |
| NATCHITOCHE | 3 | * | 46 | * | 11,578 | 403 | * |
| ORLEANS | 0 | 0 | 0 | 0 | 0 | * | * |
| OUACHITA | 0 | 0 | 0 | 0 | 3,508 | 185 | 3,323 |
| PLAQUEMINES | 0 | 0 | 0 | 0 | 0 | * | * |
| PT COUPEE | 0 | 0 | 0 | 0 | 0 | * | * |
| RAPIDES | 0 | 0 | 0 | 0 | 3,666 | 0 | 3,666 |
| RED RIVER | * | * | * | * | 9,467 | 1,130 | * |
| RICHLAND | 17 | 17 | 872 | 872 | 29,108 | 1,320 | 28,660 |
| SABINE | 0 | 0 | 0 | 0 | 43 | 0 | 43 |
| ST BERNARD | 0 | 0 | 0 | 0 | 0 | * | * |
| ST CHARLES | 0 | 0 | 0 | 0 | 0 | * | * |
| ST HELENA | 0 | 0 | 0 | 0 | 741 | 62 | 679 |
| ST JAMES | 0 | 0 | 0 | 0 | 0 | * | * |
| ST JOHN THE BAPT | 0 | 0 | 0 | 0 | 0 | * | * |
| ST LANDRY | 0 | 0 | 0 | 0 | 4,910 | 0 | 4,910 |
| ST MARTIN | 0 | 0 | 0 | 0 | 42 | 0 | 42 |
| ST MARY | 0 | 0 | 0 | 0 | 0 | * | * |
| ST TAMMANY | 0 | 0 | 0 | 0 | 0 | * | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
LOUISIANA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| TANGIPAHOA | 0 | 0 | 0 | 0 | 2,047 | 221 | 1,826 |
| TENSAS | 0 | 0 | 0 | 0 | 20,538 | 1,078 | 19,460 |
| TERREBONNE | 0 | 0 | 0 | 0 | 0 | * | * |
| UNION | 0 | 0 | 0 | 0 | 11 | 11 | 0 |
| VERMILLION | 0 | 0 | 0 | 0 | 0 | * | * |
| VERNON | * | * | * | * | 181 | 31 | * |
| WASHINGTON | * | * | * | * | 561 | 58 | * |
| WEBSTER | 0 | 0 | 0 | 0 | 0 | * | * |
| W BATON ROUGE | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| W CARROLL | 43 | 38 | 1,916 | 1,565 | 42,607 | 5,129 | 39,043 |
| W FELICIANA | * | * | * | * | 3,143 | 178 | * |
| WINN | 0 | 0 | 0 | 0 | 244 | 0 | 244 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
LOUISIANA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| STATE TOTALS | 5,679 | 277 | \$59.79 | \$356,094 | 164 | 266 |
| AVOUELLES | 974 | 39 | \$70.69 | \$71,619 | 150 | 243 |
| BEAUREGARD | * | * | * | * | * | * |
| CATAHOULA | * | * | * | * | * | * |
| DESOTO | * | * | * | * | * | * |
| E CARROLL | 126 | 0 | \$114.36 | \$14,443 | 217 | 290 |
| E FELICIANA | 591 | 111 | \$20.35 | \$14,282 | 199 | 313 |
| EVANGELINE | * | * | * | * | * | * |
| FRANKLIN | 857 | 0 | \$87.21 | \$74,732 | 207 | 292 |
| LA SALLE | * | * | * | * | * | * |
| MOREHOUSE | * | * | * | * | * | * |
| NATCHITOCHE | * | * | * | * | * | * |
| RED RIVER | * | * | * | * | * | * |
| RICHLAND | 872 | 0 | \$57.75 | \$50,364 | 148 | 263 |
| VERNON | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| W CARROLL | 1,539 | 26 | \$55.40 | \$86,673 | 144 | 252 |
| W FELICIANA | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
LOUISIANA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 13 | 4,307 | 2,248 | 2,098 | 0 | 0 | 0 | 0 |
| AVOUELLES | 7 | 203 | 1,013 | 494 | 0 | 0 | 0 | 0 |
| BEAUREGARD | * | * | * | * | * | * | * | * |
| CATAHOULA | * | * | * | * | * | * | * | * |
| DESOTO | * | * | * | * | * | * | * | * |
| E CARROLL | 6 | 0 | 0 | 126 | 0 | 0 | 0 | 0 |
| E FELICIANA | 32 | 702 | 702 | 0 | 0 | 0 | 0 | 0 |
| EVANGELINE | * | * | * | * | * | * | * | * |
| FRANKLIN | 10 | 657 | 0 | 667 | 0 | 0 | 0 | 0 |
| LA SALLE | * | * | * | * | * | * | * | * |
| MOREHOUSE | * | * | * | * | * | * | * | * |
| NATCHITOCHE | * | * | * | * | * | * | * | * |
| RED RIVER | * | * | * | * | * | * | * | * |
| RICHLAND | 10 | 756 | 0 | 314 | 0 | 0 | 0 | 0 |
| VERNON | * | * | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * | * | * |
| W CARROLL | 12 | 1,429 | 0 | 209 | 0 | 0 | 0 | 0 |
| W FELICIANA | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
LOUISIANA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|-------------|----------------|----------------|--------------|
| STATE TOTALS | 159 | 53 | 212 | 1,298 | 4,404 | 5,702 |
| AVOUELLES | 0 | 0 | 0 | 782 | 232 | 1,013 |
| BEAUREGARD | * | * | * | * | * | * |
| CATAHOULA | * | * | * | * | * | * |
| DESOTO | * | * | * | * | * | * |
| E CARROLL | 0 | 0 | 0 | 126 | 0 | 126 |
| E FELICIANA | 159 | 0 | 159 | 0 | 515 | 515 |
| EVANGELINE | * | * | * | * | * | * |
| FRANKLIN | 0 | 5 | 5 | 80 | 770 | 850 |
| LA SALLE | * | * | * | * | * | * |
| MOREHOUSE | * | * | * | * | * | * |
| NATCHITOCHE | * | * | * | * | * | * |
| RED RIVER | * | * | * | * | * | * |
| RICHLAND | 0 | 0 | 0 | 38 | 835 | 872 |
| VERNON | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| W CARROLL | 0 | 48 | 48 | 86 | 1,429 | 1,515 |
| W FELICIANA | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MAINE



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MAINE**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 8 | 6 | 194 | 167 | 9,201 | 433 | 8,935 |
| ANDROSCOGGIN | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| HOULTON | * | * | * | * | 376 | 52 | * |
| AROOSTOOK | 0 | 0 | 0 | 0 | 5,843 | 335 | 5,508 |
| FORT KENT | 5 | 4 | 99 | 84 | 2,628 | 27 | 2,685 |
| CUMBERLAND | 0 | 0 | 0 | 0 | 0 | * | * |
| FRANKLIN | 0 | 0 | 0 | 0 | 45 | 17 | 29 |
| HANCOCK | 0 | 0 | 0 | 0 | 0 | * | * |
| KENNEBEC | 0 | 0 | 0 | 0 | 0 | * | * |
| KNOX | 0 | 0 | 0 | 0 | 0 | * | * |
| LINCOLN | 0 | 0 | 0 | 0 | 0 | * | * |
| OXFORD | 0 | 0 | 0 | 0 | 16 | 3 | 13 |
| PENOBSCOT | * | * | * | * | 288 | 0 | * |
| PISCATAQUIS | 0 | 0 | 0 | 0 | 0 | * | * |
| SAGadahoc | 0 | 0 | 0 | 0 | 0 | * | * |
| SOMERSET | 0 | 0 | 0 | 0 | 0 | * | * |
| WALDO | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHINGTON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| YORK | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

MAINE

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|--|---------------------------------|---|---|---|--|
| STATE TOTALS | 156 | 11 | \$28.61 | \$4,767 | 175 | 293 |
| AROOSTOOK | * | * | * | * | * | * |
| PENOBSCOT | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

MAINE

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|---------------------------------------|-------------------------|-------------------------------|------------------------------------|---|---|----------------------------------|-----------------------------------|
| STATE TOTALS | 24 | 167 | 0 | 83 | 0 | 0 | 0 | 0 |
| AROOSTOOK | * | * | * | * | * | * | * | * |
| PENOBSCOT | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

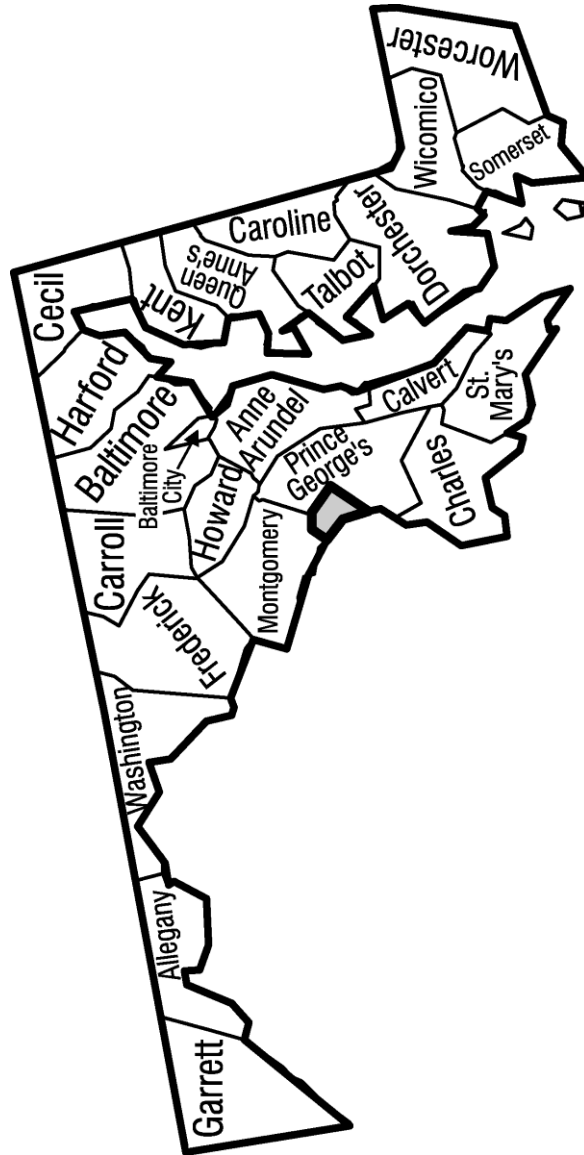
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MAINE**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STATE TOTALS | 167 | 0 | 167 | 0 | 0 | 0 |
| AROOSTOOK | * | * | * | * | * | * |
| PENOBSCOT | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MARYLAND



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MARYLAND**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 18 | 16 | 253 | 248 | 75,284 | 9,911 | 65,622 |
| ALLEGANY | 0 | 0 | 0 | 0 | 767 | 38 | 729 |
| ANNE ARUNDEL | 0 | 0 | 0 | 0 | 43 | 0 | 43 |
| BALTIMORE | * | * | * | * | 539 | 113 | * |
| CALVERT | 0 | 0 | 0 | 0 | 160 | 0 | 160 |
| CAROLINE | 0 | 0 | 0 | 0 | 4,031 | 817 | 3,214 |
| CARROLL | * | * | * | * | 7,966 | 616 | * |
| CECIL | 0 | 0 | 0 | 0 | 2,324 | 140 | 2,184 |
| CHARLES | 0 | 0 | 0 | 0 | 1,485 | 47 | 1,438 |
| DORCHESTER | 0 | 0 | 0 | 0 | 8,593 | 1,028 | 7,565 |
| FREDERICK | 0 | 0 | 0 | 0 | 5,204 | 740 | 4,463 |
| GARRETT | 0 | 0 | 0 | 0 | 1,070 | 36 | 1,034 |
| HARFORD | 0 | 0 | 0 | 0 | 1,132 | 232 | 900 |
| HOWARD | 0 | 0 | 0 | 0 | 449 | 113 | 336 |
| KENT | 4 | 4 | 58 | 58 | 5,400 | 758 | 4,700 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 1,332 | 126 | 1,206 |
| PRINCE GEORGES | 0 | 0 | 0 | 0 | 417 | 34 | 382 |
| QUEEN ANNES | 9 | 8 | 116 | 113 | 9,895 | 2,041 | 7,967 |
| ST MARYS | 0 | 0 | 0 | 0 | 1,204 | 108 | 1,096 |
| SOMERSET | 0 | 0 | 0 | 0 | 4,340 | 821 | 3,519 |
| TALBOT | * | * | * | * | 5,084 | 1,106 | * |
| WASHINGTON | 0 | 0 | 0 | 0 | 1,909 | 200 | 1,709 |
| WICOMICO | 0 | 0 | 0 | 0 | 5,282 | 214 | 5,068 |
| WORCESTER | 0 | 0 | 0 | 0 | 6,660 | 583 | 6,077 |
| BALTIMORE CITY | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
MARYLAND**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 186 | 62 | \$112.94 | \$28,031 | 183 | 252 |
| BALTIMORE | * | * | * | * | * | * |
| CARROLL | * | * | * | * | * | * |
| KENT | 16 | 43 | \$138.54 | \$8,091 | 193 | 245 |
| QUEEN ANNES | 113 | 0 | \$107.72 | \$12,194 | 176 | 251 |
| TALBOT | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
MARYLAND**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 9 | 70 | 248 | 0 | 0 | 47 | 0 | 0 |
| BALTIMORE | * | * | * | * | * | * | * | * |
| CARROLL | * | * | * | * | * | * | * | * |
| KENT | 6 | 10 | 58 | 0 | 0 | 0 | 0 | 0 |
| QUEEN ANNES | 4 | 19 | 113 | 0 | 0 | 31 | 0 | 0 |
| TALBOT | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

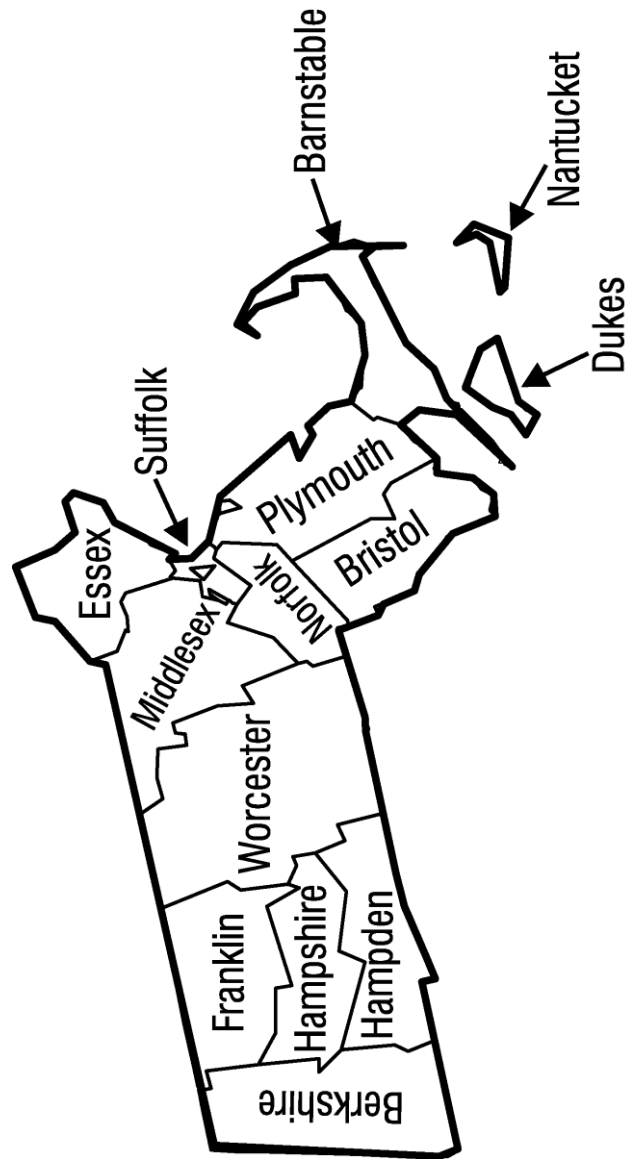
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MARYLAND**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STATE TOTALS | 41 | 135 | 176 | 14 | 6 | 20 |
| BALTIMORE | * | * | * | * | * | * |
| CARROLL | * | * | * | * | * | * |
| KENT | 6 | 38 | 44 | 12 | 0 | 12 |
| QUEEN ANNES | 0 | 77 | 77 | 2 | 0 | 2 |
| TALBOT | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MASSACHUSETTS



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MASSACHUSETTS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 10 | 0 | 10 |
| BARNSTABLE | 0 | 0 | 0 | 0 | 0 | * | * |
| BERKSHIRE | 0 | 0 | 0 | 0 | 0 | * | * |
| BRISTOL | 0 | 0 | 0 | 0 | 0 | * | * |
| DUKES | 0 | 0 | 0 | 0 | 0 | * | * |
| ESSEX | 0 | 0 | 0 | 0 | 0 | * | * |
| FRANKLIN | 0 | 0 | 0 | 0 | 10 | 0 | 10 |
| HAMPDEN | 0 | 0 | 0 | 0 | 0 | * | * |
| HAMPSHIRE | 0 | 0 | 0 | 0 | 0 | * | * |
| MIDDLESEX | 0 | 0 | 0 | 0 | 0 | * | * |
| NANTUCKET | 0 | 0 | 0 | 0 | 0 | * | * |
| NORFOLK | 0 | 0 | 0 | 0 | 0 | * | * |
| PLYMOUTH | 0 | 0 | 0 | 0 | 0 | * | * |
| SUFFOLK | 0 | 0 | 0 | 0 | 0 | * | * |
| WORCESTER | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

MICHIGAN



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MICHIGAN**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 548 | 419 | 14,329 | 10,961 | 209,033 | 43,375 | 176,619 |
| ALCONA | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| ALGER | 0 | 0 | 0 | 0 | 0 | * | * |
| ALLEGAN | 6 | * | 128 | * | 2,050 | 361 | * |
| ALPENA | 0 | 0 | 0 | 0 | 58 | 10 | 48 |
| ANTRIM | 0 | 0 | 0 | 0 | 94 | 66 | 28 |
| ARENAC | 12 | * | 142 | * | 6,937 | 211 | * |
| BARAGA | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| BARRY | 32 | 20 | 732 | 431 | 7,564 | 2,171 | 5,823 |
| BAY | 4 | 4 | 96 | 96 | 4,792 | 270 | 4,619 |
| BENZIE | 0 | 0 | 0 | 0 | 14 | 0 | 14 |
| BERRIEN | 13 | 12 | 251 | 236 | 1,503 | 399 | 1,340 |
| BRANCH | 32 | 30 | 752 | 708 | 8,564 | 2,931 | 6,341 |
| CALHOUN | 19 | 14 | 687 | 398 | 5,074 | 1,672 | 3,801 |
| CASS | 24 | 19 | 364 | 338 | 2,749 | 652 | 2,435 |
| CHARLEVOIX | 0 | 0 | 0 | 0 | 68 | 68 | 0 |
| CHEBOYGAN | 0 | 0 | 0 | 0 | 10 | 0 | 10 |
| CHIPPEWA | * | * | * | * | 330 | 5 | * |
| CLARE | * | * | * | * | 1,157 | 125 | * |
| CLINTON | 35 | 34 | 718 | 711 | 4,990 | 1,525 | 4,176 |
| CRAWFORD | 0 | 0 | 0 | 0 | 0 | * | * |
| DELTA | 0 | 0 | 0 | 0 | 0 | * | * |
| DICKINSON | 0 | 0 | 0 | 0 | 5 | 1 | 4 |
| EATON | 15 | 15 | 316 | 316 | 4,966 | 1,529 | 3,753 |
| EMMET | 0 | 0 | 0 | 0 | 14 | 0 | 14 |
| GENESEE | * | * | * | * | 701 | 53 | * |
| GLADWIN | 5 | 3 | 190 | 126 | 2,850 | 259 | 2,717 |
| GOGEBIC | 0 | 0 | 0 | 0 | 0 | * | * |
| GRAND TRAVERSE | 3 | 3 | 76 | 76 | 192 | 94 | 174 |
| GRATIOT | 15 | 11 | 465 | 275 | 8,181 | 934 | 7,521 |
| HILLSDALE | 62 | 57 | 1,367 | 1,223 | 18,582 | 5,514 | 14,291 |
| HOUGHTON | 0 | 0 | 0 | 0 | 5 | 4 | 1 |
| HURON | 24 | 17 | 763 | 571 | 15,385 | 1,919 | 14,038 |
| INGHAM | * | 0 | * | 0 | 1,116 | 104 | 1,011 |
| IONIA | 42 | 42 | 1,126 | 1,126 | 5,352 | 2,565 | 3,912 |
| IOSCO | * | * | * | * | 880 | 9 | * |
| IRON | 0 | 0 | 0 | 0 | 0 | * | * |
| ISABELLA | 13 | 12 | 296 | 290 | 5,831 | 1,894 | 4,227 |
| JACKSON | 9 | 8 | 171 | 151 | 1,871 | 604 | 1,418 |
| KALAMAZOO | 4 | 4 | 106 | 106 | 805 | 149 | 762 |
| KALKASKA | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| KENT | 6 | 4 | 165 | 108 | 917 | 370 | 654 |
| KEWEENAW | 0 | 0 | 0 | 0 | 0 | * | * |
| LAKE | 0 | 0 | 0 | 0 | 51 | 0 | 51 |
| LAPEER | 6 | * | 357 | * | 1,319 | 498 | * |
| LEELANAU | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| LENAWEE | 35 | 26 | 960 | 703 | 28,389 | 5,399 | 23,693 |
| LIVINGSTON | 0 | 0 | 0 | 0 | 225 | 0 | 225 |
| LUCE | 0 | 0 | 0 | 0 | 0 | * | * |
| MACKINAC | * | * | * | * | 4 | 0 | * |
| MACOMB | 0 | 0 | 0 | 0 | 0 | * | * |
| MANISTEE | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| MARQUETTE | 0 | 0 | 0 | 0 | 4 | 0 | 4 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MICHIGAN**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| MASON | 0 | 0 | 0 | 0 | 532 | 82 | 449 |
| MECOSTA | 9 | 7 | 211 | 161 | 1,693 | 626 | 1,229 |
| MENOMINEE | 0 | 0 | 0 | 0 | 19 | 2 | 17 |
| MIDLAND | 3 | * | 26 | * | 4,251 | 244 | * |
| MISSAUKEE | * | 0 | * | 0 | 143 | 15 | 129 |
| MONROE | * | * | * | * | 2,854 | 152 | * |
| MONTCALM | 15 | 10 | 380 | 296 | 3,652 | 1,240 | 2,707 |
| MONTMORENCY | 0 | 0 | 0 | 0 | 0 | * | * |
| MUSKEGON | 3 | * | 26 | * | 425 | 74 | * |
| NEWAYGO | 3 | * | 20 | * | 496 | 136 | * |
| OAKLAND | 0 | 0 | 0 | 0 | 22 | 0 | 22 |
| OCEANA | 0 | 0 | 0 | 0 | 472 | 8 | 465 |
| OGEMAW | * | * | * | * | 772 | 0 | * |
| ONTONAGON | 0 | 0 | 0 | 0 | 14 | 7 | 7 |
| OSCEOLA | 6 | 5 | 146 | 122 | 992 | 347 | 766 |
| OSCODA | 0 | 0 | 0 | 0 | 48 | 0 | 48 |
| OTSEGO | 0 | 0 | 0 | 0 | 0 | * | * |
| OTTAWA | 3 | 3 | 156 | 156 | 886 | 349 | 692 |
| PRESQUE ISLE | * | * | * | * | 367 | 0 | * |
| ROSCOMMON | 0 | 0 | 0 | 0 | 0 | * | * |
| SAGINAW | * | * | * | * | 12,283 | 170 | * |
| ST CLAIR | 0 | 0 | 0 | 0 | 163 | 0 | 163 |
| ST JOSEPH | 6 | 4 | 200 | 162 | 3,281 | 624 | 2,818 |
| SANILAC | 15 | 9 | 789 | 660 | 10,511 | 3,354 | 7,817 |
| SCHOOLCRAFT | 0 | 0 | 0 | 0 | 0 | * | * |
| SHIAWASSEE | 7 | 6 | 223 | 217 | 3,518 | 394 | 3,341 |
| TUSCOLA | 40 | 12 | 1,308 | 441 | 13,815 | 2,023 | 12,233 |
| VAN BUREN | 7 | 6 | 338 | 336 | 2,596 | 766 | 2,166 |
| WASHTENAW | 3 | * | 75 | * | 1,453 | 362 | * |
| WAYNE | 0 | 0 | 0 | 0 | 0 | * | * |
| WEXFORD | 0 | 0 | 0 | 0 | 139 | 32 | 107 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
MICHIGAN**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 10,210 | 751 | \$111.05 | \$1,217,120 | 176 | 248 |
| ALLEGAN | * | * | * | * | * | * |
| ARENAC | * | * | * | * | * | * |
| BARRY | 431 | 0 | \$106.07 | \$45,686 | 172 | 242 |
| BAY | 96 | 0 | \$122.49 | \$11,796 | 167 | 245 |
| BERRIEN | 236 | 0 | \$85.20 | \$20,090 | 154 | 251 |
| BRANCH | 672 | 36 | \$101.32 | \$71,725 | 174 | 258 |
| CALHOUN | 398 | 0 | \$114.22 | \$45,483 | 174 | 236 |
| CASS | 233 | 105 | \$115.22 | \$38,966 | 171 | 239 |
| CHIPPEWA | * | * | * | * | * | * |
| CLARE | * | * | * | * | * | * |
| CLINTON | 661 | 50 | \$121.94 | \$86,689 | 174 | 239 |
| EATON | 316 | 0 | \$110.54 | \$34,919 | 188 | 262 |
| GENESEE | * | * | * | * | * | * |
| GLADWIN | 126 | 0 | \$83.24 | \$10,480 | 209 | 303 |
| GRAND TRAVERS | 76 | 0 | \$36.09 | \$2,728 | 117 | 228 |
| GRATIOT | 211 | 64 | \$117.93 | \$32,408 | 176 | 253 |
| HILLSDALE | 1,217 | 6 | \$117.01 | \$143,133 | 181 | 243 |
| HURON | 571 | 0 | \$152.16 | \$86,944 | 178 | 228 |
| IONIA | 1,125 | 1 | \$146.46 | \$164,918 | 191 | 241 |
| IOSCO | * | * | * | * | * | * |
| ISABELLA | 290 | 0 | \$62.78 | \$18,188 | 194 | 296 |
| JACKSON | 151 | 0 | \$70.55 | \$10,660 | 162 | 264 |
| KALAMAZOO | 106 | 0 | \$90.36 | \$9,542 | 165 | 249 |
| KENT | 96 | 11 | \$104.93 | \$11,312 | 142 | 224 |
| LAPEER | * | * | * | * | * | * |
| LENAWEE | 643 | 60 | \$128.47 | \$90,265 | 233 | 285 |
| MACKINAC | * | * | * | * | * | * |
| MECOSTA | 161 | 0 | \$61.25 | \$9,886 | 161 | 251 |
| MIDLAND | * | * | * | * | * | * |
| MONROE | * | * | * | * | * | * |
| MONTCALM | 170 | 126 | \$62.41 | \$18,443 | 138 | 245 |
| MUSKEGON | * | * | * | * | * | * |
| NEWAYGO | * | * | * | * | * | * |
| OGEMAW | * | * | * | * | * | * |
| OSCEOLA | 91 | 31 | \$40.38 | \$4,927 | 133 | 260 |
| OTTAWA | 140 | 16 | \$124.55 | \$19,406 | 188 | 245 |
| PRESQUE ISLE | * | * | * | * | * | * |
| SAGINAW | * | * | * | * | * | * |
| ST JOSEPH | 154 | 8 | \$124.32 | \$20,090 | 189 | 243 |
| SANILAC | 620 | 40 | \$84.58 | \$55,847 | 132 | 230 |
| SHIAWASSEE | 118 | 99 | \$90.30 | \$19,623 | 167 | 241 |
| TUSCOLA | 432 | 9 | \$148.43 | \$65,519 | 181 | 240 |
| VAN BUREN | 336 | 0 | \$96.64 | \$32,470 | 162 | 254 |
| WASHTENAW | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
MICHIGAN**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 6 | 2,882 | 10,961 | 0 | 0 | 821 | 11 | 115 |
| ALLEGAN | * | * | * | * | * | * | * | * |
| ARENAC | * | * | * | * | * | * | * | * |
| BARRY | 8 | 225 | 431 | 0 | 0 | 53 | 1 | 8 |
| BAY | 2 | 0 | 96 | 0 | 0 | 0 | 0 | 0 |
| BERRIEN | 7 | 99 | 236 | 0 | 0 | 0 | 1 | 6 |
| BRANCH | 3 | 0 | 708 | 0 | 0 | 28 | 1 | 2 |
| CALHOUN | 5 | 44 | 398 | 0 | 0 | 11 | 0 | 0 |
| CASS | 6 | 67 | 338 | 0 | 0 | 51 | 1 | 1 |
| CHIPPEWA | * | * | * | * | * | * | * | * |
| CLARE | * | * | * | * | * | * | * | * |
| CLINTON | 4 | 64 | 711 | 0 | 0 | 83 | 0 | 0 |
| EATON | 6 | 40 | 316 | 0 | 0 | 40 | 0 | 0 |
| GENESEE | * | * | * | * | * | * | * | * |
| GLADWIN | 12 | 126 | 126 | 0 | 0 | 0 | 0 | 0 |
| GRAND TRAVERS | 9 | 76 | 76 | 0 | 0 | 0 | 0 | 0 |
| GRATIOT | 3 | 19 | 275 | 0 | 0 | 28 | 0 | 0 |
| HILLSDALE | 6 | 240 | 1,223 | 0 | 0 | 194 | 0 | 0 |
| HURON | 2 | 0 | 571 | 0 | 0 | 16 | 0 | 0 |
| IONIA | 6 | 475 | 1,126 | 0 | 0 | 34 | 3 | 24 |
| IOSCO | * | * | * | * | * | * | * | * |
| ISABELLA | 7 | 31 | 290 | 0 | 0 | 11 | 0 | 0 |
| JACKSON | 6 | 49 | 151 | 0 | 0 | 14 | 0 | 0 |
| KALAMAZOO | 3 | 23 | 106 | 0 | 0 | 0 | 0 | 0 |
| KENT | 5 | 30 | 108 | 0 | 0 | 11 | 0 | 0 |
| LAPEER | * | * | * | * | * | * | * | * |
| LENAWEE | 19 | 656 | 703 | 0 | 0 | 40 | 0 | 0 |
| MACKINAC | * | * | * | * | * | * | * | * |
| MECOSTA | 3 | 0 | 161 | 0 | 0 | 0 | 0 | 0 |
| MIDLAND | * | * | * | * | * | * | * | * |
| MONROE | * | * | * | * | * | * | * | * |
| MONTCALM | 7 | 89 | 296 | 0 | 0 | 5 | 0 | 0 |
| MUSKEGON | * | * | * | * | * | * | * | * |
| NEWAYGO | * | * | * | * | * | * | * | * |
| OGEMAW | * | * | * | * | * | * | * | * |
| OSCEOLA | 14 | 122 | 122 | 0 | 0 | 0 | 0 | 0 |
| OTTAWA | 8 | 99 | 156 | 0 | 0 | 0 | 0 | 0 |
| PRESQUE ISLE | * | * | * | * | * | * | * | * |
| SAGINAW | * | * | * | * | * | * | * | * |
| ST JOSEPH | 4 | 0 | 162 | 0 | 0 | 67 | 0 | 0 |
| SANILAC | 2 | 4 | 660 | 0 | 0 | 56 | 0 | 0 |
| SHIAWASSEE | 4 | 0 | 217 | 0 | 0 | 2 | 0 | 0 |
| TUSCOLA | 3 | 32 | 441 | 0 | 0 | 46 | 0 | 0 |
| VAN BUREN | 6 | 121 | 336 | 0 | 0 | 2 | 3 | 65 |
| WASHTENAW | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

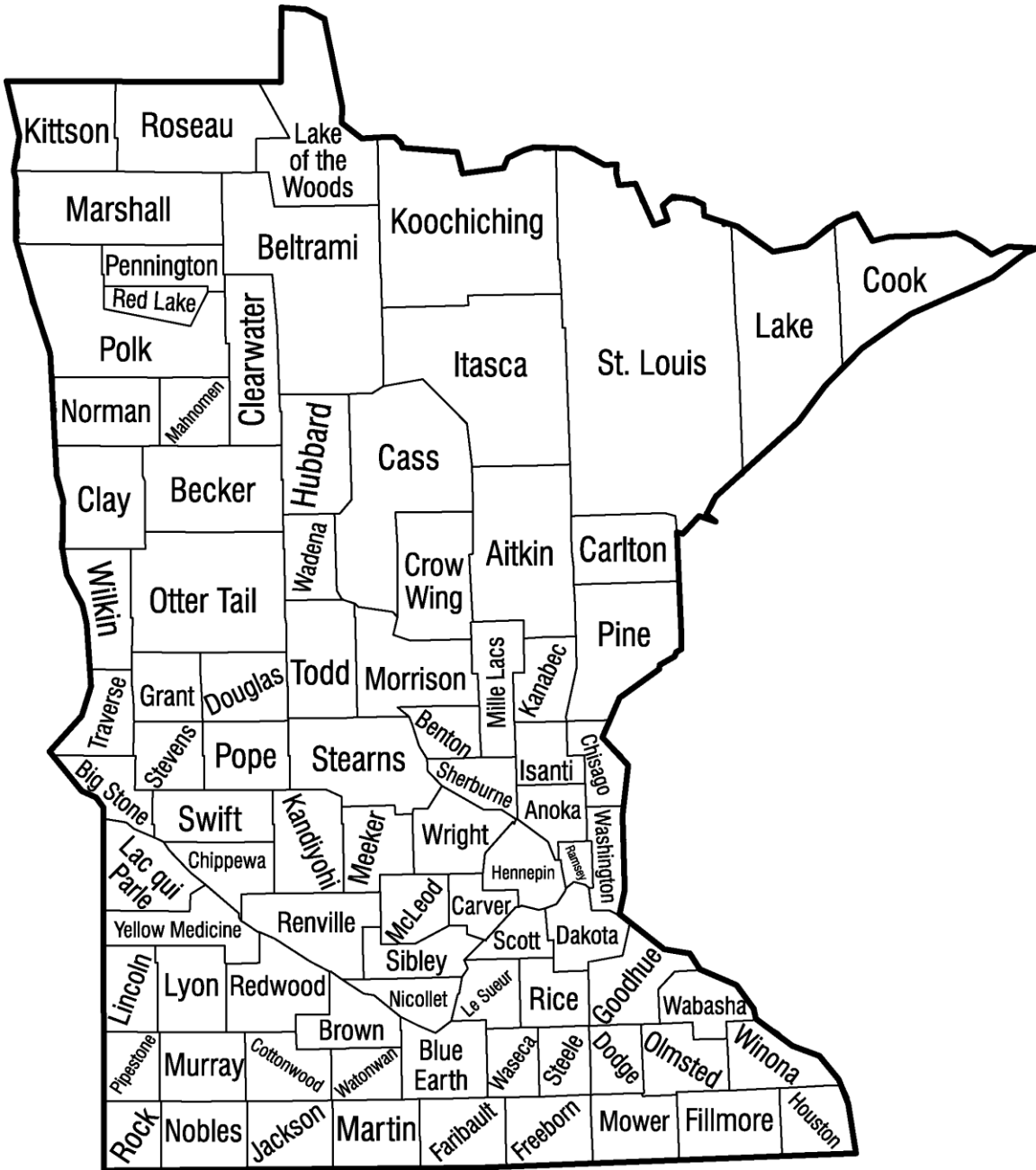
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MICHIGAN**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|--------------|----------------|----------------|--------------|
| STATE TOTALS | 6,160 | 2,567 | 8,727 | 375 | 788 | 1,163 |
| ALLEGAN | * | * | * | * | * | * |
| ARENAC | * | * | * | * | * | * |
| BARRY | 296 | 23 | 320 | 19 | 25 | 44 |
| BAY | 25 | 66 | 91 | 5 | 0 | 5 |
| BERRIEN | 131 | 73 | 204 | 19 | 7 | 26 |
| BRANCH | 529 | 111 | 640 | 9 | 18 | 27 |
| CALHOUN | 211 | 137 | 348 | 26 | 10 | 36 |
| CASS | 161 | 111 | 272 | 8 | 7 | 15 |
| CHIPPEWA | * | * | * | * | * | * |
| CLARE | * | * | * | * | * | * |
| CLINTON | 327 | 254 | 581 | 0 | 47 | 47 |
| EATON | 87 | 143 | 230 | 17 | 24 | 41 |
| GENESEE | * | * | * | * | * | * |
| GLADWIN | 36 | 0 | 36 | 0 | 90 | 90 |
| GRAND TRAVER | 76 | 0 | 76 | 0 | 0 | 0 |
| GRATIOT | 105 | 107 | 212 | 19 | 0 | 19 |
| HILLSDALE | 868 | 90 | 958 | 26 | 23 | 49 |
| HURON | 123 | 309 | 432 | 0 | 111 | 111 |
| IONIA | 576 | 310 | 886 | 102 | 81 | 183 |
| IOSCO | * | * | * | * | * | * |
| ISABELLA | 113 | 48 | 161 | 1 | 108 | 109 |
| JACKSON | 0 | 129 | 129 | 0 | 8 | 8 |
| KALAMAZOO | 26 | 51 | 77 | 29 | 0 | 29 |
| KENT | 76 | 0 | 76 | 20 | 0 | 20 |
| LAPEER | * | * | * | * | * | * |
| LENAWEE | 496 | 79 | 576 | 31 | 56 | 87 |
| MACKINAC | * | * | * | * | * | * |
| MECOSTA | 59 | 41 | 100 | 0 | 56 | 56 |
| MIDLAND | * | * | * | * | * | * |
| MONROE | * | * | * | * | * | * |
| MONTCALM | 252 | 13 | 265 | 0 | 11 | 11 |
| MUSKEGON | * | * | * | * | * | * |
| NEWAYGO | * | * | * | * | * | * |
| OGEMAW | * | * | * | * | * | * |
| OSCEOLA | 118 | 0 | 118 | 0 | 2 | 2 |
| OTTAWA | 136 | 15 | 150 | 0 | 0 | 0 |
| PRESQUE ISLE | * | * | * | * | * | * |
| SAGINAW | * | * | * | * | * | * |
| ST JOSEPH | 16 | 75 | 91 | 0 | 0 | 0 |
| SANILAC | 542 | 0 | 542 | 8 | 49 | 56 |
| SHIAWASSEE | 149 | 50 | 199 | 0 | 17 | 17 |
| TUSCOLA | 226 | 166 | 392 | 0 | 2 | 2 |
| VAN BUREN | 254 | 11 | 265 | 0 | 0 | 0 |
| WASHTENAW | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MINNESOTA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MINNESOTA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 1,271 | 985 | 32,967 | 25,609 | 1,387,909 | 128,869 | 1,284,649 |
| AITKIN | 0 | 0 | 0 | 0 | 637 | 0 | 637 |
| ANOKA | 0 | 0 | 0 | 0 | 161 | 0 | 161 |
| BECKER | 35 | 35 | 1,350 | 1,350 | 27,103 | 1,916 | 26,538 |
| BELTRAMI | 12 | 12 | 714 | 714 | 14,299 | 4,277 | 10,736 |
| BENTON | 5 | 5 | 116 | 116 | 2,411 | 161 | 2,366 |
| BIG STONE | * | * | * | * | 7,436 | 337 | * |
| BLUE EARTH | 3 | 3 | 38 | 38 | 11,018 | 571 | 10,485 |
| BROWN | * | 0 | * | 0 | 15,712 | 860 | 14,852 |
| CARLTON | * | * | * | * | 276 | 47 | * |
| CARVER | 3 | 3 | 30 | 30 | 3,853 | 268 | 3,615 |
| CASS | 0 | 0 | 0 | 0 | 583 | 0 | 583 |
| CHIPPEWA | 7 | 6 | 67 | 65 | 14,448 | 1,041 | 13,472 |
| CHISAGO | * | 0 | * | 0 | 439 | 89 | 350 |
| CLAY | 21 | 21 | 1,001 | 1,001 | 24,464 | 3,192 | 22,273 |
| CLEARWATER | 9 | 6 | 397 | 188 | 9,024 | 3,058 | 6,153 |
| COOK | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| COTTONWOOD | 25 | 8 | 662 | 105 | 13,065 | 856 | 12,313 |
| CROW WING | 0 | 0 | 0 | 0 | 52 | 0 | 52 |
| DAKOTA | 3 | * | 38 | * | 2,339 | 515 | * |
| DODGE | 15 | 5 | 169 | 42 | 2,991 | 486 | 2,546 |
| DOUGLAS | 26 | 22 | 350 | 292 | 22,306 | 793 | 21,804 |
| FARIBAULT | 4 | * | 82 | * | 6,093 | 222 | * |
| FILLMORE | 80 | 77 | 1,877 | 1,837 | 17,759 | 4,474 | 15,121 |
| FREEBORN | 15 | 9 | 142 | 53 | 10,112 | 571 | 9,594 |
| GOODHUE | 23 | 13 | 303 | 214 | 7,262 | 771 | 6,705 |
| GRANT | * | * | * | * | 25,336 | 857 | * |
| HENNEPIN | 5 | 4 | 122 | 112 | 832 | 197 | 747 |
| HOUSTON | 54 | 50 | 936 | 881 | 12,821 | 2,850 | 10,853 |
| HUBBARD | * | 0 | * | 0 | 813 | 87 | 726 |
| ISANTI | 0 | 0 | 0 | 0 | 801 | 50 | 751 |
| ITASCA | * | 0 | * | 0 | 1,202 | 116 | 1,085 |
| JACKSON | 24 | 12 | 189 | 107 | 8,984 | 520 | 8,570 |
| KANABEC | 0 | 0 | 0 | 0 | 227 | 0 | 227 |
| KANDIYOHI | 12 | 10 | 231 | 225 | 34,420 | 1,277 | 33,368 |
| KITSON | 31 | 28 | 879 | 781 | 88,537 | 6,931 | 82,388 |
| KOOCHICHING | 0 | 0 | 0 | 0 | 87 | 0 | 87 |
| LAC QUI PARLE | 33 | 22 | 605 | 380 | 30,903 | 4,264 | 27,019 |
| LAKE | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| LAKE OF THE WOOD | 0 | 0 | 0 | 0 | 1,140 | 11 | 1,129 |
| LE SUEUR | 22 | 12 | 281 | 167 | 15,642 | 713 | 15,096 |
| LINCOLN | 13 | 10 | 144 | 105 | 24,990 | 1,776 | 23,320 |
| LYON | 17 | 11 | 281 | 201 | 13,804 | 1,348 | 12,657 |
| MCLEOD | 5 | 4 | 45 | 16 | 6,431 | 358 | 6,089 |
| MAHNOMEN | 5 | * | 191 | * | 11,773 | 1,398 | * |
| MARSHALL | 63 | 48 | 5,384 | 4,011 | 146,322 | 16,507 | 133,826 |
| MARTIN | 6 | * | 51 | * | 6,856 | 215 | * |
| MEEKER | 16 | 11 | 234 | 182 | 16,546 | 733 | 15,996 |
| MILLE LACS | * | 0 | * | 0 | 562 | 66 | 496 |
| MORRISON | 19 | 19 | 525 | 525 | 6,202 | 964 | 5,763 |
| MOWER | 0 | 0 | 0 | 0 | 5,962 | 162 | 5,799 |
| MURRAY | 12 | 11 | 298 | 252 | 19,347 | 1,339 | 18,259 |
| NICOLLET | * | * | * | * | 4,431 | 579 | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MINNESOTA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| NOBLES | 17 | 14 | 165 | 133 | 9,095 | 625 | 8,603 |
| NORMAN | 17 | 8 | 978 | 424 | 25,990 | 2,181 | 24,233 |
| OLMSTED | 28 | 18 | 347 | 227 | 6,808 | 1,393 | 5,643 |
| E OTTER TAIL | 64 | 53 | 1,433 | 1,321 | 58,999 | 3,385 | 56,934 |
| W OTTER TAIL | 24 | 22 | 512 | 458 | 9,149 | 856 | 8,751 |
| PENNINGTON | 10 | 3 | 332 | 23 | 49,147 | 7,704 | 41,465 |
| PINE | 0 | 0 | 0 | 0 | 253 | 0 | 253 |
| PIPESTONE | 3 | 3 | 178 | 178 | 7,731 | 654 | 7,255 |
| E POLK | 15 | 10 | 720 | 464 | 50,960 | 4,167 | 47,256 |
| W POLK | 13 | 12 | 648 | 512 | 51,180 | 4,837 | 46,855 |
| POPE | 22 | 20 | 629 | 500 | 32,656 | 2,074 | 31,083 |
| RAMSEY | 0 | 0 | 0 | 0 | 0 | * | * |
| RED LAKE | 3 | * | 31 | * | 28,686 | 4,672 | * |
| REDWOOD | 5 | 4 | 55 | 54 | 17,010 | 1,484 | 15,580 |
| RENVILLE | 10 | 6 | 246 | 137 | 13,877 | 965 | 13,048 |
| RICE | 37 | 31 | 550 | 511 | 12,828 | 882 | 12,457 |
| ROCK | 8 | 6 | 78 | 70 | 2,162 | 145 | 2,087 |
| ROSEAU | 25 | 15 | 1,206 | 780 | 121,202 | 6,878 | 115,104 |
| N ST LOUIS | 0 | 0 | 0 | 0 | 41 | 0 | 41 |
| S ST LOUIS | 0 | 0 | 0 | 0 | 47 | 0 | 47 |
| SCOTT | 3 | * | 120 | * | 3,110 | 94 | * |
| SHERBURNE | * | * | * | * | 1,490 | 208 | * |
| SIBLEY | 5 | * | 34 | * | 3,802 | 179 | * |
| STEARNS | 64 | 58 | 1,344 | 1,195 | 27,019 | 3,047 | 25,167 |
| STEELE | 11 | 7 | 155 | 87 | 10,259 | 221 | 10,125 |
| STEVENS | 12 | 9 | 294 | 153 | 13,331 | 1,088 | 12,395 |
| SWIFT | 19 | 15 | 380 | 343 | 29,961 | 2,503 | 27,800 |
| TODD | 47 | 47 | 1,414 | 1,414 | 12,280 | 2,632 | 11,062 |
| TRAVERSE | 0 | 0 | 0 | 0 | 15,766 | 1,270 | 14,496 |
| WABASHA | 33 | 29 | 725 | 547 | 7,687 | 1,964 | 6,270 |
| WADENA | 11 | 5 | 260 | 66 | 3,060 | 322 | 2,803 |
| WASECA | 7 | 6 | 65 | 64 | 7,960 | 133 | 7,890 |
| WASHINGTON | * | * | * | * | 365 | 33 | * |
| WATONWAN | 15 | 10 | 245 | 177 | 5,999 | 524 | 5,653 |
| WILKIN | * | * | * | * | 11,295 | 422 | * |
| WINONA | 66 | 60 | 974 | 881 | 8,248 | 1,674 | 7,456 |
| WRIGHT | 24 | 11 | 395 | 211 | 8,643 | 531 | 8,323 |
| YELLOW MEDICINE | 14 | 7 | 318 | 176 | 20,983 | 1,292 | 19,867 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

MINNESOTA

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 21,137 | 4,472 | \$114.23 | \$2,925,220 | 185 | 252 |
| BECKER | 1,212 | 139 | \$93.38 | \$126,086 | 174 | 258 |
| BELTRAMI | 700 | 15 | \$45.43 | \$32,442 | 132 | 237 |
| BENTON | 116 | 0 | \$72.05 | \$8,344 | 157 | 241 |
| BIG STONE | * | * | * | * | * | * |
| BLUE EARTH | 38 | 0 | \$173.96 | \$6,541 | 193 | 240 |
| CARLTON | * | * | * | * | * | * |
| CARVER | 28 | 2 | \$192.71 | \$5,781 | 236 | 254 |
| CHIPPEWA | 43 | 22 | \$159.10 | \$10,357 | 199 | 240 |
| CLAY | 868 | 133 | \$108.84 | \$109,002 | 181 | 245 |
| CLEARWATER | 188 | 0 | \$32.77 | \$6,164 | 179 | 287 |
| COTTONWOOD | 105 | 0 | \$168.78 | \$17,721 | 178 | 227 |
| DAKOTA | * | * | * | * | * | * |
| DODGE | 33 | 9 | \$176.28 | \$7,368 | 218 | 262 |
| DOUGLAS | 256 | 37 | \$97.23 | \$28,410 | 201 | 271 |
| FARIBAULT | * | * | * | * | * | * |
| FILLMORE | 1,661 | 176 | \$199.49 | \$366,387 | 239 | 256 |
| FREEBORN | 48 | 5 | \$198.97 | \$10,506 | 199 | 234 |
| GOODHUE | 212 | 3 | \$214.55 | \$45,936 | 223 | 231 |
| GRANT | * | * | * | * | * | * |
| HENNEPIN | 112 | 0 | \$132.16 | \$14,762 | 179 | 229 |
| HOUSTON | 815 | 66 | \$167.97 | \$148,047 | 227 | 266 |
| JACKSON | 107 | 0 | \$159.97 | \$17,117 | 206 | 249 |
| KANDIYOHI | 96 | 129 | \$135.98 | \$30,582 | 194 | 251 |
| KITTSON | 641 | 140 | \$67.67 | \$52,864 | 166 | 255 |
| LAC QUI PARLE | 361 | 20 | \$135.13 | \$51,390 | 183 | 239 |
| LE SUEUR | 160 | 8 | \$200.55 | \$33,553 | 225 | 256 |
| LINCOLN | 104 | 1 | \$174.13 | \$18,354 | 201 | 227 |
| LYON | 102 | 100 | \$161.32 | \$32,473 | 198 | 232 |
| MCLEOD | 12 | 3 | \$185.49 | \$2,875 | 247 | 273 |
| MAHNOMEN | * | * | * | * | * | * |
| MARSHALL | 2,711 | 1,301 | \$75.40 | \$302,444 | 167 | 253 |
| MARTIN | * | * | * | * | * | * |
| MEEKER | 159 | 24 | \$167.71 | \$30,573 | 197 | 227 |
| MORRISON | 515 | 10 | \$72.71 | \$38,173 | 166 | 256 |
| MURRAY | 131 | 121 | \$206.93 | \$52,125 | 209 | 219 |
| NICOLLET | * | * | * | * | * | * |
| NOBLES | 92 | 41 | \$171.59 | \$22,770 | 196 | 226 |
| NORMAN | 285 | 139 | \$92.81 | \$39,397 | 151 | 236 |
| OLMSTED | 222 | 6 | \$189.47 | \$43,067 | 240 | 257 |
| OTTER TAIL | 1,271 | 508 | \$81.68 | \$145,316 | 166 | 257 |
| PENNINGTON | 23 | 0 | \$49.18 | \$1,112 | 122 | 232 |
| PIPESTONE | 166 | 13 | \$163.42 | \$29,154 | 200 | 233 |
| POLK | 712 | 264 | \$71.15 | \$69,415 | 159 | 254 |
| POPE | 486 | 14 | \$109.96 | \$55,013 | 198 | 263 |
| RED LAKE | * | * | * | * | * | * |
| REDWOOD | 54 | 0 | \$171.11 | \$9,308 | 228 | 256 |
| RENVILLE | 127 | 10 | \$189.34 | \$25,883 | 199 | 217 |
| RICE | 445 | 66 | \$206.12 | \$105,326 | 211 | 235 |
| ROCK | 70 | 0 | \$188.20 | \$13,117 | 238 | 261 |
| ROSEAU | 592 | 188 | \$46.52 | \$36,278 | 142 | 243 |
| SCOTT | * | * | * | * | * | * |
| SHERBURNE | * | * | * | * | * | * |
| SIBLEY | * | * | * | * | * | * |
| STEARNS | 1,101 | 95 | \$118.77 | \$141,993 | 177 | 244 |

**Table 2 -- Description of Signup 45 Acceptable Acres
MINNESOTA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STEELE | 82 | 5 | \$201.78 | \$17,454 | 220 | 236 |
| STEVENS | 133 | 19 | \$118.38 | \$18,053 | 172 | 240 |
| SWIFT | 342 | 1 | \$125.58 | \$43,076 | 179 | 239 |
| TODD | 1,328 | 86 | \$56.74 | \$80,255 | 164 | 268 |
| WABASHA | 470 | 78 | \$174.92 | \$95,718 | 203 | 242 |
| WADENA | 66 | 0 | \$29.85 | \$1,955 | 128 | 243 |
| WASECA | 13 | 51 | \$199.71 | \$12,701 | 204 | 227 |
| WASHINGTON | * | * | * | * | * | * |
| WATONWAN | 171 | 6 | \$181.93 | \$32,238 | 187 | 221 |
| WILKIN | * | * | * | * | * | * |
| WINONA | 799 | 82 | \$184.38 | \$162,491 | 256 | 286 |
| WRIGHT | 200 | 12 | \$138.82 | \$29,332 | 206 | 262 |
| YELLOW MEDICI | 176 | 0 | \$123.64 | \$21,749 | 186 | 260 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
MINNESOTA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 9 | 9,031 | 19,956 | 5,224 | 7,069 | 4,689 | 31 | 125 |
| BECKER | 5 | 53 | 1,350 | 0 | 392 | 342 | 0 | 0 |
| BELTRAMI | 3 | 0 | 0 | 714 | 0 | 418 | 0 | 0 |
| BENTON | 2 | 0 | 116 | 0 | 0 | 33 | 0 | 0 |
| BIG STONE | * | * | * | * | * | * | * | * |
| BLUE EARTH | 6 | 0 | 38 | 0 | 0 | 25 | 0 | 0 |
| CARLTON | * | * | * | * | * | * | * | * |
| CARVER | 8 | 19 | 30 | 0 | 19 | 0 | 0 | 0 |
| CHIPPEWA | 4 | 0 | 65 | 0 | 42 | 0 | 0 | 0 |
| CLAY | 6 | 107 | 1,002 | 0 | 168 | 60 | 4 | 27 |
| CLEARWATER | 7 | 82 | 0 | 140 | 0 | 12 | 0 | 0 |
| COTTONWOOD | 6 | 11 | 105 | 0 | 0 | 16 | 0 | 0 |
| DAKOTA | * | * | * | * | * | * | * | * |
| DODGE | 26 | 42 | 0 | 0 | 0 | 0 | 1 | 1 |
| DOUGLAS | 5 | 2 | 292 | 0 | 129 | 16 | 2 | 4 |
| FARIBAULT | * | * | * | * | * | * | * | * |
| FILLMORE | 17 | 1,738 | 0 | 1,837 | 138 | 101 | 3 | 9 |
| FREEBORN | 5 | 5 | 53 | 0 | 25 | 20 | 2 | 3 |
| GOODHUE | 20 | 214 | 0 | 0 | 0 | 13 | 0 | 0 |
| GRANT | * | * | * | * | * | * | * | * |
| HENNEPIN | 8 | 87 | 112 | 0 | 39 | 0 | 0 | 0 |
| HOUSTON | 33 | 879 | 0 | 871 | 0 | 13 | 0 | 0 |
| JACKSON | 9 | 70 | 107 | 0 | 17 | 19 | 0 | 0 |
| KANDIYOHI | 5 | 18 | 225 | 0 | 186 | 0 | 1 | 5 |
| KITSON | 10 | 704 | 781 | 0 | 125 | 72 | 0 | 0 |
| LAC QUI PARLE | 4 | 18 | 380 | 0 | 271 | 6 | 0 | 0 |
| LE SUEUR | 7 | 23 | 167 | 0 | 79 | 18 | 0 | 0 |
| LINCOLN | 6 | 22 | 105 | 0 | 76 | 0 | 0 | 0 |
| LYON | 5 | 32 | 201 | 0 | 159 | 0 | 0 | 0 |
| MCLEOD | 11 | 16 | 16 | 0 | 9 | 0 | 0 | 0 |
| MAHNOMEN | * | * | * | * | * | * | * | * |
| MARSHALL | 7 | 1,436 | 4,011 | 0 | 2,220 | 204 | 0 | 0 |
| MARTIN | * | * | * | * | * | * | * | * |
| MEEKER | 7 | 58 | 182 | 0 | 98 | 19 | 0 | 0 |
| MORRISON | 4 | 11 | 525 | 0 | 147 | 186 | 0 | 0 |
| MURRAY | 4 | 7 | 252 | 0 | 247 | 0 | 0 | 0 |
| NICOLLET | * | * | * | * | * | * | * | * |
| NOBLES | 6 | 32 | 133 | 0 | 41 | 0 | 1 | 4 |
| NORMAN | 6 | 184 | 425 | 0 | 135 | 0 | 1 | 7 |
| OLMSTED | 19 | 213 | 0 | 227 | 4 | 6 | 0 | 0 |
| OTTER TAIL | 5 | 295 | 1,779 | 0 | 291 | 542 | 0 | 0 |
| PENNINGTON | 6 | 0 | 23 | 0 | 0 | 0 | 0 | 0 |
| PIPESTONE | 3 | 17 | 178 | 0 | 141 | 0 | 1 | 16 |
| POLK | 6 | 27 | 976 | 0 | 175 | 12 | 0 | 0 |
| POPE | 6 | 155 | 500 | 0 | 89 | 169 | 0 | 0 |
| RED LAKE | * | * | * | * | * | * | * | * |
| REDWOOD | 7 | 0 | 54 | 0 | 11 | 0 | 0 | 0 |
| RENVILLE | 7 | 23 | 137 | 0 | 46 | 0 | 0 | 0 |
| RICE | 6 | 149 | 475 | 0 | 151 | 13 | 3 | 6 |
| ROCK | 9 | 49 | 70 | 0 | 63 | 0 | 0 | 0 |
| ROSEAU | 9 | 425 | 780 | 0 | 0 | 413 | 0 | 0 |
| SCOTT | * | * | * | * | * | * | * | * |
| SHERBURNE | * | * | * | * | * | * | * | * |
| SIBLEY | * | * | * | * | * | * | * | * |
| STEARNS | 5 | 170 | 1,196 | 0 | 153 | 643 | 4 | 16 |
| STEELE | 6 | 5 | 87 | 0 | 84 | 3 | 0 | 0 |

**Table 3 -- Description of Signup 45 Acceptable Acres
MINNESOTA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STEVENS | 5 | 0 | 153 | 0 | 43 | 15 | 0 | 0 |
| SWIFT | 4 | 0 | 343 | 0 | 201 | 12 | 0 | 0 |
| TODD | 5 | 115 | 1,415 | 0 | 0 | 907 | 1 | 3 |
| WABASHA | 17 | 536 | 0 | 547 | 11 | 33 | 1 | 1 |
| WADENA | 4 | 0 | 0 | 0 | 64 | 0 | 0 | 0 |
| WASECA | 6 | 13 | 64 | 0 | 51 | 0 | 0 | 0 |
| WASHINGTON | * | * | * | * | * | * | * | * |
| WATONWAN | 3 | 0 | 177 | 0 | 2 | 46 | 3 | 13 |
| WILKIN | * | * | * | * | * | * | * | * |
| WINONA | 26 | 875 | 0 | 881 | 150 | 110 | 0 | 0 |
| WRIGHT | 5 | 27 | 211 | 0 | 192 | 4 | 0 | 0 |
| YELLOW MEDICI | 3 | 0 | 176 | 0 | 47 | 113 | 3 | 10 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MINNESOTA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 6,217 | 4,088 | 10,305 | 2,139 | 984 | 3,123 |
| BECKER | 320 | 63 | 383 | 93 | 109 | 202 |
| BELTRAMI | 287 | 0 | 287 | 0 | 0 | 0 |
| BENTON | 12 | 32 | 44 | 37 | 0 | 37 |
| BIG STONE | * | * | * | * | * | * |
| BLUE EARTH | 0 | 0 | 0 | 12 | 0 | 12 |
| CARLTON | * | * | * | * | * | * |
| CARVER | 0 | 0 | 0 | 11 | 0 | 11 |
| CHIPPEWA | 0 | 20 | 20 | 0 | 0 | 0 |
| CLAY | 0 | 735 | 735 | 0 | 0 | 0 |
| CLEARWATER | 0 | 77 | 77 | 94 | 5 | 99 |
| COTTONWOOD | 0 | 86 | 86 | 0 | 3 | 3 |
| DAKOTA | * | * | * | * | * | * |
| DODGE | 13 | 10 | 23 | 18 | 0 | 18 |
| DOUGLAS | 0 | 15 | 15 | 90 | 38 | 128 |
| FARIBAUT | * | * | * | * | * | * |
| FILLMORE | 916 | 527 | 1,443 | 56 | 62 | 118 |
| FREEBORN | 3 | 2 | 5 | 0 | 0 | 0 |
| GOODHUE | 50 | 26 | 76 | 70 | 55 | 125 |
| GRANT | * | * | * | * | * | * |
| HENNEPIN | 2 | 0 | 2 | 67 | 0 | 67 |
| HOUSTON | 571 | 149 | 720 | 94 | 28 | 122 |
| JACKSON | 30 | 33 | 63 | 7 | 0 | 7 |
| KANDIYOHI | 0 | 0 | 0 | 33 | 0 | 33 |
| KITSON | 558 | 23 | 581 | 2 | 0 | 2 |
| LAC QUI PARLE | 0 | 98 | 98 | 0 | 0 | 0 |
| LE SUEUR | 0 | 0 | 0 | 63 | 7 | 70 |
| LINCOLN | 1 | 21 | 22 | 2 | 4 | 6 |
| LYON | 0 | 39 | 39 | 4 | 0 | 4 |
| MCLEOD | 0 | 0 | 0 | 7 | 0 | 7 |
| MAHNOMEN | * | * | * | * | * | * |
| MARSHALL | 1,256 | 293 | 1,549 | 13 | 0 | 13 |
| MARTIN | * | * | * | * | * | * |
| MEEKER | 0 | 40 | 40 | 23 | 0 | 23 |
| MORRISON | 6 | 0 | 6 | 134 | 52 | 186 |
| MURRAY | 0 | 1 | 1 | 4 | 0 | 4 |
| NICOLLET | * | * | * | * | * | * |
| NOBLES | 0 | 88 | 88 | 0 | 0 | 0 |
| NORMAN | 95 | 40 | 135 | 146 | 0 | 146 |
| OLMSTED | 57 | 113 | 170 | 4 | 44 | 47 |
| OTTER TAIL | 384 | 115 | 499 | 375 | 58 | 433 |
| PENNINGTON | 0 | 23 | 23 | 0 | 0 | 0 |
| PIPESTONE | 0 | 17 | 17 | 0 | 5 | 5 |
| POLK | 244 | 478 | 722 | 63 | 0 | 63 |
| POPE | 10 | 19 | 29 | 158 | 52 | 210 |
| RED LAKE | * | * | * | * | * | * |
| REDWOOD | 0 | 1 | 1 | 42 | 0 | 42 |
| RENVILLE | 0 | 83 | 83 | 6 | 0 | 6 |
| RICE | 127 | 49 | 176 | 161 | 0 | 161 |
| ROCK | 0 | 0 | 0 | 5 | 0 | 5 |
| ROSEAU | 276 | 0 | 276 | 0 | 80 | 80 |
| SCOTT | * | * | * | * | * | * |
| SHERBURNE | * | * | * | * | * | * |
| SIBLEY | * | * | * | * | * | * |
| STEARNS | 80 | 152 | 232 | 98 | 25 | 122 |
| STEELE | 0 | 0 | 0 | 0 | 0 | 0 |

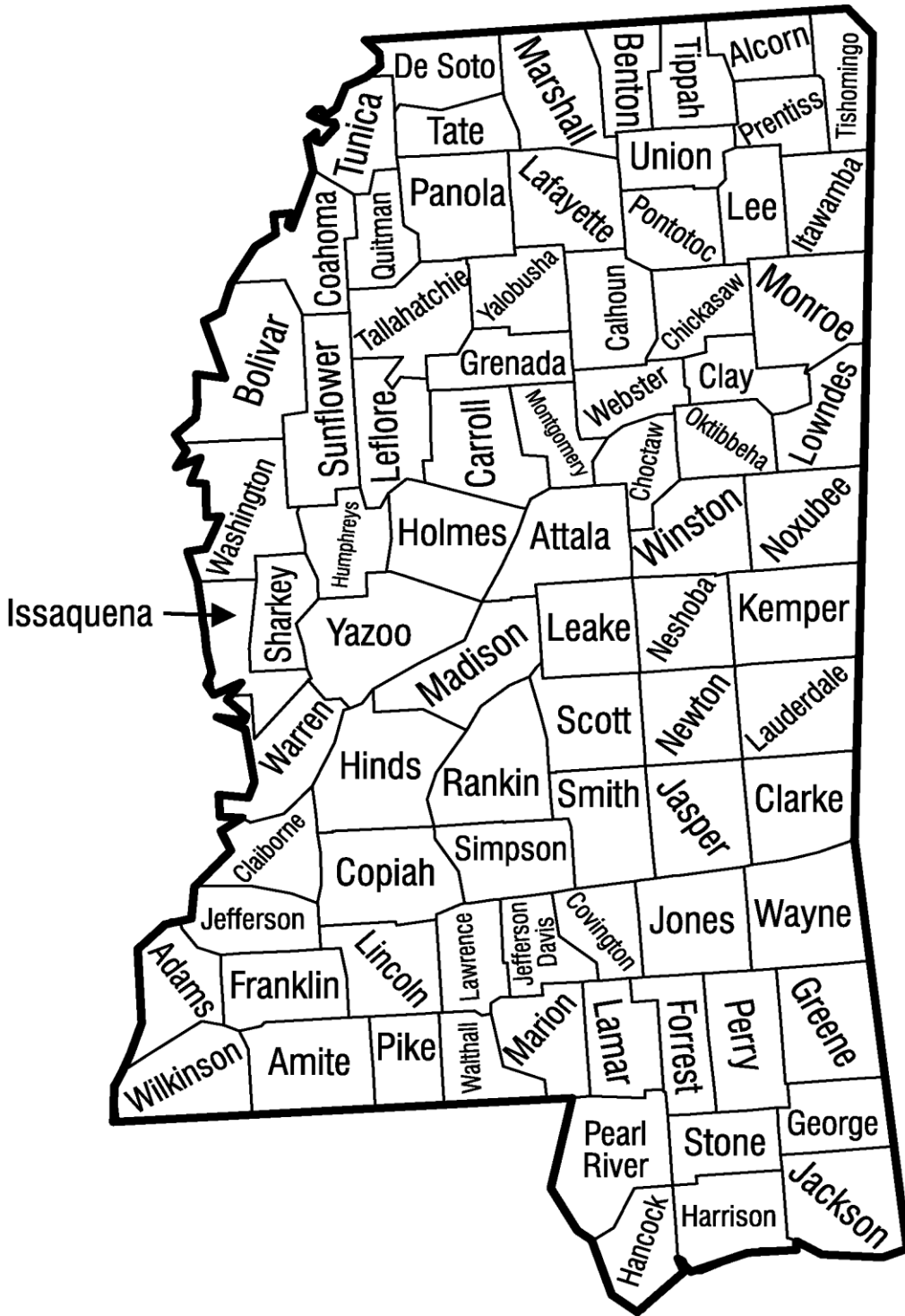
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MINNESOTA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STEVENS | 0 | 81 | 81 | 14 | 0 | 14 |
| SWIFT | 0 | 127 | 127 | 0 | 0 | 0 |
| TODD | 48 | 70 | 118 | 61 | 273 | 334 |
| WABASHA | 371 | 124 | 495 | 4 | 0 | 4 |
| WADENA | 0 | 0 | 0 | 0 | 0 | 0 |
| WASECA | 0 | 0 | 0 | 13 | 0 | 13 |
| WASHINGTON | * | * | * | * | * | * |
| WATONWAN | 0 | 112 | 112 | 0 | 0 | 0 |
| WILKIN | * | * | * | * | * | * |
| WINONA | 470 | 86 | 556 | 10 | 54 | 64 |
| WRIGHT | 0 | 0 | 0 | 13 | 2 | 15 |
| YELLOW MEDIC | 0 | 3 | 3 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MISSISSIPPI



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MISSISSIPPI**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 819 | 765 | 39,724 | 37,838 | 779,168 | 64,620 | 752,386 |
| ADAMS | 5 | 4 | 92 | 82 | 3,347 | 146 | 3,283 |
| ALCORN | 20 | 17 | 367 | 333 | 5,693 | 580 | 5,447 |
| AMITE | 14 | 14 | 521 | 521 | 8,082 | 864 | 7,739 |
| ATTALA | 31 | 31 | 3,210 | 3,210 | 14,130 | 3,394 | 13,946 |
| BENTON | 6 | 5 | 143 | 130 | 5,082 | 303 | 4,910 |
| BOLIVAR | * | * | * | * | 10,074 | 198 | * |
| CALHOUN | 27 | 15 | 1,068 | 578 | 19,834 | 2,215 | 18,197 |
| CARROLL | 17 | 17 | 1,923 | 1,923 | 16,939 | 1,984 | 16,878 |
| CHICKASAW | 32 | 32 | 1,097 | 1,097 | 26,826 | 1,837 | 26,086 |
| CHOCTAW | 13 | 11 | 553 | 494 | 5,492 | 1,403 | 4,582 |
| CLAIBORNE | 0 | 0 | 0 | 0 | 9,447 | 384 | 9,062 |
| CLARKE | 3 | 3 | 150 | 150 | 1,141 | 155 | 1,136 |
| CLAY | 10 | 9 | 865 | 826 | 16,604 | 1,092 | 16,338 |
| COAHOMA | 5 | 5 | 139 | 139 | 12,959 | 1,749 | 11,350 |
| COPIAH | 22 | 22 | 1,316 | 1,316 | 8,723 | 1,715 | 8,324 |
| COVINGTON | 0 | 0 | 0 | 0 | 1,941 | 103 | 1,838 |
| DESOTO | 16 | 16 | 391 | 391 | 4,787 | 445 | 4,733 |
| FORREST | 0 | 0 | 0 | 0 | 549 | 0 | 549 |
| FRANKLIN | * | * | * | * | 2,524 | 391 | * |
| GEORGE | * | 0 | * | 0 | 167 | 97 | 70 |
| GREENE | 0 | 0 | 0 | 0 | 141 | 0 | 141 |
| GRENADA | 15 | 13 | 766 | 707 | 9,723 | 1,158 | 9,272 |
| HANCOCK | 0 | 0 | 0 | 0 | 0 | * | * |
| HARRISON | 0 | 0 | 0 | 0 | 0 | * | * |
| HINDS | 19 | 19 | 1,064 | 1,064 | 26,833 | 1,620 | 26,277 |
| HOLMES | 15 | 15 | 939 | 939 | 23,632 | 1,123 | 23,448 |
| HUMPHREYS | * | 0 | * | 0 | 10,879 | 1,216 | 9,663 |
| ISSAQUENA | 0 | 0 | 0 | 0 | 6,475 | 669 | 5,806 |
| ITAWAMBA | 26 | 19 | 511 | 386 | 7,824 | 1,244 | 6,966 |
| JACKSON | 0 | 0 | 0 | 0 | 5 | 5 | 0 |
| JASPER | 0 | 0 | 0 | 0 | 1,605 | 0 | 1,605 |
| JEFFERSON | 0 | 0 | 0 | 0 | 3,357 | 33 | 3,324 |
| JEFFERSON DAVIS | * | * | * | * | 2,167 | 251 | * |
| JONES | 5 | 5 | 234 | 234 | 2,761 | 243 | 2,752 |
| KEMPER | 5 | 5 | 277 | 277 | 4,949 | 510 | 4,716 |
| LAFAYETTE | 16 | 16 | 706 | 706 | 7,314 | 904 | 7,117 |
| LAMAR | 5 | 5 | 468 | 468 | 1,325 | 717 | 1,075 |
| LAUDERDALE | 6 | * | 286 | * | 1,850 | 361 | * |
| LAWRENCE | * | * | * | * | 1,850 | 258 | * |
| LEAKE | 7 | 7 | 322 | 322 | 5,453 | 355 | 5,420 |
| LEE | 10 | 10 | 437 | 437 | 4,621 | 599 | 4,459 |
| LEFLORE | 0 | 0 | 0 | 0 | 20,572 | 1,970 | 18,602 |
| LINCOLN | 4 | 4 | 83 | 83 | 2,492 | 217 | 2,357 |
| LOWNDES | 9 | 9 | 374 | 374 | 13,909 | 432 | 13,851 |
| MADISON | 8 | 8 | 898 | 898 | 30,139 | 806 | 30,231 |
| MARION | 13 | 13 | 539 | 539 | 4,588 | 870 | 4,257 |
| MARSHALL | 27 | 27 | 1,168 | 1,168 | 10,483 | 1,550 | 10,101 |
| MONROE | 21 | 21 | 684 | 684 | 17,388 | 785 | 17,287 |
| MONTGOMERY | 13 | 13 | 582 | 582 | 7,004 | 714 | 6,872 |
| NESHOBA | 11 | 11 | 426 | 426 | 3,462 | 579 | 3,309 |
| NEWTON | 7 | 7 | 322 | 322 | 6,738 | 568 | 6,491 |
| NOXUBEE | 26 | 22 | 2,293 | 1,943 | 24,191 | 2,874 | 23,259 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MISSISSIPPI**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| OKTIBBEHA | * | * | * | * | 12,247 | 144 | * |
| PANOLA | 24 | 23 | 1,703 | 1,613 | 42,573 | 1,581 | 42,606 |
| PEARL RIVER | 8 | 8 | 1,157 | 1,157 | 5,669 | 1,308 | 5,518 |
| PERRY | 0 | 0 | 0 | 0 | 1,011 | 10 | 1,001 |
| PIKE | 12 | 12 | 475 | 475 | 2,029 | 613 | 1,892 |
| PONTOTOC | 20 | 20 | 476 | 476 | 22,594 | 1,264 | 21,806 |
| PRENTISS | 15 | 14 | 264 | 256 | 11,589 | 566 | 11,280 |
| QUITMAN | 9 | 9 | 454 | 454 | 32,287 | 806 | 31,935 |
| RANKIN | 23 | 23 | 1,739 | 1,739 | 8,467 | 2,020 | 8,185 |
| SCOTT | 4 | 3 | 273 | 238 | 7,682 | 427 | 7,492 |
| SHARKEY | 0 | 0 | 0 | 0 | 13,618 | 310 | 13,308 |
| SIMPSON | 6 | 6 | 233 | 233 | 3,664 | 281 | 3,616 |
| SMITH | 3 | 3 | 118 | 118 | 1,644 | 151 | 1,611 |
| STONE | * | * | * | * | 520 | 152 | * |
| SUNFLOWER | 6 | 4 | 145 | 69 | 9,316 | 169 | 9,216 |
| TALLAHATCHIE | 12 | 12 | 661 | 660 | 28,555 | 841 | 28,375 |
| TATE | 23 | 23 | 556 | 556 | 10,154 | 706 | 10,004 |
| TIPPAH | 13 | 12 | 457 | 443 | 10,049 | 1,093 | 9,399 |
| TISHOMINGO | 16 | 14 | 287 | 255 | 3,807 | 788 | 3,274 |
| TUNICA | 0 | 0 | 0 | 0 | 4,590 | 5 | 4,585 |
| UNION | 16 | 13 | 487 | 439 | 14,225 | 652 | 14,012 |
| WALTHALL | 29 | 29 | 1,013 | 1,013 | 8,760 | 1,483 | 8,290 |
| WARREN | * | * | * | * | 9,317 | 662 | * |
| WASHINGTON | * | 0 | * | 0 | 5,848 | 340 | 5,508 |
| WAYNE | 4 | 4 | 138 | 138 | 483 | 70 | 551 |
| WEBSTER | 9 | 9 | 292 | 292 | 8,665 | 1,195 | 7,762 |
| WILKINSON | 3 | 3 | 105 | 105 | 5,908 | 110 | 5,903 |
| WINSTON | * | * | * | * | 4,753 | 192 | * |
| YALOBUSHA | 16 | 16 | 385 | 385 | 7,467 | 482 | 7,370 |
| YAZOO | 41 | 41 | 2,243 | 2,243 | 43,607 | 4,514 | 41,337 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
MISSISSIPPI**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|----------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 36,284 | 1,554 | \$64.09 | \$2,424,852 | 191 | 289 |
| ADAMS | 82 | 0 | \$62.73 | \$5,132 | 200 | 314 |
| ALCORN | 320 | 13 | \$53.94 | \$17,978 | 188 | 285 |
| AMITE | 521 | 0 | \$25.37 | \$13,217 | 204 | 315 |
| ATTALA | 3,210 | 0 | \$65.97 | \$211,738 | 177 | 280 |
| BENTON | 130 | 0 | \$66.04 | \$8,592 | 200 | 287 |
| BOLIVAR | * | * | * | * | * | * |
| CALHOUN | 578 | 0 | \$114.91 | \$66,429 | 147 | 232 |
| CARROLL | 1,847 | 75 | \$89.74 | \$172,530 | 230 | 327 |
| CHICKASAW | 1,041 | 56 | \$81.14 | \$88,982 | 200 | 285 |
| CHOCTAW | 494 | 0 | \$38.57 | \$19,048 | 162 | 271 |
| CLARKE | 150 | 0 | \$17.82 | \$2,678 | 200 | 315 |
| CLAY | 826 | 0 | \$62.15 | \$51,339 | 143 | 255 |
| COAHOMA | 139 | 0 | \$105.11 | \$14,621 | 157 | 235 |
| COPIAH | 1,294 | 22 | \$72.47 | \$95,368 | 202 | 287 |
| DESOTO | 383 | 8 | \$72.33 | \$28,251 | 219 | 303 |
| FRANKLIN | * | * | * | * | * | * |
| GRENADA | 707 | 0 | \$75.10 | \$53,087 | 140 | 246 |
| HINDS | 1,064 | 0 | \$50.30 | \$53,536 | 216 | 319 |
| HOLMES | 939 | 0 | \$98.70 | \$92,677 | 204 | 294 |
| ITAWAMBA | 372 | 14 | \$48.84 | \$18,854 | 143 | 256 |
| JEFFERSON DAVI | * | * | * | * | * | * |
| JONES | 234 | 0 | \$20.53 | \$4,808 | 181 | 294 |
| KEMPER | 277 | 0 | \$33.13 | \$9,189 | 149 | 275 |
| LAFAYETTE | 707 | 0 | \$70.12 | \$49,538 | 172 | 265 |
| LAMAR | 468 | 0 | \$25.38 | \$11,863 | 192 | 303 |
| LAUDERDALE | * | * | * | * | * | * |
| LAWRENCE | * | * | * | * | * | * |
| LEAKE | 322 | 0 | \$43.74 | \$14,093 | 156 | 276 |
| LEE | 436 | 1 | \$55.52 | \$24,242 | 209 | 302 |
| LINCOLN | 83 | 0 | \$32.95 | \$2,731 | 207 | 313 |
| LOWNDES | 374 | 0 | \$60.26 | \$22,544 | 165 | 257 |
| MADISON | 670 | 228 | \$80.32 | \$72,132 | 189 | 292 |
| MARION | 540 | 0 | \$29.77 | \$16,060 | 191 | 299 |
| MARSHALL | 1,168 | 0 | \$56.57 | \$66,047 | 227 | 319 |
| MONROE | 653 | 31 | \$61.26 | \$41,903 | 144 | 257 |
| MONTGOMERY | 582 | 0 | \$74.03 | \$43,087 | 182 | 287 |
| NESHOBA | 426 | 0 | \$33.85 | \$14,411 | 175 | 281 |
| NEWTON | 322 | 0 | \$29.58 | \$9,510 | 192 | 300 |
| NOXUBEE | 1,943 | 0 | \$58.60 | \$113,836 | 154 | 268 |
| OKTIBBEHA | * | * | * | * | * | * |
| PANOLA | 1,280 | 333 | \$80.19 | \$129,391 | 209 | 310 |
| PEARL RIVER | 1,157 | 0 | \$46.52 | \$53,823 | 208 | 306 |
| PIKE | 475 | 0 | \$28.27 | \$13,438 | 206 | 315 |
| PONTOTOC | 465 | 12 | \$52.03 | \$24,792 | 174 | 274 |
| PRENTISS | 214 | 42 | \$65.72 | \$16,831 | 182 | 270 |
| QUITMAN | 454 | 0 | \$86.17 | \$39,128 | 150 | 240 |
| RANKIN | 1,739 | 0 | \$68.93 | \$119,841 | 226 | 316 |
| SCOTT | 238 | 0 | \$40.87 | \$9,728 | 152 | 254 |
| SIMPSON | 233 | 0 | \$34.68 | \$8,086 | 189 | 305 |
| SMITH | 118 | 0 | \$41.85 | \$4,955 | 198 | 299 |
| STONE | * | * | * | * | * | * |
| SUNFLOWER | 69 | 0 | \$93.43 | \$6,428 | 191 | 277 |
| TALLAHATCHIE | 661 | 0 | \$73.96 | \$48,848 | 159 | 249 |
| TATE | 513 | 43 | \$67.00 | \$37,246 | 231 | 320 |

**Table 2 -- Description of Signup 45 Acceptable Acres
MISSISSIPPI**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|-------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| TIPPAH | 443 | 0 | \$50.90 | \$22,571 | 164 | 262 |
| TISHOMINGO | 255 | 0 | \$45.91 | \$11,712 | 157 | 259 |
| UNION | 439 | 0 | \$57.45 | \$25,237 | 181 | 274 |
| WALTHALL | 983 | 30 | \$24.79 | \$25,117 | 201 | 312 |
| WARREN | * | * | * | * | * | * |
| WAYNE | 53 | 85 | \$38.04 | \$5,238 | 155 | 259 |
| WEBSTER | 292 | 0 | \$65.77 | \$19,225 | 120 | 233 |
| WILKINSON | 105 | 0 | \$65.71 | \$6,919 | 202 | 297 |
| WINSTON | * | * | * | * | * | * |
| YALOBUSHA | 385 | 0 | \$71.34 | \$27,494 | 201 | 296 |
| YAZOO | 1,683 | 561 | \$91.73 | \$205,781 | 233 | 305 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
MISSISSIPPI**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|----------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 26 | 29,784 | 15,155 | 17,312 | 0 | 150 | 0 | 0 |
| ADAMS | 17 | 29 | 82 | 0 | 0 | 6 | 0 | 0 |
| ALCORN | 23 | 253 | 0 | 300 | 0 | 0 | 0 | 0 |
| AMITE | 32 | 521 | 521 | 0 | 0 | 0 | 0 | 0 |
| ATTALA | 12 | 1,442 | 3,210 | 0 | 0 | 44 | 0 | 0 |
| BENTON | 19 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOLIVAR | * | * | * | * | * | * | * | * |
| CALHOUN | 22 | 237 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARROLL | 42 | 1,923 | 0 | 1,923 | 0 | 3 | 0 | 0 |
| CHICKASAW | 22 | 673 | 0 | 1,097 | 0 | 0 | 0 | 0 |
| CHOCTAW | 19 | 445 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLARKE | 31 | 150 | 150 | 0 | 0 | 0 | 0 | 0 |
| CLAY | 8 | 207 | 0 | 826 | 0 | 0 | 0 | 0 |
| COAHOMA | 6 | 51 | 0 | 0 | 0 | 14 | 0 | 0 |
| COPIAH | 24 | 962 | 1,316 | 0 | 0 | 0 | 0 | 0 |
| DESOTO | 55 | 391 | 0 | 391 | 0 | 0 | 0 | 0 |
| FRANKLIN | * | * | * | * | * | * | * | * |
| GRENADA | 11 | 133 | 0 | 707 | 0 | 10 | 0 | 0 |
| HINDS | 27 | 1,064 | 1,064 | 0 | 0 | 0 | 0 | 0 |
| HOLMES | 40 | 934 | 0 | 811 | 0 | 0 | 0 | 0 |
| ITAWAMBA | 12 | 212 | 0 | 0 | 0 | 0 | 0 | 0 |
| JEFFERSON DAVI | * | * | * | * | * | * | * | * |
| JONES | 17 | 234 | 234 | 0 | 0 | 3 | 0 | 0 |
| KEMPER | 13 | 277 | 247 | 0 | 0 | 0 | 0 | 0 |
| LAFAYETTE | 17 | 634 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAMAR | 17 | 468 | 468 | 0 | 0 | 0 | 0 | 0 |
| LAUDERDALE | * | * | * | * | * | * | * | * |
| LAWRENCE | * | * | * | * | * | * | * | * |
| LEAKE | 13 | 270 | 322 | 0 | 0 | 0 | 0 | 0 |
| LEE | 27 | 436 | 0 | 437 | 0 | 0 | 0 | 0 |
| LINCOLN | 55 | 83 | 83 | 0 | 0 | 0 | 0 | 0 |
| LOWNDES | 9 | 95 | 0 | 374 | 0 | 0 | 0 | 0 |
| MADISON | 13 | 716 | 898 | 0 | 0 | 0 | 0 | 0 |
| MARION | 28 | 524 | 433 | 0 | 0 | 0 | 0 | 0 |
| MARSHALL | 56 | 1,113 | 0 | 1,168 | 0 | 44 | 0 | 0 |
| MONROE | 8 | 323 | 0 | 684 | 0 | 0 | 0 | 0 |
| MONTGOMERY | 35 | 488 | 0 | 0 | 0 | 0 | 0 | 0 |
| NESHOBA | 31 | 426 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEWTON | 28 | 322 | 322 | 0 | 0 | 0 | 0 | 0 |
| NOXUBEE | 13 | 1,393 | 0 | 1,943 | 0 | 3 | 0 | 0 |
| OKTIBBEHA | * | * | * | * | * | * | * | * |
| PANOLA | 62 | 1,614 | 0 | 1,614 | 0 | 0 | 0 | 0 |
| PEARL RIVER | 26 | 1,157 | 1,157 | 0 | 0 | 0 | 0 | 0 |
| PIKE | 32 | 475 | 475 | 0 | 0 | 0 | 0 | 0 |
| PONTOTOC | 16 | 341 | 0 | 477 | 0 | 0 | 0 | 0 |
| PRENTISS | 18 | 256 | 0 | 256 | 0 | 0 | 0 | 0 |
| QUITMAN | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RANKIN | 19 | 1,662 | 1,739 | 0 | 0 | 0 | 0 | 0 |
| SCOTT | 12 | 96 | 238 | 0 | 0 | 0 | 0 | 0 |
| SIMPSON | 37 | 175 | 233 | 0 | 0 | 0 | 0 | 0 |
| SMITH | 18 | 118 | 118 | 0 | 0 | 0 | 0 | 0 |
| STONE | * | * | * | * | * | * | * | * |
| SUNFLOWER | 11 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| TALLAHATCHIE | 9 | 302 | 0 | 661 | 0 | 0 | 0 | 0 |
| TATE | 41 | 556 | 0 | 556 | 0 | 0 | 0 | 0 |
| TIPPAH | 84 | 425 | 0 | 0 | 0 | 0 | 0 | 0 |

**Table 3 -- Description of Signup 45 Acceptable Acres
MISSISSIPPI**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|-------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| TISHOMINGO | 18 | 193 | 0 | 0 | 0 | 1 | 0 | 0 |
| UNION | 11 | 234 | 0 | 439 | 0 | 0 | 0 | 0 |
| WALTHALL | 32 | 1,013 | 1,013 | 0 | 0 | 0 | 0 | 0 |
| WARREN | * | * | * | * | * | * | * | * |
| WAYNE | 13 | 95 | 138 | 0 | 0 | 1 | 0 | 0 |
| WEBSTER | 10 | 126 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILKINSON | 41 | 105 | 105 | 0 | 0 | 5 | 0 | 0 |
| WINSTON | * | * | * | * | * | * | * | * |
| YALOBUSHA | 34 | 340 | 0 | 385 | 0 | 0 | 0 | 0 |
| YAZOO | 41 | 2,230 | 0 | 2,194 | 0 | 14 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MISSISSIPPI**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 3,295 | 176 | 3,471 | 4,100 | 29,929 | 34,029 |
| ADAMS | 0 | 0 | 0 | 47 | 29 | 76 |
| ALCORN | 16 | 27 | 43 | 0 | 290 | 290 |
| AMITE | 0 | 0 | 0 | 0 | 521 | 521 |
| ATTALA | 0 | 0 | 0 | 874 | 2,275 | 3,149 |
| BENTON | 0 | 0 | 0 | 0 | 130 | 130 |
| BOLIVAR | * | * | * | * | * | * |
| CALHOUN | 0 | 0 | 0 | 0 | 578 | 578 |
| CARROLL | 0 | 0 | 0 | 0 | 1,920 | 1,920 |
| CHICKASAW | 185 | 0 | 185 | 165 | 745 | 910 |
| CHOCTAW | 0 | 2 | 2 | 0 | 491 | 491 |
| CLARKE | 0 | 0 | 0 | 0 | 143 | 143 |
| CLAY | 133 | 0 | 133 | 619 | 74 | 693 |
| COAHOMA | 0 | 0 | 0 | 120 | 0 | 120 |
| COPIAH | 0 | 0 | 0 | 0 | 1,316 | 1,316 |
| DESOTO | 46 | 0 | 46 | 8 | 336 | 344 |
| FRANKLIN | * | * | * | * | * | * |
| GRENADA | 43 | 0 | 43 | 157 | 487 | 643 |
| HINDS | 55 | 0 | 55 | 26 | 956 | 982 |
| HOLMES | 206 | 0 | 206 | 128 | 605 | 733 |
| ITAWAMBA | 17 | 0 | 17 | 40 | 330 | 369 |
| JEFFERSON DAV | * | * | * | * | * | * |
| JONES | 0 | 0 | 0 | 0 | 231 | 231 |
| KEMPER | 0 | 0 | 0 | 0 | 277 | 277 |
| LAFAYETTE | 145 | 0 | 145 | 0 | 557 | 557 |
| LAMAR | 0 | 0 | 0 | 0 | 468 | 468 |
| LAUDERDALE | * | * | * | * | * | * |
| LAWRENCE | * | * | * | * | * | * |
| LEAKE | 30 | 0 | 30 | 0 | 292 | 292 |
| LEE | 61 | 0 | 61 | 0 | 376 | 376 |
| LINCOLN | 0 | 0 | 0 | 0 | 79 | 79 |
| LOWNDES | 116 | 92 | 207 | 52 | 105 | 157 |
| MADISON | 0 | 0 | 0 | 173 | 720 | 893 |
| MARION | 0 | 0 | 0 | 0 | 540 | 540 |
| MARSHALL | 165 | 0 | 165 | 0 | 958 | 958 |
| MONROE | 5 | 0 | 5 | 111 | 568 | 679 |
| MONTGOMERY | 0 | 0 | 0 | 134 | 447 | 582 |
| NESHOBA | 1 | 0 | 1 | 0 | 424 | 424 |
| NEWTON | 0 | 1 | 1 | 0 | 318 | 318 |
| NOXUBEE | 252 | 0 | 252 | 146 | 1,527 | 1,673 |
| OKTIBBEHA | * | * | * | * | * | * |
| PANOLA | 856 | 0 | 856 | 39 | 714 | 752 |
| PEARL RIVER | 0 | 51 | 51 | 10 | 1,088 | 1,098 |
| PIKE | 0 | 0 | 0 | 0 | 475 | 475 |
| PONTOTOC | 62 | 0 | 62 | 0 | 414 | 414 |
| PRENTISS | 51 | 0 | 51 | 0 | 205 | 205 |
| QUITMAN | 0 | 0 | 0 | 454 | 0 | 454 |
| RANKIN | 0 | 0 | 0 | 0 | 1,735 | 1,735 |
| SCOTT | 0 | 0 | 0 | 0 | 238 | 238 |
| SIMPSON | 0 | 0 | 0 | 0 | 231 | 231 |
| SMITH | 0 | 0 | 0 | 0 | 118 | 118 |
| STONE | * | * | * | * | * | * |
| SUNFLOWER | 2 | 0 | 2 | 67 | 0 | 67 |
| TALLAHATCHIE | 41 | 0 | 41 | 141 | 476 | 616 |
| TATE | 138 | 0 | 138 | 0 | 410 | 410 |
| TIPPAH | 58 | 0 | 58 | 19 | 367 | 385 |

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MISSISSIPPI**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|-------------|------------------|--------------|-------------|----------------|----------------|-------------|
| TISHOMINGO | 0 | 3 | 3 | 33 | 218 | 251 |
| UNION | 2 | 0 | 2 | 33 | 405 | 437 |
| WALTHALL | 0 | 0 | 0 | 0 | 1,010 | 1,010 |
| WARREN | * | * | * | * | * | * |
| WAYNE | 0 | 0 | 0 | 0 | 137 | 137 |
| WEBSTER | 0 | 0 | 0 | 0 | 292 | 292 |
| WILKINSON | 1 | 0 | 1 | 0 | 94 | 94 |
| WINSTON | * | * | * | * | * | * |
| YALOBUSHA | 7 | 0 | 7 | 55 | 322 | 377 |
| YAZOO | 600 | 0 | 600 | 398 | 1,203 | 1,601 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MISSOURI



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MISSOURI**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 2,048 | 1,961 | 82,933 | 80,323 | 1,128,454 | 183,541 | 1,025,236 |
| ADAIR | 27 | 27 | 1,496 | 1,496 | 22,121 | 3,334 | 20,282 |
| ANDREW | * | * | * | * | 12,902 | 2,263 | * |
| ATCHISON | * | 0 | * | 0 | 5,284 | 1,132 | 4,151 |
| AUDRAIN | 24 | 18 | 743 | 650 | 8,804 | 1,165 | 8,289 |
| BARRY | 0 | 0 | 0 | 0 | 108 | 0 | 108 |
| BARTON | 12 | 11 | 418 | 402 | 15,889 | 1,760 | 14,531 |
| BATES | 16 | 16 | 595 | 595 | 9,514 | 1,555 | 8,555 |
| BENTON | 0 | 0 | 0 | 0 | 963 | 194 | 768 |
| BOLLINGER | 9 | 9 | 194 | 194 | 2,232 | 422 | 2,004 |
| BOONE | 9 | 9 | 357 | 357 | 4,419 | 870 | 3,906 |
| BUCHANAN | 12 | 12 | 262 | 262 | 6,432 | 1,852 | 4,842 |
| BUTLER | 0 | 0 | 0 | 0 | 453 | 70 | 384 |
| CALDWELL | 54 | 54 | 2,061 | 2,061 | 35,524 | 4,547 | 33,038 |
| CALLAWAY | 33 | 30 | 1,493 | 1,443 | 10,477 | 2,179 | 9,741 |
| CAMDEN | 0 | 0 | 0 | 0 | 34 | 0 | 34 |
| CAPE GIRARDEAU | 27 | 26 | 631 | 604 | 10,797 | 1,845 | 9,556 |
| CARROLL | 151 | 151 | 7,266 | 7,266 | 48,358 | 11,001 | 44,623 |
| CARTER | 0 | 0 | 0 | 0 | 103 | 0 | 103 |
| CASS | 14 | 14 | 343 | 343 | 9,197 | 408 | 9,132 |
| CEDAR | 3 | * | 184 | * | 1,467 | 407 | * |
| CHARITON | 65 | 64 | 2,420 | 2,418 | 26,586 | 4,831 | 24,173 |
| CHRISTIAN | 0 | 0 | 0 | 0 | 57 | 11 | 46 |
| CLARK | 54 | 53 | 1,918 | 1,895 | 17,774 | 2,948 | 16,721 |
| CLAY | 5 | 5 | 102 | 102 | 1,612 | 223 | 1,490 |
| CLINTON | 4 | 4 | 110 | 110 | 11,570 | 1,169 | 10,511 |
| COLE | 5 | 5 | 117 | 117 | 1,202 | 220 | 1,099 |
| COOPER | 25 | 25 | 975 | 975 | 8,958 | 1,656 | 8,277 |
| CRAWFORD | 0 | 0 | 0 | 0 | 375 | 0 | 375 |
| DADE | 6 | 6 | 297 | 297 | 3,244 | 646 | 2,894 |
| DALLAS | 0 | 0 | 0 | 0 | 164 | 46 | 119 |
| DAVISS | 82 | 82 | 3,900 | 3,900 | 49,374 | 6,386 | 46,888 |
| DEKALB | 14 | 13 | 471 | 441 | 28,726 | 7,199 | 21,968 |
| DENT | 0 | 0 | 0 | 0 | 167 | 33 | 134 |
| DOUGLAS | 0 | 0 | 0 | 0 | 521 | 46 | 475 |
| DUNKLIN | 4 | 4 | 103 | 103 | 1,219 | 276 | 1,046 |
| FRANKLIN | 9 | 5 | 248 | 196 | 2,982 | 454 | 2,725 |
| GASCONADE | * | * | * | * | 1,699 | 156 | * |
| GENTRY | 19 | 19 | 635 | 635 | 37,170 | 1,919 | 35,886 |
| GREENE | 0 | 0 | 0 | 0 | 63 | 0 | 63 |
| GRUNDY | 83 | 83 | 4,167 | 4,167 | 33,078 | 6,730 | 30,515 |
| HARRISON | 28 | 27 | 741 | 732 | 59,784 | 2,818 | 57,698 |
| HENRY | 9 | 6 | 757 | 570 | 8,976 | 2,142 | 7,404 |
| HICKORY | 0 | 0 | 0 | 0 | 378 | 0 | 378 |
| HOLT | 5 | 5 | 126 | 126 | 6,104 | 1,091 | 5,139 |
| HOWARD | 14 | 10 | 226 | 196 | 12,969 | 1,832 | 11,333 |
| HOWELL | 0 | 0 | 0 | 0 | 341 | 0 | 341 |
| IRON | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| JACKSON | 0 | 0 | 0 | 0 | 198 | 38 | 160 |
| JASPER | 3 | 3 | 64 | 64 | 6,071 | 665 | 5,469 |
| JEFFERSON | 0 | 0 | 0 | 0 | 231 | 68 | 162 |
| JOHNSON | 14 | 13 | 443 | 428 | 7,704 | 1,676 | 6,455 |
| KNOX | 125 | 118 | 5,019 | 4,773 | 26,353 | 7,086 | 24,040 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MISSOURI**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| LACLEDE | 0 | 0 | 0 | 0 | 138 | 0 | 138 |
| LAFAYETTE | 5 | 5 | 55 | 55 | 5,285 | 435 | 4,904 |
| LAWRENCE | * | * | * | * | 2,736 | 72 | * |
| LEWIS | 74 | 71 | 2,497 | 2,457 | 14,133 | 4,052 | 12,537 |
| LINCOLN | 50 | 48 | 1,475 | 1,439 | 6,882 | 3,478 | 4,843 |
| LINN | 90 | 89 | 4,409 | 4,369 | 47,907 | 8,644 | 43,631 |
| LIVINGSTON | 79 | 78 | 3,730 | 3,721 | 28,916 | 7,401 | 25,236 |
| MCDONALD | 0 | 0 | 0 | 0 | 108 | 17 | 92 |
| MACON | 70 | 68 | 3,424 | 3,345 | 38,856 | 7,053 | 35,147 |
| MADISON | 0 | 0 | 0 | 0 | 126 | 44 | 83 |
| MARIES | 0 | 0 | 0 | 0 | 727 | 5 | 723 |
| MARION | 15 | 15 | 567 | 567 | 8,632 | 2,564 | 6,635 |
| MERCER | 11 | 11 | 198 | 198 | 23,754 | 413 | 23,538 |
| MILLER | 0 | 0 | 0 | 0 | 45 | 8 | 37 |
| MISSISSIPPI | 0 | 0 | 0 | 0 | 2,621 | 88 | 2,533 |
| MONITEAU | 6 | 6 | 97 | 97 | 6,871 | 931 | 6,037 |
| MONROE | 76 | 74 | 2,385 | 2,356 | 27,902 | 4,520 | 25,739 |
| MONTGOMERY | 18 | 17 | 723 | 667 | 4,627 | 1,260 | 4,034 |
| MORGAN | 0 | 0 | 0 | 0 | 831 | 13 | 818 |
| NEW MADRID | 0 | 0 | 0 | 0 | 2,420 | 0 | 2,420 |
| NEWTON | 0 | 0 | 0 | 0 | 939 | 132 | 806 |
| NODAWAY | 34 | 32 | 1,415 | 1,412 | 39,704 | 9,107 | 32,009 |
| OREGON | 0 | 0 | 0 | 0 | 213 | 0 | 213 |
| OSAGE | * | * | * | * | 1,302 | 104 | * |
| OZARK | 0 | 0 | 0 | 0 | 44 | 0 | 44 |
| PEMISCOT | 0 | 0 | 0 | 0 | 901 | 0 | 901 |
| PERRY | 31 | 31 | 865 | 865 | 5,344 | 1,417 | 4,792 |
| PETTIS | 14 | 13 | 511 | 506 | 9,832 | 1,099 | 9,239 |
| PHELPS | 0 | 0 | 0 | 0 | 273 | 25 | 248 |
| PIKE | 25 | 22 | 1,065 | 966 | 9,423 | 1,616 | 8,773 |
| PLATTE | 3 | 3 | 103 | 103 | 2,527 | 715 | 1,915 |
| POLK | * | 0 | * | 0 | 867 | 148 | 720 |
| PULASKI | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| PUTNAM | 37 | 37 | 1,675 | 1,675 | 22,064 | 3,243 | 20,495 |
| RALLS | 56 | 55 | 2,468 | 2,395 | 15,703 | 3,273 | 14,825 |
| RANDOLPH | 23 | 23 | 1,009 | 1,009 | 23,189 | 5,339 | 18,859 |
| RAY | 49 | 48 | 1,957 | 1,954 | 21,120 | 3,540 | 19,534 |
| REYNOLDS | 0 | 0 | 0 | 0 | 143 | 0 | 143 |
| RIPLEY | * | * | * | * | 1,130 | 68 | * |
| ST CHARLES | * | * | * | * | 820 | 126 | * |
| ST CLAIR | * | * | * | * | 3,774 | 358 | * |
| ST FRANCOIS | 0 | 0 | 0 | 0 | 485 | 0 | 485 |
| ST LOUIS | 0 | 0 | 0 | 0 | 51 | 51 | 0 |
| STE GENEVIEVE | 15 | 11 | 273 | 234 | 3,950 | 662 | 3,522 |
| SALINE | 41 | 23 | 1,163 | 686 | 12,558 | 2,328 | 10,916 |
| SCHUYLER | 14 | 14 | 1,268 | 1,268 | 12,717 | 1,675 | 12,309 |
| SCOTLAND | 47 | 47 | 1,677 | 1,677 | 30,458 | 2,492 | 29,643 |
| SCOTT | 8 | 8 | 258 | 258 | 5,408 | 501 | 5,165 |
| SHANNON | 0 | 0 | 0 | 0 | 53 | 24 | 29 |
| SHELBY | 38 | 36 | 1,610 | 1,330 | 12,616 | 2,068 | 11,877 |
| STODDARD | 63 | 61 | 2,648 | 2,569 | 15,051 | 4,704 | 12,916 |
| STONE | 0 | 0 | 0 | 0 | 117 | 0 | 117 |
| SULLIVAN | 34 | 34 | 1,492 | 1,492 | 43,899 | 2,466 | 42,924 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MISSOURI**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| TANEY | 0 | 0 | 0 | 0 | 161 | 0 | 161 |
| TEXAS | 0 | 0 | 0 | 0 | 640 | 144 | 495 |
| VERNON | 26 | 23 | 1,566 | 1,363 | 21,311 | 3,857 | 18,816 |
| WARREN | 4 | 4 | 97 | 97 | 2,240 | 423 | 1,913 |
| WASHINGTON | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| WAYNE | 0 | 0 | 0 | 0 | 438 | 51 | 387 |
| WEBSTER | 0 | 0 | 0 | 0 | 87 | 50 | 37 |
| WORTH | 16 | 16 | 873 | 873 | 22,593 | 3,364 | 20,103 |
| WRIGHT | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| ST LOUIS CITY | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

MISSOURI

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| STATE TOTALS | 70,946 | 9,377 | \$123.59 | \$9,927,283 | 203 | 259 |
| ADAIR | 1,432 | 64 | \$108.92 | \$162,916 | 199 | 262 |
| ANDREW | * | * | * | * | * | * |
| AUDRAIN | 650 | 0 | \$126.79 | \$82,377 | 175 | 231 |
| BARTON | 397 | 4 | \$67.56 | \$27,133 | 174 | 261 |
| BATES | 546 | 50 | \$82.37 | \$49,051 | 193 | 274 |
| BOLLINGER | 183 | 11 | \$75.06 | \$14,547 | 168 | 259 |
| BOONE | 292 | 64 | \$120.77 | \$43,091 | 177 | 245 |
| BUCHANAN | 262 | 0 | \$111.24 | \$29,190 | 187 | 250 |
| CALDWELL | 1,403 | 658 | \$140.37 | \$289,294 | 203 | 249 |
| CALLAWAY | 1,323 | 121 | \$122.55 | \$176,852 | 184 | 240 |
| CAPE GIRARDEA | 549 | 56 | \$104.31 | \$63,024 | 193 | 260 |
| CARROLL | 6,898 | 368 | \$135.88 | \$987,350 | 206 | 255 |
| CASS | 290 | 53 | \$82.37 | \$28,260 | 229 | 307 |
| CEDAR | * | * | * | * | * | * |
| CHARITON | 2,395 | 23 | \$99.46 | \$240,491 | 209 | 277 |
| CLARK | 1,622 | 273 | \$129.45 | \$245,365 | 185 | 239 |
| CLAY | 84 | 18 | \$115.80 | \$11,765 | 202 | 262 |
| CLINTON | 84 | 26 | \$126.98 | \$13,955 | 181 | 234 |
| COLE | 117 | 0 | \$78.54 | \$9,158 | 198 | 278 |
| COOPER | 806 | 169 | \$107.79 | \$105,132 | 162 | 231 |
| DADE | 297 | 0 | \$62.97 | \$18,702 | 193 | 293 |
| DAVISS | 3,649 | 251 | \$140.16 | \$546,575 | 230 | 275 |
| DEKALB | 428 | 13 | \$130.89 | \$57,721 | 236 | 287 |
| DUNKLIN | 93 | 10 | \$111.51 | \$11,497 | 156 | 234 |
| FRANKLIN | 149 | 47 | \$78.63 | \$15,403 | 171 | 251 |
| GASCONADE | * | * | * | * | * | * |
| GENTRY | 32 | 603 | \$150.36 | \$95,555 | 250 | 290 |
| GRUNDY | 3,953 | 214 | \$125.23 | \$521,813 | 206 | 260 |
| HARRISON | 168 | 565 | \$153.99 | \$112,785 | 235 | 272 |
| HENRY | 570 | 0 | \$74.72 | \$42,583 | 159 | 248 |
| HOLT | 114 | 12 | \$183.76 | \$23,062 | 221 | 241 |
| HOWARD | 142 | 54 | \$132.14 | \$25,912 | 193 | 249 |
| JASPER | 64 | 0 | \$67.58 | \$4,305 | 145 | 248 |
| JOHNSON | 274 | 153 | \$91.04 | \$38,930 | 176 | 252 |
| KNOX | 4,149 | 624 | \$140.98 | \$672,911 | 216 | 261 |
| LAFAYETTE | 55 | 0 | \$143.92 | \$7,872 | 187 | 235 |
| LAWRENCE | * | * | * | * | * | * |
| LEWIS | 1,940 | 517 | \$142.79 | \$350,793 | 186 | 235 |
| LINCOLN | 1,340 | 99 | \$120.50 | \$173,442 | 189 | 251 |
| LINN | 3,938 | 431 | \$111.95 | \$489,064 | 207 | 269 |
| LIVINGSTON | 3,401 | 321 | \$123.71 | \$460,359 | 207 | 263 |
| MACON | 3,257 | 88 | \$114.73 | \$383,756 | 206 | 267 |
| MARION | 374 | 194 | \$131.39 | \$74,526 | 187 | 255 |
| MERCER | 67 | 131 | \$143.46 | \$28,391 | 232 | 276 |
| MONITEAU | 55 | 42 | \$84.90 | \$8,219 | 163 | 240 |
| MONROE | 2,183 | 173 | \$128.58 | \$302,964 | 214 | 269 |
| MONTGOMERY | 648 | 20 | \$101.86 | \$67,993 | 185 | 259 |
| NODAWAY | 1,279 | 133 | \$151.39 | \$213,743 | 222 | 263 |
| OSAGE | * | * | * | * | * | * |
| PERRY | 864 | 2 | \$105.63 | \$91,384 | 186 | 256 |
| PETTIS | 475 | 31 | \$92.98 | \$47,027 | 186 | 260 |
| PIKE | 784 | 182 | \$112.44 | \$108,637 | 175 | 240 |
| PLATTE | 103 | 0 | \$121.26 | \$12,478 | 195 | 250 |
| PUTNAM | 1,545 | 131 | \$97.85 | \$163,898 | 204 | 274 |

**Table 2 -- Description of Signup 45 Acceptable Acres
MISSOURI**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| RALLS | 1,905 | 490 | \$138.66 | \$332,080 | 192 | 243 |
| RANDOLPH | 1,007 | 3 | \$117.27 | \$118,361 | 212 | 272 |
| RAY | 1,854 | 100 | \$137.28 | \$268,309 | 183 | 231 |
| RIPLEY | * | * | * | * | * | * |
| ST CHARLES | * | * | * | * | * | * |
| ST CLAIR | * | * | * | * | * | * |
| STE GENEVIEVE | 234 | 0 | \$104.68 | \$24,484 | 179 | 245 |
| SALINE | 570 | 116 | \$140.08 | \$96,154 | 187 | 235 |
| SCHUYLER | 1,265 | 3 | \$109.08 | \$138,260 | 227 | 291 |
| SCOTLAND | 1,391 | 286 | \$121.64 | \$203,950 | 220 | 276 |
| SCOTT | 228 | 30 | \$142.41 | \$36,728 | 216 | 261 |
| SHELBY | 997 | 333 | \$161.12 | \$214,258 | 218 | 252 |
| STODDARD | 2,112 | 457 | \$99.93 | \$256,702 | 186 | 255 |
| SULLIVAN | 1,398 | 94 | \$107.42 | \$160,244 | 204 | 268 |
| VERNON | 1,067 | 296 | \$108.40 | \$147,737 | 197 | 262 |
| WARREN | 93 | 4 | \$100.12 | \$9,722 | 195 | 263 |
| WORTH | 705 | 169 | \$152.65 | \$133,277 | 212 | 250 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

MISSOURI

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 25 | 78,779 | 0 | 55,283 | 2,623 | 741 | 114 | 559 |
| ADAIR | 50 | 1,472 | 0 | 1,284 | 0 | 0 | 1 | 4 |
| ANDREW | * | * | * | * | * | * | * | * |
| AUDRAIN | 17 | 624 | 0 | 0 | 20 | 0 | 4 | 19 |
| BARTON | 11 | 259 | 0 | 402 | 11 | 0 | 1 | 8 |
| BATES | 11 | 415 | 0 | 596 | 58 | 0 | 0 | 0 |
| BOLLINGER | 26 | 194 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOONE | 18 | 357 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUCHANAN | 43 | 262 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALDWELL | 25 | 2,061 | 0 | 2,061 | 4 | 0 | 1 | 1 |
| CALLAWAY | 22 | 1,443 | 0 | 0 | 5 | 0 | 2 | 14 |
| CAPE GIRARDEA | 28 | 604 | 0 | 0 | 0 | 0 | 2 | 7 |
| CARROLL | 24 | 7,153 | 0 | 7,266 | 6 | 0 | 3 | 13 |
| CASS | 21 | 343 | 0 | 343 | 107 | 0 | 1 | 1 |
| CEDAR | * | * | * | * | * | * | * | * |
| CHARITON | 26 | 2,418 | 0 | 2,418 | 0 | 0 | 3 | 9 |
| CLARK | 32 | 1,896 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLAY | 34 | 102 | 0 | 0 | 0 | 0 | 1 | 2 |
| CLINTON | 20 | 110 | 0 | 109 | 0 | 0 | 0 | 0 |
| COLE | 20 | 117 | 0 | 0 | 63 | 0 | 0 | 0 |
| COOPER | 24 | 960 | 0 | 0 | 17 | 6 | 4 | 21 |
| DADE | 13 | 236 | 0 | 0 | 218 | 0 | 2 | 3 |
| DAVIESS | 22 | 3,871 | 0 | 3,900 | 863 | 33 | 0 | 0 |
| DEKALB | 22 | 441 | 0 | 441 | 178 | 0 | 0 | 0 |
| DUNKLIN | 11 | 34 | 0 | 0 | 0 | 4 | 2 | 8 |
| FRANKLIN | 25 | 196 | 0 | 0 | 0 | 0 | 0 | 0 |
| GASCONADE | * | * | * | * | * | * | * | * |
| GENTRY | 27 | 636 | 0 | 636 | 0 | 0 | 0 | 0 |
| GRUNDY | 27 | 4,159 | 0 | 4,167 | 38 | 56 | 1 | 2 |
| HARRISON | 23 | 727 | 0 | 732 | 0 | 0 | 2 | 3 |
| HENRY | 12 | 560 | 0 | 0 | 391 | 0 | 0 | 0 |
| HOLT | 51 | 126 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOWARD | 18 | 184 | 0 | 0 | 0 | 0 | 0 | 0 |
| JASPER | 9 | 64 | 0 | 0 | 40 | 0 | 0 | 0 |
| JOHNSON | 20 | 428 | 0 | 0 | 36 | 0 | 4 | 15 |
| KNOX | 24 | 4,746 | 0 | 4,773 | 5 | 150 | 0 | 0 |
| LAFAYETTE | 19 | 55 | 0 | 0 | 9 | 0 | 1 | 1 |
| LAWRENCE | * | * | * | * | * | * | * | * |
| LEWIS | 28 | 2,457 | 0 | 0 | 0 | 0 | 2 | 13 |
| LINCOLN | 24 | 1,439 | 0 | 0 | 0 | 0 | 7 | 27 |
| LINN | 27 | 4,342 | 0 | 4,369 | 0 | 99 | 1 | 8 |
| LIVINGSTON | 28 | 3,721 | 0 | 3,721 | 0 | 76 | 1 | 1 |
| MACON | 28 | 3,068 | 0 | 3,345 | 0 | 4 | 1 | 25 |
| MARION | 18 | 567 | 0 | 0 | 0 | 0 | 6 | 24 |
| MERCER | 30 | 194 | 0 | 198 | 0 | 0 | 0 | 0 |
| MONITEAU | 18 | 97 | 0 | 0 | 0 | 15 | 0 | 0 |
| MONROE | 21 | 2,140 | 0 | 2,356 | 20 | 160 | 3 | 14 |
| MONTGOMERY | 19 | 668 | 0 | 0 | 40 | 0 | 13 | 51 |
| NODAWAY | 21 | 1,412 | 0 | 1,412 | 38 | 40 | 0 | 0 |
| OSAGE | * | * | * | * | * | * | * | * |
| PERRY | 29 | 865 | 0 | 0 | 0 | 1 | 1 | 2 |
| PETTIS | 15 | 506 | 0 | 0 | 0 | 0 | 0 | 0 |
| PIKE | 22 | 966 | 0 | 0 | 0 | 0 | 3 | 9 |
| PLATTE | 26 | 103 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUTNAM | 31 | 1,675 | 0 | 1,675 | 0 | 72 | 1 | 14 |
| RALLS | 20 | 2,395 | 0 | 0 | 45 | 0 | 26 | 115 |

**Table 3 -- Description of Signup 45 Acceptable Acres
MISSOURI**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| RANDOLPH | 21 | 1,004 | 0 | 1,009 | 139 | 0 | 4 | 24 |
| RAY | 27 | 1,955 | 0 | 0 | 0 | 0 | 4 | 20 |
| RIPLEY | * | * | * | * | * | * | * | * |
| ST CHARLES | * | * | * | * | * | * | * | * |
| ST CLAIR | * | * | * | * | * | * | * | * |
| STE GENEVIEVE | 24 | 234 | 0 | 0 | 0 | 0 | 0 | 0 |
| SALINE | 22 | 686 | 0 | 0 | 46 | 7 | 0 | 0 |
| SCHUYLER | 32 | 1,262 | 0 | 1,268 | 0 | 0 | 1 | 64 |
| SCOTLAND | 23 | 1,677 | 0 | 1,677 | 163 | 0 | 0 | 0 |
| SCOTT | 41 | 258 | 0 | 0 | 0 | 0 | 1 | 4 |
| SHELBY | 22 | 1,299 | 0 | 1,330 | 56 | 0 | 0 | 0 |
| STODDARD | 32 | 2,569 | 0 | 0 | 0 | 13 | 1 | 3 |
| SULLIVAN | 25 | 1,488 | 0 | 1,492 | 0 | 0 | 1 | 4 |
| VERNON | 11 | 1,109 | 0 | 1,363 | 0 | 6 | 1 | 4 |
| WARREN | 24 | 97 | 0 | 0 | 0 | 0 | 0 | 0 |
| WORTH | 30 | 873 | 0 | 873 | 9 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MISSOURI**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 59,255 | 14,488 | 73,743 | 2,287 | 8 | 2,295 |
| ADAIR | 1,445 | 47 | 1,492 | 0 | 0 | 0 |
| ANDREW | * | * | * | * | * | * |
| AUDRAIN | 408 | 189 | 596 | 11 | 0 | 11 |
| BARTON | 106 | 278 | 383 | 0 | 0 | 0 |
| BATES | 267 | 150 | 417 | 121 | 0 | 121 |
| BOLLINGER | 140 | 40 | 180 | 0 | 8 | 8 |
| BOONE | 74 | 276 | 350 | 6 | 0 | 6 |
| BUCHANAN | 197 | 64 | 261 | 0 | 0 | 0 |
| CALDWELL | 1,916 | 140 | 2,055 | 0 | 0 | 0 |
| CALLAWAY | 502 | 904 | 1,406 | 0 | 0 | 0 |
| CAPE GIRARDEA | 408 | 111 | 520 | 66 | 0 | 66 |
| CARROLL | 5,958 | 1,192 | 7,150 | 97 | 0 | 97 |
| CASS | 49 | 181 | 230 | 5 | 0 | 5 |
| CEDAR | * | * | * | * | * | * |
| CHARITON | 2,155 | 163 | 2,317 | 66 | 0 | 66 |
| CLARK | 1,793 | 29 | 1,822 | 59 | 0 | 59 |
| CLAY | 55 | 37 | 92 | 8 | 0 | 8 |
| CLINTON | 93 | 13 | 106 | 0 | 0 | 0 |
| COLE | 16 | 12 | 28 | 20 | 0 | 20 |
| COOPER | 670 | 241 | 911 | 19 | 0 | 19 |
| DADE | 9 | 17 | 26 | 50 | 0 | 50 |
| DAVISS | 2,709 | 237 | 2,946 | 45 | 0 | 45 |
| DEKALB | 235 | 28 | 263 | 0 | 0 | 0 |
| DUNKLIN | 0 | 92 | 92 | 0 | 0 | 0 |
| FRANKLIN | 152 | 44 | 196 | 0 | 0 | 0 |
| GASCONADE | * | * | * | * | * | * |
| GENTRY | 518 | 118 | 636 | 0 | 0 | 0 |
| GRUNDY | 3,350 | 638 | 3,988 | 58 | 0 | 58 |
| HARRISON | 653 | 60 | 713 | 15 | 0 | 15 |
| HENRY | 0 | 99 | 99 | 80 | 0 | 80 |
| HOLT | 12 | 114 | 125 | 0 | 0 | 0 |
| HOWARD | 71 | 103 | 175 | 12 | 0 | 12 |
| JASPER | 0 | 24 | 24 | 0 | 0 | 0 |
| JOHNSON | 325 | 51 | 376 | 0 | 0 | 0 |
| KNOX | 4,102 | 450 | 4,552 | 49 | 0 | 49 |
| LAFAYETTE | 27 | 18 | 44 | 0 | 0 | 0 |
| LAWRENCE | * | * | * | * | * | * |
| LEWIS | 2,168 | 235 | 2,403 | 23 | 0 | 23 |
| LINCOLN | 1,147 | 218 | 1,365 | 19 | 0 | 19 |
| LINN | 2,826 | 1,328 | 4,154 | 91 | 0 | 91 |
| LIVINGSTON | 3,001 | 641 | 3,642 | 0 | 0 | 0 |
| MACON | 2,803 | 422 | 3,225 | 85 | 0 | 85 |
| MARION | 342 | 105 | 447 | 95 | 0 | 95 |
| MERCER | 184 | 10 | 194 | 4 | 0 | 4 |
| MONITEAU | 34 | 31 | 65 | 17 | 0 | 17 |
| MONROE | 1,438 | 504 | 1,941 | 210 | 0 | 210 |
| MONTGOMERY | 465 | 108 | 573 | 0 | 0 | 0 |
| NODAWAY | 802 | 498 | 1,300 | 21 | 0 | 21 |
| OSAGE | * | * | * | * | * | * |
| PERRY | 582 | 174 | 756 | 82 | 0 | 82 |
| PETTIS | 15 | 350 | 365 | 141 | 0 | 141 |
| PIKE | 876 | 76 | 952 | 0 | 0 | 0 |
| PLATTE | 30 | 64 | 94 | 0 | 0 | 0 |
| PUTNAM | 1,269 | 305 | 1,574 | 15 | 0 | 15 |
| RALLS | 1,645 | 585 | 2,230 | 5 | 0 | 5 |

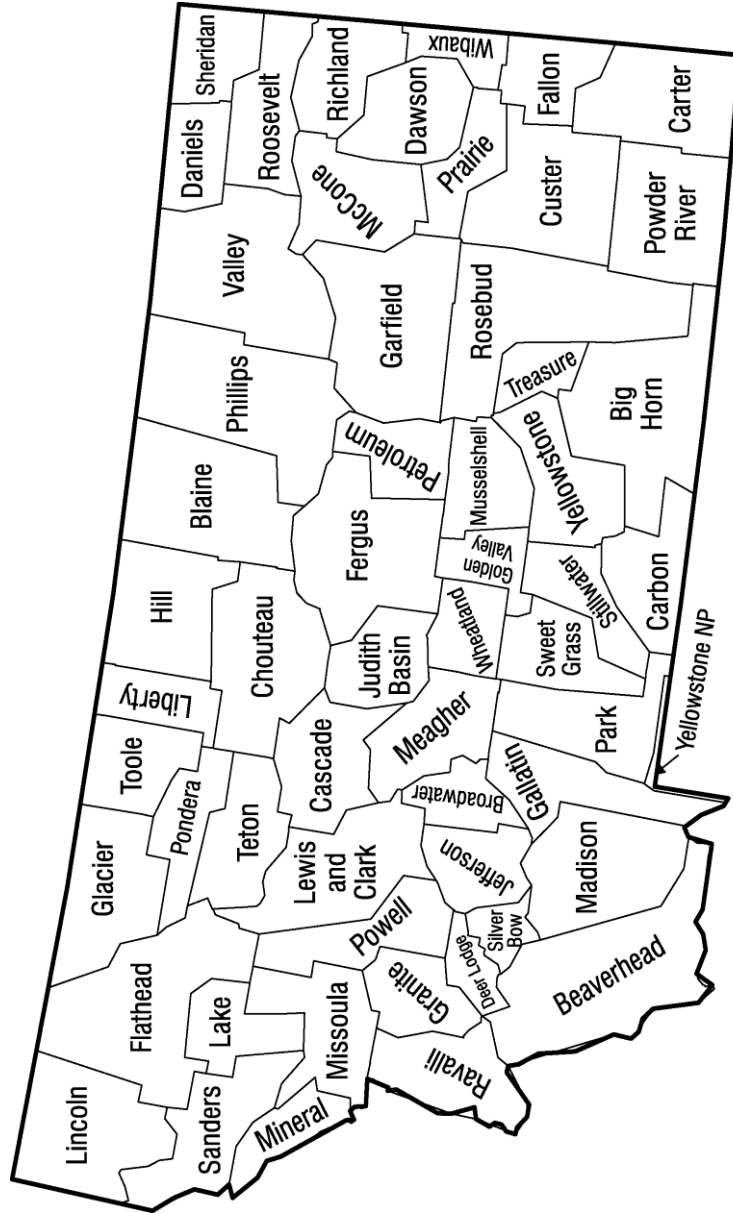
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MISSOURI**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| RANDOLPH | 665 | 151 | 816 | 26 | 0 | 26 |
| RAY | 1,755 | 176 | 1,931 | 0 | 0 | 0 |
| RIPLEY | * | * | * | * | * | * |
| ST CHARLES | * | * | * | * | * | * |
| ST CLAIR | * | * | * | * | * | * |
| STE GENEVIEVE | 174 | 55 | 229 | 0 | 0 | 0 |
| SALINE | 242 | 345 | 587 | 36 | 0 | 36 |
| SCHUYLER | 1,120 | 4 | 1,124 | 80 | 0 | 80 |
| SCOTLAND | 1,144 | 273 | 1,417 | 97 | 0 | 97 |
| SCOTT | 62 | 139 | 201 | 45 | 0 | 45 |
| SHELBY | 1,131 | 143 | 1,274 | 0 | 0 | 0 |
| STODDARD | 1,958 | 500 | 2,458 | 84 | 0 | 84 |
| SULLIVAN | 1,243 | 236 | 1,479 | 9 | 0 | 9 |
| VERNON | 570 | 540 | 1,110 | 238 | 0 | 238 |
| WARREN | 55 | 35 | 91 | 0 | 0 | 0 |
| WORTH | 847 | 14 | 861 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

MONTANA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MONTANA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 967 | 747 | 185,506 | 145,576 | 1,996,816 | 365,452 | 1,776,940 |
| BEAVERHEAD | 0 | 0 | 0 | 0 | 127 | 0 | 127 |
| BIG HORN | 7 | 6 | 1,698 | 1,638 | 13,737 | 2,570 | 12,805 |
| BLAINE | 49 | 37 | 11,254 | 9,103 | 81,791 | 25,173 | 65,722 |
| BROADWATER | 7 | 3 | 1,170 | 615 | 10,274 | 2,220 | 8,669 |
| CARBON | 4 | 4 | 138 | 138 | 6,808 | 481 | 6,465 |
| CARTER | 3 | * | 663 | * | 7,493 | 0 | * |
| CASCADE | 45 | 38 | 6,113 | 4,510 | 56,794 | 11,671 | 49,633 |
| CHOUTEAU | 43 | 40 | 7,788 | 6,770 | 172,724 | 30,692 | 148,802 |
| CUSTER | * | * | * | * | 3,501 | 127 | * |
| DANIELS | 39 | 37 | 6,048 | 5,850 | 118,710 | 7,952 | 116,609 |
| DAWSON | 19 | 14 | 4,039 | 3,073 | 43,511 | 4,265 | 42,319 |
| DEER LODGE | 0 | 0 | 0 | 0 | 0 | * | * |
| FALLON | 8 | * | 1,729 | * | 12,382 | 605 | * |
| FERGUS | 13 | 7 | 2,599 | 1,927 | 28,249 | 5,762 | 24,414 |
| FLATHEAD | * | * | * | * | 202 | 89 | * |
| GALLATIN | 0 | 0 | 0 | 0 | 1,417 | 0 | 1,417 |
| GARFIELD | 5 | 4 | 1,900 | 1,640 | 26,116 | 2,030 | 25,726 |
| GLACIER | 12 | 9 | 1,780 | 1,508 | 54,647 | 5,944 | 50,211 |
| GOLDEN VALLEY | 15 | 11 | 5,415 | 4,284 | 31,074 | 2,651 | 32,706 |
| GRANITE | 0 | 0 | 0 | 0 | 117 | 0 | 117 |
| HILL | 86 | 74 | 23,976 | 19,957 | 202,778 | 55,272 | 167,463 |
| JEFFERSON | 3 | 0 | 605 | 0 | 6,657 | 1,700 | 4,956 |
| JUDITH BASIN | 7 | 0 | 1,544 | 0 | 14,337 | 5,492 | 8,845 |
| LAKE | 0 | 0 | 0 | 0 | 154 | 10 | 144 |
| LEWIS AND CLARK | * | * | * | * | 1,931 | 599 | * |
| LIBERTY | 32 | 14 | 5,025 | 1,876 | 91,872 | 19,937 | 73,810 |
| LINCOLN | 0 | 0 | 0 | 0 | 0 | * | * |
| MCCONE | 27 | 18 | 4,998 | 3,904 | 75,195 | 5,567 | 73,533 |
| MADISON | 0 | 0 | 0 | 0 | 4,288 | 0 | 4,288 |
| MEAGHER | * | 0 | * | 0 | 558 | 0 | 558 |
| MINERAL | 0 | 0 | 0 | 0 | 0 | * | * |
| MISSOULA | 0 | 0 | 0 | 0 | 33 | 0 | 33 |
| MUSSELSHELL | 4 | * | 334 | * | 25,781 | 2,335 | * |
| PARK | * | * | * | * | 8,824 | 957 | * |
| PETROLEUM | 5 | 5 | 864 | 864 | 6,681 | 1,550 | 5,995 |
| PHILLIPS | 55 | 52 | 16,180 | 15,818 | 82,835 | 28,163 | 70,490 |
| PONDERA | 36 | 29 | 3,014 | 2,505 | 60,831 | 11,339 | 51,997 |
| POWDER RIVER | 0 | 0 | 0 | 0 | 927 | 143 | 784 |
| POWELL | 0 | 0 | 0 | 0 | 85 | 25 | 60 |
| PRAIRIE | 7 | 6 | 817 | 758 | 21,564 | 3,493 | 18,829 |
| RAVALLI | 0 | 0 | 0 | 0 | 139 | 0 | 139 |
| RICHLAND | 84 | 79 | 14,486 | 13,834 | 83,995 | 15,730 | 82,099 |
| ROOSEVELT | 112 | 63 | 17,322 | 9,974 | 109,862 | 26,327 | 93,509 |
| ROSEBUD | 5 | 3 | 1,655 | 1,082 | 30,801 | 3,090 | 28,793 |
| SANDERS | 0 | 0 | 0 | 0 | 445 | 102 | 343 |
| SHERIDAN | 51 | 35 | 5,615 | 3,081 | 63,330 | 17,486 | 48,925 |
| SILVER BOW | 0 | 0 | 0 | 0 | 0 | * | * |
| STILLWATER | 8 | 6 | 2,273 | 1,873 | 35,021 | 2,635 | 34,259 |
| SWEET GRASS | * | 0 | * | 0 | 1,078 | 179 | 899 |
| TETON | 25 | 25 | 2,565 | 2,565 | 86,818 | 7,554 | 81,828 |
| TOOLE | 50 | 47 | 11,395 | 11,076 | 120,279 | 21,533 | 109,822 |
| TREASURE | * | 0 | * | 0 | 0 | * | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
MONTANA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| VALLEY | 74 | 55 | 14,543 | 10,789 | 110,876 | 23,555 | 98,110 |
| WHEATLAND | 5 | 5 | 1,533 | 1,533 | 29,277 | 5,532 | 25,279 |
| WIBAUX | 3 | * | 557 | * | 9,330 | 131 | * |
| YELLOWSTONE | 9 | 9 | 1,013 | 1,013 | 40,559 | 2,786 | 38,786 |
| YELLOWSTONE NAT | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
MONTANA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 101,563 | 44,013 | \$32.00 | \$4,658,171 | 132 | 243 |
| BIG HORN | 1,638 | 0 | \$30.75 | \$50,358 | 137 | 250 |
| BLAINE | 6,452 | 2,651 | \$29.50 | \$268,525 | 120 | 232 |
| BROADWATER | 292 | 323 | \$30.70 | \$18,870 | 128 | 243 |
| CARBON | 89 | 50 | \$23.21 | \$3,210 | 92 | 227 |
| CARTER | * | * | * | * | * | * |
| CASCADE | 1,647 | 2,863 | \$41.69 | \$188,028 | 155 | 257 |
| CHOUTEAU | 6,016 | 754 | \$35.15 | \$237,962 | 128 | 234 |
| CUSTER | * | * | * | * | * | * |
| DANIELS | 2,344 | 3,507 | \$34.78 | \$203,503 | 152 | 264 |
| DAWSON | 1,996 | 1,077 | \$34.65 | \$106,485 | 105 | 222 |
| FALLON | * | * | * | * | * | * |
| FERGUS | 851 | 1,077 | \$26.52 | \$51,109 | 138 | 248 |
| FLATHEAD | * | * | * | * | * | * |
| GARFIELD | 0 | 1,640 | \$30.36 | \$49,790 | 118 | 234 |
| GLACIER | 1,508 | 0 | \$29.31 | \$44,214 | 148 | 256 |
| GOLDEN VALLEY | 1,127 | 3,156 | \$28.48 | \$121,996 | 143 | 258 |
| HILL | 18,613 | 1,344 | \$31.07 | \$620,078 | 127 | 238 |
| LEWIS AND CLA | * | * | * | * | * | * |
| LIBERTY | 1,761 | 115 | \$33.09 | \$62,058 | 128 | 235 |
| MCCONE | 2,323 | 1,582 | \$29.74 | \$116,136 | 137 | 249 |
| MUSSELSHELL | * | * | * | * | * | * |
| PARK | * | * | * | * | * | * |
| PETROLEUM | 844 | 20 | \$23.15 | \$20,010 | 153 | 266 |
| PHILLIPS | 9,987 | 5,831 | \$30.52 | \$482,791 | 116 | 228 |
| PONDERA | 2,245 | 261 | \$38.66 | \$96,837 | 139 | 246 |
| PRAIRIE | 444 | 314 | \$30.00 | \$22,739 | 115 | 240 |
| RICHLAND | 9,818 | 4,017 | \$33.85 | \$468,360 | 127 | 242 |
| ROOSEVELT | 5,403 | 4,571 | \$34.70 | \$346,115 | 131 | 238 |
| ROSEBUD | 835 | 247 | \$30.74 | \$33,246 | 96 | 226 |
| SHERIDAN | 1,645 | 1,436 | \$34.22 | \$105,459 | 128 | 236 |
| STILLWATER | 1,715 | 158 | \$29.73 | \$55,669 | 130 | 238 |
| TETON | 2,094 | 471 | \$41.86 | \$107,390 | 174 | 275 |
| TOOLE | 10,029 | 1,047 | \$29.54 | \$327,147 | 146 | 255 |
| VALLEY | 7,825 | 2,965 | \$29.56 | \$318,913 | 138 | 251 |
| WHEATLAND | 825 | 709 | \$25.27 | \$38,745 | 127 | 247 |
| WIBAUX | * | * | * | * | * | * |
| YELLOWSTONE | 546 | 467 | \$33.23 | \$33,643 | 125 | 241 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
MONTANA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 12 | 139,210 | 119,452 | 12,231 | 3,992 | 1,216 | 33 | 790 |
| BIG HORN | 17 | 1,638 | 0 | 0 | 0 | 0 | 2 | 15 |
| BLAINE | 10 | 9,103 | 9,103 | 0 | 0 | 0 | 0 | 0 |
| BROADWATER | 17 | 615 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARBON | 13 | 138 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARTER | * | * | * | * | * | * | * | * |
| CASCADE | 16 | 4,510 | 4,510 | 0 | 0 | 0 | 4 | 87 |
| CHOUTEAU | 10 | 6,770 | 6,770 | 0 | 416 | 0 | 2 | 6 |
| CUSTER | * | * | * | * | * | * | * | * |
| DANIELS | 14 | 5,851 | 5,851 | 0 | 0 | 0 | 0 | 0 |
| DAWSON | 14 | 3,073 | 0 | 700 | 0 | 0 | 0 | 0 |
| FALLON | * | * | * | * | * | * | * | * |
| FERGUS | 14 | 1,927 | 0 | 1,927 | 0 | 151 | 0 | 0 |
| FLATHEAD | * | * | * | * | * | * | * | * |
| GARFIELD | 11 | 1,640 | 0 | 1,023 | 0 | 0 | 1 | 55 |
| GLACIER | 16 | 1,508 | 1,508 | 0 | 0 | 821 | 1 | 10 |
| GOLDEN VALLEY | 27 | 4,284 | 0 | 424 | 0 | 0 | 0 | 0 |
| HILL | 10 | 19,957 | 19,957 | 0 | 10 | 34 | 2 | 114 |
| LEWIS AND CLA | * | * | * | * | * | * | * | * |
| LIBERTY | 13 | 1,876 | 1,876 | 0 | 0 | 0 | 0 | 0 |
| MCCONE | 12 | 3,904 | 0 | 3,904 | 0 | 28 | 1 | 27 |
| MUSSELSHELL | * | * | * | * | * | * | * | * |
| PARK | * | * | * | * | * | * | * | * |
| PETROLEUM | 21 | 864 | 0 | 844 | 0 | 0 | 0 | 0 |
| PHILLIPS | 9 | 15,196 | 15,818 | 0 | 1,858 | 0 | 0 | 0 |
| PONDERA | 15 | 2,505 | 2,505 | 0 | 0 | 58 | 0 | 0 |
| PRAIRIE | 14 | 758 | 0 | 341 | 0 | 0 | 0 | 0 |
| RICHLAND | 9 | 8,774 | 13,835 | 0 | 0 | 0 | 0 | 0 |
| ROOSEVELT | 12 | 9,763 | 9,974 | 0 | 0 | 0 | 1 | 19 |
| ROSEBUD | 14 | 1,082 | 0 | 0 | 0 | 0 | 0 | 0 |
| SHERIDAN | 11 | 2,609 | 3,081 | 0 | 40 | 124 | 4 | 27 |
| STILLWATER | 12 | 1,873 | 0 | 1,873 | 0 | 0 | 0 | 0 |
| TETON | 14 | 2,565 | 2,565 | 0 | 0 | 0 | 1 | 22 |
| TOOLE | 12 | 11,076 | 11,076 | 0 | 1,669 | 0 | 13 | 379 |
| VALLEY | 15 | 10,789 | 10,789 | 375 | 0 | 0 | 0 | 0 |
| WHEATLAND | 15 | 1,533 | 0 | 0 | 0 | 0 | 1 | 30 |
| WIBAUX | * | * | * | * | * | * | * | * |
| YELLOWSTONE | 26 | 1,013 | 0 | 0 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

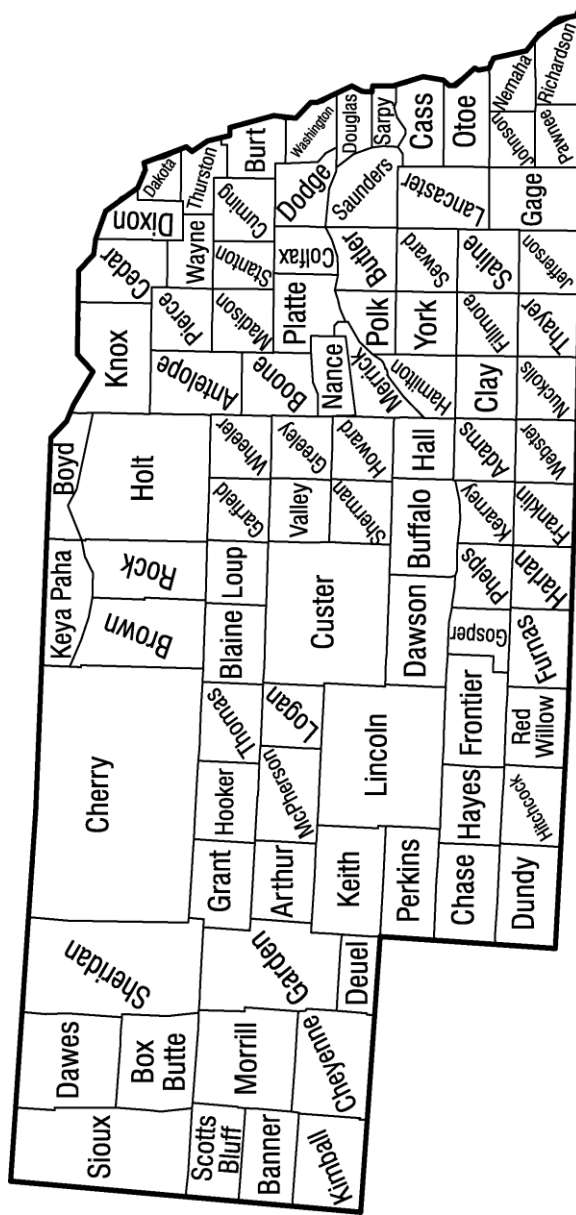
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
MONTANA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 99,636 | 39,873 | 139,509 | 0 | 0 | 0 |
| BIG HORN | 0 | 1,622 | 1,622 | 0 | 0 | 0 |
| BLAINE | 7,484 | 1,620 | 9,103 | 0 | 0 | 0 |
| BROADWATER | 615 | 0 | 615 | 0 | 0 | 0 |
| CARBON | 138 | 0 | 138 | 0 | 0 | 0 |
| CARTER | * | * | * | * | * | * |
| CASCADE | 3,701 | 707 | 4,407 | 0 | 0 | 0 |
| CHOUTEAU | 1,640 | 4,698 | 6,338 | 0 | 0 | 0 |
| CUSTER | * | * | * | * | * | * |
| DANIELS | 3,695 | 2,156 | 5,851 | 0 | 0 | 0 |
| DAWSON | 2,654 | 419 | 3,073 | 0 | 0 | 0 |
| FALLON | * | * | * | * | * | * |
| FERGUS | 1,591 | 185 | 1,776 | 0 | 0 | 0 |
| FLATHEAD | * | * | * | * | * | * |
| GARFIELD | 968 | 617 | 1,585 | 0 | 0 | 0 |
| GLACIER | 676 | 0 | 676 | 0 | 0 | 0 |
| GOLDEN VALLE | 4,280 | 0 | 4,280 | 0 | 0 | 0 |
| HILL | 15,093 | 4,692 | 19,785 | 0 | 0 | 0 |
| LEWIS AND CLA | * | * | * | * | * | * |
| LIBERTY | 1,265 | 611 | 1,876 | 0 | 0 | 0 |
| MCCONE | 2,956 | 893 | 3,848 | 0 | 0 | 0 |
| MUSSELSHELL | * | * | * | * | * | * |
| PARK | * | * | * | * | * | * |
| PETROLEUM | 695 | 169 | 864 | 0 | 0 | 0 |
| PHILLIPS | 7,372 | 6,588 | 13,960 | 0 | 0 | 0 |
| PONDERA | 1,576 | 867 | 2,443 | 0 | 0 | 0 |
| PRAIRIE | 758 | 0 | 758 | 0 | 0 | 0 |
| RICHLAND | 9,595 | 4,240 | 13,835 | 0 | 0 | 0 |
| ROOSEVELT | 7,103 | 2,852 | 9,955 | 0 | 0 | 0 |
| ROSEBUD | 247 | 835 | 1,082 | 0 | 0 | 0 |
| SHERIDAN | 2,163 | 722 | 2,885 | 0 | 0 | 0 |
| STILLWATER | 1,873 | 0 | 1,873 | 0 | 0 | 0 |
| TETON | 2,384 | 154 | 2,538 | 0 | 0 | 0 |
| TOOLE | 8,822 | 206 | 9,029 | 0 | 0 | 0 |
| VALLEY | 6,559 | 4,225 | 10,783 | 0 | 0 | 0 |
| WHEATLAND | 1,377 | 127 | 1,504 | 0 | 0 | 0 |
| WIBAUX | * | * | * | * | * | * |
| YELLOWSTONE | 1,013 | 0 | 1,013 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

NEBRASKA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEBRASKA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 1,035 | 828 | 45,838 | 39,908 | 892,505 | 95,759 | 836,653 |
| ADAMS | 7 | * | 56 | * | 1,113 | 237 | * |
| ANTELOPE | 28 | 19 | 442 | 181 | 11,946 | 1,903 | 10,224 |
| ARTHUR | 0 | 0 | 0 | 0 | 0 | * | * |
| BANNER | 6 | 6 | 1,060 | 1,060 | 36,217 | 0 | 37,277 |
| BLAINE | 0 | 0 | 0 | 0 | 218 | 0 | 218 |
| BOONE | 7 | 7 | 1,067 | 1,067 | 8,002 | 1,515 | 7,554 |
| BOX BUTTE | 5 | 5 | 310 | 310 | 19,409 | 189 | 19,530 |
| BOYD | 3 | 3 | 126 | 126 | 1,842 | 308 | 1,661 |
| BROWN | * | 0 | * | 0 | 1,658 | 123 | 1,535 |
| BUFFALO | * | * | * | * | 3,646 | 234 | * |
| BURT | 8 | 6 | 157 | 115 | 8,769 | 1,022 | 7,862 |
| BUTLER | 16 | 14 | 791 | 740 | 12,596 | 2,288 | 11,049 |
| CASS | 7 | * | 148 | * | 3,543 | 642 | * |
| CEDAR | 14 | 11 | 422 | 353 | 7,443 | 606 | 7,191 |
| CHASE | 79 | 67 | 2,548 | 2,232 | 21,954 | 3,467 | 20,719 |
| CHERRY | 0 | 0 | 0 | 0 | 769 | 0 | 769 |
| CHEYENNE | 22 | 22 | 2,224 | 2,224 | 65,000 | 901 | 66,324 |
| CLAY | * | * | * | * | 1,154 | 75 | * |
| COLFAX | * | 0 | * | 0 | 3,441 | 602 | 2,839 |
| CUMING | 15 | 0 | 301 | 0 | 4,820 | 742 | 4,078 |
| CUSTER | 5 | 4 | 95 | 90 | 3,831 | 135 | 3,785 |
| DAKOTA | 0 | 0 | 0 | 0 | 3,389 | 246 | 3,144 |
| DAWES | 5 | * | 324 | * | 4,483 | 126 | * |
| DAWSON | * | * | * | * | 2,405 | 131 | * |
| DEUEL | * | * | * | * | 12,920 | 54 | * |
| DIXON | 8 | 4 | 479 | 348 | 11,522 | 1,984 | 9,885 |
| DODGE | 4 | 4 | 70 | 70 | 2,568 | 292 | 2,347 |
| DOUGLAS | 4 | * | 50 | * | 619 | 134 | * |
| DUNDY | 24 | 22 | 1,552 | 1,264 | 16,534 | 2,983 | 14,815 |
| FILLMORE | 0 | 0 | 0 | 0 | 1,012 | 283 | 729 |
| FRANKLIN | 7 | 5 | 241 | 127 | 8,054 | 555 | 7,626 |
| FRONTIER | * | * | * | * | 4,867 | 26 | * |
| FURNAS | 12 | 10 | 424 | 286 | 13,621 | 799 | 13,107 |
| GAGE | 84 | 83 | 1,646 | 1,629 | 36,141 | 4,108 | 33,662 |
| GARDEN | 5 | 4 | 259 | 238 | 8,786 | 357 | 8,667 |
| GARFIELD | 0 | 0 | 0 | 0 | 1,332 | 43 | 1,289 |
| GOSPER | 3 | 3 | 84 | 84 | 2,750 | 112 | 2,722 |
| GRANT | 0 | 0 | 0 | 0 | 0 | * | * |
| GREELEY | 4 | 4 | 297 | 297 | 3,137 | 357 | 3,078 |
| HALL | 3 | * | 139 | * | 330 | 142 | * |
| HAMILTON | 0 | 0 | 0 | 0 | 618 | 48 | 569 |
| HARLAN | 9 | 6 | 222 | 157 | 4,618 | 580 | 4,195 |
| HAYES | 11 | 11 | 916 | 916 | 22,115 | 852 | 22,180 |
| HITCHCOCK | 8 | 8 | 298 | 298 | 14,603 | 119 | 14,782 |
| HOLT | * | * | * | * | 11,422 | 872 | * |
| HOOKER | 0 | 0 | 0 | 0 | 423 | 281 | 143 |
| HOWARD | 7 | 7 | 200 | 200 | 4,195 | 704 | 3,691 |
| JEFFERSON | 20 | 19 | 561 | 560 | 12,315 | 1,322 | 11,553 |
| JOHNSON | 30 | 9 | 654 | 169 | 19,421 | 2,350 | 17,240 |
| KEARNEY | * | * | * | * | 400 | 176 | * |
| KEITH | 20 | 18 | 1,052 | 818 | 11,709 | 1,528 | 10,998 |
| KEYA PAHA | 0 | 0 | 0 | 0 | 430 | 0 | 430 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEBRASKA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| KIMBALL | 36 | 36 | 5,202 | 5,202 | 97,134 | 988 | 101,348 |
| KNOX | 38 | 27 | 1,904 | 1,445 | 16,559 | 3,435 | 14,569 |
| LANCASTER | 38 | 31 | 916 | 773 | 20,591 | 5,482 | 15,882 |
| LINCOLN | 3 | 3 | 351 | 351 | 7,521 | 961 | 6,910 |
| LOGAN | 0 | 0 | 0 | 0 | 809 | 500 | 309 |
| LOUP | 0 | 0 | 0 | 0 | 467 | 0 | 467 |
| MCPHERSON | 0 | 0 | 0 | 0 | 444 | 0 | 444 |
| MADISON | 4 | * | 77 | * | 6,834 | 359 | * |
| MERRICK | 0 | 0 | 0 | 0 | 1,130 | 124 | 1,006 |
| MORRILL | 17 | 17 | 1,858 | 1,858 | 31,090 | 2,230 | 30,718 |
| NANCE | 8 | 7 | 519 | 485 | 7,434 | 1,267 | 6,653 |
| NEMAHA | 11 | 8 | 216 | 95 | 9,294 | 1,488 | 7,901 |
| NUCKOLLS | 0 | 0 | 0 | 0 | 1,842 | 123 | 1,720 |
| OTOE | 19 | * | 544 | * | 10,423 | 1,768 | * |
| PAWNEE | 19 | 16 | 558 | 491 | 17,596 | 3,045 | 15,042 |
| PERKINS | 14 | 14 | 789 | 789 | 18,033 | 3,364 | 15,458 |
| HELPS | 0 | 0 | 0 | 0 | 89 | 0 | 89 |
| PIERCE | 23 | 4 | 483 | 71 | 5,171 | 1,530 | 3,712 |
| PLATTE | * | 0 | * | 0 | 5,729 | 904 | 4,825 |
| POLK | * | * | * | * | 523 | 169 | * |
| RED WILLOW | 6 | 4 | 77 | 31 | 8,371 | 398 | 8,003 |
| RICHARDSON | 20 | 19 | 752 | 747 | 21,762 | 2,154 | 20,355 |
| ROCK | 0 | 0 | 0 | 0 | 3,786 | 89 | 3,698 |
| SALINE | 39 | 38 | 906 | 899 | 9,110 | 2,131 | 7,878 |
| SARPY | 12 | 10 | 239 | 228 | 1,194 | 577 | 844 |
| SAUNDERS | 57 | 53 | 1,695 | 1,643 | 18,019 | 4,276 | 15,386 |
| SCOTTS BLUFF | 10 | 9 | 1,129 | 1,119 | 23,072 | 2,592 | 21,599 |
| SEWARD | 66 | 61 | 2,384 | 2,344 | 13,401 | 3,301 | 12,445 |
| SHERIDAN | 5 | 5 | 398 | 398 | 18,740 | 950 | 18,187 |
| SHERMAN | 4 | 4 | 303 | 303 | 4,843 | 574 | 4,572 |
| SIOUX | 5 | 4 | 878 | 855 | 3,613 | 529 | 3,940 |
| STANTON | 15 | * | 588 | * | 12,867 | 3,112 | * |
| THAYER | 25 | 25 | 783 | 783 | 5,514 | 2,168 | 4,129 |
| THOMAS | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| THURSTON | 22 | 15 | 846 | 706 | 11,695 | 2,750 | 9,651 |
| VALLEY | 5 | 5 | 70 | 70 | 1,655 | 434 | 1,290 |
| WASHINGTON | * | * | * | * | 3,227 | 300 | * |
| WAYNE | 3 | * | 406 | * | 2,097 | 778 | * |
| WEBSTER | 3 | 3 | 139 | 139 | 8,354 | 1,685 | 6,808 |
| WHEELER | * | * | * | * | 8,137 | 2,644 | * |
| YORK | 0 | 0 | 0 | 0 | 189 | 24 | 166 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
NEBRASKA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 26,973 | 12,936 | \$94.20 | \$3,759,273 | 204 | 276 |
| ADAMS | * | * | * | * | * | * |
| ANTELOPE | 72 | 110 | \$133.88 | \$24,286 | 187 | 242 |
| BANNER | 0 | 1,060 | \$35.67 | \$37,813 | 180 | 285 |
| BOONE | 1,067 | 0 | \$122.01 | \$130,204 | 170 | 230 |
| BOX BUTTE | 0 | 310 | \$46.49 | \$14,397 | 148 | 247 |
| BOYD | 126 | 0 | \$94.67 | \$11,957 | 157 | 228 |
| BUFFALO | * | * | * | * | * | * |
| BURT | 90 | 25 | \$194.69 | \$22,330 | 219 | 234 |
| BUTLER | 623 | 117 | \$163.11 | \$120,782 | 249 | 282 |
| CASS | * | * | * | * | * | * |
| CEDAR | 284 | 70 | \$206.21 | \$72,894 | 259 | 267 |
| CHASE | 1,966 | 265 | \$50.42 | \$112,517 | 150 | 248 |
| CHEYENNE | 806 | 1,419 | \$36.23 | \$80,594 | 180 | 285 |
| CLAY | * | * | * | * | * | * |
| CUSTER | 0 | 90 | \$70.43 | \$6,311 | 156 | 241 |
| DAWES | * | * | * | * | * | * |
| DAWSON | * | * | * | * | * | * |
| DEUEL | * | * | * | * | * | * |
| DIXON | 348 | 0 | \$237.33 | \$82,589 | 256 | 256 |
| DODGE | 70 | 0 | \$183.92 | \$12,948 | 207 | 234 |
| DOUGLAS | * | * | * | * | * | * |
| DUNDY | 1,017 | 247 | \$42.00 | \$53,100 | 172 | 278 |
| FRANKLIN | 24 | 102 | \$89.62 | \$11,337 | 208 | 282 |
| FRONTIER | * | * | * | * | * | * |
| FURNAS | 176 | 110 | \$66.83 | \$19,107 | 152 | 239 |
| GAGE | 1,615 | 14 | \$127.14 | \$207,087 | 253 | 306 |
| GARDEN | 238 | 0 | \$34.09 | \$8,109 | 153 | 259 |
| GOSPER | 84 | 0 | \$69.71 | \$5,876 | 187 | 273 |
| GREELEY | 0 | 297 | \$120.17 | \$35,691 | 220 | 277 |
| HALL | * | * | * | * | * | * |
| HARLAN | 157 | 0 | \$90.83 | \$14,278 | 163 | 237 |
| HAYES | 820 | 96 | \$50.24 | \$46,035 | 202 | 298 |
| HITCHCOCK | 104 | 194 | \$50.87 | \$15,144 | 211 | 307 |
| HOLT | * | * | * | * | * | * |
| HOWARD | 62 | 139 | \$103.03 | \$20,638 | 194 | 260 |
| JEFFERSON | 504 | 57 | \$128.92 | \$72,208 | 218 | 270 |
| JOHNSON | 169 | 0 | \$117.10 | \$19,789 | 172 | 232 |
| KEARNEY | * | * | * | * | * | * |
| KEITH | 628 | 190 | \$45.40 | \$37,121 | 146 | 252 |
| KIMBALL | 381 | 4,821 | \$34.27 | \$178,281 | 248 | 354 |
| KNOX | 1,185 | 260 | \$196.99 | \$284,715 | 250 | 263 |
| LANCASTER | 769 | 3 | \$160.19 | \$123,782 | 208 | 242 |
| LINCOLN | 351 | 0 | \$49.66 | \$17,407 | 172 | 269 |
| MADISON | * | * | * | * | * | * |
| MORRILL | 1,839 | 19 | \$50.10 | \$93,102 | 209 | 307 |
| NANCE | 311 | 175 | \$117.23 | \$56,913 | 210 | 268 |
| NEMAHA | 85 | 10 | \$171.41 | \$16,352 | 236 | 266 |
| OTOE | * | * | * | * | * | * |
| PAWNEE | 273 | 219 | \$118.55 | \$58,243 | 163 | 225 |
| PERKINS | 357 | 432 | \$40.18 | \$31,697 | 184 | 287 |
| PIERCE | 65 | 6 | \$184.32 | \$13,161 | 213 | 233 |
| POLK | * | * | * | * | * | * |
| RED WILLOW | 31 | 0 | \$62.69 | \$1,962 | 142 | 234 |
| RICHARDSON | 707 | 41 | \$179.99 | \$134,474 | 199 | 226 |

**Table 2 -- Description of Signup 45 Acceptable Acres
NEBRASKA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| SALINE | 800 | 100 | \$128.76 | \$115,818 | 215 | 267 |
| SARPY | 228 | 0 | \$192.81 | \$43,941 | 236 | 251 |
| SAUNDERS | 1,520 | 123 | \$167.41 | \$274,983 | 238 | 268 |
| SCOTTS BLUFF | 1,088 | 30 | \$36.48 | \$40,801 | 141 | 245 |
| SEWARD | 2,020 | 324 | \$158.38 | \$371,297 | 232 | 267 |
| SHERIDAN | 0 | 398 | \$39.65 | \$15,773 | 151 | 254 |
| SHERMAN | 12 | 291 | \$116.98 | \$35,411 | 237 | 296 |
| SIOUX | 512 | 343 | \$56.64 | \$48,442 | 138 | 231 |
| STANTON | * | * | * | * | * | * |
| THAYER | 756 | 27 | \$106.00 | \$83,009 | 200 | 265 |
| THURSTON | 563 | 143 | \$225.29 | \$159,009 | 218 | 218 |
| VALLEY | 70 | 0 | \$85.86 | \$5,976 | 229 | 305 |
| WASHINGTON | * | * | * | * | * | * |
| WAYNE | * | * | * | * | * | * |
| WEBSTER | 139 | 0 | \$92.95 | \$12,902 | 189 | 262 |
| WHEELER | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
NEBRASKA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 14 | 37,737 | 0 | 25,389 | 9,183 | 1,574 | 68 | 469 |
| ADAMS | * | * | * | * | * | * | * | * |
| ANTELOPE | 12 | 180 | 0 | 57 | 0 | 0 | 12 | 22 |
| BANNER | 12 | 1,060 | 0 | 1,060 | 352 | 0 | 0 | 0 |
| BOONE | 12 | 1,067 | 0 | 0 | 19 | 0 | 2 | 53 |
| BOX BUTTE | 9 | 132 | 0 | 310 | 0 | 0 | 0 | 0 |
| BOYD | 14 | 126 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUFFALO | * | * | * | * | * | * | * | * |
| BURT | 21 | 115 | 0 | 0 | 0 | 3 | 2 | 2 |
| BUTLER | 15 | 685 | 0 | 741 | 46 | 0 | 3 | 16 |
| CASS | * | * | * | * | * | * | * | * |
| CEDAR | 18 | 325 | 0 | 354 | 33 | 0 | 1 | 10 |
| CHASE | 13 | 2,232 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEYENNE | 9 | 1,393 | 0 | 2,224 | 807 | 872 | 0 | 0 |
| CLAY | * | * | * | * | * | * | * | * |
| CUSTER | 15 | 90 | 0 | 0 | 0 | 0 | 0 | 0 |
| DAWES | * | * | * | * | * | * | * | * |
| DAWSON | * | * | * | * | * | * | * | * |
| DEUEL | * | * | * | * | * | * | * | * |
| DIXON | 16 | 348 | 0 | 348 | 0 | 0 | 2 | 25 |
| DODGE | 16 | 70 | 0 | 0 | 27 | 0 | 0 | 0 |
| DOUGLAS | * | * | * | * | * | * | * | * |
| DUNDY | 16 | 1,264 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRANKLIN | 17 | 127 | 0 | 0 | 0 | 0 | 2 | 3 |
| FRONTIER | * | * | * | * | * | * | * | * |
| FURNAS | 12 | 286 | 0 | 0 | 0 | 0 | 0 | 0 |
| GAGE | 15 | 1,605 | 0 | 1,516 | 412 | 0 | 17 | 66 |
| GARDEN | 15 | 238 | 0 | 0 | 0 | 238 | 0 | 0 |
| GOSPER | 15 | 84 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREELEY | 13 | 243 | 0 | 239 | 0 | 0 | 2 | 18 |
| HALL | * | * | * | * | * | * | * | * |
| HARLAN | 13 | 157 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAYES | 12 | 845 | 0 | 916 | 21 | 50 | 0 | 0 |
| HITCHCOCK | 11 | 249 | 0 | 298 | 194 | 0 | 0 | 0 |
| HOLT | * | * | * | * | * | * | * | * |
| HOWARD | 11 | 200 | 0 | 200 | 0 | 0 | 2 | 3 |
| JEFFERSON | 10 | 526 | 0 | 560 | 184 | 0 | 1 | 12 |
| JOHNSON | 13 | 169 | 0 | 0 | 74 | 0 | 0 | 0 |
| KEARNEY | * | * | * | * | * | * | * | * |
| KEITH | 12 | 786 | 0 | 0 | 38 | 7 | 0 | 0 |
| KIMBALL | 15 | 5,196 | 0 | 5,202 | 5,081 | 0 | 0 | 0 |
| KNOX | 19 | 1,445 | 0 | 1,445 | 0 | 1 | 2 | 7 |
| LANCASTER | 11 | 720 | 0 | 773 | 81 | 9 | 0 | 0 |
| LINCOLN | 13 | 351 | 0 | 23 | 0 | 151 | 0 | 0 |
| MADISON | * | * | * | * | * | * | * | * |
| MORRILL | 15 | 1,858 | 0 | 1,858 | 0 | 10 | 0 | 0 |
| NANCE | 20 | 486 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEMAHA | 30 | 95 | 0 | 0 | 72 | 0 | 4 | 9 |
| OTOE | * | * | * | * | * | * | * | * |
| PAWNEE | 11 | 491 | 0 | 0 | 75 | 0 | 5 | 25 |
| PERKINS | 13 | 789 | 0 | 789 | 0 | 0 | 0 | 0 |
| PIERCE | 17 | 71 | 0 | 0 | 0 | 0 | 0 | 0 |
| POLK | * | * | * | * | * | * | * | * |
| RED WILLOW | 8 | 8 | 0 | 0 | 22 | 0 | 0 | 0 |
| RICHARDSON | 14 | 747 | 0 | 0 | 267 | 0 | 1 | 29 |
| SALINE | 11 | 667 | 0 | 900 | 50 | 0 | 0 | 0 |

**Table 3 -- Description of Signup 45 Acceptable Acres
NEBRASKA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| SARPY | 29 | 228 | 0 | 0 | 82 | 0 | 0 | 0 |
| SAUNDERS | 14 | 1,643 | 0 | 1,643 | 118 | 0 | 0 | 0 |
| SCOTTS BLUFF | 11 | 1,119 | 0 | 0 | 228 | 30 | 0 | 0 |
| SEWARD | 14 | 2,344 | 0 | 2,344 | 5 | 60 | 0 | 0 |
| SHERIDAN | 10 | 275 | 0 | 284 | 0 | 0 | 0 | 0 |
| SHERMAN | 18 | 303 | 0 | 303 | 0 | 0 | 2 | 28 |
| SIOUX | 13 | 855 | 0 | 0 | 343 | 0 | 0 | 0 |
| STANTON | * | * | * | * | * | * | * | * |
| THAYER | 9 | 585 | 0 | 783 | 7 | 13 | 1 | 7 |
| THURSTON | 17 | 706 | 0 | 0 | 265 | 0 | 0 | 0 |
| VALLEY | 21 | 70 | 0 | 70 | 0 | 0 | 0 | 0 |
| WASHINGTON | * | * | * | * | * | * | * | * |
| WAYNE | * | * | * | * | * | * | * | * |
| WEBSTER | 18 | 139 | 0 | 0 | 0 | 67 | 0 | 0 |
| WHEELER | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
NEBRASKA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 1,739 | 26,843 | 28,583 | 30 | 10 | 40 |
| ADAMS | * | * | * | * | * | * |
| ANTELOPE | 0 | 159 | 159 | 0 | 0 | 0 |
| BANNER | 532 | 176 | 708 | 0 | 0 | 0 |
| BOONE | 0 | 996 | 996 | 0 | 0 | 0 |
| BOX BUTTE | 297 | 12 | 310 | 0 | 0 | 0 |
| BOYD | 0 | 126 | 126 | 0 | 0 | 0 |
| BUFFALO | * | * | * | * | * | * |
| BURT | 0 | 107 | 107 | 2 | 0 | 2 |
| BUTLER | 113 | 566 | 679 | 0 | 0 | 0 |
| CASS | * | * | * | * | * | * |
| CEDAR | 59 | 252 | 310 | 0 | 0 | 0 |
| CHASE | 0 | 2,230 | 2,230 | 0 | 2 | 2 |
| CHEYENNE | 46 | 498 | 544 | 1 | 0 | 1 |
| CLAY | * | * | * | * | * | * |
| CUSTER | 0 | 90 | 90 | 0 | 0 | 0 |
| DAWES | * | * | * | * | * | * |
| DAWSON | * | * | * | * | * | * |
| DEUEL | * | * | * | * | * | * |
| DIXON | 183 | 138 | 322 | 2 | 0 | 2 |
| DODGE | 0 | 42 | 42 | 0 | 0 | 0 |
| DOUGLAS | * | * | * | * | * | * |
| DUNDY | 0 | 1,264 | 1,264 | 0 | 0 | 0 |
| FRANKLIN | 0 | 121 | 121 | 0 | 0 | 0 |
| FRONTIER | * | * | * | * | * | * |
| FURNAS | 0 | 286 | 286 | 0 | 0 | 0 |
| GAGE | 56 | 1,088 | 1,143 | 0 | 0 | 0 |
| GARDEN | 0 | 0 | 0 | 0 | 0 | 0 |
| GOSPER | 0 | 84 | 84 | 0 | 0 | 0 |
| GREELEY | 0 | 280 | 280 | 0 | 0 | 0 |
| HALL | * | * | * | * | * | * |
| HARLAN | 0 | 157 | 157 | 0 | 0 | 0 |
| HAYES | 0 | 845 | 845 | 0 | 0 | 0 |
| HITCHCOCK | 0 | 102 | 102 | 0 | 0 | 0 |
| HOLT | * | * | * | * | * | * |
| HOWARD | 0 | 197 | 197 | 0 | 0 | 0 |
| JEFFERSON | 0 | 348 | 348 | 7 | 6 | 13 |
| JOHNSON | 28 | 66 | 94 | 0 | 0 | 0 |
| KEARNEY | * | * | * | * | * | * |
| KEITH | 0 | 772 | 772 | 0 | 0 | 0 |
| KIMBALL | 0 | 121 | 121 | 0 | 0 | 0 |
| KNOX | 28 | 1,410 | 1,438 | 0 | 0 | 0 |
| LANCASTER | 0 | 683 | 683 | 0 | 0 | 0 |
| LINCOLN | 0 | 200 | 200 | 0 | 0 | 0 |
| MADISON | * | * | * | * | * | * |
| MORRILL | 0 | 1,841 | 1,841 | 1 | 0 | 1 |
| NANCE | 0 | 481 | 481 | 0 | 0 | 0 |
| NEMAHA | 0 | 15 | 15 | 0 | 0 | 0 |
| OTOE | * | * | * | * | * | * |
| PAWNEE | 0 | 390 | 390 | 0 | 0 | 0 |
| PERKINS | 0 | 789 | 789 | 0 | 0 | 0 |
| PIERCE | 0 | 71 | 71 | 0 | 0 | 0 |
| POLK | * | * | * | * | * | * |
| RED WILLOW | 0 | 9 | 9 | 0 | 0 | 0 |
| RICHARDSON | 0 | 451 | 451 | 0 | 0 | 0 |
| SALINE | 24 | 825 | 849 | 0 | 0 | 0 |

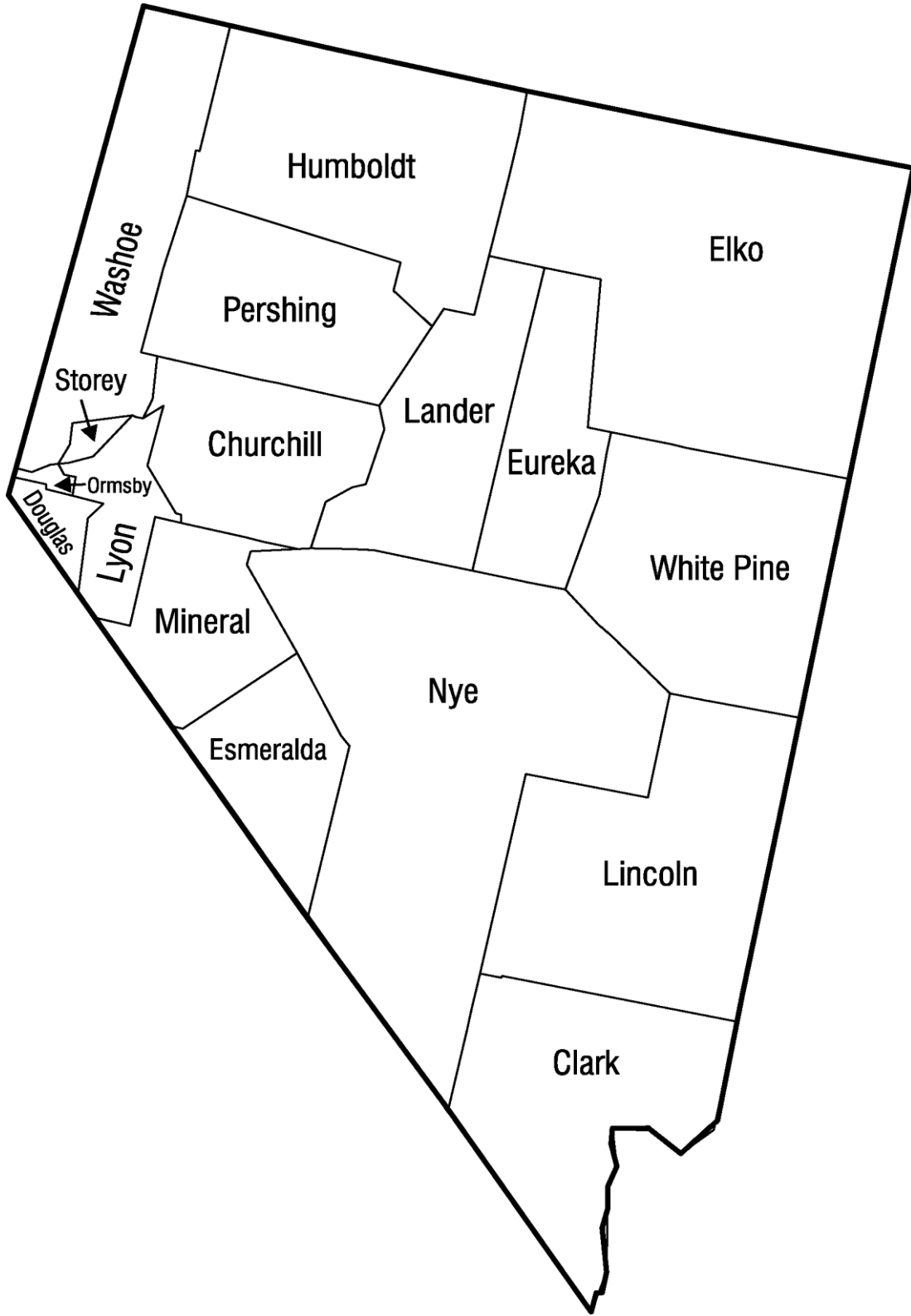
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
NEBRASKA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| SARPY | 0 | 137 | 137 | 7 | 2 | 9 |
| SAUNDERS | 223 | 1,297 | 1,520 | 4 | 0 | 4 |
| SCOTTS BLUFF | 0 | 861 | 861 | 0 | 0 | 0 |
| SEWARD | 131 | 2,140 | 2,272 | 0 | 0 | 0 |
| SHERIDAN | 0 | 398 | 398 | 0 | 0 | 0 |
| SHERMAN | 0 | 275 | 275 | 0 | 0 | 0 |
| SIOUX | 0 | 512 | 512 | 0 | 0 | 0 |
| STANTON | * | * | * | * | * | * |
| THAYER | 0 | 740 | 740 | 0 | 0 | 0 |
| THURSTON | 0 | 441 | 441 | 0 | 0 | 0 |
| VALLEY | 0 | 70 | 70 | 0 | 0 | 0 |
| WASHINGTON | * | * | * | * | * | * |
| WAYNE | * | * | * | * | * | * |
| WEBSTER | 0 | 72 | 72 | 0 | 0 | 0 |
| WHEELER | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

NEVADA



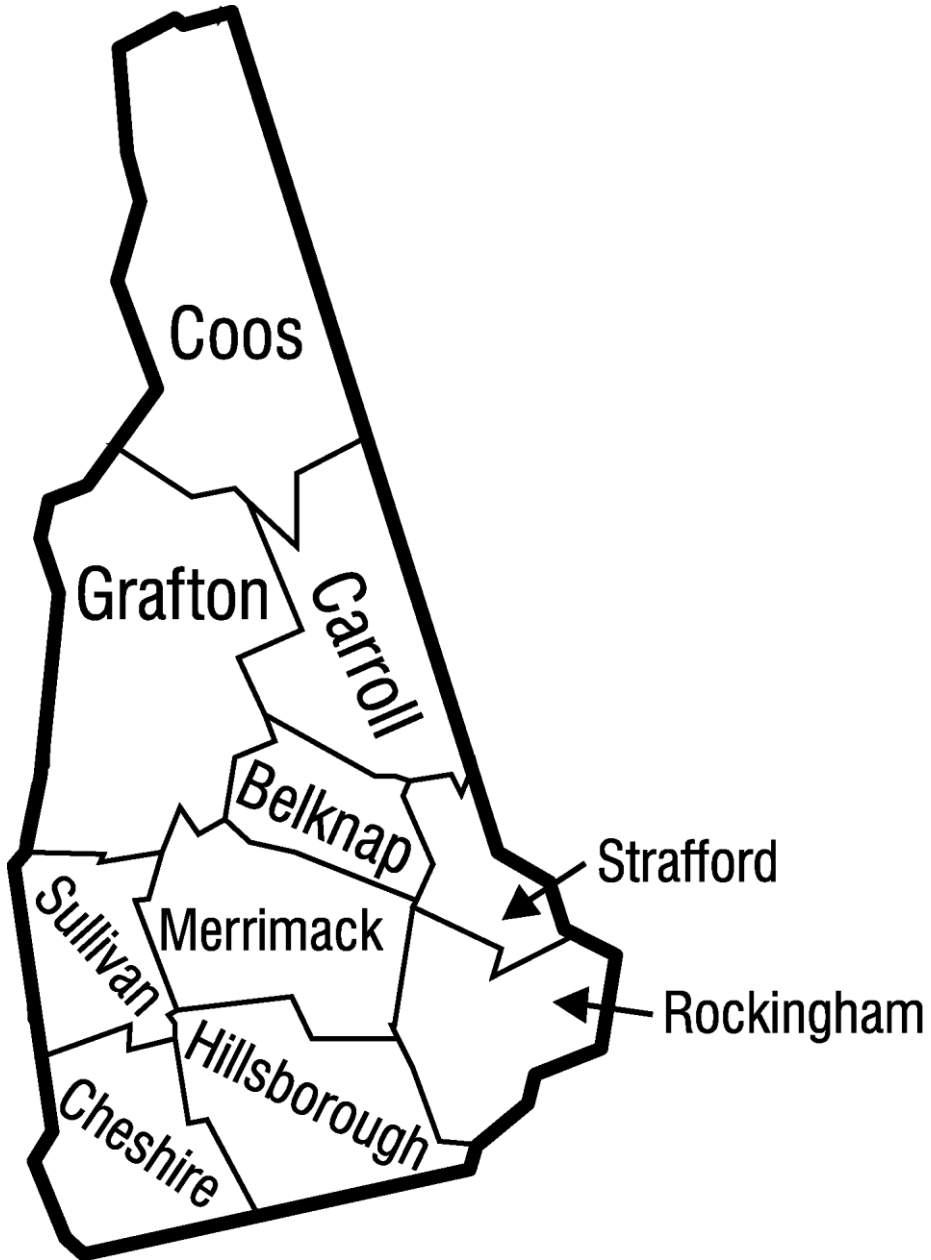
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEVADA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 146 | 0 | 146 |
| CHURCHILL | 0 | 0 | 0 | 0 | 0 | * | * |
| CLARK | 0 | 0 | 0 | 0 | 0 | * | * |
| DOUGLAS | 0 | 0 | 0 | 0 | 0 | * | * |
| ELKO | 0 | 0 | 0 | 0 | 0 | * | * |
| ESMERALDA | 0 | 0 | 0 | 0 | 0 | * | * |
| EUREKA | 0 | 0 | 0 | 0 | 146 | 0 | 146 |
| HUMBOLDT | 0 | 0 | 0 | 0 | 0 | * | * |
| LANDER | 0 | 0 | 0 | 0 | 0 | * | * |
| LINCOLN | 0 | 0 | 0 | 0 | 0 | * | * |
| LYON | 0 | 0 | 0 | 0 | 0 | * | * |
| MINERAL | 0 | 0 | 0 | 0 | 0 | * | * |
| NYE | 0 | 0 | 0 | 0 | 0 | * | * |
| PERSHING | 0 | 0 | 0 | 0 | 0 | * | * |
| STOREY | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHOE | 0 | 0 | 0 | 0 | 0 | * | * |
| WHITE PINE | 0 | 0 | 0 | 0 | 0 | * | * |
| CARSON CITY | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

NEW HAMPSHIRE



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEW HAMPSHIRE**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| BELKNAP | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| CARROLL | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| CHESHIRE | 0 | 0 | 0 | 0 | 0 | * | * |
| COOS | 0 | 0 | 0 | 0 | 0 | * | * |
| GRAFTON | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| HILLSBOROUGH | 0 | 0 | 0 | 0 | 0 | * | * |
| MERRIMACK | 0 | 0 | 0 | 0 | 0 | * | * |
| ROCKINGHAM | 0 | 0 | 0 | 0 | 0 | * | * |
| STRAFFORD | 0 | 0 | 0 | 0 | 0 | * | * |
| SULLIVAN | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

NEW JERSEY



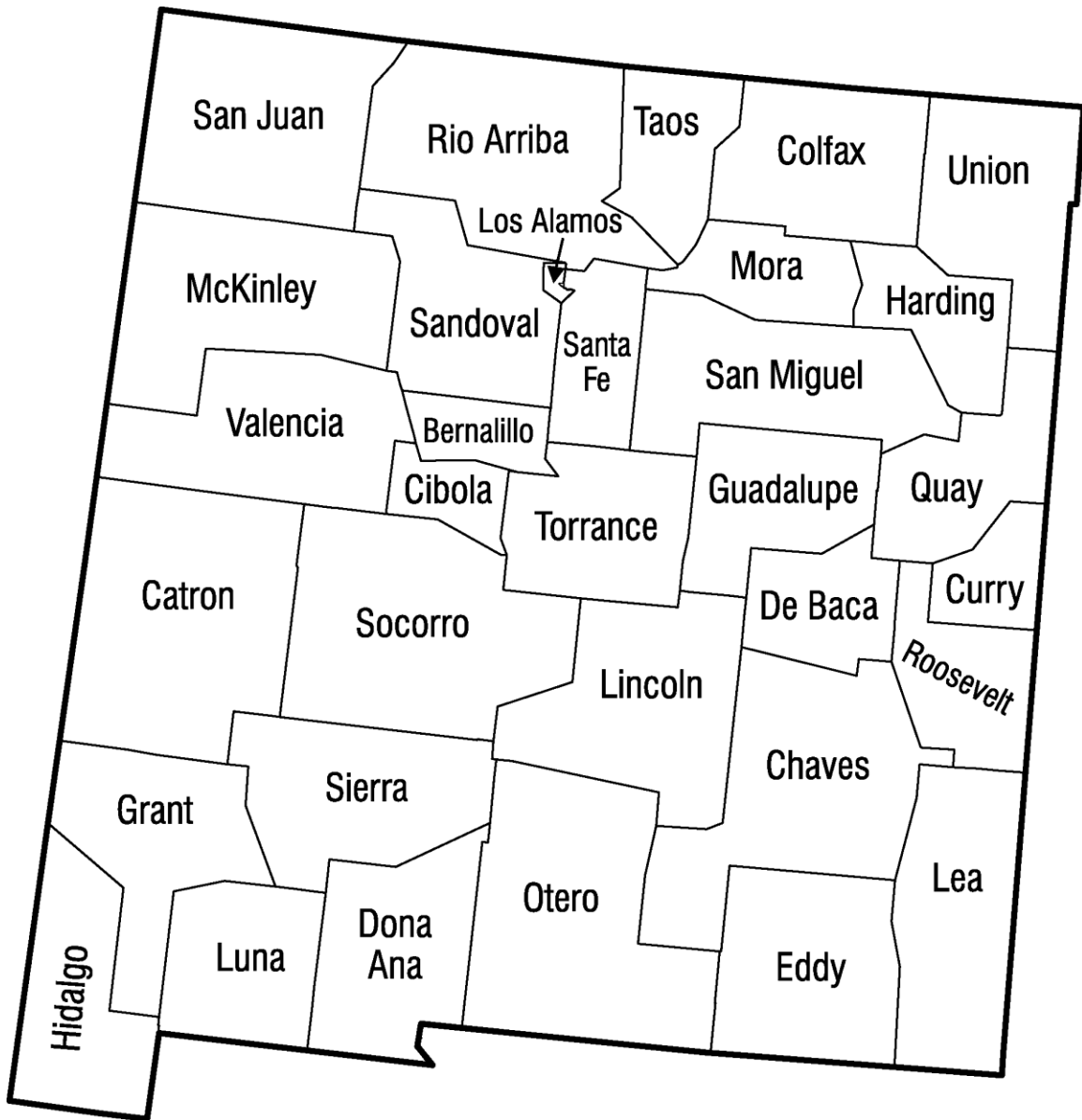
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEW JERSEY**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 1 | 0 | 22 | 0 | 2,218 | 177 | 2,041 |
| ATLANTIC | 0 | 0 | 0 | 0 | 42 | 0 | 42 |
| BERGEN | 0 | 0 | 0 | 0 | 0 | * | * |
| BURLINGTON | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| CAMDEN | 0 | 0 | 0 | 0 | 0 | * | * |
| CAPE MAY | 0 | 0 | 0 | 0 | 0 | * | * |
| CUMBERLAND | 0 | 0 | 0 | 0 | 290 | 0 | 290 |
| ESSEX | 0 | 0 | 0 | 0 | 0 | * | * |
| GLOUCESTER | 0 | 0 | 0 | 0 | 49 | 0 | 49 |
| HUDSON | 0 | 0 | 0 | 0 | 0 | * | * |
| HUNTERDON | 0 | 0 | 0 | 0 | 676 | 92 | 584 |
| MERCER | * | 0 | * | 0 | 99 | 22 | 76 |
| MIDDLESEX | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| MONMOUTH | 0 | 0 | 0 | 0 | 4 | 3 | 1 |
| MORRIS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| OCEAN | 0 | 0 | 0 | 0 | 0 | * | * |
| PASSAIC | 0 | 0 | 0 | 0 | 0 | * | * |
| SALEM | 0 | 0 | 0 | 0 | 719 | 0 | 719 |
| SOMERSET | 0 | 0 | 0 | 0 | 151 | 60 | 91 |
| SUSSEX | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| UNION | 0 | 0 | 0 | 0 | 0 | * | * |
| WARREN | 0 | 0 | 0 | 0 | 159 | 0 | 159 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

NEW MEXICO



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEW MEXICO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 277 | 91 | 61,042 | 19,476 | 416,146 | 9,822 | 425,800 |
| BERNALILLO | 0 | 0 | 0 | 0 | 0 | * | * |
| CATRON | 0 | 0 | 0 | 0 | 0 | * | * |
| CHAVES | 0 | 0 | 0 | 0 | 0 | * | * |
| CIBOLA | 0 | 0 | 0 | 0 | 702 | 0 | 702 |
| COLFAX | 4 | 0 | 531 | 0 | 384 | 196 | 188 |
| CURRY | 45 | 17 | 10,304 | 3,471 | 141,521 | 2,198 | 142,794 |
| DE BACA | 0 | 0 | 0 | 0 | 1,151 | 0 | 1,151 |
| DONA ANA | 0 | 0 | 0 | 0 | 0 | * | * |
| EDDY | 0 | 0 | 0 | 0 | 0 | * | * |
| GRANT | 0 | 0 | 0 | 0 | 0 | * | * |
| GUADALUPE | 0 | 0 | 0 | 0 | 1,543 | 0 | 1,543 |
| HARDING | 0 | 0 | 0 | 0 | 14,936 | 0 | 14,936 |
| HIDALGO | 0 | 0 | 0 | 0 | 0 | * | * |
| LEA | 4 | 4 | 400 | 400 | 21,791 | 378 | 21,813 |
| LINCOLN | 0 | 0 | 0 | 0 | 0 | * | * |
| LOS ALAMOS | 0 | 0 | 0 | 0 | 0 | * | * |
| LUNA | 0 | 0 | 0 | 0 | 0 | * | * |
| MCKINLEY | 0 | 0 | 0 | 0 | 307 | 0 | 307 |
| MORA | 0 | 0 | 0 | 0 | 0 | * | * |
| OTERO | 0 | 0 | 0 | 0 | 0 | * | * |
| QUAY | 69 | 43 | 16,001 | 8,702 | 76,629 | 1,897 | 83,434 |
| RIO ARRIBA | 0 | 0 | 0 | 0 | 262 | 0 | 262 |
| ROOSEVELT | 142 | 14 | 30,527 | 3,624 | 130,052 | 3,340 | 130,336 |
| SANDOVAL | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN JUAN | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN MIGUEL | 0 | 0 | 0 | 0 | 888 | 0 | 888 |
| SANTA FE | 0 | 0 | 0 | 0 | 0 | * | * |
| SIERRA | 0 | 0 | 0 | 0 | 0 | * | * |
| SOCORRO | 0 | 0 | 0 | 0 | 0 | * | * |
| TAOS | 0 | 0 | 0 | 0 | 0 | * | * |
| TORRANCE | 0 | 0 | 0 | 0 | 5,759 | 0 | 5,759 |
| UNION | 13 | 13 | 3,280 | 3,280 | 20,221 | 1,813 | 21,687 |
| VALENCIA | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
NEW MEXICO**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 3,948 | 15,529 | \$31.99 | \$622,996 | 210 | 333 |
| CURRY | 659 | 2,812 | \$33.61 | \$116,678 | 237 | 354 |
| LEA | 378 | 22 | \$53.76 | \$21,491 | 187 | 281 |
| QUAY | 1,098 | 7,605 | \$32.29 | \$280,995 | 197 | 323 |
| ROOSEVELT | 0 | 3,624 | \$24.19 | \$87,648 | 252 | 389 |
| UNION | 1,813 | 1,467 | \$35.43 | \$116,185 | 175 | 280 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
NEW MEXICO**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|---------------------------------------|-------------------------|-------------------------------|------------------------------------|---|---|----------------------------------|-----------------------------------|
| STATE TOTALS | 26 | 19,476 | 0 | 19,476 | 0 | 0 | 0 | 0 |
| CURRY | 21 | 3,471 | 0 | 3,471 | 0 | 0 | 0 | 0 |
| LEA | 63 | 400 | 0 | 400 | 0 | 0 | 0 | 0 |
| QUAY | 21 | 8,702 | 0 | 8,702 | 0 | 0 | 0 | 0 |
| ROOSEVELT | 40 | 3,624 | 0 | 3,624 | 0 | 0 | 0 | 0 |
| UNION | 24 | 3,280 | 0 | 3,280 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
NEW MEXICO**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|-----------------------------|---------------------|------------------------|---------------------------|---------------------------|------------------------|
| STATE TOTALS | 3,941 | 15,535 | 19,476 | 0 | 0 | 0 |
| CURRY | 0 | 3,471 | 3,471 | 0 | 0 | 0 |
| LEA | 166 | 234 | 400 | 0 | 0 | 0 |
| QUAY | 1,963 | 6,740 | 8,702 | 0 | 0 | 0 |
| ROOSEVELT | 0 | 3,624 | 3,624 | 0 | 0 | 0 |
| UNION | 1,813 | 1,467 | 3,280 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

NEW YORK



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEW YORK**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 47 | 38 | 1,154 | 929 | 47,645 | 4,023 | 44,551 |
| ALBANY | 0 | 0 | 0 | 0 | 215 | 0 | 215 |
| ALLEGANY | 4 | 4 | 95 | 95 | 1,847 | 241 | 1,700 |
| BRONX | 0 | 0 | 0 | 0 | 0 | * | * |
| BROOME | 0 | 0 | 0 | 0 | 1,915 | 29 | 1,886 |
| CATTARAUGUS | * | * | * | * | 1,659 | 89 | * |
| CAYUGA | 4 | 4 | 104 | 104 | 1,862 | 388 | 1,578 |
| CHAUTAUQUA | * | * | * | * | 721 | 26 | * |
| CHEMUNG | 0 | 0 | 0 | 0 | 662 | 35 | 628 |
| CHENANGO | 0 | 0 | 0 | 0 | 5,598 | 377 | 5,221 |
| CLINTON | 0 | 0 | 0 | 0 | 32 | 4 | 29 |
| COLUMBIA | * | 0 | * | 0 | 514 | 63 | 451 |
| CORTLAND | 0 | 0 | 0 | 0 | 3,017 | 18 | 2,999 |
| DELAWARE | 0 | 0 | 0 | 0 | 2,456 | 40 | 2,416 |
| DUTCHESS | 0 | 0 | 0 | 0 | 37 | 18 | 19 |
| ERIE | * | * | * | * | 670 | 56 | * |
| ESSEX | 0 | 0 | 0 | 0 | 182 | 0 | 182 |
| FRANKLIN | 0 | 0 | 0 | 0 | 208 | 12 | 196 |
| FULTON | 0 | 0 | 0 | 0 | 49 | 18 | 31 |
| GENESEE | * | * | * | * | 768 | 39 | * |
| GREENE | 0 | 0 | 0 | 0 | 276 | 38 | 238 |
| HAMILTON | 0 | 0 | 0 | 0 | 0 | * | * |
| HERKIMER | 0 | 0 | 0 | 0 | 1,104 | 0 | 1,104 |
| JEFFERSON | * | * | * | * | 1,662 | 286 | * |
| KINGS | 0 | 0 | 0 | 0 | 0 | * | * |
| LEWIS | 0 | 0 | 0 | 0 | 85 | 19 | 66 |
| LIVINGSTON | 7 | 6 | 150 | 142 | 2,653 | 345 | 2,450 |
| MADISON | 0 | 0 | 0 | 0 | 879 | 38 | 841 |
| MONROE | * | * | * | * | 538 | 3 | * |
| MONTGOMERY | 0 | 0 | 0 | 0 | 127 | 0 | 127 |
| NASSAU | 0 | 0 | 0 | 0 | 0 | * | * |
| NEW YORK | 0 | 0 | 0 | 0 | 0 | * | * |
| NIAGARA | 3 | * | 64 | * | 328 | 90 | * |
| ONEIDA | * | * | * | * | 1,532 | 28 | * |
| ONONDAGA | * | * | * | * | 932 | 90 | * |
| ONTARIO | * | 0 | * | 0 | 1,674 | 284 | 1,391 |
| ORANGE | 0 | 0 | 0 | 0 | 1,669 | 0 | 1,669 |
| ORLEANS | 3 | 3 | 42 | 42 | 749 | 76 | 714 |
| OSWEGO | 0 | 0 | 0 | 0 | 93 | 22 | 70 |
| OTSEGO | 0 | 0 | 0 | 0 | 488 | 0 | 488 |
| PUTNAM | 0 | 0 | 0 | 0 | 0 | * | * |
| QUEENS | 0 | 0 | 0 | 0 | 0 | * | * |
| RENSSELAER | 0 | 0 | 0 | 0 | 128 | 0 | 128 |
| RICHMOND | 0 | 0 | 0 | 0 | 0 | * | * |
| ROCKLAND | 0 | 0 | 0 | 0 | 0 | * | * |
| ST LAWRENCE | 0 | 0 | 0 | 0 | 1,208 | 0 | 1,208 |
| SARATOGA | 0 | 0 | 0 | 0 | 70 | 1 | 69 |
| SCHENECTADY | 0 | 0 | 0 | 0 | 0 | * | * |
| SCHOHARIE | 0 | 0 | 0 | 0 | 354 | 0 | 354 |
| SCHUYLER | 0 | 0 | 0 | 0 | 310 | 0 | 310 |
| SENECA | 0 | 0 | 0 | 0 | 84 | 10 | 75 |
| STEBEN | 4 | 3 | 20 | 18 | 4,157 | 867 | 3,308 |
| SUFFOLK | 0 | 0 | 0 | 0 | 0 | * | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NEW YORK**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| SULLIVAN | 0 | 0 | 0 | 0 | 36 | 0 | 36 |
| TIOGA | * | * | * | * | 1,166 | 72 | * |
| TOMPKINS | 0 | 0 | 0 | 0 | 463 | 0 | 463 |
| ULSTER | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| WARREN | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHINGTON | * | * | * | * | 207 | 22 | * |
| WAYNE | * | * | * | * | 506 | 57 | * |
| WESTCHESTER | 0 | 0 | 0 | 0 | 0 | * | * |
| WYOMING | * | * | * | * | 748 | 60 | * |
| YATES | * | 0 | * | 0 | 1,001 | 162 | 839 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
NEW YORK**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 836 | 93 | \$53.15 | \$49,368 | 158 | 254 |
| ALLEGANY | 95 | 0 | \$40.03 | \$3,782 | 181 | 287 |
| CATTARAUGUS | * | * | * | * | * | * |
| CAYUGA | 104 | 0 | \$72.71 | \$7,562 | 180 | 263 |
| CHAUTAUQUA | * | * | * | * | * | * |
| ERIE | * | * | * | * | * | * |
| GENESEE | * | * | * | * | * | * |
| JEFFERSON | * | * | * | * | * | * |
| LIVINGSTON | 121 | 21 | \$61.12 | \$8,678 | 158 | 249 |
| MONROE | * | * | * | * | * | * |
| NIAGARA | * | * | * | * | * | * |
| ONEIDA | * | * | * | * | * | * |
| ONONDAGA | * | * | * | * | * | * |
| ORLEANS | 42 | 0 | \$60.49 | \$2,535 | 148 | 239 |
| STEUBEN | 0 | 18 | \$28.50 | \$510 | 129 | 252 |
| TIOGA | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| WAYNE | * | * | * | * | * | * |
| WYOMING | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
NEW YORK**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 13 | 768 | 907 | 0 | 0 | 28 | 1 | 1 |
| ALLEGANY | 20 | 95 | 95 | 0 | 0 | 0 | 1 | 1 |
| CATTARAUGUS | * | * | * | * | * | * | * | * |
| CAYUGA | 17 | 104 | 104 | 0 | 0 | 0 | 0 | 0 |
| CHAUTAUQUA | * | * | * | * | * | * | * | * |
| ERIE | * | * | * | * | * | * | * | * |
| GENESEE | * | * | * | * | * | * | * | * |
| JEFFERSON | * | * | * | * | * | * | * | * |
| LIVINGSTON | 12 | 116 | 142 | 0 | 0 | 13 | 0 | 0 |
| MONROE | * | * | * | * | * | * | * | * |
| NIAGARA | * | * | * | * | * | * | * | * |
| ONEIDA | * | * | * | * | * | * | * | * |
| ONONDAGA | * | * | * | * | * | * | * | * |
| ORLEANS | 5 | 0 | 42 | 0 | 0 | 0 | 0 | 0 |
| STEUBEN | 13 | 18 | 18 | 0 | 0 | 0 | 0 | 0 |
| TIOGA | * | * | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * | * | * |
| WAYNE | * | * | * | * | * | * | * | * |
| WYOMING | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
NEW YORK**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 693 | 100 | 793 | 14 | 66 | 80 |
| ALLEGANY | 35 | 57 | 91 | 2 | 0 | 2 |
| CATTARAUGUS | * | * | * | * | * | * |
| CAYUGA | 96 | 0 | 96 | 0 | 0 | 0 |
| CHAUTAUQUA | * | * | * | * | * | * |
| ERIE | * | * | * | * | * | * |
| GENESEE | * | * | * | * | * | * |
| JEFFERSON | * | * | * | * | * | * |
| LIVINGSTON | 106 | 15 | 121 | 1 | 5 | 6 |
| MONROE | * | * | * | * | * | * |
| NIAGARA | * | * | * | * | * | * |
| ONEIDA | * | * | * | * | * | * |
| ONONDAGA | * | * | * | * | * | * |
| ORLEANS | 39 | 0 | 39 | 0 | 1 | 1 |
| STEUBEN | 18 | 0 | 18 | 0 | 0 | 0 |
| TIOGA | * | * | * | * | * | * |
| WASHINGTON | * | * | * | * | * | * |
| WAYNE | * | * | * | * | * | * |
| WYOMING | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NORTH CAROLINA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 194 | 167 | 4,028 | 3,622 | 106,278 | 7,745 | 102,154 |
| ALAMANCE | * | * | * | * | 98 | 3 | * |
| ALEXANDER | 0 | 0 | 0 | 0 | 142 | 0 | 142 |
| ALLEGHANY | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| ANSON | 21 | 18 | 1,525 | 1,279 | 5,800 | 1,879 | 5,199 |
| ASHE | 0 | 0 | 0 | 0 | 0 | * | * |
| AVERY | 0 | 0 | 0 | 0 | 0 | * | * |
| BEAUFORT | 0 | 0 | 0 | 0 | 2,589 | 20 | 2,569 |
| BERTIE | 0 | 0 | 0 | 0 | 1,047 | 41 | 1,006 |
| BLADEN | * | * | * | * | 2,262 | 121 | * |
| BRUNSWICK | 0 | 0 | 0 | 0 | 17 | 17 | 0 |
| BUNCOMBE | 0 | 0 | 0 | 0 | 91 | 5 | 86 |
| BURKE | 0 | 0 | 0 | 0 | 71 | 0 | 71 |
| CABARRUS | 5 | 5 | 120 | 120 | 551 | 290 | 381 |
| CALDWELL | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| CAMDEN | 0 | 0 | 0 | 0 | 53 | 25 | 28 |
| CARTERET | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| CASWELL | 3 | 3 | 106 | 106 | 914 | 126 | 894 |
| CATAWBA | * | * | * | * | 455 | 84 | * |
| CHATHAM | 0 | 0 | 0 | 0 | 674 | 33 | 640 |
| CHEROKEE | 0 | 0 | 0 | 0 | 22 | 0 | 22 |
| CHOWAN | 0 | 0 | 0 | 0 | 406 | 0 | 406 |
| CLAY | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| CLEVELAND | * | * | * | * | 3,932 | 701 | * |
| COLUMBUS | 0 | 0 | 0 | 0 | 2,690 | 0 | 2,690 |
| CRAVEN | 0 | 0 | 0 | 0 | 1,989 | 0 | 1,989 |
| CUMBERLAND | 0 | 0 | 0 | 0 | 1,437 | 24 | 1,413 |
| CURRITUCK | 0 | 0 | 0 | 0 | 28 | 4 | 23 |
| DARE | 0 | 0 | 0 | 0 | 1,414 | 0 | 1,414 |
| DAVIDSON | 4 | 4 | 84 | 84 | 489 | 87 | 486 |
| DAVIE | * | * | * | * | 283 | 38 | * |
| DUPLIN | 0 | 0 | 0 | 0 | 882 | 1 | 881 |
| DURHAM | 0 | 0 | 0 | 0 | 268 | 22 | 245 |
| EDGECOMBE | 0 | 0 | 0 | 0 | 4,808 | 9 | 4,798 |
| FORSYTH | 0 | 0 | 0 | 0 | 53 | 0 | 53 |
| FRANKLIN | 20 | 20 | 217 | 217 | 2,498 | 419 | 2,297 |
| GASTON | * | * | * | * | 539 | 88 | * |
| GATES | 0 | 0 | 0 | 0 | 1,760 | 0 | 1,760 |
| GRAHAM | 0 | 0 | 0 | 0 | 0 | * | * |
| GRANVILLE | 11 | 11 | 150 | 150 | 2,602 | 208 | 2,544 |
| GREENE | 0 | 0 | 0 | 0 | 1,081 | 68 | 1,013 |
| GUILFORD | 0 | 0 | 0 | 0 | 77 | 0 | 77 |
| HALIFAX | 17 | 14 | 251 | 224 | 8,753 | 388 | 8,589 |
| HARNETT | * | * | * | * | 1,498 | 17 | * |
| HAYWOOD | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| HENDERSON | 0 | 0 | 0 | 0 | 21 | 0 | 21 |
| HERTFORD | 0 | 0 | 0 | 0 | 2,032 | 25 | 2,007 |
| HOKE | 0 | 0 | 0 | 0 | 1,883 | 54 | 1,829 |
| HYDE | 0 | 0 | 0 | 0 | 5,929 | 68 | 5,862 |
| IREDELL | * | * | * | * | 904 | 121 | * |
| JACKSON | 0 | 0 | 0 | 0 | 0 | * | * |
| JOHNSTON | 13 | 13 | 186 | 186 | 3,262 | 234 | 3,213 |
| JONES | 0 | 0 | 0 | 0 | 498 | 0 | 498 |
| LEE | 0 | 0 | 0 | 0 | 85 | 0 | 85 |
| LENOIR | 0 | 0 | 0 | 0 | 1,587 | 168 | 1,419 |
| LINCOLN | 3 | 3 | 44 | 44 | 1,340 | 201 | 1,183 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NORTH CAROLINA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| MCDOWELL | 0 | 0 | 0 | 0 | 20 | 1 | 19 |
| MACON | 0 | 0 | 0 | 0 | 19 | 5 | 14 |
| MADISON | 0 | 0 | 0 | 0 | 37 | 0 | 37 |
| MARTIN | 0 | 0 | 0 | 0 | 2,982 | 29 | 2,953 |
| MECKLENBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| MITCHELL | 0 | 0 | 0 | 0 | 0 | * | * |
| MONTGOMERY | 3 | 3 | 28 | 28 | 340 | 94 | 273 |
| MOORE | * | * | * | * | 628 | 7 | * |
| NASH | 11 | 6 | 119 | 67 | 2,182 | 124 | 2,125 |
| NEW HANOVER | 0 | 0 | 0 | 0 | 0 | * | * |
| NORTHAMPTON | * | * | * | * | 3,546 | 19 | * |
| ONSLow | 0 | 0 | 0 | 0 | 354 | 0 | 354 |
| ORANGE | 0 | 0 | 0 | 0 | 289 | 0 | 289 |
| PAMLICO | 0 | 0 | 0 | 0 | 271 | 0 | 271 |
| PASQUOTANK | 0 | 0 | 0 | 0 | 107 | 0 | 107 |
| PENDER | 0 | 0 | 0 | 0 | 620 | 36 | 584 |
| PERQUIMANS | 0 | 0 | 0 | 0 | 152 | 0 | 152 |
| PERSON | 0 | 0 | 0 | 0 | 390 | 0 | 390 |
| PITT | 0 | 0 | 0 | 0 | 703 | 0 | 703 |
| POLK | * | * | * | * | 136 | 55 | * |
| RANDOLPH | 7 | 7 | 199 | 199 | 1,012 | 340 | 872 |
| RICHMOND | 0 | 0 | 0 | 0 | 1,044 | 79 | 965 |
| ROBESON | 0 | 0 | 0 | 0 | 4,061 | 72 | 3,989 |
| ROCKINGHAM | 12 | * | 49 | * | 492 | 85 | * |
| ROWAN | * | * | * | * | 565 | 176 | * |
| RUTHERFORD | 0 | 0 | 0 | 0 | 564 | 2 | 562 |
| SAMPSON | * | * | * | * | 1,442 | 20 | * |
| SCOTLAND | 0 | 0 | 0 | 0 | 1,594 | 68 | 1,527 |
| STANLY | 17 | 17 | 203 | 203 | 2,172 | 205 | 2,170 |
| STOKES | 0 | 0 | 0 | 0 | 47 | 7 | 40 |
| SURRY | 3 | 3 | 30 | 30 | 223 | 34 | 218 |
| SWAIN | 0 | 0 | 0 | 0 | 0 | * | * |
| TRANSYLVANIA | 0 | 0 | 0 | 0 | 41 | 0 | 41 |
| TYRRELL | 0 | 0 | 0 | 0 | 714 | 3 | 711 |
| UNION | 5 | 5 | 76 | 76 | 1,310 | 391 | 995 |
| VANCE | 5 | 5 | 57 | 57 | 1,250 | 41 | 1,267 |
| WAKE | * | * | * | * | 337 | 14 | * |
| WARREN | 3 | * | 35 | * | 2,455 | 140 | * |
| WASHINGTON | 0 | 0 | 0 | 0 | 1,955 | 0 | 1,955 |
| WATAUGA | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| WAYNE | 0 | 0 | 0 | 0 | 925 | 0 | 925 |
| WILKES | * | * | * | * | 90 | 7 | * |
| WILSON | 4 | * | 30 | * | 919 | 30 | * |
| YADKIN | 4 | 4 | 117 | 117 | 441 | 73 | 485 |
| YANCEY | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
NORTH CAROLINA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| STATE TOTALS | 3,367 | 255 | \$63.89 | \$231,403 | 175 | 269 |
| ALAMANCE | * | * | * | * | * | * |
| ANSON | 1,279 | 0 | \$70.89 | \$90,645 | 171 | 255 |
| BLADEN | * | * | * | * | * | * |
| CABARRUS | 120 | 0 | \$38.86 | \$4,644 | 208 | 331 |
| CASWELL | 106 | 0 | \$31.10 | \$3,281 | 204 | 318 |
| CATAWBA | * | * | * | * | * | * |
| CLEVELAND | * | * | * | * | * | * |
| DAVIDSON | 55 | 29 | \$43.10 | \$3,616 | 180 | 287 |
| DAVIE | * | * | * | * | * | * |
| FRANKLIN | 209 | 9 | \$50.90 | \$11,066 | 173 | 270 |
| GASTON | * | * | * | * | * | * |
| GRANVILLE | 136 | 14 | \$37.74 | \$5,665 | 142 | 246 |
| HALIFAX | 188 | 36 | \$107.78 | \$24,099 | 200 | 274 |
| HARNETT | * | * | * | * | * | * |
| IREDELL | * | * | * | * | * | * |
| JOHNSTON | 186 | 0 | \$79.92 | \$14,850 | 165 | 245 |
| LINCOLN | 44 | 0 | \$32.81 | \$1,440 | 150 | 270 |
| MONTGOMERY | 28 | 0 | \$34.89 | \$963 | 206 | 311 |
| MOORE | * | * | * | * | * | * |
| NASH | 67 | 0 | \$106.27 | \$7,077 | 171 | 235 |
| NORTHAMPTON | * | * | * | * | * | * |
| POLK | * | * | * | * | * | * |
| RANDOLPH | 199 | 0 | \$41.60 | \$8,292 | 193 | 294 |
| ROCKINGHAM | * | * | * | * | * | * |
| ROWAN | * | * | * | * | * | * |
| SAMPSON | * | * | * | * | * | * |
| STANLY | 168 | 36 | \$80.94 | \$16,463 | 213 | 314 |
| SURRY | 26 | 4 | \$85.91 | \$2,560 | 221 | 297 |
| UNION | 76 | 0 | \$83.54 | \$6,383 | 242 | 320 |
| VANCE | 32 | 25 | \$41.19 | \$2,352 | 132 | 233 |
| WAKE | * | * | * | * | * | * |
| WARREN | * | * | * | * | * | * |
| WILKES | * | * | * | * | * | * |
| WILSON | * | * | * | * | * | * |
| YADKIN | 72 | 45 | \$45.53 | \$5,318 | 129 | 252 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
NORTH CAROLINA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 20 | 3,329 | 1,898 | 1,226 | 0 | 195 | 0 | 0 |
| ALAMANCE | * | * | * | * | * | * | * | * |
| ANSON | 21 | 1,279 | 1,279 | 0 | 0 | 0 | 0 | 0 |
| BLADEN | * | * | * | * | * | * | * | * |
| CABARRUS | 37 | 114 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASWELL | 17 | 106 | 0 | 0 | 0 | 0 | 0 | 0 |
| CATAWBA | * | * | * | * | * | * | * | * |
| CLEVELAND | * | * | * | * | * | * | * | * |
| DAVIDSON | 19 | 84 | 0 | 0 | 0 | 0 | 0 | 0 |
| DAVIE | * | * | * | * | * | * | * | * |
| FRANKLIN | 20 | 146 | 0 | 217 | 0 | 50 | 0 | 0 |
| GASTON | * | * | * | * | * | * | * | * |
| GRANVILLE | 14 | 147 | 0 | 24 | 0 | 0 | 0 | 0 |
| HALIFAX | 8 | 157 | 224 | 0 | 0 | 60 | 0 | 0 |
| HARNETT | * | * | * | * | * | * | * | * |
| IREDELL | * | * | * | * | * | * | * | * |
| JOHNSTON | 11 | 113 | 186 | 186 | 0 | 0 | 0 | 0 |
| LINCOLN | 12 | 44 | 0 | 44 | 0 | 0 | 0 | 0 |
| MONTGOMERY | 24 | 28 | 28 | 0 | 0 | 0 | 0 | 0 |
| MOORE | * | * | * | * | * | * | * | * |
| NASH | 12 | 67 | 67 | 67 | 0 | 11 | 0 | 0 |
| NORTHAMPTON | * | * | * | * | * | * | * | * |
| POLK | * | * | * | * | * | * | * | * |
| RANDOLPH | 30 | 199 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCKINGHAM | * | * | * | * | * | * | * | * |
| ROWAN | * | * | * | * | * | * | * | * |
| SAMPSON | * | * | * | * | * | * | * | * |
| STANLY | 38 | 203 | 0 | 203 | 0 | 9 | 0 | 0 |
| SURRY | 61 | 30 | 0 | 30 | 0 | 0 | 0 | 0 |
| UNION | 29 | 76 | 0 | 76 | 0 | 25 | 0 | 0 |
| VANCE | 8 | 30 | 0 | 57 | 0 | 0 | 0 | 0 |
| WAKE | * | * | * | * | * | * | * | * |
| WARREN | * | * | * | * | * | * | * | * |
| WILKES | * | * | * | * | * | * | * | * |
| WILSON | * | * | * | * | * | * | * | * |
| YADKIN | 12 | 72 | 0 | 117 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

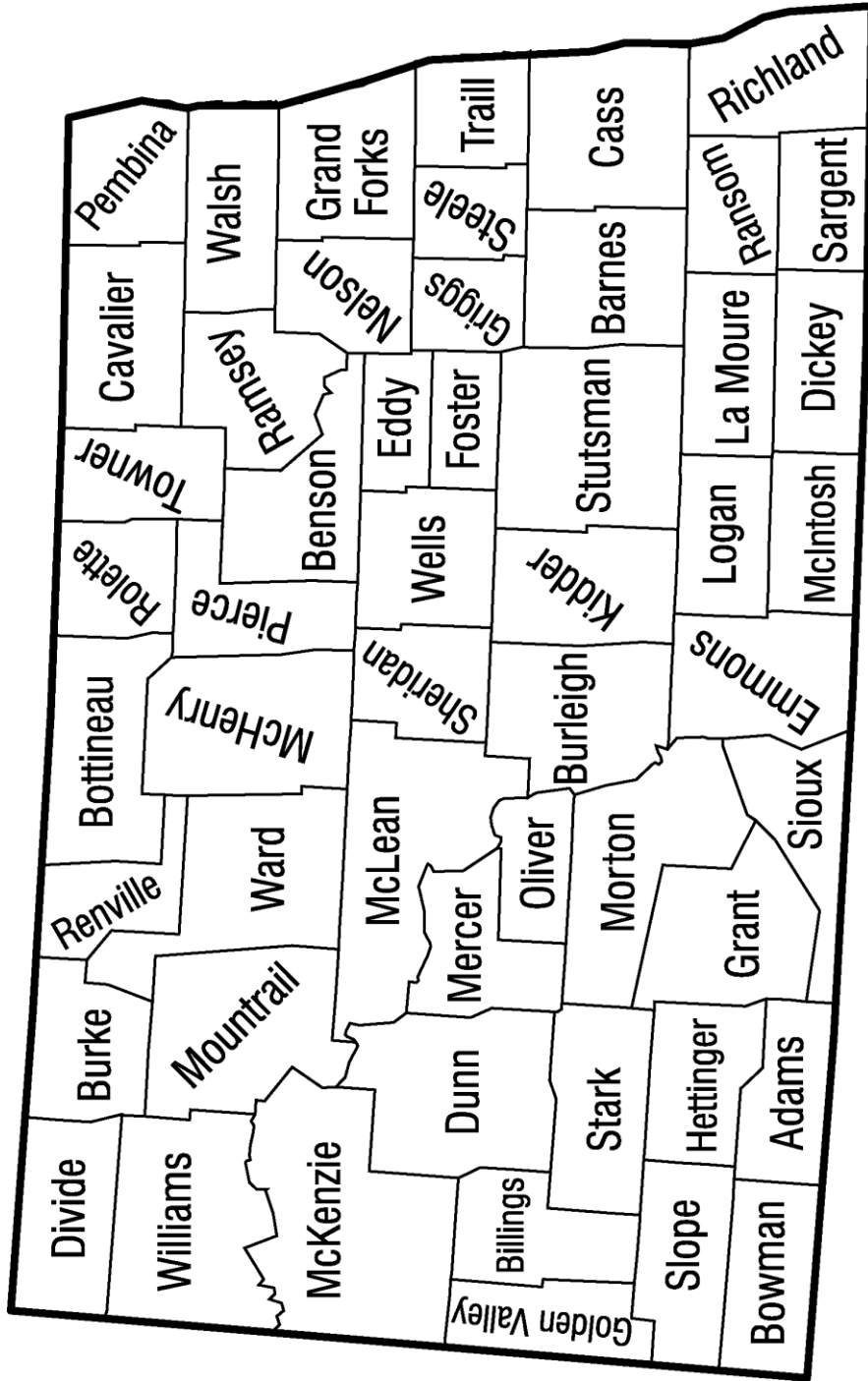
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
NORTH CAROLINA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 153 | 0 | 153 | 22 | 3,252 | 3,275 |
| ALAMANCE | * | * | * | * | * | * |
| ANSON | 0 | 0 | 0 | 0 | 1,279 | 1,279 |
| BLADEN | * | * | * | * | * | * |
| CABARRUS | 0 | 0 | 0 | 0 | 120 | 120 |
| CASWELL | 0 | 0 | 0 | 0 | 106 | 106 |
| CATAWBA | * | * | * | * | * | * |
| CLEVELAND | * | * | * | * | * | * |
| DAVIDSON | 0 | 0 | 0 | 0 | 84 | 84 |
| DAVIE | * | * | * | * | * | * |
| FRANKLIN | 9 | 0 | 9 | 4 | 155 | 159 |
| GASTON | * | * | * | * | * | * |
| GRANVILLE | 0 | 0 | 0 | 0 | 150 | 150 |
| HALIFAX | 0 | 0 | 0 | 0 | 164 | 164 |
| HARNETT | * | * | * | * | * | * |
| IREDELL | * | * | * | * | * | * |
| JOHNSTON | 24 | 0 | 24 | 16 | 146 | 162 |
| LINCOLN | 0 | 0 | 0 | 0 | 44 | 44 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 28 | 28 |
| MOORE | * | * | * | * | * | * |
| NASH | 0 | 0 | 0 | 0 | 56 | 56 |
| NORTHAMPTON | * | * | * | * | * | * |
| POLK | * | * | * | * | * | * |
| RANDOLPH | 22 | 0 | 22 | 0 | 177 | 177 |
| ROCKINGHAM | * | * | * | * | * | * |
| ROWAN | * | * | * | * | * | * |
| SAMPSON | * | * | * | * | * | * |
| STANLY | 12 | 0 | 12 | 0 | 182 | 182 |
| SURRY | 1 | 0 | 1 | 0 | 29 | 29 |
| UNION | 0 | 0 | 0 | 0 | 52 | 52 |
| VANCE | 0 | 0 | 0 | 0 | 57 | 57 |
| WAKE | * | * | * | * | * | * |
| WARREN | * | * | * | * | * | * |
| WILKES | * | * | * | * | * | * |
| WILSON | * | * | * | * | * | * |
| YADKIN | 45 | 0 | 45 | 0 | 72 | 72 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

NORTH DAKOTA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NORTH DAKOTA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 1,055 | 731 | 71,114 | 49,406 | 1,791,056 | 254,773 | 1,585,689 |
| ADAMS | 13 | 9 | 734 | 526 | 40,147 | 1,136 | 39,537 |
| BARNES | 109 | 94 | 5,301 | 4,938 | 66,491 | 14,845 | 56,584 |
| BENSON | 15 | 14 | 1,068 | 922 | 32,773 | 5,261 | 28,433 |
| BILLINGS | 0 | 0 | 0 | 0 | 4,120 | 5 | 4,116 |
| BOTTINEAU | 63 | 36 | 3,114 | 1,526 | 70,631 | 16,938 | 55,220 |
| BOWMAN | 6 | 4 | 789 | 479 | 30,514 | 167 | 30,825 |
| BURKE | 30 | 21 | 2,899 | 2,057 | 43,996 | 6,341 | 39,712 |
| BURLEIGH | 7 | 4 | 625 | 291 | 32,286 | 3,440 | 29,137 |
| CASS | 32 | 17 | 1,510 | 1,080 | 24,787 | 5,066 | 20,801 |
| CAVALIER | 27 | 12 | 1,107 | 525 | 30,111 | 11,059 | 19,577 |
| DICKEY | 25 | 6 | 2,326 | 496 | 40,937 | 8,006 | 33,427 |
| DIVIDE | 60 | 54 | 5,846 | 5,330 | 64,357 | 8,158 | 61,529 |
| DUNN | * | 0 | * | 0 | 8,367 | 0 | 8,367 |
| EDDY | 17 | 12 | 1,637 | 1,411 | 35,061 | 2,533 | 33,939 |
| EMMONS | 11 | 7 | 771 | 546 | 20,631 | 3,701 | 17,476 |
| FOSTER | 7 | * | 913 | * | 16,045 | 3,785 | * |
| GOLDEN VALLEY | 6 | 6 | 253 | 253 | 24,181 | 830 | 23,603 |
| GRAND FORKS | 75 | 54 | 3,743 | 2,900 | 82,255 | 8,277 | 76,878 |
| GRANT | 6 | 3 | 296 | 145 | 25,487 | 38 | 25,594 |
| GRIGGS | 25 | 24 | 1,498 | 1,494 | 50,408 | 12,532 | 39,369 |
| HETTINGER | 20 | 19 | 750 | 739 | 69,573 | 1,176 | 69,135 |
| KIDDER | 5 | * | 575 | * | 48,249 | 3,136 | * |
| LA MOURE | 22 | 17 | 1,169 | 779 | 44,671 | 8,039 | 37,412 |
| LOGAN | 3 | * | 327 | * | 16,541 | 3,569 | * |
| MCHENRY | 16 | 13 | 961 | 905 | 68,331 | 8,422 | 60,814 |
| MCINTOSH | * | * | * | * | 9,291 | 1,535 | * |
| MCKENZIE | * | * | * | * | 8,461 | 226 | * |
| MCLEAN | 18 | 11 | 735 | 434 | 44,498 | 7,749 | 37,182 |
| MERCER | * | 0 | * | 0 | 3,031 | 1,346 | 1,685 |
| MORTON | 6 | * | 271 | * | 7,754 | 394 | * |
| MOUNTRAIL | 42 | 24 | 4,749 | 2,920 | 37,694 | 4,864 | 35,750 |
| NELSON | 105 | 90 | 7,322 | 6,184 | 76,002 | 14,084 | 68,102 |
| OLIVER | * | 0 | * | 0 | 770 | 4 | 766 |
| PEMBINA | 35 | 20 | 2,462 | 1,564 | 17,695 | 4,746 | 14,513 |
| PIERCE | 5 | 4 | 508 | 488 | 34,413 | 5,248 | 29,653 |
| RAMSEY | 8 | 6 | 487 | 281 | 41,210 | 8,669 | 32,822 |
| RANSOM | 38 | 35 | 2,414 | 2,289 | 52,103 | 5,249 | 49,143 |
| RENVILLE | 4 | 3 | 117 | 105 | 10,720 | 1,449 | 9,376 |
| RICHLAND | 15 | 10 | 566 | 448 | 30,662 | 4,148 | 26,963 |
| ROLETTE | 3 | 0 | 231 | 0 | 40,304 | 6,690 | 33,614 |
| SARGENT | 7 | 3 | 350 | 157 | 40,745 | 1,451 | 39,451 |
| SHERIDAN | 11 | 3 | 681 | 315 | 21,998 | 5,529 | 16,783 |
| SIOUX | 0 | 0 | 0 | 0 | 1,444 | 9 | 1,435 |
| SLOPE | * | * | * | * | 14,127 | 153 | * |
| STARK | 4 | 4 | 415 | 415 | 29,931 | 959 | 29,387 |
| STEELE | 33 | 20 | 1,906 | 1,360 | 17,746 | 4,828 | 14,279 |
| STUTSMAN | 10 | 8 | 500 | 329 | 71,165 | 10,138 | 61,356 |
| TOWNER | 6 | 3 | 282 | 187 | 45,447 | 6,134 | 39,500 |
| TRAILL | 8 | 6 | 150 | 139 | 12,862 | 765 | 12,237 |
| WALSH | 43 | 23 | 2,287 | 1,238 | 63,599 | 8,084 | 56,753 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
NORTH DAKOTA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------------|------------------------|--------------------------|----------------------|-------------------------|-----------------------------------|--|--|
| WARD | 6 | 6 | 655 | 655 | 19,771 | 2,072 | 18,353 |
| WELLS | 3 | * | 227 | * | 29,077 | 7,594 | * |
| WILLIAMS | 38 | 15 | 5,097 | 1,793 | 17,583 | 4,196 | 15,179 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
NORTH DAKOTA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 32,867 | 16,539 | \$52.66 | \$2,601,856 | 143 | 242 |
| ADAMS | 36 | 490 | \$32.83 | \$17,272 | 139 | 245 |
| BARNES | 4,323 | 615 | \$68.08 | \$336,166 | 146 | 234 |
| BENSON | 740 | 181 | \$43.97 | \$40,528 | 148 | 255 |
| BOTTINEAU | 1,312 | 214 | \$40.90 | \$62,425 | 112 | 226 |
| BOWMAN | 0 | 479 | \$30.03 | \$14,370 | 127 | 235 |
| BURKE | 1,308 | 749 | \$33.71 | \$69,336 | 142 | 248 |
| BURLEIGH | 6 | 284 | \$42.10 | \$12,229 | 127 | 228 |
| CASS | 1,013 | 67 | \$93.39 | \$100,845 | 149 | 232 |
| CAVALIER | 276 | 249 | \$48.62 | \$25,530 | 125 | 228 |
| DICKEY | 0 | 496 | \$74.55 | \$36,971 | 140 | 230 |
| DIVIDE | 3,292 | 2,039 | \$30.47 | \$162,424 | 143 | 251 |
| EDDY | 631 | 780 | \$43.48 | \$61,344 | 164 | 265 |
| EMMONS | 438 | 108 | \$63.82 | \$34,845 | 151 | 245 |
| FOSTER | * | * | * | * | * | * |
| GOLDEN VALLEY | 253 | 0 | \$25.98 | \$6,564 | 140 | 272 |
| GRAND FORKS | 2,443 | 458 | \$61.67 | \$178,876 | 148 | 255 |
| GRANT | 27 | 117 | \$34.02 | \$4,917 | 112 | 218 |
| GRIGGS | 1,355 | 139 | \$51.37 | \$76,733 | 162 | 261 |
| HETTINGER | 317 | 422 | \$37.55 | \$27,743 | 185 | 289 |
| KIDDER | * | * | * | * | * | * |
| LA MOURE | 668 | 111 | \$75.65 | \$58,921 | 133 | 226 |
| LOGAN | * | * | * | * | * | * |
| MCHENRY | 748 | 157 | \$40.94 | \$37,027 | 145 | 251 |
| MCINTOSH | * | * | * | * | * | * |
| MCKENZIE | * | * | * | * | * | * |
| MCLEAN | 282 | 152 | \$43.98 | \$19,073 | 128 | 237 |
| MORTON | * | * | * | * | * | * |
| MOUNTRAIL | 596 | 2,324 | \$37.94 | \$110,787 | 138 | 241 |
| NELSON | 4,165 | 2,020 | \$57.81 | \$357,521 | 141 | 234 |
| PEMBINA | 1,457 | 107 | \$77.54 | \$121,294 | 139 | 239 |
| PIERCE | 20 | 468 | \$44.12 | \$21,524 | 117 | 219 |
| RAMSEY | 171 | 110 | \$46.75 | \$13,137 | 128 | 229 |
| RANSOM | 1,835 | 455 | \$88.04 | \$201,560 | 149 | 227 |
| RENVILLE | 105 | 0 | \$43.13 | \$4,516 | 118 | 219 |
| RICHLAND | 173 | 276 | \$101.13 | \$45,348 | 178 | 251 |
| SARGENT | 9 | 148 | \$75.75 | \$11,855 | 146 | 228 |
| SHERIDAN | 315 | 0 | \$34.06 | \$10,734 | 154 | 260 |
| SLOPE | * | * | * | * | * | * |
| STARK | 0 | 415 | \$35.72 | \$14,805 | 157 | 263 |
| STEELE | 1,356 | 5 | \$56.12 | \$76,350 | 148 | 242 |
| STUTSMAN | 281 | 49 | \$63.76 | \$20,984 | 146 | 241 |
| TOWNER | 187 | 0 | \$34.73 | \$6,498 | 110 | 216 |
| TRAILL | 0 | 139 | \$75.53 | \$10,506 | 148 | 236 |
| WALSH | 972 | 266 | \$64.05 | \$79,273 | 120 | 231 |
| WARD | 339 | 316 | \$42.63 | \$27,923 | 130 | 233 |
| WELLS | * | * | * | * | * | * |
| WILLIAMS | 919 | 874 | \$27.19 | \$48,739 | 136 | 253 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
NORTH DAKOTA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 9 | 27,437 | 46,524 | 3,086 | 720 | 34,981 | 18 | 158 |
| ADAMS | 12 | 526 | 0 | 500 | 0 | 517 | 0 | 0 |
| BARNES | 7 | 1,108 | 4,938 | 0 | 76 | 4,254 | 1 | 3 |
| BENSON | 7 | 259 | 922 | 0 | 0 | 922 | 0 | 0 |
| BOTTINEAU | 7 | 583 | 1,526 | 0 | 0 | 96 | 1 | 4 |
| BOWMAN | 15 | 479 | 0 | 479 | 0 | 0 | 0 | 0 |
| BURKE | 11 | 1,983 | 2,057 | 0 | 0 | 1,182 | 0 | 0 |
| BURLEIGH | 7 | 33 | 291 | 0 | 0 | 280 | 0 | 0 |
| CASS | 6 | 111 | 1,080 | 0 | 93 | 961 | 0 | 0 |
| CAVALIER | 7 | 162 | 525 | 0 | 119 | 372 | 1 | 2 |
| DICKEY | 8 | 269 | 496 | 0 | 0 | 474 | 2 | 13 |
| DIVIDE | 12 | 4,873 | 5,331 | 0 | 0 | 4,107 | 0 | 0 |
| EDDY | 13 | 1,356 | 1,411 | 0 | 0 | 1,120 | 0 | 0 |
| EMMONS | 11 | 475 | 546 | 0 | 0 | 471 | 1 | 7 |
| FOSTER | * | * | * | * | * | * | * | * |
| GOLDEN VALLEY | 20 | 253 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND FORKS | 10 | 1,842 | 2,900 | 0 | 174 | 1,442 | 0 | 0 |
| GRANT | 11 | 145 | 0 | 117 | 0 | 117 | 0 | 0 |
| GRIGGS | 11 | 1,172 | 1,494 | 0 | 0 | 1,366 | 0 | 0 |
| HETTINGER | 14 | 674 | 0 | 739 | 0 | 719 | 0 | 0 |
| KIDDER | * | * | * | * | * | * | * | * |
| LA MOURE | 5 | 132 | 779 | 0 | 0 | 778 | 0 | 0 |
| LOGAN | * | * | * | * | * | * | * | * |
| MCHENRY | 11 | 767 | 905 | 386 | 0 | 388 | 1 | 39 |
| MCINTOSH | * | * | * | * | * | * | * | * |
| MCKENZIE | * | * | * | * | * | * | * | * |
| MCLEAN | 9 | 343 | 434 | 0 | 0 | 406 | 0 | 0 |
| MORTON | * | * | * | * | * | * | * | * |
| MOUNTRAIL | 10 | 2,694 | 2,920 | 0 | 0 | 672 | 0 | 0 |
| NELSON | 6 | 413 | 6,185 | 0 | 0 | 6,012 | 0 | 0 |
| PEMBINA | 11 | 1,464 | 1,564 | 0 | 0 | 1,133 | 8 | 65 |
| PIERCE | 10 | 133 | 488 | 0 | 0 | 355 | 0 | 0 |
| RAMSEY | 6 | 89 | 281 | 0 | 0 | 281 | 0 | 0 |
| RANSOM | 6 | 501 | 2,289 | 0 | 0 | 2,158 | 1 | 7 |
| RENVILLE | 10 | 105 | 105 | 0 | 0 | 53 | 0 | 0 |
| RICHLAND | 10 | 343 | 448 | 0 | 257 | 109 | 0 | 0 |
| SARGENT | 8 | 148 | 157 | 0 | 0 | 152 | 0 | 0 |
| SHERIDAN | 17 | 315 | 315 | 315 | 0 | 0 | 0 | 0 |
| SLOPE | * | * | * | * | * | * | * | * |
| STARK | 15 | 415 | 0 | 397 | 0 | 0 | 0 | 0 |
| STEELE | 9 | 829 | 1,361 | 0 | 0 | 1,361 | 0 | 0 |
| STUTSMAN | 7 | 100 | 329 | 0 | 0 | 149 | 0 | 0 |
| TOWNER | 6 | 0 | 187 | 0 | 0 | 168 | 2 | 19 |
| TRAILL | 12 | 103 | 139 | 0 | 0 | 97 | 0 | 0 |
| WALSH | 7 | 453 | 1,238 | 0 | 0 | 1,069 | 0 | 0 |
| WARD | 6 | 65 | 655 | 0 | 0 | 652 | 0 | 0 |
| WELLS | * | * | * | * | * | * | * | * |
| WILLIAMS | 15 | 1,270 | 1,793 | 0 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

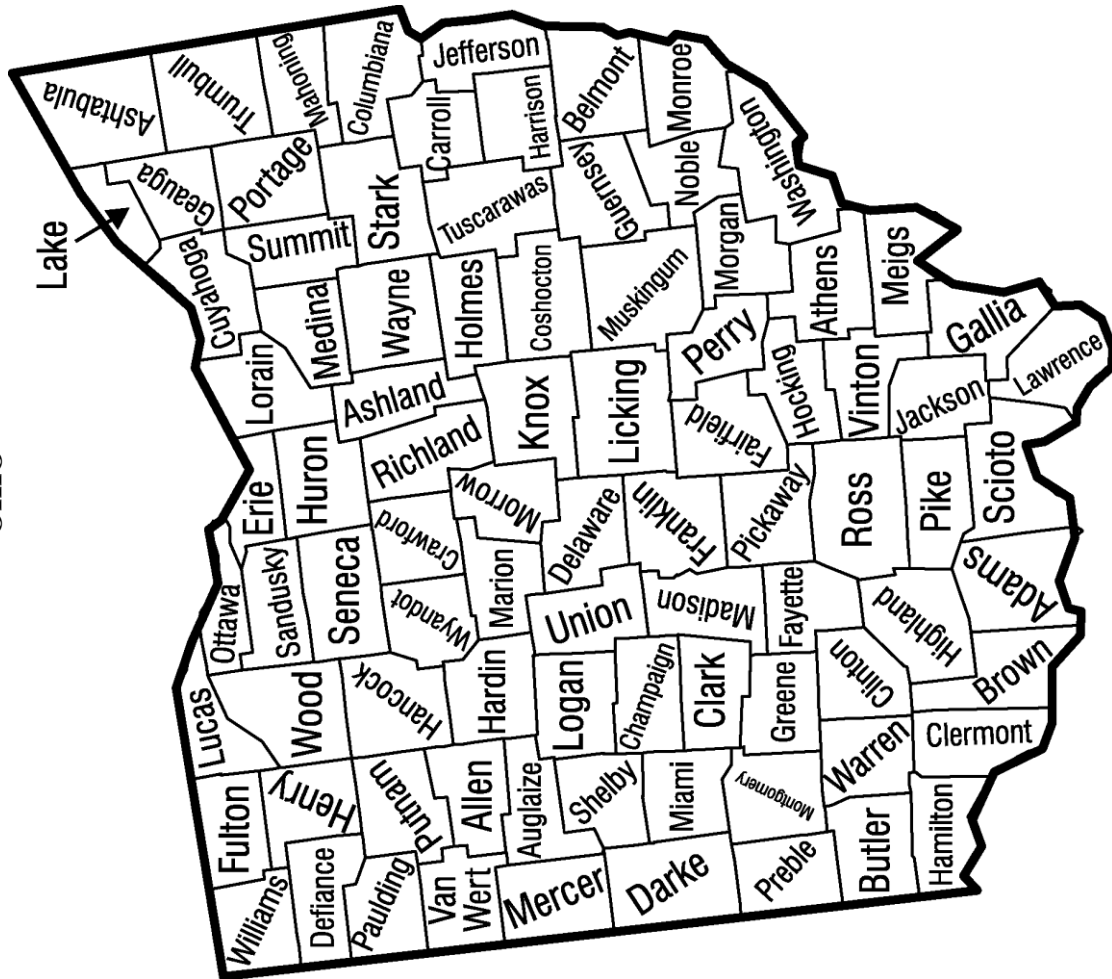
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
NORTH DAKOTA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|---------------|----------------|----------------|-------------|
| STATE TOTALS | 11,027 | 2,307 | 13,334 | 51 | 18 | 69 |
| ADAMS | 0 | 10 | 10 | 0 | 0 | 0 |
| BARNES | 500 | 76 | 576 | 0 | 0 | 0 |
| BENSON | 0 | 0 | 0 | 0 | 0 | 0 |
| BOTTINEAU | 1,421 | 0 | 1,421 | 0 | 0 | 0 |
| BOWMAN | 479 | 0 | 479 | 0 | 0 | 0 |
| BURKE | 229 | 645 | 874 | 0 | 0 | 0 |
| BURLEIGH | 0 | 0 | 0 | 0 | 11 | 11 |
| CASS | 10 | 10 | 20 | 0 | 0 | 0 |
| CAVALIER | 28 | 0 | 28 | 0 | 4 | 4 |
| DICKEY | 0 | 0 | 0 | 0 | 0 | 0 |
| DIVIDE | 997 | 207 | 1,204 | 0 | 0 | 0 |
| EDDY | 127 | 165 | 292 | 0 | 0 | 0 |
| EMMONS | 68 | 0 | 68 | 0 | 0 | 0 |
| FOSTER | * | * | * | * | * | * |
| GOLDEN VALLE | 252 | 0 | 252 | 0 | 0 | 0 |
| GRAND FORKS | 713 | 572 | 1,284 | 0 | 0 | 0 |
| GRANT | 27 | 0 | 27 | 0 | 0 | 0 |
| GRIGGS | 128 | 0 | 128 | 0 | 0 | 0 |
| HETTINGER | 0 | 0 | 0 | 0 | 0 | 0 |
| KIDDER | * | * | * | * | * | * |
| LA MOURE | 0 | 0 | 0 | 0 | 0 | 0 |
| LOGAN | * | * | * | * | * | * |
| MCHENRY | 451 | 0 | 451 | 27 | 0 | 27 |
| MCINTOSH | * | * | * | * | * | * |
| MCKENZIE | * | * | * | * | * | * |
| MCLEAN | 8 | 0 | 8 | 19 | 0 | 19 |
| MORTON | * | * | * | * | * | * |
| MOUNTRAIL | 2,232 | 6 | 2,238 | 1 | 0 | 1 |
| NELSON | 172 | 0 | 172 | 0 | 0 | 0 |
| PEMBINA | 173 | 186 | 359 | 2 | 4 | 5 |
| PIERCE | 133 | 0 | 133 | 0 | 0 | 0 |
| RAMSEY | 0 | 0 | 0 | 0 | 0 | 0 |
| RANSOM | 0 | 91 | 91 | 0 | 0 | 0 |
| RENVILLE | 50 | 0 | 50 | 0 | 0 | 0 |
| RICHLAND | 0 | 83 | 83 | 0 | 0 | 0 |
| SARGENT | 0 | 0 | 0 | 0 | 0 | 0 |
| SHERIDAN | 315 | 0 | 315 | 0 | 0 | 0 |
| SLOPE | * | * | * | * | * | * |
| STARK | 415 | 0 | 415 | 0 | 0 | 0 |
| STEELE | 0 | 0 | 0 | 0 | 0 | 0 |
| STUTSMAN | 99 | 80 | 179 | 0 | 0 | 0 |
| TOWNER | 0 | 0 | 0 | 0 | 0 | 0 |
| TRAILL | 42 | 0 | 42 | 0 | 0 | 0 |
| WALSH | 68 | 100 | 168 | 0 | 0 | 0 |
| WARD | 0 | 0 | 0 | 2 | 0 | 2 |
| WELLS | * | * | * | * | * | * |
| WILLIAMS | 1,716 | 76 | 1,793 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

OHIO



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
OHIO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 556 | 468 | 12,455 | 10,009 | 317,697 | 54,620 | 273,087 |
| ADAMS | 7 | 7 | 353 | 353 | 4,147 | 846 | 3,654 |
| ALLEN | 16 | 14 | 301 | 266 | 5,786 | 768 | 5,284 |
| ASHLAND | 15 | 14 | 332 | 298 | 4,209 | 1,222 | 3,284 |
| ASHTABULA | * | * | * | * | 707 | 44 | * |
| ATHENS | * | * | * | * | 803 | 116 | * |
| AUGLAIZE | 13 | 11 | 179 | 156 | 6,677 | 1,349 | 5,484 |
| BELMONT | 0 | 0 | 0 | 0 | 0 | * | * |
| BROWN | 3 | 3 | 54 | 54 | 2,154 | 289 | 1,920 |
| BUTLER | * | 0 | * | 0 | 908 | 113 | 795 |
| CARROLL | 3 | * | 42 | * | 717 | 34 | * |
| CHAMPAIGN | 16 | 9 | 699 | 306 | 4,205 | 1,014 | 3,497 |
| CLARK | * | * | * | * | 1,121 | 80 | * |
| CLERMONT | * | * | * | * | 173 | 13 | * |
| CLINTON | 5 | 4 | 103 | 97 | 2,026 | 207 | 1,915 |
| COLUMBIANA | 0 | 0 | 0 | 0 | 319 | 93 | 227 |
| COSHOCTON | 25 | 25 | 574 | 574 | 3,735 | 860 | 3,450 |
| CRAWFORD | 14 | 13 | 188 | 182 | 3,583 | 476 | 3,289 |
| CUYAHOGA | 0 | 0 | 0 | 0 | 0 | * | * |
| DARKE | 6 | 5 | 143 | 110 | 5,171 | 956 | 4,325 |
| DEFIANCE | 26 | 15 | 524 | 285 | 16,501 | 4,652 | 12,135 |
| DELAWARE | 0 | 0 | 0 | 0 | 1,288 | 11 | 1,277 |
| ERIE | 8 | 8 | 126 | 126 | 1,105 | 242 | 990 |
| FAIRFIELD | 10 | 10 | 212 | 212 | 5,233 | 622 | 4,822 |
| FAYETTE | 0 | 0 | 0 | 0 | 6,501 | 180 | 6,321 |
| FRANKLIN | * | 0 | * | 0 | 566 | 230 | 336 |
| FULTON | 8 | * | 89 | * | 4,682 | 449 | * |
| GALLIA | 0 | 0 | 0 | 0 | 721 | 42 | 679 |
| GEAUGA | * | * | * | * | 77 | 37 | * |
| GREENE | 5 | 5 | 139 | 139 | 1,212 | 165 | 1,186 |
| GUERNSEY | 0 | 0 | 0 | 0 | 49 | 0 | 49 |
| HAMILTON | 0 | 0 | 0 | 0 | 84 | 0 | 84 |
| HANCOCK | 11 | 9 | 326 | 254 | 3,997 | 557 | 3,694 |
| HARDIN | 16 | 5 | 754 | 196 | 10,841 | 4,014 | 7,024 |
| HARRISON | 0 | 0 | 0 | 0 | 239 | 4 | 235 |
| HENRY | 5 | 3 | 53 | 33 | 3,216 | 302 | 2,947 |
| HIGHLAND | 12 | 10 | 201 | 187 | 18,293 | 4,369 | 14,110 |
| HOCKING | * | * | * | * | 477 | 116 | * |
| HOLMES | 5 | 5 | 114 | 114 | 879 | 136 | 857 |
| HURON | 24 | 21 | 426 | 409 | 5,331 | 1,469 | 4,271 |
| JACKSON | 5 | 5 | 188 | 188 | 998 | 174 | 1,012 |
| JEFFERSON | * | * | * | * | 389 | 67 | * |
| KNOX | 21 | 20 | 535 | 520 | 4,145 | 1,710 | 2,955 |
| LAKE | 0 | 0 | 0 | 0 | 0 | * | * |
| LAWRENCE | 0 | 0 | 0 | 0 | 547 | 23 | 524 |
| LICKING | * | * | * | * | 1,034 | 139 | * |
| LOGAN | 4 | 3 | 69 | 63 | 7,298 | 1,041 | 6,320 |
| LORAIN | 3 | * | 63 | * | 1,778 | 50 | * |
| LUCAS EAST | 0 | 0 | 0 | 0 | 167 | 25 | 141 |
| LUCAS WEST | * | 0 | * | 0 | 410 | 136 | 274 |
| MADISON | 8 | 3 | 154 | 18 | 6,780 | 991 | 5,807 |
| MAHONING | 0 | 0 | 0 | 0 | 76 | 18 | 58 |
| MARION | 7 | 5 | 66 | 44 | 11,633 | 193 | 11,484 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
OHIO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| MEDINA | * | * | * | * | 310 | 74 | * |
| MEIGS | 0 | 0 | 0 | 0 | 300 | 0 | 300 |
| MERCER | 8 | 6 | 187 | 99 | 4,713 | 362 | 4,449 |
| MIAMI | * | * | * | * | 1,520 | 27 | * |
| MONROE | 0 | 0 | 0 | 0 | 0 | * | * |
| MONTGOMERY | 0 | 0 | 0 | 0 | 751 | 34 | 717 |
| MORGAN | * | * | * | * | 310 | 31 | * |
| MORROW | * | * | * | * | 3,080 | 144 | * |
| MUSKINGUM | 3 | 3 | 130 | 130 | 431 | 147 | 413 |
| NOBLE | 0 | 0 | 0 | 0 | 0 | * | * |
| OTTAWA | 0 | 0 | 0 | 0 | 3,772 | 847 | 2,925 |
| PAULDING | 10 | 9 | 96 | 93 | 7,281 | 746 | 6,628 |
| PERRY | 4 | 4 | 286 | 286 | 907 | 385 | 808 |
| PICKAWAY | 9 | 9 | 163 | 163 | 13,429 | 684 | 12,909 |
| PIKE | 11 | 10 | 328 | 315 | 3,871 | 360 | 3,826 |
| PORTAGE | 0 | 0 | 0 | 0 | 234 | 3 | 230 |
| PREBLE | 5 | 5 | 131 | 131 | 3,286 | 345 | 3,072 |
| PUTNAM | 19 | 18 | 118 | 114 | 4,084 | 328 | 3,870 |
| RICHLAND | 12 | 11 | 192 | 180 | 4,509 | 667 | 4,022 |
| ROSS | 3 | 3 | 94 | 94 | 27,124 | 2,128 | 25,091 |
| SANDUSKY | 25 | 25 | 283 | 283 | 3,607 | 675 | 3,215 |
| SCIOTO | 0 | 0 | 0 | 0 | 3,065 | 1 | 3,064 |
| SENECA | 13 | 10 | 205 | 125 | 7,553 | 1,581 | 6,097 |
| SHELBY | 9 | 9 | 228 | 228 | 5,444 | 740 | 4,932 |
| STARK | 3 | 3 | 85 | 85 | 189 | 43 | 230 |
| SUMMIT | 0 | 0 | 0 | 0 | 0 | * | * |
| TRUMBULL | 0 | 0 | 0 | 0 | 468 | 115 | 352 |
| TUSCARAWAS | 3 | 3 | 51 | 51 | 477 | 189 | 339 |
| UNION | 9 | * | 318 | * | 9,443 | 1,254 | * |
| VAN WERT | * | 0 | * | 0 | 2,348 | 109 | 2,239 |
| VINTON | * | * | * | * | 825 | 22 | * |
| WARREN | 3 | 3 | 38 | 38 | 439 | 94 | 384 |
| WASHINGTON | 3 | 3 | 37 | 37 | 685 | 62 | 660 |
| WAYNE | * | * | * | * | 409 | 69 | * |
| WILLIAMS | 50 | 49 | 1,631 | 1,591 | 23,505 | 10,131 | 14,964 |
| WOOD | 26 | 25 | 261 | 252 | 7,884 | 429 | 7,707 |
| WYANDOT | 6 | 6 | 80 | 80 | 8,454 | 1,151 | 7,382 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
OHIO**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 9,328 | 682 | \$112.32 | \$1,124,287 | 191 | 260 |
| ADAMS | 314 | 39 | \$93.60 | \$33,042 | 167 | 241 |
| ALLEN | 266 | 0 | \$120.35 | \$32,038 | 184 | 263 |
| ASHLAND | 292 | 6 | \$82.54 | \$24,556 | 195 | 295 |
| ASHTABULA | * | * | * | * | * | * |
| ATHENS | * | * | * | * | * | * |
| AUGLAIZE | 140 | 15 | \$156.81 | \$24,384 | 175 | 224 |
| BROWN | 54 | 0 | \$79.15 | \$4,298 | 221 | 305 |
| CARROLL | * | * | * | * | * | * |
| CHAMPAIGN | 306 | 0 | \$158.42 | \$48,428 | 184 | 236 |
| CLARK | * | * | * | * | * | * |
| CLERMONT | * | * | * | * | * | * |
| CLINTON | 97 | 0 | \$120.89 | \$11,678 | 180 | 236 |
| COSHOCTON | 572 | 2 | \$84.89 | \$48,752 | 216 | 294 |
| CRAWFORD | 174 | 8 | \$128.38 | \$23,405 | 177 | 249 |
| DARKE | 109 | 1 | \$166.98 | \$18,351 | 216 | 248 |
| DEFIANCE | 285 | 0 | \$106.15 | \$30,285 | 167 | 241 |
| ERIE | 126 | 0 | \$107.62 | \$13,603 | 171 | 258 |
| FAIRFIELD | 178 | 33 | \$118.84 | \$25,134 | 188 | 256 |
| FULTON | * | * | * | * | * | * |
| GEAUGA | * | * | * | * | * | * |
| GREENE | 55 | 84 | \$145.32 | \$20,141 | 183 | 238 |
| HANCOCK | 254 | 0 | \$131.13 | \$33,308 | 181 | 239 |
| HARDIN | 178 | 19 | \$140.65 | \$27,623 | 167 | 220 |
| HENRY | 33 | 0 | \$125.32 | \$4,161 | 179 | 247 |
| HIGHLAND | 187 | 0 | \$108.44 | \$20,245 | 200 | 266 |
| HOCKING | * | * | * | * | * | * |
| HOLMES | 114 | 0 | \$95.82 | \$10,933 | 239 | 316 |
| HURON | 385 | 24 | \$119.00 | \$48,648 | 191 | 264 |
| JACKSON | 158 | 30 | \$54.37 | \$10,215 | 151 | 245 |
| JEFFERSON | * | * | * | * | * | * |
| KNOX | 513 | 7 | \$82.94 | \$43,097 | 231 | 310 |
| LICKING | * | * | * | * | * | * |
| LOGAN | 63 | 0 | \$130.44 | \$8,205 | 181 | 234 |
| LORAIN | * | * | * | * | * | * |
| MADISON | 10 | 8 | \$139.19 | \$2,450 | 223 | 269 |
| MARION | 44 | 0 | \$147.03 | \$6,469 | 197 | 254 |
| MEDINA | * | * | * | * | * | * |
| MERCER | 93 | 6 | \$153.09 | \$15,110 | 188 | 245 |
| MIAMI | * | * | * | * | * | * |
| MORGAN | * | * | * | * | * | * |
| MORROW | * | * | * | * | * | * |
| MUSKINGUM | 130 | 0 | \$78.14 | \$10,150 | 238 | 318 |
| PAULDING | 93 | 0 | \$111.68 | \$10,364 | 162 | 238 |
| PERRY | 286 | 0 | \$84.53 | \$24,152 | 184 | 260 |
| PICKAWAY | 163 | 0 | \$135.66 | \$22,167 | 179 | 239 |
| PIKE | 225 | 91 | \$104.39 | \$32,893 | 209 | 286 |
| PREBLE | 117 | 15 | \$119.34 | \$15,633 | 240 | 299 |
| PUTNAM | 93 | 21 | \$114.64 | \$13,034 | 165 | 239 |
| RICHLAND | 180 | 0 | \$102.48 | \$18,426 | 199 | 269 |
| ROSS | 94 | 0 | \$120.72 | \$11,396 | 217 | 277 |
| SANDUSKY | 231 | 52 | \$126.04 | \$35,733 | 168 | 237 |
| SENECA | 125 | 0 | \$126.04 | \$15,692 | 191 | 248 |
| SHELBY | 225 | 3 | \$145.28 | \$33,181 | 215 | 266 |
| STARK | 43 | 41 | \$71.09 | \$6,015 | 198 | 294 |

**Table 2 -- Description of Signup 45 Acceptable Acres
OHIO**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|-------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| TUSCARAWAS | 51 | 0 | \$64.56 | \$3,273 | 191 | 280 |
| UNION | * | * | * | * | * | * |
| VINTON | * | * | * | * | * | * |
| WARREN | 15 | 23 | \$81.69 | \$3,129 | 190 | 294 |
| WASHINGTON | 37 | 0 | \$55.82 | \$2,054 | 154 | 247 |
| WAYNE | * | * | * | * | * | * |
| WILLIAMS | 1,577 | 14 | \$126.06 | \$200,504 | 189 | 243 |
| WOOD | 242 | 10 | \$117.38 | \$29,615 | 174 | 243 |
| WYANDOT | 80 | 0 | \$156.85 | \$12,485 | 197 | 234 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
OHIO**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 15 | 5,624 | 5,443 | 1,897 | 23 | 2,712 | 81 | 362 |
| ADAMS | 23 | 353 | 0 | 0 | 0 | 0 | 1 | 1 |
| ALLEN | 6 | 63 | 266 | 0 | 0 | 71 | 7 | 10 |
| ASHLAND | 11 | 141 | 298 | 0 | 0 | 96 | 3 | 11 |
| ASHTABULA | * | * | * | * | * | * | * | * |
| ATHENS | * | * | * | * | * | * | * | * |
| AUGLAIZE | 7 | 62 | 156 | 0 | 0 | 27 | 0 | 0 |
| BROWN | 34 | 54 | 0 | 44 | 0 | 0 | 1 | 4 |
| CARROLL | * | * | * | * | * | * | * | * |
| CHAMPAIGN | 11 | 290 | 0 | 133 | 0 | 61 | 1 | 16 |
| CLARK | * | * | * | * | * | * | * | * |
| CLERMONT | * | * | * | * | * | * | * | * |
| CLINTON | 5 | 35 | 0 | 97 | 0 | 79 | 0 | 0 |
| COSHOCTON | 33 | 574 | 0 | 326 | 0 | 0 | 0 | 0 |
| CRAWFORD | 5 | 0 | 182 | 0 | 0 | 119 | 0 | 0 |
| DARKE | 9 | 94 | 0 | 110 | 0 | 6 | 4 | 12 |
| DEFIANCE | 5 | 64 | 285 | 23 | 0 | 96 | 5 | 20 |
| ERIE | 3 | 0 | 126 | 0 | 0 | 84 | 0 | 0 |
| FAIRFIELD | 23 | 212 | 0 | 21 | 0 | 45 | 1 | 3 |
| FULTON | * | * | * | * | * | * | * | * |
| GEAUGA | * | * | * | * | * | * | * | * |
| GREENE | 13 | 139 | 0 | 39 | 0 | 30 | 1 | 8 |
| HANCOCK | 3 | 0 | 254 | 0 | 0 | 158 | 2 | 12 |
| HARDIN | 6 | 43 | 196 | 0 | 0 | 0 | 0 | 0 |
| HENRY | 7 | 8 | 33 | 0 | 0 | 26 | 0 | 0 |
| HIGHLAND | 22 | 187 | 0 | 4 | 0 | 79 | 2 | 5 |
| HOCKING | * | * | * | * | * | * | * | * |
| HOLMES | 33 | 114 | 0 | 0 | 0 | 0 | 0 | 0 |
| HURON | 5 | 12 | 409 | 0 | 0 | 17 | 0 | 0 |
| JACKSON | 68 | 188 | 0 | 0 | 0 | 0 | 0 | 0 |
| JEFFERSON | * | * | * | * | * | * | * | * |
| KNOX | 21 | 518 | 0 | 487 | 0 | 61 | 0 | 0 |
| LICKING | * | * | * | * | * | * | * | * |
| LOGAN | 15 | 63 | 0 | 63 | 0 | 0 | 0 | 0 |
| LORAIN | * | * | * | * | * | * | * | * |
| MADISON | 13 | 15 | 0 | 18 | 0 | 0 | 0 | 0 |
| MARION | 3 | 0 | 44 | 0 | 0 | 0 | 1 | 1 |
| MEDINA | * | * | * | * | * | * | * | * |
| MERCER | 8 | 77 | 99 | 0 | 0 | 8 | 2 | 2 |
| MIAMI | * | * | * | * | * | * | * | * |
| MORGAN | * | * | * | * | * | * | * | * |
| MORROW | * | * | * | * | * | * | * | * |
| MUSKINGUM | 33 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| PAULDING | 2 | 2 | 93 | 93 | 0 | 41 | 0 | 0 |
| PERRY | 61 | 286 | 0 | 0 | 0 | 39 | 0 | 0 |
| PICKAWAY | 9 | 110 | 0 | 0 | 0 | 0 | 3 | 11 |
| PIKE | 37 | 315 | 0 | 254 | 0 | 0 | 0 | 0 |
| PREBLE | 18 | 131 | 0 | 131 | 0 | 0 | 2 | 7 |
| PUTNAM | 4 | 25 | 114 | 0 | 0 | 15 | 1 | 1 |
| RICHLAND | 10 | 82 | 180 | 0 | 0 | 27 | 3 | 7 |
| ROSS | 21 | 94 | 0 | 0 | 0 | 22 | 0 | 0 |
| SANDUSKY | 2 | 9 | 284 | 0 | 0 | 195 | 0 | 0 |
| SENECA | 5 | 16 | 125 | 0 | 0 | 63 | 0 | 0 |
| SHELBY | 11 | 211 | 228 | 0 | 0 | 15 | 5 | 17 |
| STARK | 16 | 85 | 0 | 0 | 0 | 0 | 0 | 0 |
| TUSCARAWAS | 42 | 51 | 0 | 0 | 0 | 0 | 0 | 0 |

**Table 3 -- Description of Signup 45 Acceptable Acres
OHIO**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|-------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| UNION | * | * | * | * | * | * | * | * |
| VINTON | * | * | * | * | * | * | * | * |
| WARREN | 14 | 38 | 0 | 0 | 0 | 0 | 3 | 4 |
| WASHINGTON | 25 | 37 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAYNE | * | * | * | * | * | * | * | * |
| WILLIAMS | 5 | 347 | 1,591 | 0 | 0 | 1,016 | 30 | 205 |
| WOOD | 4 | 0 | 252 | 2 | 3 | 175 | 0 | 0 |
| WYANDOT | 3 | 2 | 80 | 0 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
OHIO**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 3,334 | 1,739 | 5,072 | 1,314 | 453 | 1,767 |
| ADAMS | 352 | 0 | 352 | 0 | 0 | 0 |
| ALLEN | 85 | 68 | 152 | 33 | 0 | 33 |
| ASHLAND | 90 | 46 | 135 | 42 | 0 | 43 |
| ASHTABULA | * | * | * | * | * | * |
| ATHENS | * | * | * | * | * | * |
| AUGLAIZE | 25 | 97 | 122 | 4 | 0 | 4 |
| BROWN | 51 | 0 | 51 | 0 | 0 | 0 |
| CARROLL | * | * | * | * | * | * |
| CHAMPAIGN | 28 | 185 | 213 | 8 | 7 | 15 |
| CLARK | * | * | * | * | * | * |
| CLERMONT | * | * | * | * | * | * |
| CLINTON | 0 | 18 | 18 | 0 | 0 | 0 |
| COSHOCTON | 473 | 25 | 497 | 16 | 50 | 66 |
| CRAWFORD | 2 | 6 | 8 | 51 | 0 | 51 |
| DARKE | 0 | 75 | 75 | 14 | 4 | 17 |
| DEFIANCE | 36 | 85 | 121 | 49 | 0 | 49 |
| ERIE | 0 | 13 | 13 | 30 | 0 | 30 |
| FAIRFIELD | 136 | 6 | 142 | 21 | 0 | 21 |
| FULTON | * | * | * | * | * | * |
| GEAUGA | * | * | * | * | * | * |
| GREENE | 0 | 88 | 88 | 13 | 0 | 13 |
| HANCOCK | 1 | 13 | 14 | 66 | 0 | 66 |
| HARDIN | 188 | 8 | 196 | 0 | 0 | 0 |
| HENRY | 0 | 8 | 8 | 0 | 0 | 0 |
| HIGHLAND | 41 | 0 | 41 | 17 | 45 | 63 |
| HOCKING | * | * | * | * | * | * |
| HOLMES | 21 | 0 | 21 | 93 | 0 | 93 |
| HURON | 115 | 190 | 305 | 83 | 0 | 83 |
| JACKSON | 150 | 12 | 162 | 0 | 25 | 25 |
| JEFFERSON | * | * | * | * | * | * |
| KNOX | 217 | 77 | 293 | 166 | 0 | 166 |
| LICKING | * | * | * | * | * | * |
| LOGAN | 0 | 49 | 49 | 8 | 6 | 14 |
| LORAIN | * | * | * | * | * | * |
| MADISON | 0 | 2 | 2 | 16 | 0 | 16 |
| MARION | 9 | 0 | 9 | 34 | 0 | 34 |
| MEDINA | * | * | * | * | * | * |
| MERCER | 32 | 33 | 65 | 23 | 1 | 24 |
| MIAMI | * | * | * | * | * | * |
| MORGAN | * | * | * | * | * | * |
| MORROW | * | * | * | * | * | * |
| MUSKINGUM | 130 | 0 | 130 | 0 | 0 | 0 |
| PAULDING | 2 | 29 | 30 | 22 | 0 | 22 |
| PERRY | 234 | 0 | 234 | 0 | 0 | 0 |
| PICKAWAY | 0 | 32 | 32 | 115 | 5 | 120 |
| PIKE | 106 | 0 | 106 | 47 | 162 | 209 |
| PREBLE | 19 | 75 | 94 | 0 | 26 | 26 |
| PUTNAM | 13 | 78 | 91 | 2 | 5 | 7 |
| RICHLAND | 134 | 6 | 140 | 5 | 0 | 5 |
| ROSS | 0 | 15 | 15 | 56 | 0 | 56 |
| SANDUSKY | 1 | 45 | 45 | 42 | 0 | 42 |
| SENECA | 24 | 3 | 28 | 34 | 0 | 34 |
| SHELBY | 16 | 179 | 195 | 0 | 0 | 0 |
| STARK | 9 | 3 | 12 | 72 | 0 | 72 |
| TUSCARAWAS | 22 | 0 | 22 | 6 | 23 | 29 |

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
OHIO**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| UNION | * | * | * | * | * | * |
| VINTON | * | * | * | * | * | * |
| WARREN | 8 | 26 | 34 | 0 | 0 | 0 |
| WASHINGTON | 32 | 0 | 32 | 5 | 0 | 5 |
| WAYNE | * | * | * | * | * | * |
| WILLIAMS | 304 | 30 | 334 | 31 | 1 | 32 |
| WOOD | 2 | 70 | 72 | 2 | 0 | 2 |
| WYANDOT | 0 | 17 | 17 | 63 | 0 | 63 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
OKLAHOMA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 575 | 526 | 60,060 | 55,674 | 787,223 | 74,861 | 768,035 |
| ADAIR | 0 | 0 | 0 | 0 | 249 | 0 | 249 |
| ALFALFA | 29 | 23 | 2,022 | 1,555 | 8,331 | 2,997 | 6,889 |
| ATOKA | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| BEAVER | 68 | 67 | 9,904 | 9,810 | 115,169 | 10,580 | 114,400 |
| BECKHAM | 9 | 9 | 769 | 769 | 24,993 | 1,375 | 24,387 |
| BLAINE | 5 | 5 | 394 | 394 | 3,541 | 232 | 3,702 |
| BRYAN | 3 | * | 115 | * | 2,575 | 333 | * |
| CADDO | 5 | 4 | 448 | 428 | 4,365 | 719 | 4,075 |
| CANADIAN | * | * | * | * | 912 | 306 | * |
| CARTER | 0 | 0 | 0 | 0 | 0 | * | * |
| CHEROKEE | 0 | 0 | 0 | 0 | 173 | 0 | 173 |
| CHOCTAW | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| CIMARRON | 7 | 7 | 817 | 817 | 119,614 | 1,181 | 119,249 |
| CLEVELAND | 0 | 0 | 0 | 0 | 0 | * | * |
| COAL | 0 | 0 | 0 | 0 | 0 | * | * |
| COMANCHE | * | * | * | * | 586 | 65 | * |
| COTTON | * | * | * | * | 1,240 | 0 | * |
| CRAIG | * | 0 | * | 0 | 545 | 132 | 413 |
| CREEK | 0 | 0 | 0 | 0 | 0 | * | * |
| CUSTER | 3 | 3 | 200 | 200 | 3,503 | 419 | 3,283 |
| DELAWARE | 0 | 0 | 0 | 0 | 157 | 0 | 157 |
| DEWEY | 10 | 10 | 643 | 643 | 17,778 | 942 | 17,479 |
| ELLIS | 80 | 80 | 8,011 | 8,011 | 60,160 | 11,680 | 56,492 |
| GARFIELD | 12 | 10 | 557 | 480 | 4,837 | 921 | 4,396 |
| GARVIN | 0 | 0 | 0 | 0 | 0 | * | * |
| GRADY | * | * | * | * | 768 | 0 | * |
| GRANT | 61 | 50 | 4,709 | 3,612 | 34,872 | 7,209 | 31,274 |
| GREER | 8 | 4 | 530 | 250 | 11,714 | 429 | 11,534 |
| HARMON | * | * | * | * | 24,333 | 325 | * |
| HARPER | 53 | 53 | 5,711 | 5,711 | 55,974 | 6,287 | 55,398 |
| HASKELL | 0 | 0 | 0 | 0 | 0 | * | * |
| HUGHES | 0 | 0 | 0 | 0 | 21 | 0 | 21 |
| JACKSON | 6 | 6 | 154 | 154 | 8,326 | 1,132 | 7,348 |
| JEFFERSON | * | * | * | * | 398 | 76 | * |
| JOHNSTON | 0 | 0 | 0 | 0 | 0 | * | * |
| KAY | 7 | 7 | 327 | 327 | 7,105 | 585 | 6,847 |
| KINGFISHER | 6 | * | 435 | * | 3,240 | 740 | * |
| KIOWA | 6 | 5 | 506 | 492 | 9,179 | 851 | 8,820 |
| LATIMER | 0 | 0 | 0 | 0 | 0 | * | * |
| LEFLORE | 0 | 0 | 0 | 0 | 0 | * | * |
| LINCOLN | 0 | 0 | 0 | 0 | 373 | 0 | 373 |
| LOGAN | * | * | * | * | 2,035 | 108 | * |
| LOVE | 0 | 0 | 0 | 0 | 0 | * | * |
| MCCLAIN | 0 | 0 | 0 | 0 | 0 | * | * |
| MCCURTAIN | 0 | 0 | 0 | 0 | 1,060 | 0 | 1,060 |
| MCINTOSH | 0 | 0 | 0 | 0 | 0 | * | * |
| MAJOR | 24 | 24 | 1,901 | 1,901 | 13,325 | 2,568 | 12,657 |
| MARSHALL | 0 | 0 | 0 | 0 | 187 | 0 | 187 |
| MAYES | 0 | 0 | 0 | 0 | 0 | * | * |
| MURRAY | 0 | 0 | 0 | 0 | 0 | * | * |
| MUSKOGEE | 0 | 0 | 0 | 0 | 191 | 0 | 191 |
| NOBLE | 0 | 0 | 0 | 0 | 983 | 260 | 723 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
OKLAHOMA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| NOWATA | 0 | 0 | 0 | 0 | 76 | 66 | 10 |
| OKFUSKEE | 0 | 0 | 0 | 0 | 0 | * | * |
| OKLAHOMA | 0 | 0 | 0 | 0 | 0 | * | * |
| OKMULGEE | 0 | 0 | 0 | 0 | 10 | 2 | 8 |
| OSAGE | 4 | 0 | 625 | 0 | 612 | 527 | 86 |
| OTTAWA | 0 | 0 | 0 | 0 | 415 | 0 | 415 |
| PAWNEE | 0 | 0 | 0 | 0 | 0 | * | * |
| PAYNE | 0 | 0 | 0 | 0 | 140 | 20 | 121 |
| PITTSBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| PONTOTOC | 0 | 0 | 0 | 0 | 0 | * | * |
| POTTAWATOMIE | 0 | 0 | 0 | 0 | 84 | 0 | 84 |
| PUSHMATAHA | 0 | 0 | 0 | 0 | 0 | * | * |
| ROGER MILLS | 6 | 6 | 948 | 948 | 13,483 | 2,137 | 12,293 |
| ROGERS | 0 | 0 | 0 | 0 | 51 | 51 | 0 |
| SEMINOLE | 0 | 0 | 0 | 0 | 92 | 0 | 92 |
| SEQUOYAH | 0 | 0 | 0 | 0 | 0 | * | * |
| STEPHENS | 0 | 0 | 0 | 0 | 187 | 0 | 187 |
| TEXAS | 74 | 73 | 11,688 | 11,653 | 183,641 | 10,479 | 184,815 |
| TILLMAN | 3 | * | 312 | * | 3,861 | 459 | * |
| TULSA | 0 | 0 | 0 | 0 | 0 | * | * |
| WAGONER | 0 | 0 | 0 | 0 | 72 | 49 | 24 |
| WASHINGTON | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHITA | 13 | 8 | 1,307 | 867 | 4,493 | 1,637 | 3,723 |
| WOODS | 50 | 45 | 4,631 | 4,047 | 20,933 | 5,301 | 19,679 |
| WOODWARD | 15 | 15 | 1,540 | 1,540 | 16,231 | 1,681 | 16,090 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
OKLAHOMA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 49,458 | 6,216 | \$35.79 | \$1,992,576 | 165 | 278 |
| ALFALFA | 1,499 | 56 | \$49.19 | \$76,498 | 139 | 236 |
| BEAVER | 9,035 | 776 | \$37.50 | \$367,860 | 177 | 297 |
| BECKHAM | 694 | 76 | \$40.43 | \$31,093 | 171 | 275 |
| BLAINE | 230 | 163 | \$39.95 | \$15,730 | 149 | 265 |
| BRYAN | * | * | * | * | * | * |
| CADDO | 428 | 0 | \$45.16 | \$19,346 | 99 | 218 |
| CANADIAN | * | * | * | * | * | * |
| CIMARRON | 595 | 222 | \$29.49 | \$24,094 | 208 | 320 |
| COMANCHE | * | * | * | * | * | * |
| COTTON | * | * | * | * | * | * |
| CUSTER | 49 | 151 | \$43.80 | \$8,751 | 132 | 233 |
| DEWEY | 301 | 342 | \$39.08 | \$25,134 | 187 | 297 |
| ELLIS | 7,657 | 354 | \$31.63 | \$253,384 | 174 | 283 |
| GARFIELD | 480 | 0 | \$39.87 | \$19,117 | 154 | 256 |
| GRADY | * | * | * | * | * | * |
| GRANT | 3,505 | 107 | \$38.21 | \$137,985 | 119 | 231 |
| GREER | 213 | 37 | \$29.89 | \$7,457 | 152 | 267 |
| HARMON | * | * | * | * | * | * |
| HARPER | 5,376 | 336 | \$35.20 | \$201,019 | 171 | 285 |
| JACKSON | 154 | 0 | \$28.75 | \$4,434 | 216 | 325 |
| JEFFERSON | * | * | * | * | * | * |
| KAY | 327 | 0 | \$44.10 | \$14,412 | 133 | 233 |
| KINGFISHER | * | * | * | * | * | * |
| KIOWA | 386 | 106 | \$39.45 | \$19,396 | 140 | 242 |
| LOGAN | * | * | * | * | * | * |
| MAJOR | 1,901 | 0 | \$35.64 | \$67,741 | 137 | 254 |
| ROGER MILLS | 827 | 121 | \$26.84 | \$25,427 | 219 | 334 |
| TEXAS | 9,619 | 2,034 | \$32.47 | \$378,355 | 175 | 286 |
| TILLMAN | * | * | * | * | * | * |
| WASHITA | 668 | 199 | \$39.96 | \$34,631 | 172 | 274 |
| WOODS | 3,367 | 680 | \$42.80 | \$173,218 | 133 | 250 |
| WOODWARD | 1,466 | 74 | \$32.12 | \$49,456 | 168 | 286 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
OKLAHOMA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 12 | 49,116 | 0 | 40,752 | 452 | 229 | 6 | 29 |
| ALFALFA | 10 | 1,213 | 0 | 76 | 0 | 0 | 0 | 0 |
| BEAVER | 13 | 9,335 | 0 | 9,811 | 152 | 0 | 0 | 0 |
| BECKHAM | 15 | 769 | 0 | 271 | 0 | 0 | 0 | 0 |
| BLAINE | 10 | 394 | 0 | 299 | 0 | 0 | 0 | 0 |
| BRYAN | * | * | * | * | * | * | * | * |
| CADDO | 7 | 72 | 0 | 25 | 0 | 0 | 0 | 0 |
| CANADIAN | * | * | * | * | * | * | * | * |
| CIMARRON | 17 | 817 | 0 | 817 | 0 | 0 | 0 | 0 |
| COMANCHE | * | * | * | * | * | * | * | * |
| COTTON | * | * | * | * | * | * | * | * |
| CUSTER | 11 | 200 | 0 | 151 | 0 | 0 | 0 | 0 |
| DEWEY | 13 | 535 | 0 | 548 | 0 | 0 | 0 | 0 |
| ELLIS | 11 | 7,334 | 0 | 7,952 | 0 | 0 | 0 | 0 |
| GARFIELD | 12 | 361 | 0 | 0 | 119 | 0 | 0 | 0 |
| GRADY | * | * | * | * | * | * | * | * |
| GRANT | 7 | 1,378 | 0 | 0 | 41 | 0 | 1 | 2 |
| GREER | 13 | 250 | 0 | 64 | 0 | 0 | 0 | 0 |
| HARMON | * | * | * | * | * | * | * | * |
| HARPER | 11 | 5,142 | 0 | 5,629 | 0 | 0 | 0 | 0 |
| JACKSON | 14 | 154 | 0 | 154 | 8 | 0 | 0 | 0 |
| JEFFERSON | * | * | * | * | * | * | * | * |
| KAY | 10 | 249 | 0 | 0 | 0 | 0 | 0 | 0 |
| KINGFISHER | * | * | * | * | * | * | * | * |
| KIOWA | 8 | 249 | 0 | 106 | 0 | 0 | 0 | 0 |
| LOGAN | * | * | * | * | * | * | * | * |
| MAJOR | 10 | 1,512 | 0 | 0 | 0 | 0 | 5 | 27 |
| ROGER MILLS | 16 | 948 | 0 | 948 | 0 | 0 | 0 | 0 |
| TEXAS | 13 | 11,653 | 0 | 11,653 | 0 | 216 | 0 | 0 |
| TILLMAN | * | * | * | * | * | * | * | * |
| WASHITA | 18 | 784 | 0 | 0 | 132 | 0 | 0 | 0 |
| WOODS | 10 | 3,194 | 0 | 1,096 | 0 | 0 | 0 | 0 |
| WOODWARD | 14 | 1,540 | 0 | 901 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

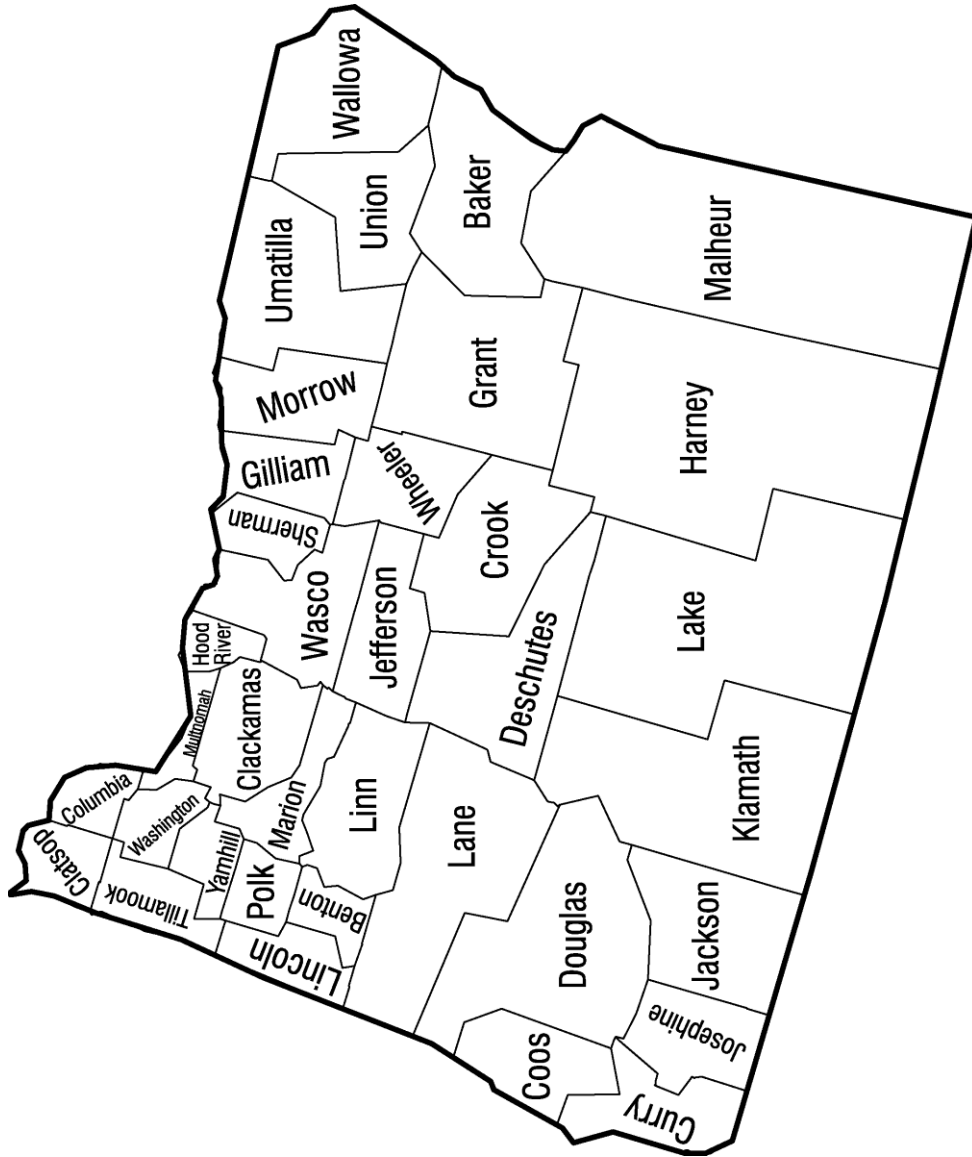
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
OKLAHOMA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|---------------|---------------|----------------|----------------|-------------|
| STATE TOTALS | 9,587 | 45,130 | 54,717 | 70 | 0 | 70 |
| ALFALFA | 0 | 1,537 | 1,537 | 0 | 0 | 0 |
| BEAVER | 2,273 | 7,386 | 9,659 | 0 | 0 | 0 |
| BECKHAM | 170 | 600 | 769 | 0 | 0 | 0 |
| BLAINE | 140 | 249 | 389 | 0 | 0 | 0 |
| BRYAN | * | * | * | * | * | * |
| CADDO | 47 | 381 | 428 | 0 | 0 | 0 |
| CANADIAN | * | * | * | * | * | * |
| CIMARRON | 199 | 618 | 817 | 0 | 0 | 0 |
| COMANCHE | * | * | * | * | * | * |
| COTTON | * | * | * | * | * | * |
| CUSTER | 49 | 151 | 200 | 0 | 0 | 0 |
| DEWEY | 168 | 475 | 643 | 0 | 0 | 0 |
| ELLIS | 1,624 | 6,388 | 8,011 | 0 | 0 | 0 |
| GARFIELD | 50 | 309 | 359 | 0 | 0 | 0 |
| GRADY | * | * | * | * | * | * |
| GRANT | 79 | 3,439 | 3,517 | 0 | 0 | 0 |
| GREER | 0 | 250 | 250 | 0 | 0 | 0 |
| HARMON | * | * | * | * | * | * |
| HARPER | 946 | 4,765 | 5,712 | 0 | 0 | 0 |
| JACKSON | 0 | 146 | 146 | 0 | 0 | 0 |
| JEFFERSON | * | * | * | * | * | * |
| KAY | 0 | 327 | 327 | 0 | 0 | 0 |
| KINGFISHER | * | * | * | * | * | * |
| KIOWA | 0 | 492 | 492 | 0 | 0 | 0 |
| LOGAN | * | * | * | * | * | * |
| MAJOR | 69 | 1,799 | 1,869 | 0 | 0 | 0 |
| ROGER MILLS | 0 | 948 | 948 | 0 | 0 | 0 |
| TEXAS | 2,939 | 8,406 | 11,345 | 0 | 0 | 0 |
| TILLMAN | * | * | * | * | * | * |
| WASHITA | 177 | 556 | 733 | 0 | 0 | 0 |
| WOODS | 140 | 3,907 | 4,047 | 0 | 0 | 0 |
| WOODWARD | 43 | 1,495 | 1,538 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

OREGON



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
OREGON**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 348 | 337 | 59,831 | 59,519 | 544,583 | 56,437 | 547,664 |
| BAKER | 0 | 0 | 0 | 0 | 5,385 | 50 | 5,335 |
| BENTON | 0 | 0 | 0 | 0 | 691 | 0 | 691 |
| CLACKAMAS | 0 | 0 | 0 | 0 | 97 | 0 | 97 |
| CLATSOP | 0 | 0 | 0 | 0 | 24 | 0 | 24 |
| COLUMBIA | 0 | 0 | 0 | 0 | 388 | 53 | 335 |
| COOS | 0 | 0 | 0 | 0 | 244 | 0 | 244 |
| CROOK | 0 | 0 | 0 | 0 | 628 | 0 | 628 |
| CURRY | 0 | 0 | 0 | 0 | 924 | 0 | 924 |
| DESCHUTES | 0 | 0 | 0 | 0 | 99 | 0 | 99 |
| DOUGLAS | 0 | 0 | 0 | 0 | 1,460 | 87 | 1,372 |
| GILLIAM | 13 | 13 | 4,384 | 4,384 | 72,062 | 4,497 | 71,949 |
| GRANT | 0 | 0 | 0 | 0 | 2,070 | 0 | 2,070 |
| HARNEY | 0 | 0 | 0 | 0 | 1,813 | 27 | 1,786 |
| HOOD RIVER | 0 | 0 | 0 | 0 | 0 | * | * |
| JACKSON | 0 | 0 | 0 | 0 | 265 | 0 | 265 |
| JEFFERSON | 0 | 0 | 0 | 0 | 4,391 | 48 | 4,344 |
| JOSEPHINE | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| KLAMATH | 0 | 0 | 0 | 0 | 1,686 | 210 | 1,476 |
| LAKE | 0 | 0 | 0 | 0 | 595 | 0 | 595 |
| LANE | 0 | 0 | 0 | 0 | 216 | 9 | 208 |
| LINCOLN | 0 | 0 | 0 | 0 | 198 | 0 | 198 |
| LINN | 0 | 0 | 0 | 0 | 867 | 20 | 847 |
| MALHEUR | 0 | 0 | 0 | 0 | 357 | 39 | 318 |
| MARION | * | 0 | * | 0 | 306 | 44 | 262 |
| MORROW | 53 | 53 | 11,524 | 11,524 | 116,524 | 13,191 | 114,857 |
| MULTNOMAH | 0 | 0 | 0 | 0 | 95 | 0 | 95 |
| POLK | 3 | * | 62 | * | 1,010 | 126 | * |
| SHERMAN | 32 | 32 | 3,818 | 3,818 | 82,481 | 4,730 | 81,569 |
| TILLAMOOK | 0 | 0 | 0 | 0 | 0 | * | * |
| UMATILLA | 213 | 205 | 34,914 | 34,627 | 150,558 | 24,397 | 160,788 |
| UNION | 13 | 13 | 1,604 | 1,604 | 9,222 | 1,741 | 9,085 |
| WALLOWA | 15 | 15 | 2,477 | 2,477 | 22,603 | 4,053 | 21,027 |
| WASCO | 5 | 5 | 1,039 | 1,039 | 60,131 | 3,028 | 58,143 |
| WASHINGTON | 0 | 0 | 0 | 0 | 363 | 0 | 363 |
| WHEELER | 0 | 0 | 0 | 0 | 5,657 | 6 | 5,652 |
| YAMHILL | 0 | 0 | 0 | 0 | 1,168 | 81 | 1,088 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
OREGON**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 47,296 | 12,223 | \$74.87 | \$4,456,078 | 199 | 288 |
| GILLIAM | 4,288 | 96 | \$64.50 | \$282,728 | 210 | 307 |
| MORROW | 11,081 | 443 | \$52.34 | \$603,155 | 200 | 304 |
| POLK | * | * | * | * | * | * |
| SHERMAN | 3,589 | 229 | \$54.22 | \$207,015 | 177 | 279 |
| UMATILLA | 23,452 | 11,176 | \$86.40 | \$2,991,932 | 202 | 283 |
| UNION | 1,586 | 18 | \$75.46 | \$121,041 | 174 | 281 |
| WALLOWA | 2,227 | 250 | \$70.31 | \$174,132 | 192 | 282 |
| WASCO | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
OREGON**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 22 | 58,909 | 0 | 53,355 | 1,981 | 270 | 1 | 5 |
| GILLIAM | 24 | 4,247 | 0 | 4,384 | 409 | 0 | 0 | 0 |
| MORROW | 27 | 11,524 | 0 | 9,691 | 0 | 0 | 0 | 0 |
| POLK | * | * | * | * | * | * | * | * |
| SHERMAN | 14 | 3,818 | 0 | 3,755 | 761 | 0 | 0 | 0 |
| UMATILLA | 21 | 34,201 | 0 | 32,010 | 187 | 270 | 0 | 0 |
| UNION | 32 | 1,604 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLOWA | 22 | 2,477 | 0 | 2,477 | 0 | 0 | 0 | 0 |
| WASCO | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
OREGON**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|---------------|---------------|----------------|----------------|-------------|
| STATE TOTALS | 35,012 | 22,100 | 57,112 | 41 | 93 | 134 |
| GILLIAM | 3,510 | 465 | 3,975 | 0 | 0 | 0 |
| MORROW | 9,531 | 1,992 | 11,524 | 0 | 0 | 0 |
| POLK | * | * | * | * | * | * |
| SHERMAN | 584 | 2,470 | 3,054 | 0 | 0 | 0 |
| UMATILLA | 17,243 | 16,928 | 34,171 | 0 | 0 | 0 |
| UNION | 1,267 | 245 | 1,511 | 0 | 93 | 93 |
| WALLOWA | 2,467 | 0 | 2,467 | 0 | 0 | 0 |
| WASCO | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
PENNSYLVANIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 4 | 4 | 66 | 66 | 186,404 | 13,601 | 172,868 |
| ADAMS | 0 | 0 | 0 | 0 | 2,665 | 723 | 1,943 |
| ALLEGHENY | 0 | 0 | 0 | 0 | 96 | 0 | 96 |
| ARMSTRONG | 0 | 0 | 0 | 0 | 2,574 | 8 | 2,566 |
| BEAVER | 0 | 0 | 0 | 0 | 779 | 0 | 779 |
| BEDFORD | 0 | 0 | 0 | 0 | 4,748 | 663 | 4,084 |
| BERKS | 0 | 0 | 0 | 0 | 3,794 | 330 | 3,464 |
| BLAIR | 0 | 0 | 0 | 0 | 1,802 | 0 | 1,802 |
| BRADFORD | 0 | 0 | 0 | 0 | 19,472 | 8 | 19,464 |
| BUCKS | 0 | 0 | 0 | 0 | 81 | 60 | 21 |
| BUTLER | 0 | 0 | 0 | 0 | 2,711 | 3 | 2,709 |
| CAMBRIA | 0 | 0 | 0 | 0 | 3,606 | 0 | 3,606 |
| CAMERON | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| CARBON | 0 | 0 | 0 | 0 | 748 | 0 | 748 |
| CENTRE | 0 | 0 | 0 | 0 | 2,312 | 0 | 2,312 |
| CHESTER | 0 | 0 | 0 | 0 | 1,162 | 70 | 1,092 |
| CLARION | 0 | 0 | 0 | 0 | 2,872 | 0 | 2,872 |
| CLEARFIELD | 0 | 0 | 0 | 0 | 1,455 | 0 | 1,455 |
| CLINTON | 0 | 0 | 0 | 0 | 764 | 0 | 764 |
| COLUMBIA | 0 | 0 | 0 | 0 | 8,258 | 661 | 7,597 |
| CRAWFORD | 0 | 0 | 0 | 0 | 2,229 | 5 | 2,224 |
| CUMBERLAND | 0 | 0 | 0 | 0 | 3,277 | 1,024 | 2,253 |
| DAUPHIN | 0 | 0 | 0 | 0 | 1,684 | 542 | 1,142 |
| DELAWARE | 0 | 0 | 0 | 0 | 0 | * | * |
| ELK | 0 | 0 | 0 | 0 | 33 | 0 | 33 |
| ERIE | 0 | 0 | 0 | 0 | 3,418 | 13 | 3,405 |
| FAYETTE | 0 | 0 | 0 | 0 | 2,177 | 0 | 2,177 |
| FOREST | 0 | 0 | 0 | 0 | 32 | 0 | 32 |
| FRANKLIN | 0 | 0 | 0 | 0 | 3,265 | 297 | 2,968 |
| FULTON | 0 | 0 | 0 | 0 | 3,692 | 481 | 3,210 |
| GREENE | 0 | 0 | 0 | 0 | 449 | 0 | 449 |
| HUNTINGDON | 0 | 0 | 0 | 0 | 4,618 | 32 | 4,587 |
| INDIANA | 0 | 0 | 0 | 0 | 3,641 | 0 | 3,641 |
| JEFFERSON | * | * | * | * | 1,687 | 33 | * |
| JUNIATA | 0 | 0 | 0 | 0 | 3,846 | 1,235 | 2,611 |
| LACKAWANNA | 0 | 0 | 0 | 0 | 709 | 0 | 709 |
| LANCASTER | 0 | 0 | 0 | 0 | 2,427 | 378 | 2,049 |
| LAWRENCE | 0 | 0 | 0 | 0 | 865 | 40 | 826 |
| LEBANON | 0 | 0 | 0 | 0 | 876 | 130 | 746 |
| LEHIGH | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| LUZERNE | 0 | 0 | 0 | 0 | 3,279 | 0 | 3,279 |
| LYCOMING | 0 | 0 | 0 | 0 | 10,621 | 224 | 10,396 |
| MCKEAN | 0 | 0 | 0 | 0 | 1,422 | 2 | 1,420 |
| MERCER | 0 | 0 | 0 | 0 | 1,182 | 9 | 1,173 |
| MIFFLIN | 0 | 0 | 0 | 0 | 2,104 | 0 | 2,104 |
| MONROE | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 381 | 0 | 381 |
| MONTOUR | 0 | 0 | 0 | 0 | 4,879 | 619 | 4,260 |
| NORTHAMPTON | 0 | 0 | 0 | 0 | 50 | 7 | 42 |
| NORTHUMBERLAND | 0 | 0 | 0 | 0 | 6,441 | 2,145 | 4,295 |
| PERRY | 0 | 0 | 0 | 0 | 3,398 | 607 | 2,791 |
| PHILADELPHIA | 0 | 0 | 0 | 0 | 0 | * | * |
| PIKE | 0 | 0 | 0 | 0 | 10 | 0 | 10 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
PENNSYLVANIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| POTTER | 0 | 0 | 0 | 0 | 5,626 | 0 | 5,626 |
| SCHUYLKILL | 0 | 0 | 0 | 0 | 3,875 | 533 | 3,342 |
| SNYDER | 0 | 0 | 0 | 0 | 2,834 | 798 | 2,036 |
| SOMERSET | 3 | 3 | 33 | 33 | 5,527 | 465 | 5,095 |
| SULLIVAN | 0 | 0 | 0 | 0 | 1,079 | 0 | 1,079 |
| SUSQUEHANNA | 0 | 0 | 0 | 0 | 5,443 | 10 | 5,433 |
| TIOGA | 0 | 0 | 0 | 0 | 12,440 | 41 | 12,398 |
| UNION | 0 | 0 | 0 | 0 | 1,426 | 253 | 1,173 |
| VENANGO | 0 | 0 | 0 | 0 | 1,441 | 0 | 1,440 |
| WARREN | 0 | 0 | 0 | 0 | 1,139 | 4 | 1,135 |
| WASHINGTON | 0 | 0 | 0 | 0 | 3,194 | 3 | 3,192 |
| WAYNE | 0 | 0 | 0 | 0 | 980 | 0 | 980 |
| WESTMORELAND | 0 | 0 | 0 | 0 | 3,196 | 4 | 3,192 |
| WYOMING | 0 | 0 | 0 | 0 | 2,006 | 0 | 2,006 |
| YORK | 0 | 0 | 0 | 0 | 3,572 | 1,141 | 2,431 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
PENNSYLVANIA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|--|---------------------------------|---|---|---|--|
| STATE TOTALS | 66 | 0 | \$27.39 | \$1,802 | 167 | 276 |
| JEFFERSON | * | * | * | * | * | * |
| SOMERSET | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
PENNSYLVANIA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|---------------------------------------|-------------------------|-------------------------------|------------------------------------|---|---|----------------------------------|-----------------------------------|
| STATE TOTALS | 22 | 66 | 66 | 0 | 0 | 0 | 0 | 0 |
| JEFFERSON | * | * | * | * | * | * | * | * |
| SOMERSET | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

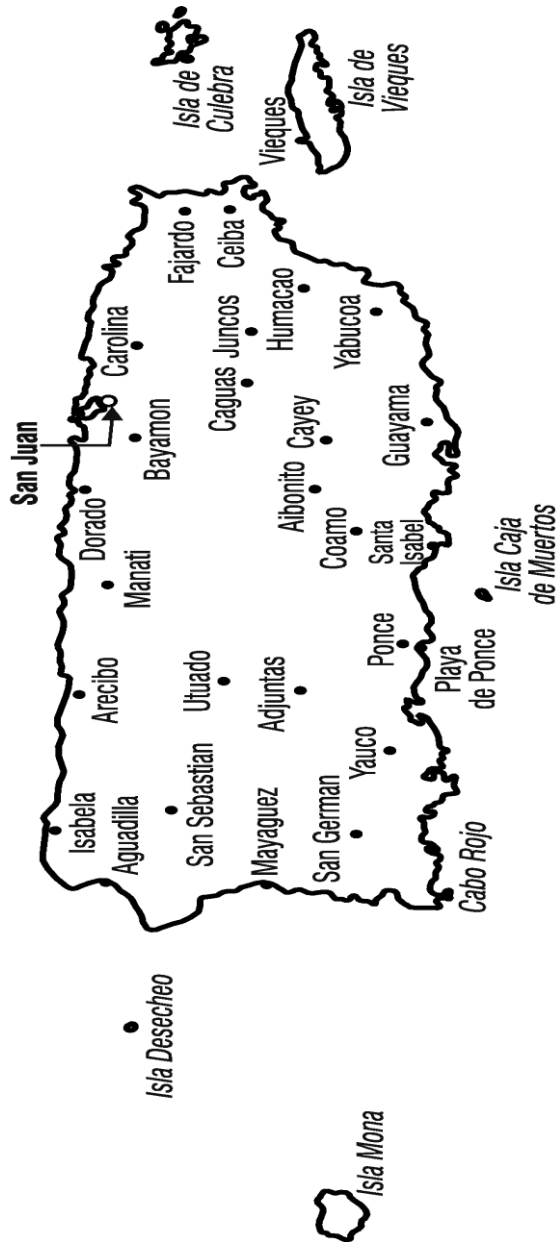
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
PENNSYLVANIA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STATE TOTALS | 33 | 0 | 33 | 0 | 33 | 33 |
| JEFFERSON | * | * | * | * | * | * |
| SOMERSET | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

PUERTO RICO



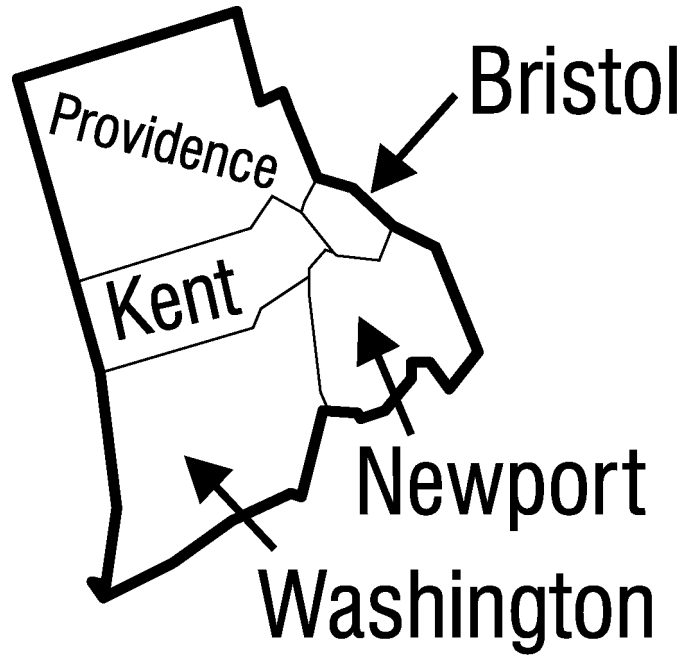
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
PUERTO RICO**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 1,049 | 0 | 1,049 |
| ADJUNTAS | 0 | 0 | 0 | 0 | 0 | * | * |
| ARECIBO | 0 | 0 | 0 | 0 | 0 | * | * |
| BARRANQUITAS | 0 | 0 | 0 | 0 | 0 | * | * |
| CAGUAS | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| COROZAL | 0 | 0 | 0 | 0 | 154 | 0 | 154 |
| LARES | 0 | 0 | 0 | 0 | 0 | * | * |
| MAYAQUEZ | 0 | 0 | 0 | 0 | 719 | 0 | 719 |
| PONCE | 0 | 0 | 0 | 0 | 140 | 0 | 140 |
| UTUADO | 0 | 0 | 0 | 0 | 32 | 0 | 32 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

RHODE ISLAND



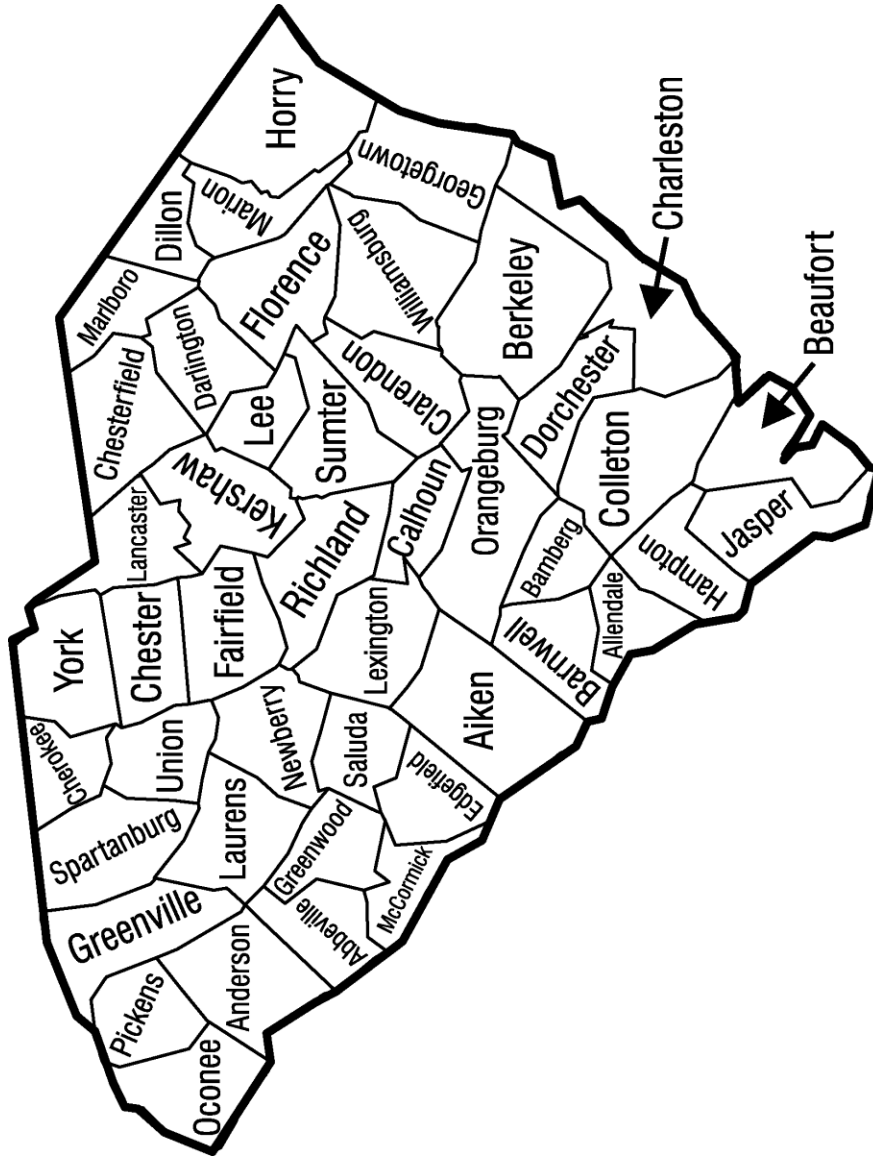
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
RHODE ISLAND**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|------------------------|--------------------------|----------------------|-------------------------|-----------------------------------|--|--|
| STATE TOTALS | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| BRISTOL | 0 | 0 | 0 | 0 | 0 | * | * |
| KENT | 0 | 0 | 0 | 0 | 0 | * | * |
| NEWPORT | 0 | 0 | 0 | 0 | 0 | * | * |
| PROVIDENCE | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| WASHINGTON | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

SOUTH CAROLINA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
SOUTH CAROLINA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 107 | 96 | 3,057 | 2,797 | 122,139 | 14,549 | 110,387 |
| ABBEVILLE | * | * | * | * | 664 | 117 | * |
| AIKEN | 0 | 0 | 0 | 0 | 1,408 | 46 | 1,362 |
| ALLENDALE | * | * | * | * | 3,193 | 78 | * |
| ANDERSON | * | * | * | * | 1,802 | 69 | * |
| BAMBERG | 11 | 11 | 658 | 658 | 9,540 | 1,465 | 8,734 |
| BARNWELL | 0 | 0 | 0 | 0 | 4,048 | 85 | 3,963 |
| BEAUFORT | 0 | 0 | 0 | 0 | 117 | 117 | 0 |
| BERKELEY | 3 | 3 | 41 | 41 | 457 | 91 | 406 |
| CALHOUN | * | * | * | * | 2,083 | 99 | * |
| CHARLESTON | 0 | 0 | 0 | 0 | 401 | 105 | 297 |
| CHEROKEE | 0 | 0 | 0 | 0 | 222 | 0 | 222 |
| CHESTER | * | * | * | * | 292 | 72 | * |
| CHESTERFIELD | 7 | 7 | 168 | 168 | 10,430 | 527 | 10,070 |
| CLARENDON | 4 | 4 | 88 | 88 | 7,830 | 1,944 | 5,973 |
| COLLETON | 8 | 7 | 240 | 222 | 3,277 | 622 | 2,877 |
| DARLINGTON | 0 | 0 | 0 | 0 | 1,831 | 25 | 1,806 |
| DILLON | 0 | 0 | 0 | 0 | 2,955 | 284 | 2,671 |
| DORCHESTER | 0 | 0 | 0 | 0 | 840 | 198 | 642 |
| EDGEFIELD | * | * | * | * | 1,379 | 212 | * |
| FAIRFIELD | 0 | 0 | 0 | 0 | 0 | * | * |
| FLORENCE | 3 | 3 | 51 | 51 | 3,171 | 261 | 2,960 |
| GEORGETOWN | 7 | 5 | 46 | 30 | 1,670 | 377 | 1,322 |
| GREENVILLE | 0 | 0 | 0 | 0 | 469 | 0 | 469 |
| GREENWOOD | 0 | 0 | 0 | 0 | 118 | 0 | 118 |
| HAMPTON | 0 | 0 | 0 | 0 | 2,266 | 444 | 1,822 |
| HORRY | * | * | * | * | 5,447 | 1,082 | * |
| JASPER | 0 | 0 | 0 | 0 | 150 | 26 | 124 |
| KERSHAW | 0 | 0 | 0 | 0 | 2,048 | 231 | 1,817 |
| LANCASTER | * | * | * | * | 512 | 25 | * |
| LAURENS | * | * | * | * | 1,347 | 48 | * |
| LEE | * | * | * | * | 10,241 | 519 | * |
| LEXINGTON | 0 | 0 | 0 | 0 | 536 | 35 | 501 |
| MCCORMICK | 0 | 0 | 0 | 0 | 72 | 0 | 72 |
| MARION | 0 | 0 | 0 | 0 | 1,678 | 425 | 1,252 |
| MARLBORO | * | * | * | * | 2,455 | 196 | * |
| NEWBERRY | * | * | * | * | 654 | 154 | * |
| OCONEE | * | * | * | * | 281 | 107 | * |
| ORANGEBURG | 5 | 5 | 88 | 88 | 10,069 | 219 | 9,938 |
| PICKENS | 0 | 0 | 0 | 0 | 101 | 101 | 0 |
| RICHLAND | 0 | 0 | 0 | 0 | 262 | 52 | 210 |
| SALUDA | 13 | 13 | 324 | 324 | 2,124 | 812 | 1,636 |
| SPARTANBURG | * | * | * | * | 794 | 32 | * |
| SUMTER | 13 | 10 | 322 | 209 | 8,885 | 1,144 | 7,950 |
| UNION | 0 | 0 | 0 | 0 | 455 | 0 | 455 |
| WILLIAMSBURG | 9 | 9 | 362 | 362 | 13,300 | 2,067 | 11,595 |
| YORK | * | 0 | * | 0 | 265 | 36 | 229 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
SOUTH CAROLINA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------|
| STATE TOTALS | 2,749 | 48 | \$34.84 | \$97,465 | 157 | 273 |
| ABBEVILLE | * | * | * | * | * | * |
| ALLEDALE | * | * | * | * | * | * |
| ANDERSON | * | * | * | * | * | * |
| BAMBERG | 658 | 0 | \$34.65 | \$22,798 | 157 | 270 |
| BERKELEY | 41 | 0 | \$33.15 | \$1,343 | 147 | 253 |
| CALHOUN | * | * | * | * | * | * |
| CHESTER | * | * | * | * | * | * |
| CHESTERFIELD | 168 | 0 | \$39.16 | \$6,563 | 170 | 283 |
| CLARENDON | 88 | 0 | \$43.00 | \$3,767 | 137 | 255 |
| COLLETON | 222 | 0 | \$37.24 | \$8,255 | 155 | 278 |
| EDGEFIELD | * | * | * | * | * | * |
| FLORENCE | 51 | 0 | \$39.88 | \$2,030 | 151 | 266 |
| GEORGETOWN | 30 | 0 | \$30.52 | \$916 | 153 | 286 |
| HORRY | * | * | * | * | * | * |
| LANCASTER | * | * | * | * | * | * |
| LAURENS | * | * | * | * | * | * |
| LEE | * | * | * | * | * | * |
| MARLBORO | * | * | * | * | * | * |
| NEWBERRY | * | * | * | * | * | * |
| OCONEE | * | * | * | * | * | * |
| ORANGEBURG | 88 | 0 | \$41.10 | \$3,613 | 160 | 271 |
| SALUDA | 324 | 0 | \$23.84 | \$7,718 | 166 | 302 |
| SPARTANBURG | * | * | * | * | * | * |
| SUMTER | 209 | 0 | \$41.69 | \$8,705 | 186 | 297 |
| WILLIAMSBURG | 356 | 6 | \$42.21 | \$15,262 | 143 | 244 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
SOUTH CAROLINA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 12 | 1,302 | 2,415 | 41 | 0 | 14 | 0 | 0 |
| ABBEVILLE | * | * | * | * | * | * | * | * |
| ALLENDALE | * | * | * | * | * | * | * | * |
| ANDERSON | * | * | * | * | * | * | * | * |
| BAMBERG | 6 | 267 | 658 | 0 | 0 | 3 | 0 | 0 |
| BERKELEY | 1 | 0 | 41 | 0 | 0 | 0 | 0 | 0 |
| CALHOUN | * | * | * | * | * | * | * | * |
| CHESTER | * | * | * | * | * | * | * | * |
| CHESTERFIELD | 25 | 147 | 168 | 0 | 0 | 0 | 0 | 0 |
| CLARENDON | 2 | 0 | 88 | 0 | 0 | 0 | 0 | 0 |
| COLLETON | 3 | 0 | 222 | 0 | 0 | 0 | 0 | 0 |
| EDGEFIELD | * | * | * | * | * | * | * | * |
| FLORENCE | 1 | 0 | 41 | 41 | 0 | 0 | 0 | 0 |
| GEORGETOWN | 5 | 12 | 30 | 0 | 0 | 0 | 0 | 0 |
| HORRY | * | * | * | * | * | * | * | * |
| LANCASTER | * | * | * | * | * | * | * | * |
| LAURENS | * | * | * | * | * | * | * | * |
| LEE | * | * | * | * | * | * | * | * |
| MARLBORO | * | * | * | * | * | * | * | * |
| NEWBERRY | * | * | * | * | * | * | * | * |
| OCONEE | * | * | * | * | * | * | * | * |
| ORANGEBURG | 5 | 19 | 88 | 0 | 0 | 0 | 0 | 0 |
| SALUDA | 21 | 324 | 324 | 0 | 0 | 0 | 0 | 0 |
| SPARTANBURG | * | * | * | * | * | * | * | * |
| SUMTER | 36 | 92 | 209 | 0 | 0 | 0 | 0 | 0 |
| WILLIAMSBURG | 3 | 0 | 362 | 0 | 0 | 12 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
SOUTH CAROLINA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|-------------|----------------|----------------|--------------|
| STATE TOTALS | 0 | 0 | 0 | 87 | 2,695 | 2,782 |
| ABBEVILLE | * | * | * | * | * | * |
| ALLENDALE | * | * | * | * | * | * |
| ANDERSON | * | * | * | * | * | * |
| BAMBERG | 0 | 0 | 0 | 0 | 655 | 655 |
| BERKELEY | 0 | 0 | 0 | 22 | 18 | 41 |
| CALHOUN | * | * | * | * | * | * |
| CHESTER | * | * | * | * | * | * |
| CHESTERFIELD | 0 | 0 | 0 | 20 | 147 | 168 |
| CLARENDON | 0 | 0 | 0 | 0 | 88 | 88 |
| COLLETON | 0 | 0 | 0 | 0 | 222 | 222 |
| EDGEFIELD | * | * | * | * | * | * |
| FLORENCE | 0 | 0 | 0 | 0 | 51 | 51 |
| GEORGETOWN | 0 | 0 | 0 | 0 | 30 | 30 |
| HORRY | * | * | * | * | * | * |
| LANCASTER | * | * | * | * | * | * |
| LAURENS | * | * | * | * | * | * |
| LEE | * | * | * | * | * | * |
| MARLBORO | * | * | * | * | * | * |
| NEWBERRY | * | * | * | * | * | * |
| OCONEE | * | * | * | * | * | * |
| ORANGEBURG | 0 | 0 | 0 | 0 | 86 | 86 |
| SALUDA | 0 | 0 | 0 | 0 | 324 | 324 |
| SPARTANBURG | * | * | * | * | * | * |
| SUMTER | 0 | 0 | 0 | 44 | 165 | 209 |
| WILLIAMSBURG | 0 | 0 | 0 | 0 | 350 | 350 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
SOUTH DAKOTA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 261 | 146 | 19,493 | 14,837 | 975,105 | 105,141 | 884,801 |
| AURORA | * | * | * | * | 15,987 | 428 | * |
| BEADLE | 5 | 4 | 305 | 187 | 20,367 | 2,329 | 18,226 |
| BENNETT | * | * | * | * | 5,497 | 215 | * |
| BON HOMME | * | * | * | * | 10,509 | 724 | * |
| BROOKINGS | 22 | 11 | 512 | 260 | 27,699 | 4,189 | 23,770 |
| BROWN | * | 0 | * | 0 | 73,291 | 9,089 | 64,202 |
| BRULE | * | * | * | * | 8,880 | 457 | * |
| BUFFALO | 0 | 0 | 0 | 0 | 2,880 | 706 | 2,174 |
| BUTTE | 7 | 7 | 2,500 | 2,500 | 14,290 | 3,396 | 13,394 |
| CAMPBELL | * | * | * | * | 18,870 | 6,834 | * |
| CHARLES MIX | 13 | 7 | 573 | 361 | 16,856 | 1,641 | 15,576 |
| CLARK | 11 | 5 | 56 | 28 | 27,010 | 2,341 | 24,698 |
| CLAY | 5 | 4 | 266 | 254 | 7,162 | 646 | 6,770 |
| CODINGTON | 15 | 5 | 104 | 57 | 14,234 | 2,199 | 12,091 |
| CORSON | 0 | 0 | 0 | 0 | 3,671 | 283 | 3,388 |
| CUSTER | 0 | 0 | 0 | 0 | 85 | 0 | 85 |
| DAVISON | 0 | 0 | 0 | 0 | 8,827 | 339 | 8,488 |
| DAY | * | 0 | * | 0 | 39,814 | 8,003 | 31,812 |
| DEUEL | 11 | * | 111 | * | 23,101 | 3,196 | * |
| DEWEY | * | * | * | * | 3,074 | 59 | * |
| DOUGLAS | 3 | 0 | 34 | 0 | 6,314 | 756 | 5,558 |
| EDMUNDS | 11 | 5 | 1,102 | 660 | 11,479 | 1,336 | 10,803 |
| FALL RIVER | 0 | 0 | 0 | 0 | 1,278 | 282 | 996 |
| FAULK | 7 | 6 | 213 | 149 | 5,584 | 893 | 4,840 |
| GRANT | 5 | 4 | 55 | 38 | 10,563 | 740 | 9,861 |
| GREGORY | 0 | 0 | 0 | 0 | 7,052 | 294 | 6,758 |
| HAAKON | 7 | 6 | 1,379 | 976 | 33,840 | 2,509 | 32,307 |
| HAMLIN | 7 | 4 | 37 | 10 | 13,885 | 749 | 13,145 |
| HAND | 7 | * | 465 | * | 13,814 | 1,820 | * |
| HANSON | * | * | * | * | 10,007 | 777 | * |
| HARDING | 0 | 0 | 0 | 0 | 3,580 | 402 | 3,178 |
| HUGHES | * | * | * | * | 12,385 | 762 | * |
| HUTCHINSON | * | * | * | * | 23,369 | 1,235 | * |
| HYDE | 0 | 0 | 0 | 0 | 5,969 | 516 | 5,453 |
| JACKSON | 0 | 0 | 0 | 0 | 6,694 | 57 | 6,638 |
| JERAULD | 4 | 4 | 192 | 192 | 7,889 | 175 | 7,906 |
| JONES | 0 | 0 | 0 | 0 | 7,357 | 633 | 6,724 |
| KINGSBURY | * | 0 | * | 0 | 8,106 | 868 | 7,238 |
| LAKE | 10 | 5 | 430 | 132 | 9,447 | 1,499 | 8,079 |
| LAWRENCE | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| LINCOLN | 5 | * | 140 | * | 8,335 | 693 | * |
| LYMAN | 25 | 9 | 3,199 | 1,601 | 61,948 | 2,762 | 60,787 |
| MCCOOK | 0 | 0 | 0 | 0 | 11,910 | 389 | 11,521 |
| MCPHERSON | * | * | * | * | 12,090 | 2,515 | * |
| MARSHALL | 0 | 0 | 0 | 0 | 42,178 | 4,519 | 37,659 |
| MEADE | 9 | 9 | 4,193 | 4,193 | 15,593 | 5,340 | 14,447 |
| MELLETTE | 0 | 0 | 0 | 0 | 810 | 8 | 802 |
| MINER | 3 | * | 33 | * | 19,595 | 1,125 | * |
| MINNEHAHA | 6 | 3 | 167 | 53 | 7,893 | 1,308 | 6,638 |
| MOODY | * | * | * | * | 14,271 | 711 | * |
| PENNINGTON | 0 | 0 | 0 | 0 | 3,184 | 91 | 3,093 |
| PERKINS | * | 0 | * | 0 | 37,175 | 1,551 | 35,624 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
SOUTH DAKOTA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| POTTER | * | * | * | * | 12,353 | 2,939 | * |
| ROBERTS | 8 | 8 | 346 | 346 | 35,230 | 4,252 | 31,324 |
| SANBORN | 7 | 0 | 256 | 0 | 17,276 | 636 | 16,640 |
| SHANNON | 0 | 0 | 0 | 0 | 886 | 126 | 760 |
| SPINK | * | 0 | * | 0 | 31,115 | 2,446 | 28,669 |
| STANLEY | 5 | 5 | 1,138 | 1,138 | 31,835 | 3,206 | 29,767 |
| SULLY | * | * | * | * | 12,416 | 1,299 | * |
| TODD | 0 | 0 | 0 | 0 | 398 | 142 | 255 |
| TRIPP | 5 | 3 | 76 | 28 | 17,252 | 570 | 16,710 |
| TURNER | 3 | 3 | 107 | 107 | 9,097 | 444 | 8,760 |
| UNION | 8 | 6 | 320 | 249 | 6,616 | 462 | 6,403 |
| WALWORTH | * | 0 | * | 0 | 11,602 | 3,341 | 8,261 |
| YANKTON | * | 0 | * | 0 | 10,340 | 582 | 9,757 |
| ZIEBACH | 0 | 0 | 0 | 0 | 2,961 | 307 | 2,654 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
SOUTH DAKOTA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 12,620 | 2,217 | \$56.66 | \$840,626 | 152 | 258 |
| AURORA | * | * | * | * | * | * |
| BEADLE | 110 | 78 | \$131.38 | \$24,594 | 155 | 214 |
| BENNETT | * | * | * | * | * | * |
| BON HOMME | * | * | * | * | * | * |
| BROOKINGS | 251 | 9 | \$155.08 | \$40,243 | 187 | 228 |
| BRULE | * | * | * | * | * | * |
| BUTTE | 2,159 | 341 | \$30.52 | \$76,306 | 140 | 272 |
| CAMPBELL | * | * | * | * | * | * |
| CHARLES MIX | 336 | 25 | \$122.47 | \$44,187 | 160 | 217 |
| CLARK | 22 | 7 | \$117.17 | \$3,316 | 159 | 220 |
| CLAY | 74 | 180 | \$139.47 | \$35,425 | 161 | 226 |
| CODINGTON | 57 | 0 | \$142.31 | \$8,069 | 160 | 215 |
| DEUEL | * | * | * | * | * | * |
| DEWEY | * | * | * | * | * | * |
| EDMUNDS | 519 | 141 | \$79.00 | \$52,103 | 135 | 215 |
| FAULK | 79 | 70 | \$77.07 | \$11,499 | 141 | 230 |
| GRANT | 14 | 24 | \$120.14 | \$4,553 | 169 | 244 |
| HAAKON | 976 | 0 | \$34.56 | \$33,734 | 157 | 262 |
| HAMLIN | 10 | 0 | \$126.88 | \$1,243 | 157 | 218 |
| HAND | * | * | * | * | * | * |
| HANSON | * | * | * | * | * | * |
| HUGHES | * | * | * | * | * | * |
| HUTCHINSON | * | * | * | * | * | * |
| JERAULD | 147 | 45 | \$78.84 | \$15,113 | 144 | 225 |
| LAKE | 132 | 0 | \$168.71 | \$22,203 | 188 | 226 |
| LINCOLN | * | * | * | * | * | * |
| LYMAN | 1,210 | 391 | \$64.15 | \$102,704 | 157 | 246 |
| MCPHERSON | * | * | * | * | * | * |
| MEADE | 4,193 | 0 | \$23.80 | \$99,801 | 140 | 276 |
| MINER | * | * | * | * | * | * |
| MINNEHAHA | 49 | 5 | \$157.27 | \$8,382 | 179 | 233 |
| MOODY | * | * | * | * | * | * |
| POTTER | * | * | * | * | * | * |
| ROBERTS | 335 | 11 | \$137.62 | \$47,673 | 167 | 225 |
| STANLEY | 970 | 167 | \$31.00 | \$35,271 | 188 | 296 |
| SULLY | * | * | * | * | * | * |
| TRIPP | 0 | 28 | \$57.37 | \$1,583 | 144 | 236 |
| TURNER | 107 | 0 | \$153.73 | \$16,464 | 198 | 235 |
| UNION | 28 | 221 | \$186.92 | \$46,543 | 247 | 266 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
SOUTH DAKOTA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 13 | 11,464 | 4,177 | 3,747 | 61 | 3,172 | 16 | 67 |
| AURORA | * | * | * | * | * | * | * | * |
| BEADLE | 7 | 85 | 187 | 0 | 0 | 180 | 1 | 2 |
| BENNETT | * | * | * | * | * | * | * | * |
| BON HOMME | * | * | * | * | * | * | * | * |
| BROOKINGS | 6 | 73 | 260 | 0 | 0 | 112 | 3 | 8 |
| BRULE | * | * | * | * | * | * | * | * |
| BUTTE | 19 | 2,500 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMPBELL | * | * | * | * | * | * | * | * |
| CHARLES MIX | 6 | 8 | 361 | 0 | 0 | 19 | 0 | 0 |
| CLARK | 5 | 0 | 28 | 0 | 0 | 22 | 0 | 0 |
| CLAY | 6 | 10 | 254 | 0 | 0 | 239 | 0 | 0 |
| CODINGTON | 4 | 0 | 57 | 0 | 0 | 57 | 0 | 0 |
| DEUEL | * | * | * | * | * | * | * | * |
| DEWEY | * | * | * | * | * | * | * | * |
| EDMUNDS | 4 | 71 | 660 | 0 | 0 | 21 | 0 | 0 |
| FAULK | 4 | 0 | 149 | 0 | 0 | 0 | 0 | 0 |
| GRANT | 6 | 5 | 38 | 5 | 4 | 14 | 1 | 1 |
| HAAKON | 11 | 976 | 0 | 976 | 0 | 89 | 0 | 0 |
| HAMLIN | 4 | 0 | 10 | 0 | 0 | 10 | 0 | 0 |
| HAND | * | * | * | * | * | * | * | * |
| HANSON | * | * | * | * | * | * | * | * |
| HUGHES | * | * | * | * | * | * | * | * |
| HUTCHINSON | * | * | * | * | * | * | * | * |
| JERAULD | 4 | 0 | 192 | 0 | 0 | 141 | 0 | 0 |
| LAKE | 6 | 28 | 132 | 0 | 0 | 96 | 2 | 10 |
| LINCOLN | * | * | * | * | * | * | * | * |
| LYMAN | 9 | 1,601 | 0 | 1,601 | 0 | 391 | 0 | 0 |
| MCPHERSON | * | * | * | * | * | * | * | * |
| MEADE | 17 | 4,193 | 0 | 0 | 0 | 0 | 0 | 0 |
| MINER | * | * | * | * | * | * | * | * |
| MINNEHAHA | 9 | 32 | 53 | 0 | 0 | 0 | 1 | 3 |
| MOODY | * | * | * | * | * | * | * | * |
| POTTER | * | * | * | * | * | * | * | * |
| ROBERTS | 4 | 0 | 346 | 0 | 0 | 84 | 3 | 18 |
| STANLEY | 13 | 1,138 | 0 | 1,138 | 0 | 938 | 0 | 0 |
| SULLY | * | * | * | * | * | * | * | * |
| TRIPP | 7 | 5 | 0 | 28 | 0 | 0 | 0 | 0 |
| TURNER | 6 | 38 | 107 | 0 | 0 | 1 | 3 | 11 |
| UNION | 15 | 249 | 249 | 0 | 24 | 146 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
SOUTH DAKOTA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|---------------|----------------|----------------|-------------|
| STATE TOTALS | 1,485 | 9,893 | 11,378 | 0 | 0 | 0 |
| AURORA | * | * | * | * | * | * |
| BEADLE | 0 | 0 | 0 | 0 | 0 | 0 |
| BENNETT | * | * | * | * | * | * |
| BON HOMME | * | * | * | * | * | * |
| BROOKINGS | 13 | 119 | 132 | 0 | 0 | 0 |
| BRULE | * | * | * | * | * | * |
| BUTTE | 56 | 2,445 | 2,500 | 0 | 0 | 0 |
| CAMPBELL | * | * | * | * | * | * |
| CHARLES MIX | 8 | 316 | 324 | 0 | 0 | 0 |
| CLARK | 0 | 7 | 7 | 0 | 0 | 0 |
| CLAY | 0 | 15 | 15 | 0 | 0 | 0 |
| CODINGTON | 0 | 0 | 0 | 0 | 0 | 0 |
| DEUEL | * | * | * | * | * | * |
| DEWEY | * | * | * | * | * | * |
| EDMUNDS | 597 | 0 | 597 | 0 | 0 | 0 |
| FAULK | 35 | 107 | 142 | 0 | 0 | 0 |
| GRANT | 0 | 19 | 19 | 0 | 0 | 0 |
| HAAKON | 273 | 606 | 879 | 0 | 0 | 0 |
| HAMLIN | 0 | 0 | 0 | 0 | 0 | 0 |
| HAND | * | * | * | * | * | * |
| HANSON | * | * | * | * | * | * |
| HUGHES | * | * | * | * | * | * |
| HUTCHINSON | * | * | * | * | * | * |
| JERAULD | 0 | 41 | 41 | 0 | 0 | 0 |
| LAKE | 0 | 26 | 26 | 0 | 0 | 0 |
| LINCOLN | * | * | * | * | * | * |
| LYMAN | 0 | 1,210 | 1,210 | 0 | 0 | 0 |
| MCPHERSON | * | * | * | * | * | * |
| MEADE | 0 | 4,193 | 4,193 | 0 | 0 | 0 |
| MINER | * | * | * | * | * | * |
| MINNEHAHA | 0 | 50 | 50 | 0 | 0 | 0 |
| MOODY | * | * | * | * | * | * |
| POTTER | * | * | * | * | * | * |
| ROBERTS | 63 | 182 | 245 | 0 | 0 | 0 |
| STANLEY | 0 | 168 | 168 | 0 | 0 | 0 |
| SULLY | * | * | * | * | * | * |
| TRIPP | 0 | 28 | 28 | 0 | 0 | 0 |
| TURNER | 0 | 91 | 91 | 0 | 0 | 0 |
| UNION | 0 | 78 | 78 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TENNESSEE**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 771 | 749 | 24,910 | 24,555 | 176,831 | 50,954 | 150,433 |
| ANDERSON | 0 | 0 | 0 | 0 | 39 | 35 | 5 |
| BEDFORD | * | * | * | * | 348 | 215 | * |
| BENTON | 19 | 17 | 709 | 641 | 4,378 | 2,325 | 2,694 |
| BLEDSON | 0 | 0 | 0 | 0 | 325 | 96 | 230 |
| BLOUNT | 0 | 0 | 0 | 0 | 0 | * | * |
| BRADLEY | 0 | 0 | 0 | 0 | 176 | 0 | 176 |
| CAMPBELL | 0 | 0 | 0 | 0 | 20 | 0 | 20 |
| CANNON | 0 | 0 | 0 | 0 | 58 | 0 | 58 |
| CARROLL | 89 | 87 | 2,105 | 2,098 | 11,607 | 3,789 | 9,916 |
| CARTER | 0 | 0 | 0 | 0 | 0 | * | * |
| CHEATHAM | * | * | * | * | 254 | 19 | * |
| CHESTER | 15 | 14 | 310 | 297 | 3,516 | 271 | 3,542 |
| CLAIBORNE | 0 | 0 | 0 | 0 | 23 | 0 | 23 |
| CLAY | 0 | 0 | 0 | 0 | 99 | 0 | 99 |
| COCKE | 0 | 0 | 0 | 0 | 0 | * | * |
| COFFEE | * | * | * | * | 135 | 0 | * |
| CROCKETT | 30 | 30 | 923 | 923 | 5,294 | 2,580 | 3,637 |
| CUMBERLAND | 4 | 3 | 76 | 41 | 1,036 | 80 | 997 |
| DAVIDSON | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| DECATUR | 13 | 11 | 438 | 392 | 1,768 | 748 | 1,412 |
| DEKALB | * | * | * | * | 167 | 69 | * |
| DICKSON | * | * | * | * | 534 | 36 | * |
| DYER | 16 | 16 | 398 | 398 | 4,186 | 1,703 | 2,881 |
| FAYETTE | 45 | 45 | 2,955 | 2,955 | 16,918 | 5,844 | 14,029 |
| FENTRESS | 0 | 0 | 0 | 0 | 245 | 0 | 245 |
| FRANKLIN | * | * | * | * | 594 | 107 | * |
| GIBSON | 44 | 44 | 1,269 | 1,269 | 9,448 | 2,638 | 8,079 |
| GILES | 9 | 9 | 398 | 398 | 1,707 | 514 | 1,591 |
| GRAINGER | 0 | 0 | 0 | 0 | 0 | * | * |
| GREENE | 0 | 0 | 0 | 0 | 140 | 16 | 124 |
| GRUNDY | 0 | 0 | 0 | 0 | 116 | 0 | 116 |
| HAMBLEN | 0 | 0 | 0 | 0 | 0 | * | * |
| HAMILTON | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| HANCOCK | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| HARDEMAN | 31 | 31 | 1,015 | 1,015 | 9,340 | 2,688 | 7,667 |
| HARDIN | 9 | 9 | 298 | 298 | 6,560 | 759 | 6,099 |
| HAWKINS | 0 | 0 | 0 | 0 | 24 | 0 | 24 |
| HAYWOOD | 74 | 73 | 2,430 | 2,421 | 12,427 | 4,622 | 10,226 |
| HENDERSON | 14 | 13 | 643 | 618 | 7,165 | 1,033 | 6,749 |
| HENRY | 33 | 32 | 982 | 975 | 7,323 | 2,048 | 6,250 |
| HICKMAN | * | * | * | * | 521 | 29 | * |
| HOUSTON | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| HUMPHREYS | 0 | 0 | 0 | 0 | 170 | 23 | 147 |
| JACKSON | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| JEFFERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| JOHNSON | 0 | 0 | 0 | 0 | 0 | * | * |
| KNOX | * | * | * | * | 125 | 21 | * |
| LAKE | 0 | 0 | 0 | 0 | 158 | 0 | 158 |
| LAUDERDALE | 47 | 47 | 1,018 | 1,018 | 10,816 | 3,336 | 8,497 |
| LAWRENCE | 28 | 27 | 935 | 930 | 7,592 | 1,927 | 6,595 |
| LEWIS | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| LINCOLN | * | * | * | * | 600 | 158 | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TENNESSEE**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| LOUDON | * | * | * | * | 11 | 11 | * |
| MCMINN | * | * | * | * | 133 | 28 | * |
| MCNAIRY | 30 | 30 | 910 | 910 | 7,526 | 1,230 | 7,205 |
| MACON | * | 0 | * | 0 | 45 | 16 | 29 |
| MADISON | 72 | 69 | 2,587 | 2,545 | 11,349 | 3,537 | 10,357 |
| MARION | 0 | 0 | 0 | 0 | 50 | 0 | 50 |
| MARSHALL | * | 0 | * | 0 | 252 | 0 | 252 |
| MAURY | * | * | * | * | 462 | 4 | * |
| MEIGS | 6 | 6 | 270 | 270 | 452 | 291 | 430 |
| MONROE | 0 | 0 | 0 | 0 | 0 | * | * |
| MONTGOMERY | 4 | 4 | 95 | 95 | 735 | 407 | 422 |
| MOORE | 0 | 0 | 0 | 0 | 14 | 0 | 14 |
| MORGAN | 0 | 0 | 0 | 0 | 0 | * | * |
| OBION | 35 | 33 | 916 | 896 | 7,364 | 2,181 | 6,079 |
| OVERTON | 0 | 0 | 0 | 0 | 65 | 20 | 45 |
| PERRY | * | 0 | * | 0 | 594 | 6 | 588 |
| PICKETT | 0 | 0 | 0 | 0 | 0 | * | * |
| POLK | 0 | 0 | 0 | 0 | 77 | 0 | 77 |
| PUTNAM | 0 | 0 | 0 | 0 | 204 | 14 | 190 |
| RHEA | * | * | * | * | 954 | 29 | * |
| ROANE | * | * | * | * | 111 | 0 | * |
| ROBERTSON | 4 | 4 | 25 | 25 | 505 | 10 | 520 |
| RUTHERFORD | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| SCOTT | 0 | 0 | 0 | 0 | 0 | * | * |
| SEQUATCHIE | 0 | 0 | 0 | 0 | 127 | 0 | 127 |
| SEVIER | 0 | 0 | 0 | 0 | 0 | * | * |
| SHELBY | 8 | 8 | 452 | 451 | 2,192 | 823 | 1,820 |
| SMITH | 0 | 0 | 0 | 0 | 82 | 0 | 82 |
| STEWART | 0 | 0 | 0 | 0 | 55 | 16 | 40 |
| SULLIVAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUMNER | 0 | 0 | 0 | 0 | 145 | 88 | 57 |
| TIPTON | 11 | 11 | 379 | 379 | 2,818 | 948 | 2,249 |
| TROUSDALE | 0 | 0 | 0 | 0 | 0 | * | * |
| UNICOI | 0 | 0 | 0 | 0 | 0 | * | * |
| UNION | 0 | 0 | 0 | 0 | 37 | 6 | 31 |
| VAN BUREN | * | * | * | * | 834 | 67 | * |
| WARREN | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| WASHINGTON | 0 | 0 | 0 | 0 | 0 | * | * |
| WAYNE | 7 | 7 | 218 | 218 | 2,504 | 264 | 2,458 |
| WEAKLEY | 51 | 50 | 1,693 | 1,672 | 10,739 | 3,159 | 9,253 |
| WHITE | 0 | 0 | 0 | 0 | 195 | 17 | 178 |
| WILLIAMSON | 0 | 0 | 0 | 0 | 125 | 48 | 76 |
| WILSON | 0 | 0 | 0 | 0 | 48 | 4 | 44 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
TENNESSEE**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 23,260 | 1,295 | \$106.03 | \$2,603,674 | 206 | 276 |
| BEDFORD | * | * | * | * | * | * |
| BENTON | 582 | 59 | \$104.83 | \$67,236 | 170 | 238 |
| CARROLL | 2,058 | 41 | \$112.54 | \$236,143 | 250 | 313 |
| CHEATHAM | * | * | * | * | * | * |
| CHESTER | 206 | 91 | \$78.02 | \$23,196 | 184 | 270 |
| COFFEE | * | * | * | * | * | * |
| CROCKETT | 923 | 0 | \$119.54 | \$110,307 | 238 | 295 |
| CUMBERLAND | 41 | 0 | \$117.67 | \$4,860 | 153 | 211 |
| DECATUR | 363 | 29 | \$85.73 | \$33,641 | 170 | 246 |
| DEKALB | * | * | * | * | * | * |
| DICKSON | * | * | * | * | * | * |
| DYER | 382 | 16 | \$107.15 | \$42,645 | 223 | 291 |
| FAYETTE | 2,771 | 184 | \$78.34 | \$231,502 | 204 | 299 |
| FRANKLIN | * | * | * | * | * | * |
| GIBSON | 1,269 | 0 | \$112.32 | \$142,492 | 216 | 281 |
| GILES | 398 | 0 | \$95.28 | \$37,883 | 177 | 248 |
| HARDEMAN | 971 | 44 | \$99.03 | \$100,474 | 197 | 269 |
| HARDIN | 298 | 0 | \$82.37 | \$24,528 | 173 | 251 |
| HAYWOOD | 2,399 | 22 | \$138.72 | \$335,835 | 240 | 286 |
| HENDERSON | 618 | 0 | \$81.42 | \$50,280 | 162 | 241 |
| HENRY | 891 | 84 | \$130.39 | \$127,127 | 198 | 256 |
| HICKMAN | * | * | * | * | * | * |
| KNOX | * | * | * | * | * | * |
| LAUDERDALE | 942 | 75 | \$116.07 | \$118,113 | 182 | 241 |
| LAWRENCE | 930 | 0 | \$76.45 | \$71,083 | 172 | 265 |
| LINCOLN | * | * | * | * | * | * |
| LOUDON | * | * | * | * | * | * |
| MCMINN | * | * | * | * | * | * |
| MCNAIRY | 856 | 54 | \$71.28 | \$64,838 | 171 | 260 |
| MADISON | 2,509 | 37 | \$127.39 | \$324,276 | 214 | 268 |
| MAURY | * | * | * | * | * | * |
| MEIGS | 270 | 0 | \$38.48 | \$10,381 | 169 | 273 |
| MONTGOMERY | 95 | 0 | \$123.69 | \$11,701 | 158 | 213 |
| OBION | 813 | 83 | \$126.29 | \$113,190 | 227 | 281 |
| RHEA | * | * | * | * | * | * |
| ROANE | * | * | * | * | * | * |
| ROBERTSON | 4 | 22 | \$174.29 | \$4,427 | 275 | 301 |
| SHELBY | 452 | 0 | \$100.39 | \$45,325 | 174 | 267 |
| TIPTON | 377 | 2 | \$98.46 | \$37,334 | 205 | 291 |
| VAN BUREN | * | * | * | * | * | * |
| WAYNE | 218 | 0 | \$65.59 | \$14,326 | 185 | 294 |
| WEAKLEY | 1,404 | 268 | \$113.82 | \$190,324 | 204 | 278 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

TENNESSEE

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 33 | 24,440 | 0 | 11,859 | 0 | 275 | 5 | 12 |
| BEDFORD | * | * | * | * | * | * | * | * |
| BENTON | 43 | 641 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARROLL | 26 | 2,036 | 0 | 2,098 | 0 | 0 | 0 | 0 |
| CHEATHAM | * | * | * | * | * | * | * | * |
| CHESTER | 21 | 295 | 0 | 0 | 0 | 12 | 0 | 0 |
| COFFEE | * | * | * | * | * | * | * | * |
| CROCKETT | 38 | 923 | 0 | 923 | 0 | 0 | 0 | 0 |
| CUMBERLAND | 60 | 41 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECATUR | 30 | 392 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEKALB | * | * | * | * | * | * | * | * |
| DICKSON | * | * | * | * | * | * | * | * |
| DYER | 41 | 376 | 0 | 398 | 0 | 0 | 0 | 0 |
| FAYETTE | 32 | 2,955 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRANKLIN | * | * | * | * | * | * | * | * |
| GIBSON | 43 | 1,269 | 0 | 1,269 | 0 | 0 | 0 | 0 |
| GILES | 27 | 398 | 0 | 398 | 0 | 12 | 1 | 3 |
| HARDEMAN | 31 | 1,015 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARDIN | 21 | 298 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAYWOOD | 31 | 2,421 | 0 | 2,421 | 0 | 0 | 0 | 0 |
| HENDERSON | 32 | 618 | 0 | 5 | 0 | 10 | 0 | 0 |
| HENRY | 24 | 975 | 0 | 672 | 0 | 0 | 0 | 0 |
| HICKMAN | * | * | * | * | * | * | * | * |
| KNOX | * | * | * | * | * | * | * | * |
| LAUDERDALE | 40 | 1,018 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAWRENCE | 32 | 901 | 0 | 930 | 0 | 0 | 3 | 7 |
| LINCOLN | * | * | * | * | * | * | * | * |
| LOUDON | * | * | * | * | * | * | * | * |
| MCMINN | * | * | * | * | * | * | * | * |
| MCNAIRY | 19 | 910 | 0 | 0 | 0 | 10 | 1 | 2 |
| MADISON | 31 | 2,546 | 0 | 0 | 0 | 33 | 0 | 0 |
| MAURY | * | * | * | * | * | * | * | * |
| MEIGS | 59 | 270 | 0 | 0 | 0 | 198 | 0 | 0 |
| MONTGOMERY | 22 | 95 | 0 | 95 | 0 | 0 | 0 | 0 |
| OBION | 42 | 896 | 0 | 896 | 0 | 0 | 0 | 0 |
| RHEA | * | * | * | * | * | * | * | * |
| ROANE | * | * | * | * | * | * | * | * |
| ROBERTSON | 23 | 25 | 0 | 25 | 0 | 0 | 0 | 0 |
| SHELBY | 32 | 452 | 0 | 0 | 0 | 0 | 0 | 0 |
| TIPTON | 36 | 379 | 0 | 0 | 0 | 0 | 0 | 0 |
| VAN BUREN | * | * | * | * | * | * | * | * |
| WAYNE | 59 | 218 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEAKLEY | 38 | 1,672 | 0 | 1,672 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

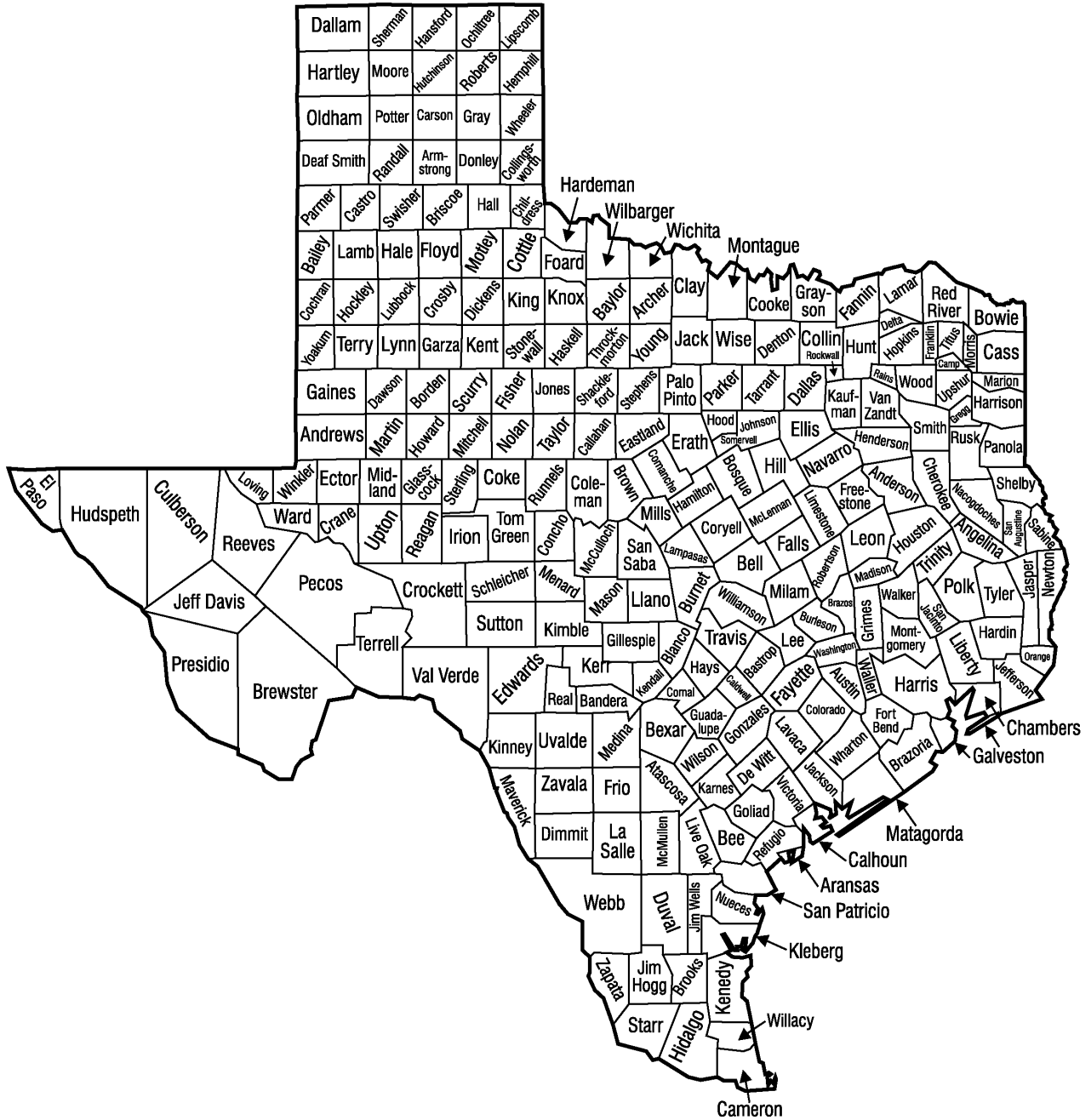
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
TENNESSEE**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|---------------|---------------|----------------|----------------|--------------|
| STATE TOTALS | 8,672 | 11,073 | 19,746 | 373 | 4,057 | 4,430 |
| BEDFORD | * | * | * | * | * | * |
| BENTON | 287 | 354 | 641 | 0 | 0 | 0 |
| CARROLL | 227 | 1,576 | 1,803 | 80 | 215 | 295 |
| CHEATHAM | * | * | * | * | * | * |
| CHESTER | 78 | 76 | 154 | 0 | 132 | 132 |
| COFFEE | * | * | * | * | * | * |
| CROCKETT | 119 | 750 | 869 | 4 | 50 | 54 |
| CUMBERLAND | 41 | 0 | 41 | 0 | 0 | 0 |
| DECATUR | 99 | 141 | 240 | 0 | 152 | 152 |
| DEKALB | * | * | * | * | * | * |
| DICKSON | * | * | * | * | * | * |
| DYER | 156 | 236 | 392 | 6 | 0 | 6 |
| FAYETTE | 147 | 1,505 | 1,652 | 0 | 1,273 | 1,273 |
| FRANKLIN | * | * | * | * | * | * |
| GIBSON | 658 | 537 | 1,195 | 32 | 42 | 74 |
| GILES | 58 | 209 | 267 | 0 | 110 | 110 |
| HARDEMAN | 450 | 383 | 833 | 52 | 124 | 176 |
| HARDIN | 6 | 200 | 206 | 10 | 63 | 73 |
| HAYWOOD | 47 | 2,243 | 2,290 | 6 | 121 | 127 |
| HENDERSON | 296 | 207 | 502 | 11 | 95 | 105 |
| HENRY | 855 | 30 | 885 | 41 | 49 | 90 |
| HICKMAN | * | * | * | * | * | * |
| KNOX | * | * | * | * | * | * |
| LAUDERDALE | 825 | 116 | 941 | 45 | 32 | 77 |
| LAWRENCE | 688 | 59 | 748 | 0 | 161 | 161 |
| LINCOLN | * | * | * | * | * | * |
| LOUDON | * | * | * | * | * | * |
| MCMINN | * | * | * | * | * | * |
| MCNAIRY | 134 | 119 | 253 | 0 | 644 | 644 |
| MADISON | 526 | 1,531 | 2,057 | 13 | 443 | 456 |
| MAURY | * | * | * | * | * | * |
| MEIGS | 0 | 72 | 72 | 0 | 0 | 0 |
| MONTGOMERY | 95 | 0 | 95 | 0 | 0 | 0 |
| OBION | 627 | 228 | 856 | 7 | 34 | 41 |
| RHEA | * | * | * | * | * | * |
| ROANE | * | * | * | * | * | * |
| ROBERTSON | 4 | 22 | 25 | 0 | 0 | 0 |
| SHELBY | 310 | 128 | 438 | 0 | 14 | 14 |
| TIPTON | 179 | 129 | 308 | 39 | 24 | 63 |
| VAN BUREN | * | * | * | * | * | * |
| WAYNE | 15 | 0 | 15 | 21 | 180 | 201 |
| WEAKLEY | 1,517 | 69 | 1,585 | 7 | 78 | 85 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

TEXAS



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TEXAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 2,226 | 2,091 | 333,192 | 312,389 | 3,261,730 | 361,727 | 3,212,393 |
| ANDERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| ANDREWS | 3 | 3 | 2,058 | 2,058 | 23,948 | 0 | 26,006 |
| ANGELINA | 0 | 0 | 0 | 0 | 888 | 69 | 819 |
| ARANSAS | 0 | 0 | 0 | 0 | 0 | * | * |
| ARCHER | 0 | 0 | 0 | 0 | 150 | 0 | 150 |
| ARMSTRONG | 3 | 3 | 663 | 663 | 15,960 | 136 | 16,487 |
| ATASCOSA | 0 | 0 | 0 | 0 | 345 | 0 | 345 |
| AUSTIN | 0 | 0 | 0 | 0 | 34 | 17 | 17 |
| BAILEY | 8 | 8 | 1,834 | 1,834 | 134,194 | 36 | 135,992 |
| BANDERA | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| BASTROP | 0 | 0 | 0 | 0 | 47 | 0 | 47 |
| BAYLOR | * | * | * | * | 561 | 72 | * |
| BEE | 0 | 0 | 0 | 0 | 71 | 0 | 71 |
| BELL | 0 | 0 | 0 | 0 | 207 | 0 | 207 |
| BEXAR | 0 | 0 | 0 | 0 | 0 | * | * |
| BLANCO | 0 | 0 | 0 | 0 | 0 | * | * |
| BORDEN | 3 | * | 660 | * | 6,780 | 788 | * |
| BOSQUE | * | * | * | * | 364 | 364 | * |
| BOWIE | 0 | 0 | 0 | 0 | 1,187 | 21 | 1,166 |
| BRAZORIA | 0 | 0 | 0 | 0 | 0 | * | * |
| BRAZOS | 0 | 0 | 0 | 0 | 0 | * | * |
| BREWSTER | 0 | 0 | 0 | 0 | 1,574 | 0 | 1,574 |
| BRISCOE | 18 | 11 | 3,403 | 2,158 | 43,514 | 1,397 | 44,276 |
| BROOKS | 0 | 0 | 0 | 0 | 1,202 | 20 | 1,182 |
| BROWN | 0 | 0 | 0 | 0 | 168 | 0 | 168 |
| BURLESON | 0 | 0 | 0 | 0 | 0 | * | * |
| BURNET | 0 | 0 | 0 | 0 | 40 | 0 | 40 |
| CALDWELL | 0 | 0 | 0 | 0 | 45 | 0 | 45 |
| CALHOUN | 0 | 0 | 0 | 0 | 83 | 0 | 83 |
| CALLAHAN | 0 | 0 | 0 | 0 | 785 | 0 | 785 |
| CAMERON | 0 | 0 | 0 | 0 | 5,646 | 340 | 5,306 |
| CAMP | 0 | 0 | 0 | 0 | 0 | * | * |
| CARSON | 30 | 30 | 7,026 | 7,026 | 51,702 | 11,368 | 47,360 |
| CASS | 0 | 0 | 0 | 0 | 0 | * | * |
| CASTRO | 62 | 49 | 9,781 | 8,142 | 108,724 | 13,453 | 103,412 |
| CHAMBERS | 0 | 0 | 0 | 0 | 0 | * | * |
| CHEROKEE | 0 | 0 | 0 | 0 | 49 | 0 | 49 |
| CHILDRESS | 20 | 19 | 1,946 | 1,870 | 30,458 | 1,468 | 30,860 |
| CLAY | 0 | 0 | 0 | 0 | 865 | 0 | 865 |
| COCHRAN | * | 0 | * | 0 | 80,699 | 0 | 80,699 |
| COKE | * | 0 | * | 0 | 781 | 0 | 781 |
| COLEMAN | 3 | 3 | 443 | 443 | 3,711 | 843 | 3,312 |
| COLLIN | * | * | * | * | 43 | 30 | * |
| COLLINGSWORTH | 21 | 21 | 2,027 | 2,027 | 37,341 | 2,120 | 37,248 |
| COLORADO | 0 | 0 | 0 | 0 | 141 | 0 | 141 |
| COMAL | 0 | 0 | 0 | 0 | 0 | * | * |
| COMANCHE | 0 | 0 | 0 | 0 | 286 | 0 | 286 |
| CONCHO | 12 | 11 | 1,277 | 1,206 | 7,231 | 1,553 | 6,884 |
| COOKE | 0 | 0 | 0 | 0 | 0 | * | * |
| CORYELL | 0 | 0 | 0 | 0 | 151 | 83 | 69 |
| COTTLE | 12 | 10 | 2,302 | 1,915 | 33,657 | 676 | 34,896 |
| CRANE | 0 | 0 | 0 | 0 | 58 | 0 | 58 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TEXAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| CROCKETT | 0 | 0 | 0 | 0 | 978 | 0 | 978 |
| CROSBY | 77 | 77 | 7,830 | 7,830 | 47,647 | 8,415 | 47,062 |
| CULBERSON | 0 | 0 | 0 | 0 | 2,777 | 1,512 | 1,264 |
| DALLAM | 30 | 27 | 8,113 | 7,032 | 115,210 | 2,881 | 119,361 |
| DALLAS | 0 | 0 | 0 | 0 | 0 | * | * |
| DAWSON | 129 | 129 | 16,872 | 16,872 | 80,267 | 20,186 | 76,953 |
| DEAF SMITH | 43 | 43 | 19,753 | 19,753 | 156,478 | 20,085 | 156,147 |
| DELTA | * | * | * | * | 520 | 38 | * |
| DENTON | 0 | 0 | 0 | 0 | 0 | * | * |
| DEWITT | 0 | 0 | 0 | 0 | 0 | * | * |
| DICKENS | 7 | 7 | 1,127 | 1,127 | 43,526 | 618 | 44,035 |
| DIMIT | 0 | 0 | 0 | 0 | 293 | 0 | 293 |
| DONLEY | 11 | 11 | 1,358 | 1,358 | 18,859 | 873 | 19,344 |
| DUVAL | 7 | 7 | 668 | 668 | 13,398 | 947 | 13,119 |
| EASTLAND | 0 | 0 | 0 | 0 | 232 | 0 | 232 |
| ECTOR | 0 | 0 | 0 | 0 | 0 | * | * |
| EDWARDS | 0 | 0 | 0 | 0 | 366 | 0 | 366 |
| ELLIS | 0 | 0 | 0 | 0 | 901 | 0 | 901 |
| EL PASO | 0 | 0 | 0 | 0 | 0 | * | * |
| ERATH | 0 | 0 | 0 | 0 | 132 | 0 | 132 |
| FALLS | * | 0 | * | 0 | 403 | 0 | 403 |
| FANNIN | * | * | * | * | 2,317 | 473 | * |
| FAYETTE | 0 | 0 | 0 | 0 | 891 | 0 | 891 |
| FISHER | 19 | 17 | 2,093 | 1,951 | 31,178 | 3,537 | 29,592 |
| FLOYD | 91 | 91 | 9,048 | 9,048 | 111,273 | 10,974 | 109,348 |
| FOARD | 3 | 3 | 177 | 177 | 7,551 | 272 | 7,456 |
| FORT BEND | 0 | 0 | 0 | 0 | 0 | * | * |
| FRANKLIN | 0 | 0 | 0 | 0 | 0 | * | * |
| FREESTONE | 0 | 0 | 0 | 0 | 0 | * | * |
| FRIO | 0 | 0 | 0 | 0 | 3,640 | 0 | 3,640 |
| GAINES | 106 | 106 | 4,016 | 4,016 | 167,169 | 2,535 | 168,650 |
| GALVESTON | 0 | 0 | 0 | 0 | 0 | * | * |
| GARZA | 27 | 23 | 4,062 | 3,544 | 19,678 | 3,933 | 19,289 |
| GILLESPIE | 0 | 0 | 0 | 0 | 149 | 0 | 149 |
| GLASSCOCK | 7 | 7 | 861 | 861 | 4,527 | 697 | 4,691 |
| GOLIAD | 0 | 0 | 0 | 0 | 363 | 0 | 363 |
| GONZALES | 0 | 0 | 0 | 0 | 52 | 0 | 52 |
| GRAY | 16 | 16 | 1,697 | 1,697 | 27,030 | 2,021 | 26,706 |
| GRAYSON | 5 | 4 | 655 | 371 | 1,258 | 399 | 1,230 |
| GREGG | 0 | 0 | 0 | 0 | 0 | * | * |
| GRIMES | 0 | 0 | 0 | 0 | 0 | * | * |
| GUADALUPE | 0 | 0 | 0 | 0 | 0 | * | * |
| HALE | 137 | 135 | 19,999 | 19,443 | 119,068 | 23,075 | 115,436 |
| HALL | 23 | 20 | 3,322 | 3,030 | 48,668 | 2,574 | 49,124 |
| HAMILTON | 0 | 0 | 0 | 0 | 89 | 0 | 89 |
| HANSFORD | 10 | 7 | 1,230 | 1,029 | 18,544 | 2,273 | 17,301 |
| HARDEMAN | 11 | 11 | 1,522 | 1,522 | 14,921 | 1,328 | 15,115 |
| HARDIN | 0 | 0 | 0 | 0 | 0 | * | * |
| HARRIS | 0 | 0 | 0 | 0 | 0 | * | * |
| HARRISON | 0 | 0 | 0 | 0 | 0 | * | * |
| HARTLEY | 18 | 15 | 5,540 | 5,176 | 36,750 | 2,484 | 39,442 |
| HASKELL | 11 | 8 | 1,122 | 791 | 19,987 | 2,085 | 18,693 |
| HAYS | 0 | 0 | 0 | 0 | 17 | 0 | 17 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TEXAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| HEMPHILL | 7 | 7 | 1,277 | 1,277 | 10,977 | 687 | 11,567 |
| HENDERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| HIDALGO | 27 | 23 | 5,633 | 4,676 | 26,849 | 5,653 | 25,873 |
| HILL | 13 | 13 | 610 | 610 | 4,019 | 886 | 3,743 |
| HOCKLEY | 170 | 170 | 21,920 | 21,920 | 106,042 | 23,249 | 104,713 |
| HOOD | 0 | 0 | 0 | 0 | 0 | * | * |
| HOPKINS | * | * | * | * | 1,399 | 1,399 | * |
| HOUSTON | 0 | 0 | 0 | 0 | 398 | 95 | 304 |
| HOWARD | 82 | 63 | 12,915 | 9,192 | 51,522 | 17,807 | 42,908 |
| HUDSPETH | 0 | 0 | 0 | 0 | 1,235 | 0 | 1,235 |
| HUNT | 0 | 0 | 0 | 0 | 471 | 0 | 471 |
| HUTCHINSON | 0 | 0 | 0 | 0 | 3,722 | 617 | 3,105 |
| IRION | 0 | 0 | 0 | 0 | 1,739 | 686 | 1,053 |
| JACK | 0 | 0 | 0 | 0 | 250 | 0 | 250 |
| JACKSON | 0 | 0 | 0 | 0 | 98 | 0 | 98 |
| JASPER | 0 | 0 | 0 | 0 | 0 | * | * |
| JEFF DAVIS | 0 | 0 | 0 | 0 | 276 | 0 | 276 |
| JEFFERSON | 0 | 0 | 0 | 0 | 0 | * | * |
| JIM HOGG | 0 | 0 | 0 | 0 | 3,721 | 0 | 3,721 |
| JIM WELLS | 6 | 6 | 1,603 | 1,603 | 5,857 | 1,201 | 6,259 |
| JOHNSON | 0 | 0 | 0 | 0 | 0 | * | * |
| JONES | 10 | 9 | 1,465 | 1,274 | 23,971 | 3,307 | 21,937 |
| KARNES | 0 | 0 | 0 | 0 | 50 | 0 | 50 |
| KAUFMAN | 0 | 0 | 0 | 0 | 169 | 104 | 65 |
| KENDALL | 0 | 0 | 0 | 0 | 69 | 0 | 69 |
| KENEDY | 0 | 0 | 0 | 0 | 864 | 0 | 864 |
| KENT | 10 | * | 1,212 | * | 18,360 | 0 | * |
| KERR | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| KIMBLE | 0 | 0 | 0 | 0 | 230 | 0 | 230 |
| KING | 0 | 0 | 0 | 0 | 6,228 | 0 | 6,228 |
| KINNEY | 0 | 0 | 0 | 0 | 1,466 | 856 | 610 |
| KLEBERG | 0 | 0 | 0 | 0 | 988 | 0 | 988 |
| KNOX | 14 | 8 | 1,440 | 958 | 7,229 | 1,858 | 6,328 |
| LAMAR | * | * | * | * | 6,292 | 629 | * |
| LAMB | 135 | 135 | 13,209 | 13,209 | 131,506 | 11,308 | 133,407 |
| LAMPASAS | 0 | 0 | 0 | 0 | 38 | 0 | 38 |
| LASALLE | 0 | 0 | 0 | 0 | 3,254 | 106 | 3,147 |
| LAVACA | 0 | 0 | 0 | 0 | 45 | 0 | 45 |
| LEE | 0 | 0 | 0 | 0 | 0 | * | * |
| LEON | 0 | 0 | 0 | 0 | 0 | * | * |
| LIBERTY | 0 | 0 | 0 | 0 | 0 | * | * |
| LIMESTONE | 0 | 0 | 0 | 0 | 1,419 | 0 | 1,419 |
| LIPSCOMB | 14 | 14 | 2,688 | 2,688 | 33,810 | 2,947 | 33,551 |
| LIVE OAK | 0 | 0 | 0 | 0 | 1,217 | 0 | 1,217 |
| LLANO | 0 | 0 | 0 | 0 | 123 | 0 | 123 |
| LOVING | 0 | 0 | 0 | 0 | 0 | * | * |
| LUBBOCK | 58 | 58 | 5,038 | 5,038 | 42,221 | 5,781 | 41,478 |
| LYNN | 22 | 22 | 4,385 | 4,385 | 45,835 | 6,762 | 43,459 |
| MCCULLOCH | 0 | 0 | 0 | 0 | 1,755 | 0 | 1,755 |
| MCLENNAN | 0 | 0 | 0 | 0 | 331 | 60 | 271 |
| MCMULLEN | 0 | 0 | 0 | 0 | 0 | * | * |
| MADISON | 0 | 0 | 0 | 0 | 0 | * | * |
| MARION | 0 | 0 | 0 | 0 | 0 | * | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TEXAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| MARTIN | 36 | 36 | 7,654 | 7,654 | 65,201 | 8,348 | 64,506 |
| MASON | 0 | 0 | 0 | 0 | 185 | 0 | 185 |
| MATAGORDA | 0 | 0 | 0 | 0 | 0 | * | * |
| MAVERICK | 0 | 0 | 0 | 0 | 1,399 | 0 | 1,399 |
| MEDINA | 0 | 0 | 0 | 0 | 1,124 | 0 | 1,124 |
| MENARD | 0 | 0 | 0 | 0 | 685 | 20 | 665 |
| MIDLAND | 23 | 21 | 3,331 | 3,119 | 18,214 | 3,840 | 17,493 |
| MILAM | 0 | 0 | 0 | 0 | 213 | 45 | 169 |
| MILLS | 0 | 0 | 0 | 0 | 138 | 0 | 138 |
| MITCHELL | 28 | 28 | 3,176 | 3,176 | 37,292 | 5,084 | 35,384 |
| MONTAGUE | 0 | 0 | 0 | 0 | 762 | 411 | 351 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 0 | * | * |
| MOORE | 10 | 10 | 1,533 | 1,533 | 15,187 | 1,116 | 15,603 |
| MORRIS | 0 | 0 | 0 | 0 | 0 | * | * |
| MOTLEY | 20 | 16 | 2,954 | 2,125 | 29,047 | 1,420 | 29,752 |
| NACOGDOCHES | 0 | 0 | 0 | 0 | 0 | * | * |
| NAVARRO | 0 | 0 | 0 | 0 | 1,347 | 0 | 1,347 |
| NEWTON | 0 | 0 | 0 | 0 | 0 | * | * |
| NOLAN | 39 | 35 | 3,857 | 3,673 | 17,164 | 5,271 | 15,566 |
| NUECES | 0 | 0 | 0 | 0 | 353 | 0 | 353 |
| OCHILTREE | 30 | 27 | 5,920 | 4,985 | 32,425 | 6,526 | 30,883 |
| OLDHAM | 4 | 3 | 1,623 | 997 | 24,950 | 928 | 25,018 |
| ORANGE | 0 | 0 | 0 | 0 | 0 | * | * |
| PALO PINTO | 0 | 0 | 0 | 0 | 0 | * | * |
| PANOLA | 0 | 0 | 0 | 0 | 391 | 141 | 250 |
| PARKER | 0 | 0 | 0 | 0 | 0 | * | * |
| PARMER | 77 | 77 | 16,570 | 16,570 | 91,858 | 18,999 | 89,429 |
| PECOS | 10 | 10 | 1,861 | 1,861 | 15,465 | 3,217 | 14,110 |
| POLK | 0 | 0 | 0 | 0 | 0 | * | * |
| POTTER | 3 | 3 | 963 | 963 | 8,398 | 2,484 | 6,877 |
| PRESIDIO | 0 | 0 | 0 | 0 | 3,442 | 0 | 3,442 |
| RAINS | 0 | 0 | 0 | 0 | 0 | * | * |
| RANDALL | 51 | 51 | 22,128 | 22,128 | 71,689 | 24,613 | 69,204 |
| REAGAN | 0 | 0 | 0 | 0 | 1,392 | 257 | 1,135 |
| REAL | 0 | 0 | 0 | 0 | 46 | 0 | 46 |
| RED RIVER | 8 | 7 | 934 | 779 | 7,730 | 1,289 | 7,220 |
| REEVES | 33 | 33 | 4,043 | 4,043 | 23,529 | 5,946 | 21,626 |
| REFUGIO | 0 | 0 | 0 | 0 | 0 | * | * |
| ROBERTS | * | * | * | * | 7,391 | 144 | * |
| ROBERTSON | 0 | 0 | 0 | 0 | 0 | * | * |
| ROCKWALL | 0 | 0 | 0 | 0 | 0 | * | * |
| RUNNELS | 29 | 23 | 2,195 | 1,552 | 18,195 | 2,325 | 17,421 |
| RUSK | 0 | 0 | 0 | 0 | 293 | 0 | 293 |
| SABINE | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN AUGUSTINE | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN JACINTO | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN PATRICIO | 0 | 0 | 0 | 0 | 141 | 27 | 115 |
| SAN SABA | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| SCHLEICHER | 0 | 0 | 0 | 0 | 1,812 | 562 | 1,250 |
| SCURRY | 24 | 24 | 3,032 | 3,032 | 35,006 | 4,581 | 33,457 |
| SHACKELFORD | 0 | 0 | 0 | 0 | 1,419 | 62 | 1,358 |
| SHELBY | 0 | 0 | 0 | 0 | 34 | 0 | 34 |
| SHERMAN | 52 | 49 | 10,936 | 10,541 | 76,024 | 9,876 | 76,688 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
TEXAS**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| SMITH | 0 | 0 | 0 | 0 | 64 | 0 | 64 |
| SOMERVELL | 0 | 0 | 0 | 0 | 0 | * | * |
| STARR | * | * | * | * | 29,116 | 1,876 | * |
| STEPHENS | 0 | 0 | 0 | 0 | 214 | 0 | 214 |
| STERLING | 0 | 0 | 0 | 0 | 0 | * | * |
| STONEWALL | 15 | 14 | 1,753 | 1,751 | 21,135 | 2,161 | 20,725 |
| SUTTON | 0 | 0 | 0 | 0 | 304 | 133 | 172 |
| SWISHER | 36 | 26 | 5,884 | 3,879 | 110,632 | 3,315 | 111,196 |
| TARRANT | 0 | 0 | 0 | 0 | 0 | * | * |
| TAYLOR | 6 | 4 | 592 | 440 | 9,076 | 1,357 | 8,159 |
| TERRELL | 0 | 0 | 0 | 0 | 304 | 0 | 304 |
| TERRY | 76 | 76 | 7,223 | 7,223 | 101,496 | 5,993 | 102,725 |
| THROCKMORTON | 0 | 0 | 0 | 0 | 860 | 90 | 771 |
| TITUS | 0 | 0 | 0 | 0 | 0 | * | * |
| TOM GREEN | * | * | * | * | 4,065 | 96 | * |
| TRAVIS | 0 | 0 | 0 | 0 | 0 | * | * |
| TRINITY | * | 0 | * | 0 | 635 | 0 | 635 |
| TYLER | 0 | 0 | 0 | 0 | 0 | * | * |
| UPSHUR | 0 | 0 | 0 | 0 | 0 | * | * |
| UPTON | 0 | 0 | 0 | 0 | 485 | 0 | 485 |
| UVALDE | * | * | * | * | 2,809 | 108 | * |
| VAL VERDE | 0 | 0 | 0 | 0 | 849 | 0 | 849 |
| VAN ZANDT | 0 | 0 | 0 | 0 | 0 | * | * |
| VICTORIA | 0 | 0 | 0 | 0 | 192 | 0 | 192 |
| WALKER | 0 | 0 | 0 | 0 | 0 | * | * |
| WALLER | 0 | 0 | 0 | 0 | 0 | * | * |
| WARD | 0 | 0 | 0 | 0 | 1,728 | 425 | 1,304 |
| WASHINGTON | 0 | 0 | 0 | 0 | 120 | 0 | 120 |
| WEBB | 0 | 0 | 0 | 0 | 42 | 0 | 42 |
| WHARTON | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| WHEELER | 13 | 13 | 1,403 | 1,403 | 26,282 | 1,564 | 26,121 |
| WICHITA | 0 | 0 | 0 | 0 | 73 | 4 | 69 |
| WILBARGER | 7 | 7 | 732 | 732 | 7,225 | 301 | 7,655 |
| WILLACY | 5 | 0 | 426 | 0 | 9,132 | 1,503 | 7,628 |
| WILLIAMSON | * | * | * | * | 938 | 57 | * |
| WILSON | 0 | 0 | 0 | 0 | 0 | * | * |
| WINKLER | 0 | 0 | 0 | 0 | 0 | * | * |
| WISE | 0 | 0 | 0 | 0 | 0 | * | * |
| WOOD | 0 | 0 | 0 | 0 | 0 | * | * |
| YOAKUM | 16 | 16 | 1,214 | 1,214 | 64,468 | 120 | 65,562 |
| YOUNG | 0 | 0 | 0 | 0 | 367 | 30 | 337 |
| ZAPATA | 0 | 0 | 0 | 0 | 0 | * | * |
| ZAVALA | 0 | 0 | 0 | 0 | 2,272 | 0 | 2,272 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
TEXAS**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 238,082 | 74,307 | \$33.28 | \$10,394,884 | 158 | 270 |
| ANDREWS | 0 | 2,058 | \$32.04 | \$65,933 | 183 | 290 |
| ARMSTRONG | 136 | 527 | \$29.32 | \$19,433 | 114 | 223 |
| BAILEY | 157 | 1,677 | \$36.04 | \$66,103 | 251 | 356 |
| BAYLOR | * | * | * | * | * | * |
| BORDEN | * | * | * | * | * | * |
| BOSQUE | * | * | * | * | * | * |
| BRISCOE | 1,006 | 1,152 | \$28.51 | \$61,522 | 134 | 265 |
| CARSON | 6,612 | 415 | \$36.56 | \$256,884 | 157 | 264 |
| CASTRO | 7,871 | 271 | \$31.09 | \$253,106 | 151 | 264 |
| CHILDRESS | 1,038 | 832 | \$37.10 | \$69,364 | 114 | 228 |
| COLEMAN | 443 | 0 | \$19.25 | \$8,528 | 121 | 236 |
| COLLIN | * | * | * | * | * | * |
| COLLINGSWORT | 1,133 | 895 | \$35.24 | \$71,427 | 188 | 293 |
| CONCHO | 1,066 | 140 | \$37.21 | \$44,872 | 155 | 262 |
| COTTLE | 326 | 1,590 | \$32.41 | \$62,078 | 107 | 231 |
| CROSBY | 7,143 | 687 | \$35.07 | \$274,583 | 132 | 252 |
| DALLAM | 2,130 | 4,902 | \$26.47 | \$186,153 | 136 | 269 |
| DAWSON | 16,706 | 167 | \$36.30 | \$612,409 | 183 | 289 |
| DEAF SMITH | 17,283 | 2,470 | \$29.71 | \$586,819 | 160 | 271 |
| DELTA | * | * | * | * | * | * |
| DICKENS | 330 | 797 | \$35.71 | \$40,241 | 152 | 260 |
| DONLEY | 1,074 | 284 | \$30.38 | \$41,255 | 227 | 337 |
| DUVAL | 668 | 0 | \$29.91 | \$19,982 | 150 | 258 |
| FANNIN | * | * | * | * | * | * |
| FISHER | 1,951 | 0 | \$41.10 | \$80,185 | 126 | 241 |
| FLOYD | 8,094 | 955 | \$32.45 | \$293,661 | 133 | 240 |
| FOARD | 177 | 0 | \$32.75 | \$5,806 | 122 | 228 |
| GAINES | 3,794 | 223 | \$41.32 | \$165,974 | 189 | 296 |
| GARZA | 2,663 | 881 | \$34.76 | \$123,163 | 139 | 267 |
| GLASSCOCK | 649 | 212 | \$38.70 | \$33,331 | 149 | 263 |
| GRAY | 1,650 | 47 | \$30.48 | \$51,708 | 142 | 262 |
| GRAYSON | 371 | 0 | \$42.04 | \$15,576 | 188 | 289 |
| HALE | 18,325 | 1,118 | \$31.61 | \$614,526 | 124 | 231 |
| HALL | 1,893 | 1,137 | \$39.16 | \$118,657 | 126 | 248 |
| HANSFORD | 768 | 261 | \$26.14 | \$26,912 | 118 | 232 |
| HARDEMAN | 1,118 | 404 | \$27.22 | \$41,419 | 131 | 242 |
| HARTLEY | 1,531 | 3,645 | \$32.21 | \$166,739 | 140 | 247 |
| HASKELL | 375 | 416 | \$22.63 | \$17,890 | 115 | 232 |
| HEMPHILL | 1,277 | 0 | \$24.11 | \$30,783 | 149 | 269 |
| HIDALGO | 3,341 | 1,336 | \$45.38 | \$212,196 | 164 | 269 |
| HILL | 610 | 0 | \$37.81 | \$23,064 | 198 | 326 |
| HOCKLEY | 842 | 21,079 | \$34.68 | \$760,224 | 224 | 330 |
| HOPKINS | * | * | * | * | * | * |
| HOWARD | 9,132 | 60 | \$39.78 | \$365,680 | 133 | 246 |
| JIM WELLS | 1,603 | 0 | \$35.12 | \$56,302 | 133 | 239 |
| JONES | 1,125 | 149 | \$24.85 | \$31,655 | 107 | 235 |
| KENT | * | * | * | * | * | * |
| KNOX | 844 | 114 | \$31.82 | \$30,471 | 108 | 222 |
| LAMAR | * | * | * | * | * | * |
| LAMB | 8,623 | 4,585 | \$37.84 | \$499,805 | 199 | 304 |
| LIPSCOMB | 2,329 | 360 | \$26.70 | \$71,792 | 136 | 253 |
| LUBBOCK | 4,085 | 953 | \$33.44 | \$168,477 | 149 | 258 |
| LYNN | 4,098 | 288 | \$37.28 | \$163,498 | 148 | 258 |
| MARTIN | 7,068 | 586 | \$38.90 | \$297,704 | 154 | 267 |

**Table 2 -- Description of Signup 45 Acceptable Acres
TEXAS**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|-------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| MIDLAND | 2,439 | 680 | \$36.51 | \$113,851 | 164 | 276 |
| MITCHELL | 3,078 | 99 | \$33.53 | \$106,494 | 125 | 241 |
| MOORE | 868 | 664 | \$32.38 | \$49,617 | 103 | 230 |
| MOTLEY | 1,032 | 1,093 | \$35.60 | \$75,647 | 141 | 259 |
| NOLAN | 3,323 | 350 | \$37.16 | \$136,478 | 141 | 269 |
| OCHILTREE | 4,121 | 864 | \$31.94 | \$159,186 | 159 | 269 |
| OLDHAM | 431 | 566 | \$25.82 | \$25,727 | 168 | 301 |
| PARMER | 15,955 | 615 | \$34.65 | \$574,092 | 155 | 260 |
| PECOS | 1,861 | 0 | \$29.52 | \$54,946 | 170 | 278 |
| POTTER | 963 | 0 | \$30.97 | \$29,820 | 123 | 230 |
| RANDALL | 18,839 | 3,290 | \$28.15 | \$622,884 | 158 | 271 |
| RED RIVER | 779 | 0 | \$52.64 | \$41,001 | 104 | 224 |
| REEVES | 3,964 | 79 | \$37.01 | \$149,609 | 154 | 259 |
| ROBERTS | * | * | * | * | * | * |
| RUNNELS | 1,454 | 98 | \$29.98 | \$46,512 | 132 | 245 |
| SCURRY | 3,032 | 0 | \$33.79 | \$102,429 | 108 | 236 |
| SHERMAN | 8,799 | 1,741 | \$27.69 | \$291,837 | 138 | 263 |
| STARR | * | * | * | * | * | * |
| STONEWALL | 1,271 | 479 | \$20.80 | \$36,412 | 131 | 257 |
| SWISHER | 2,019 | 1,860 | \$27.22 | \$105,566 | 129 | 254 |
| TAYLOR | 440 | 0 | \$24.67 | \$10,862 | 95 | 222 |
| TERRY | 5,389 | 1,834 | \$33.43 | \$241,433 | 219 | 325 |
| TOM GREEN | * | * | * | * | * | * |
| UVALDE | * | * | * | * | * | * |
| WHEELER | 1,201 | 202 | \$30.93 | \$43,387 | 203 | 311 |
| WILBARGER | 258 | 474 | \$27.48 | \$20,124 | 154 | 264 |
| WILLIAMSON | * | * | * | * | * | * |
| YOAKUM | 260 | 954 | \$38.20 | \$46,376 | 236 | 340 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

TEXAS

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|--------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 12 | 243,708 | 0 | 222,156 | 0 | 1,114 | 143 | 1,884 |
| ANDREWS | 45 | 2,058 | 0 | 2,058 | 0 | 0 | 0 | 0 |
| ARMSTRONG | 5 | 0 | 0 | 527 | 0 | 0 | 1 | 14 |
| BAILEY | 19 | 1,834 | 0 | 1,834 | 0 | 0 | 0 | 0 |
| BAYLOR | * | * | * | * | * | * | * | * |
| BORDEN | * | * | * | * | * | * | * | * |
| BOSQUE | * | * | * | * | * | * | * | * |
| BRISCOE | 8 | 320 | 0 | 2,158 | 0 | 0 | 3 | 107 |
| CARSON | 8 | 6,537 | 0 | 7,026 | 0 | 0 | 0 | 0 |
| CASTRO | 7 | 1,051 | 0 | 8,142 | 0 | 0 | 0 | 0 |
| CHILDRESS | 9 | 1,114 | 0 | 1,870 | 0 | 0 | 0 | 0 |
| COLEMAN | 11 | 443 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLLIN | * | * | * | * | * | * | * | * |
| COLLINGSWORT | 11 | 1,782 | 0 | 2,027 | 0 | 0 | 0 | 0 |
| CONCHO | 17 | 1,153 | 0 | 0 | 0 | 0 | 1 | 2 |
| COTTLE | 12 | 1,915 | 0 | 1,915 | 0 | 0 | 0 | 0 |
| CROSBY | 8 | 4,194 | 0 | 7,830 | 0 | 0 | 4 | 44 |
| DALLAM | 14 | 7,032 | 0 | 0 | 0 | 0 | 1 | 64 |
| DAWSON | 15 | 16,789 | 0 | 16,872 | 0 | 0 | 1 | 11 |
| DEAF SMITH | 9 | 17,699 | 0 | 19,753 | 0 | 0 | 0 | 0 |
| DELTA | * | * | * | * | * | * | * | * |
| DICKENS | 12 | 1,127 | 0 | 1,036 | 0 | 0 | 0 | 0 |
| DONLEY | 15 | 1,358 | 0 | 1,358 | 0 | 0 | 0 | 0 |
| DUVAL | 11 | 668 | 0 | 0 | 0 | 0 | 0 | 0 |
| FANNIN | * | * | * | * | * | * | * | * |
| FISHER | 10 | 1,900 | 0 | 0 | 0 | 0 | 9 | 98 |
| FLOYD | 6 | 635 | 0 | 9,048 | 0 | 0 | 79 | 810 |
| FOARD | 11 | 177 | 0 | 0 | 0 | 0 | 0 | 0 |
| GAINES | 37 | 4,016 | 0 | 4,016 | 0 | 0 | 0 | 0 |
| GARZA | 13 | 3,544 | 0 | 0 | 0 | 0 | 0 | 0 |
| GLASSCOCK | 15 | 861 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAY | 7 | 0 | 0 | 1,697 | 0 | 0 | 0 | 0 |
| GRAYSON | 22 | 371 | 0 | 0 | 0 | 0 | 0 | 0 |
| HALE | 8 | 4,603 | 0 | 19,443 | 0 | 0 | 2 | 3 |
| HALL | 11 | 2,756 | 0 | 3,030 | 0 | 0 | 0 | 0 |
| HANSFORD | 12 | 1,029 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARDEMAN | 10 | 1,522 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARTLEY | 15 | 5,177 | 0 | 0 | 0 | 0 | 0 | 0 |
| HASKELL | 9 | 535 | 0 | 0 | 0 | 0 | 3 | 34 |
| HEMPHILL | 10 | 1,015 | 0 | 1,277 | 0 | 0 | 0 | 0 |
| HIDALGO | 15 | 4,676 | 0 | 4,676 | 0 | 743 | 0 | 0 |
| HILL | 25 | 610 | 0 | 0 | 0 | 0 | 1 | 3 |
| HOCKLEY | 16 | 21,756 | 0 | 21,920 | 0 | 0 | 0 | 0 |
| HOPKINS | * | * | * | * | * | * | * | * |
| HOWARD | 14 | 9,178 | 0 | 0 | 0 | 20 | 3 | 52 |
| JIM WELLS | 12 | 1,603 | 0 | 0 | 0 | 0 | 0 | 0 |
| JONES | 8 | 429 | 0 | 0 | 0 | 0 | 4 | 46 |
| KENT | * | * | * | * | * | * | * | * |
| KNOX | 9 | 958 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAMAR | * | * | * | * | * | * | * | * |
| LAMB | 14 | 12,892 | 0 | 13,209 | 0 | 0 | 0 | 0 |
| LIPSCOMB | 8 | 1,720 | 0 | 2,688 | 0 | 10 | 0 | 0 |
| LUBBOCK | 9 | 3,388 | 0 | 5,038 | 0 | 0 | 0 | 0 |
| LYNN | 15 | 4,224 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARTIN | 16 | 7,654 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDLAND | 17 | 3,119 | 0 | 0 | 0 | 0 | 0 | 0 |

Table 3 -- Description of Signup 45 Acceptable Acres

TEXAS

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|-------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| MITCHELL | 10 | 3,176 | 0 | 0 | 0 | 0 | 12 | 148 |
| MOORE | 9 | 1,485 | 0 | 0 | 0 | 0 | 0 | 0 |
| MOTLEY | 11 | 2,125 | 0 | 2,125 | 0 | 0 | 0 | 0 |
| NOLAN | 14 | 3,448 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCHILTREE | 11 | 4,425 | 0 | 4,985 | 0 | 0 | 0 | 0 |
| OLDHAM | 9 | 997 | 0 | 997 | 0 | 0 | 2 | 54 |
| PARMER | 7 | 2,111 | 0 | 16,570 | 0 | 0 | 0 | 0 |
| PECOS | 19 | 1,861 | 0 | 0 | 0 | 0 | 0 | 0 |
| POTTER | 8 | 234 | 0 | 963 | 0 | 0 | 0 | 0 |
| RANDALL | 8 | 20,814 | 0 | 22,128 | 0 | 0 | 3 | 86 |
| RED RIVER | 10 | 779 | 0 | 0 | 0 | 0 | 0 | 0 |
| REEVES | 23 | 4,043 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROBERTS | * | * | * | * | * | * | * | * |
| RUNNELS | 15 | 1,439 | 0 | 0 | 0 | 0 | 4 | 138 |
| SCURRY | 9 | 2,478 | 0 | 0 | 0 | 0 | 2 | 17 |
| SHERMAN | 14 | 10,541 | 0 | 0 | 0 | 0 | 4 | 76 |
| STARR | * | * | * | * | * | * | * | * |
| STONEWALL | 11 | 1,654 | 0 | 0 | 0 | 0 | 1 | 18 |
| SWISHER | 8 | 769 | 0 | 3,879 | 0 | 0 | 2 | 53 |
| TAYLOR | 7 | 304 | 0 | 0 | 0 | 0 | 1 | 5 |
| TERRY | 18 | 7,223 | 0 | 7,223 | 0 | 2 | 0 | 0 |
| TOM GREEN | * | * | * | * | * | * | * | * |
| UVALDE | * | * | * | * | * | * | * | * |
| WHEELER | 15 | 1,403 | 0 | 1,403 | 0 | 339 | 0 | 0 |
| WILBARGER | 15 | 732 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLIAMSON | * | * | * | * | * | * | * | * |
| YOAKUM | 31 | 1,214 | 0 | 1,214 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
TEXAS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 25,883 | 283,123 | 309,006 | 0 | 0 | 0 |
| ANDREWS | 1,779 | 279 | 2,058 | 0 | 0 | 0 |
| ARMSTRONG | 0 | 649 | 649 | 0 | 0 | 0 |
| BAILEY | 0 | 1,834 | 1,834 | 0 | 0 | 0 |
| BAYLOR | * | * | * | * | * | * |
| BORDEN | * | * | * | * | * | * |
| BOSQUE | * | * | * | * | * | * |
| BRISCOE | 0 | 2,051 | 2,051 | 0 | 0 | 0 |
| CARSON | 0 | 7,026 | 7,026 | 0 | 0 | 0 |
| CASTRO | 284 | 7,857 | 8,142 | 0 | 0 | 0 |
| CHILDRESS | 118 | 1,735 | 1,853 | 0 | 0 | 0 |
| COLEMAN | 0 | 429 | 429 | 0 | 0 | 0 |
| COLLIN | * | * | * | * | * | * |
| COLLINGSWORTH | 149 | 1,878 | 2,027 | 0 | 0 | 0 |
| CONCHO | 236 | 963 | 1,199 | 0 | 0 | 0 |
| COTTLE | 0 | 1,896 | 1,896 | 0 | 0 | 0 |
| CROSBY | 0 | 7,777 | 7,777 | 0 | 0 | 0 |
| DALLAM | 571 | 6,397 | 6,968 | 0 | 0 | 0 |
| DAWSON | 3,666 | 13,180 | 16,846 | 0 | 0 | 0 |
| DEAF SMITH | 0 | 19,738 | 19,738 | 0 | 0 | 0 |
| DELTA | * | * | * | * | * | * |
| DICKENS | 0 | 1,127 | 1,127 | 0 | 0 | 0 |
| DONLEY | 0 | 1,357 | 1,357 | 0 | 0 | 0 |
| DUVAL | 53 | 611 | 664 | 0 | 0 | 0 |
| FANNIN | * | * | * | * | * | * |
| FISHER | 0 | 1,848 | 1,848 | 0 | 0 | 0 |
| FLOYD | 0 | 8,239 | 8,239 | 0 | 0 | 0 |
| FOARD | 0 | 177 | 177 | 0 | 0 | 0 |
| GAINES | 3,758 | 259 | 4,016 | 0 | 0 | 0 |
| GARZA | 0 | 3,544 | 3,544 | 0 | 0 | 0 |
| GLASSCOCK | 40 | 822 | 861 | 0 | 0 | 0 |
| GRAY | 20 | 1,677 | 1,697 | 0 | 0 | 0 |
| GRAYSON | 139 | 232 | 371 | 0 | 0 | 0 |
| HALE | 0 | 19,437 | 19,437 | 0 | 0 | 0 |
| HALL | 0 | 2,975 | 2,975 | 0 | 0 | 0 |
| HANSFORD | 284 | 746 | 1,029 | 0 | 0 | 0 |
| HARDEMAN | 0 | 1,450 | 1,450 | 0 | 0 | 0 |
| HARTLEY | 0 | 5,177 | 5,177 | 0 | 0 | 0 |
| HASKELL | 0 | 757 | 757 | 0 | 0 | 0 |
| HEMPHILL | 672 | 604 | 1,277 | 0 | 0 | 0 |
| HIDALGO | 1,545 | 2,389 | 3,934 | 0 | 0 | 0 |
| HILL | 76 | 530 | 607 | 0 | 0 | 0 |
| HOCKLEY | 609 | 21,311 | 21,920 | 0 | 0 | 0 |
| HOPKINS | * | * | * | * | * | * |
| HOWARD | 4,141 | 4,979 | 9,120 | 0 | 0 | 0 |
| JIM WELLS | 0 | 1,603 | 1,603 | 0 | 0 | 0 |
| JONES | 0 | 1,229 | 1,229 | 0 | 0 | 0 |
| KENT | * | * | * | * | * | * |
| KNOX | 0 | 958 | 958 | 0 | 0 | 0 |
| LAMAR | * | * | * | * | * | * |
| LAMB | 2,326 | 10,882 | 13,209 | 0 | 0 | 0 |
| LIPSCOMB | 819 | 1,859 | 2,678 | 0 | 0 | 0 |
| LUBBOCK | 237 | 4,801 | 5,038 | 0 | 0 | 0 |
| LYNN | 21 | 4,364 | 4,385 | 0 | 0 | 0 |
| MARTIN | 137 | 7,507 | 7,644 | 0 | 0 | 0 |
| MIDLAND | 158 | 2,961 | 3,119 | 0 | 0 | 0 |

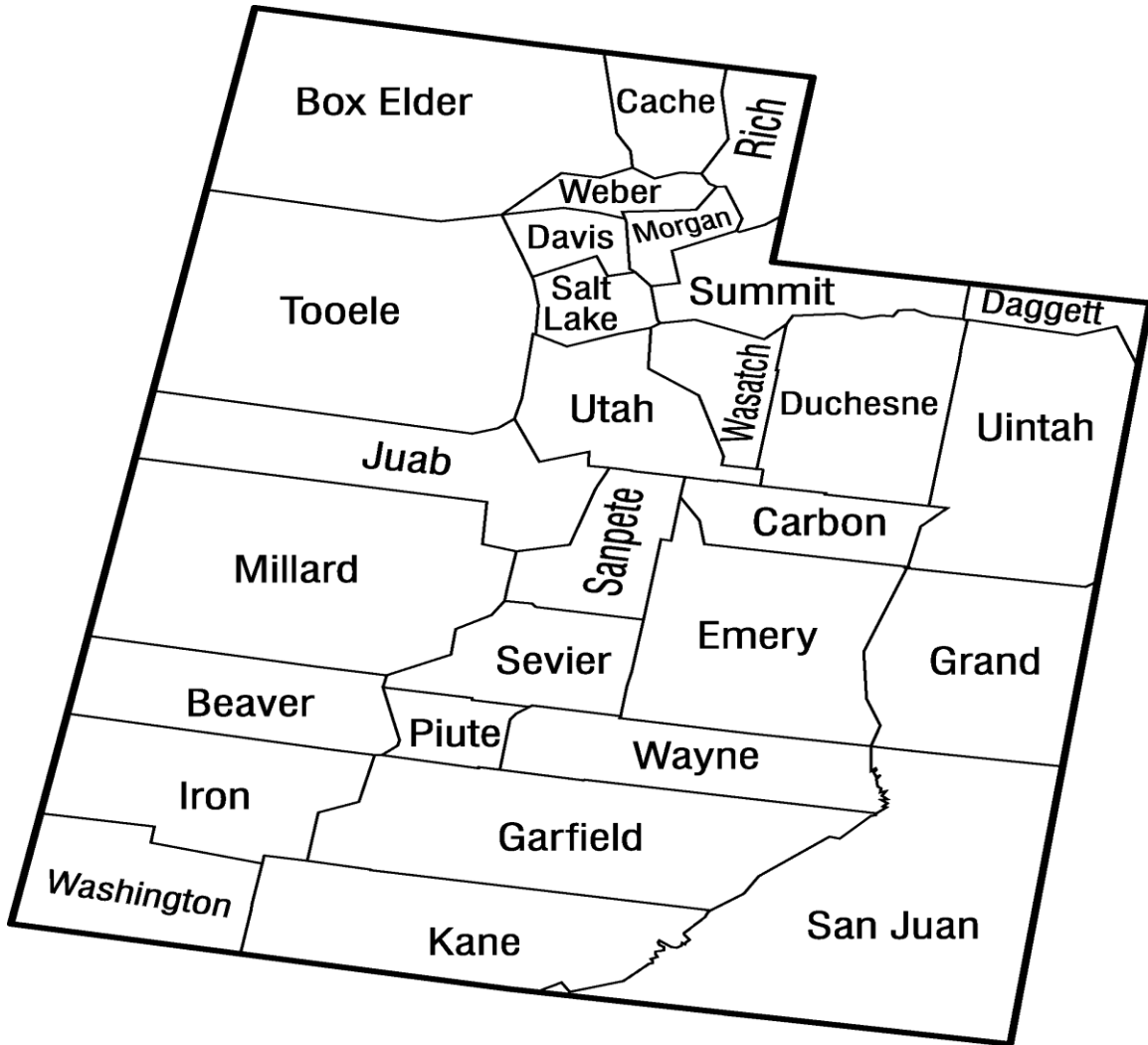
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
TEXAS**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|-------------|------------------|--------------|-------------|----------------|----------------|-------------|
| MITCHELL | 0 | 3,018 | 3,018 | 0 | 0 | 0 |
| MOORE | 0 | 1,533 | 1,533 | 0 | 0 | 0 |
| MOTLEY | 67 | 2,033 | 2,100 | 0 | 0 | 0 |
| NOLAN | 0 | 3,622 | 3,622 | 0 | 0 | 0 |
| OCHILTREE | 899 | 4,086 | 4,985 | 0 | 0 | 0 |
| OLDHAM | 0 | 943 | 943 | 0 | 0 | 0 |
| PARMER | 0 | 16,570 | 16,570 | 0 | 0 | 0 |
| PECOS | 0 | 1,861 | 1,861 | 0 | 0 | 0 |
| POTTER | 0 | 963 | 963 | 0 | 0 | 0 |
| RANDALL | 0 | 22,042 | 22,042 | 0 | 0 | 0 |
| RED RIVER | 0 | 779 | 779 | 0 | 0 | 0 |
| REEVES | 0 | 4,043 | 4,043 | 0 | 0 | 0 |
| ROBERTS | * | * | * | * | * | * |
| RUNNELS | 105 | 1,298 | 1,403 | 0 | 0 | 0 |
| SCURRY | 0 | 3,006 | 3,006 | 0 | 0 | 0 |
| SHERMAN | 223 | 10,242 | 10,464 | 0 | 0 | 0 |
| STARR | * | * | * | * | * | * |
| STONEWALL | 0 | 1,715 | 1,715 | 0 | 0 | 0 |
| SWISHER | 0 | 3,820 | 3,820 | 0 | 0 | 0 |
| TAYLOR | 35 | 389 | 423 | 0 | 0 | 0 |
| TERRY | 1,922 | 5,299 | 7,221 | 0 | 0 | 0 |
| TOM GREEN | * | * | * | * | * | * |
| UVALDE | * | * | * | * | * | * |
| WHEELER | 350 | 714 | 1,063 | 0 | 0 | 0 |
| WILBARGER | 0 | 732 | 732 | 0 | 0 | 0 |
| WILLIAMSON | * | * | * | * | * | * |
| YOAKUM | 68 | 1,146 | 1,214 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

UTAH



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
UTAH**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 48 | 46 | 6,754 | 6,332 | 177,168 | 4,986 | 178,514 |
| BEAVER | 0 | 0 | 0 | 0 | 0 | * | * |
| BOX ELDER | 6 | 5 | 1,344 | 938 | 70,236 | 148 | 71,026 |
| CACHE | 30 | 29 | 1,251 | 1,235 | 11,940 | 1,513 | 11,662 |
| CARBON | 0 | 0 | 0 | 0 | 0 | * | * |
| DAGGETT | 0 | 0 | 0 | 0 | 0 | * | * |
| DAVIS | 0 | 0 | 0 | 0 | 0 | * | * |
| DUCHESNE | 0 | 0 | 0 | 0 | 0 | * | * |
| EMERY | 0 | 0 | 0 | 0 | 0 | * | * |
| GARFIELD | 0 | 0 | 0 | 0 | 0 | * | * |
| GRAND | 0 | 0 | 0 | 0 | 0 | * | * |
| IRON | 0 | 0 | 0 | 0 | 0 | * | * |
| JUAB | 3 | 3 | 201 | 201 | 17,013 | 129 | 17,084 |
| KANE | 0 | 0 | 0 | 0 | 0 | * | * |
| MILLARD | 3 | 3 | 79 | 79 | 10,403 | 121 | 10,361 |
| MORGAN | 0 | 0 | 0 | 0 | 102 | 0 | 102 |
| PIUTE | 0 | 0 | 0 | 0 | 0 | * | * |
| RICH | * | * | * | * | 14,586 | 1,431 | * |
| SALT LAKE | 0 | 0 | 0 | 0 | 0 | * | * |
| SAN JUAN | 0 | 0 | 0 | 0 | 34,171 | 0 | 34,171 |
| SANPETE | 0 | 0 | 0 | 0 | 0 | * | * |
| SEVIER | 0 | 0 | 0 | 0 | 0 | * | * |
| SUMMIT | 0 | 0 | 0 | 0 | 27 | 0 | 27 |
| TOOELE | 0 | 0 | 0 | 0 | 209 | 0 | 209 |
| UINTAH | * | * | * | * | 1,899 | 1,563 | * |
| UTAH | 3 | 3 | 804 | 804 | 15,889 | 0 | 16,692 |
| WASATCH | 0 | 0 | 0 | 0 | 0 | * | * |
| WASHINGTON | * | * | * | * | 694 | 82 | * |
| WAYNE | 0 | 0 | 0 | 0 | 0 | * | * |
| WEBER | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

UTAH

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|--|---------------------------------|---|---|---|--|
| STATE TOTALS | 4,522 | 1,810 | \$34.95 | \$221,339 | 161 | 267 |
| BOX ELDER | 108 | 831 | \$40.81 | \$38,285 | 188 | 290 |
| CACHE | 1,159 | 76 | \$43.31 | \$53,504 | 168 | 274 |
| JUAB | 129 | 72 | \$27.83 | \$5,593 | 115 | 232 |
| MILLARD | 52 | 27 | \$33.74 | \$2,665 | 154 | 259 |
| RICH | * | * | * | * | * | * |
| UINTAH | * | * | * | * | * | * |
| UTAH | 0 | 804 | \$37.62 | \$30,246 | 156 | 260 |
| WASHINGTON | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

UTAH

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 11 | 3,607 | 0 | 6,332 | 0 | 1,444 | 0 | 0 |
| BOX ELDER | 10 | 360 | 0 | 938 | 0 | 0 | 0 | 0 |
| CACHE | 20 | 1,222 | 0 | 1,235 | 0 | 13 | 0 | 0 |
| JUAB | 7 | 75 | 0 | 201 | 0 | 0 | 0 | 0 |
| MILLARD | 19 | 79 | 0 | 79 | 0 | 0 | 0 | 0 |
| RICH | * | * | * | * | * | * | * | * |
| UINTAH | * | * | * | * | * | * | * | * |
| UTAH | 8 | 227 | 0 | 804 | 0 | 0 | 0 | 0 |
| WASHINGTON | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

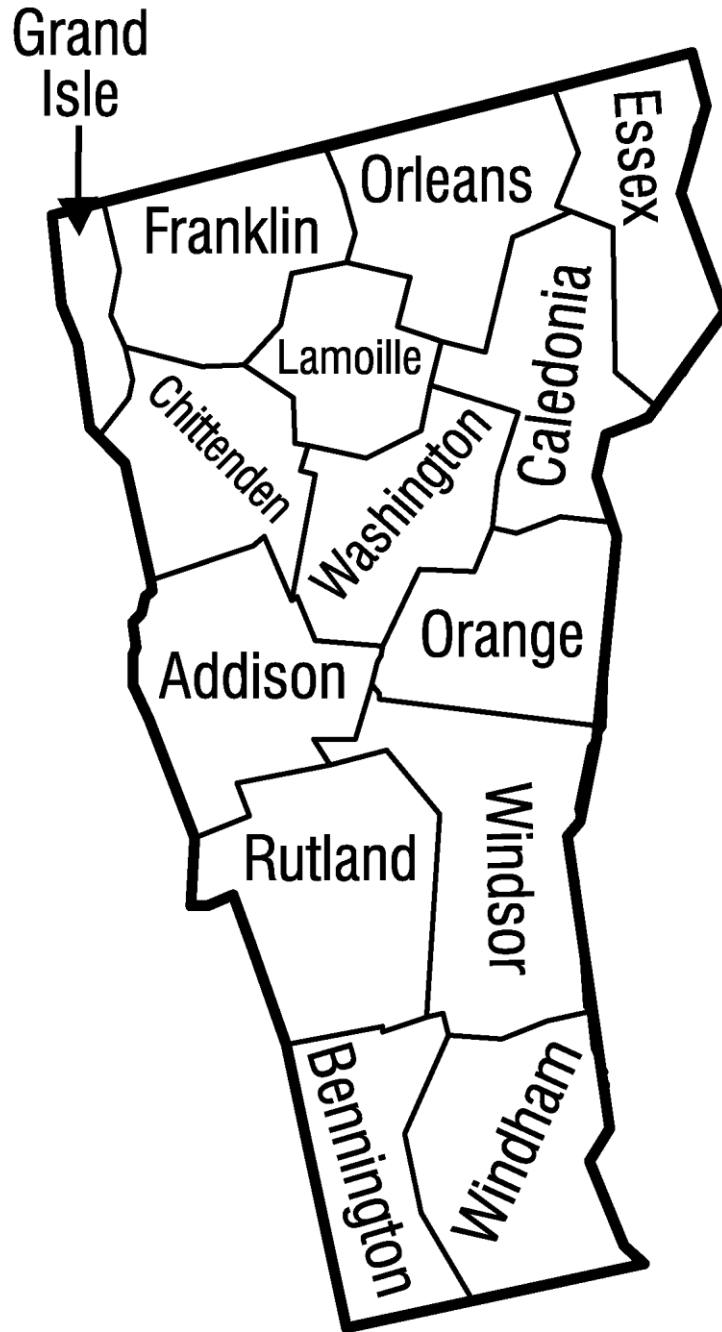
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
UTAH**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|------------------|--------------|--------------|----------------|----------------|-------------|
| STATE TOTALS | 4,834 | 54 | 4,889 | 0 | 0 | 0 |
| BOX ELDER | 938 | 0 | 938 | 0 | 0 | 0 |
| CACHE | 1,222 | 0 | 1,222 | 0 | 0 | 0 |
| JUAB | 147 | 54 | 201 | 0 | 0 | 0 |
| MILLARD | 79 | 0 | 79 | 0 | 0 | 0 |
| RICH | * | * | * | * | * | * |
| UINTAH | * | * | * | * | * | * |
| UTAH | 804 | 0 | 804 | 0 | 0 | 0 |
| WASHINGTON | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

VERMONT



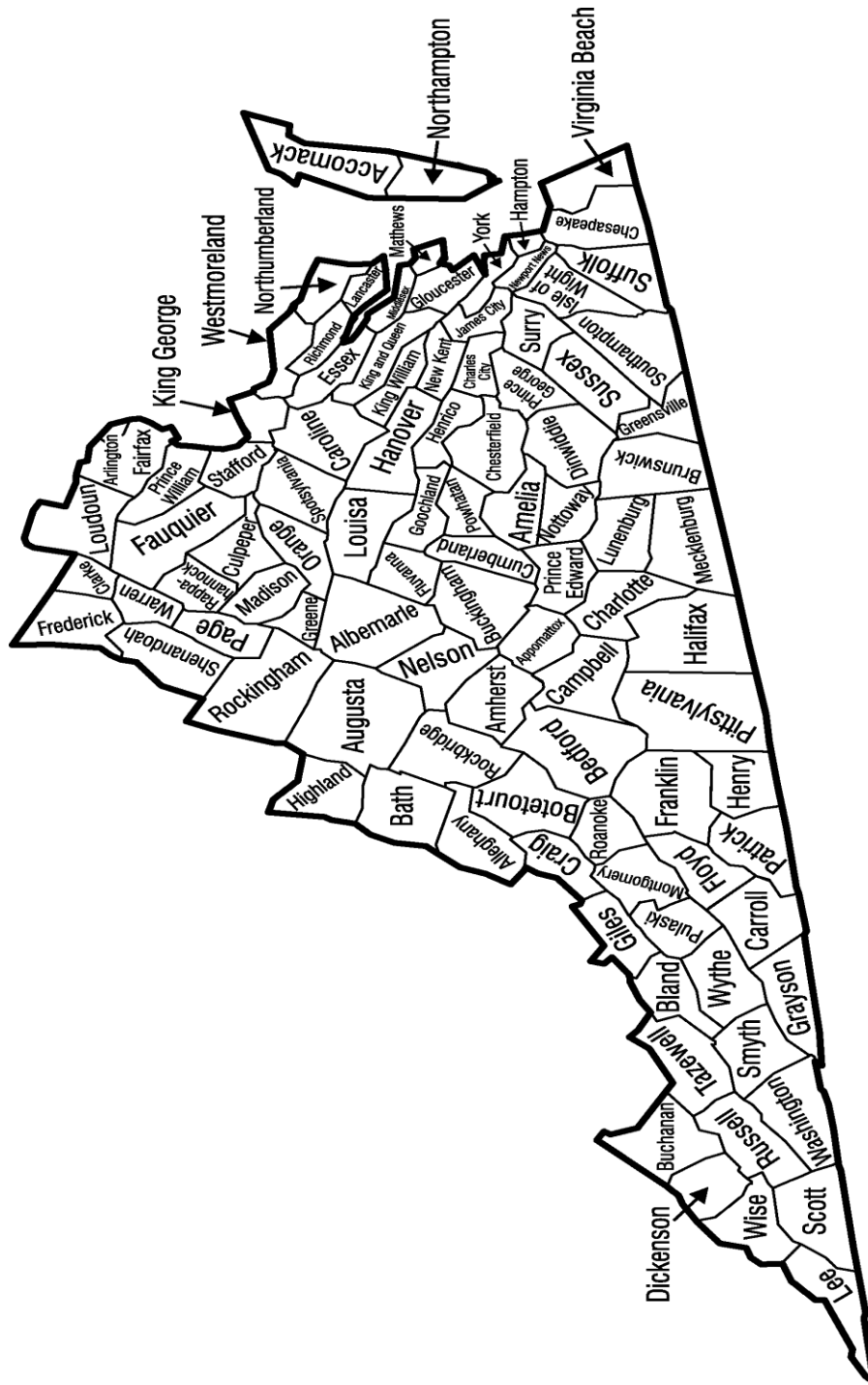
**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
VERMONT**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 2,833 | 0 | 2,833 |
| ADDISON | 0 | 0 | 0 | 0 | 1,171 | 0 | 1,171 |
| BENNINGTON | 0 | 0 | 0 | 0 | 54 | 0 | 54 |
| CALEDONIA | 0 | 0 | 0 | 0 | 31 | 0 | 31 |
| CHITTENDEN | 0 | 0 | 0 | 0 | 97 | 0 | 97 |
| ESSEX | 0 | 0 | 0 | 0 | 56 | 0 | 56 |
| FRANKLIN | 0 | 0 | 0 | 0 | 536 | 0 | 536 |
| GRAND ISLE | 0 | 0 | 0 | 0 | 0 | * | * |
| LAMOILLE | 0 | 0 | 0 | 0 | 78 | 0 | 78 |
| ORANGE | 0 | 0 | 0 | 0 | 97 | 0 | 97 |
| ORLEANS | 0 | 0 | 0 | 0 | 160 | 0 | 160 |
| RUTLAND | 0 | 0 | 0 | 0 | 491 | 0 | 491 |
| WASHINGTON | 0 | 0 | 0 | 0 | 17 | 0 | 17 |
| WINDHAM | 0 | 0 | 0 | 0 | 40 | 0 | 40 |
| WINDSOR | 0 | 0 | 0 | 0 | 3 | 0 | 3 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

VIRGINIA



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
VIRGINIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 130 | 115 | 2,509 | 2,319 | 58,931 | 4,639 | 56,611 |
| ACCOMACK | 0 | 0 | 0 | 0 | 933 | 32 | 901 |
| ALBEMARLE | 0 | 0 | 0 | 0 | 717 | 31 | 685 |
| ALLEGHANY | 0 | 0 | 0 | 0 | 63 | 21 | 42 |
| AMELIA | 8 | 6 | 134 | 102 | 3,842 | 320 | 3,624 |
| AMHERST | 0 | 0 | 0 | 0 | 170 | 0 | 170 |
| APPOMATTOX | 0 | 0 | 0 | 0 | 355 | 14 | 341 |
| ARLINGTON | 0 | 0 | 0 | 0 | 0 | * | * |
| AUGUSTA | 0 | 0 | 0 | 0 | 2,855 | 210 | 2,645 |
| BATH | 0 | 0 | 0 | 0 | 460 | 59 | 402 |
| BEDFORD | 0 | 0 | 0 | 0 | 1,080 | 0 | 1,080 |
| BLAND | 0 | 0 | 0 | 0 | 106 | 0 | 106 |
| BOTETOURT | 0 | 0 | 0 | 0 | 231 | 7 | 224 |
| BRUNSWICK | 15 | 14 | 136 | 133 | 2,805 | 287 | 2,651 |
| BUCHANAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUCKINGHAM | * | * | * | * | 626 | 89 | * |
| CAMPBELL | 8 | 8 | 162 | 162 | 1,781 | 484 | 1,459 |
| CAROLINE | 3 | 3 | 53 | 53 | 347 | 101 | 299 |
| CARROLL | 0 | 0 | 0 | 0 | 390 | 0 | 390 |
| CHARLES CITY | 0 | 0 | 0 | 0 | 76 | 15 | 61 |
| CHARLOTTE | 8 | 8 | 142 | 142 | 566 | 195 | 512 |
| CHESTERFIELD | * | * | * | * | 75 | 37 | * |
| CLARKE | 0 | 0 | 0 | 0 | 168 | 0 | 168 |
| CRAIG | 0 | 0 | 0 | 0 | 132 | 0 | 132 |
| CULPEPER | 0 | 0 | 0 | 0 | 943 | 8 | 935 |
| CUMBERLAND | 0 | 0 | 0 | 0 | 471 | 24 | 447 |
| DICKENSON | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| DINWIDDIE | 12 | 12 | 300 | 300 | 2,222 | 412 | 2,110 |
| ESSEX | * | * | * | * | 854 | 37 | * |
| FAIRFAX | 0 | 0 | 0 | 0 | 0 | * | * |
| FAUQUIER | 0 | 0 | 0 | 0 | 989 | 0 | 989 |
| FLOYD | 0 | 0 | 0 | 0 | 26 | 0 | 26 |
| FLUVANNA | 0 | 0 | 0 | 0 | 221 | 4 | 217 |
| FRANKLIN | 0 | 0 | 0 | 0 | 88 | 4 | 83 |
| FREDERICK | * | * | * | * | 133 | 8 | * |
| GILES | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| GLOUCESTER | 0 | 0 | 0 | 0 | 42 | 14 | 28 |
| GOOCHLAND | 0 | 0 | 0 | 0 | 127 | 0 | 127 |
| GRAYSON | 0 | 0 | 0 | 0 | 323 | 9 | 313 |
| GREENE | 0 | 0 | 0 | 0 | 307 | 1 | 306 |
| GREENSVILLE | 14 | 7 | 153 | 65 | 2,323 | 124 | 2,264 |
| HALIFAX | 10 | 8 | 141 | 98 | 3,692 | 151 | 3,639 |
| HANOVER | 0 | 0 | 0 | 0 | 309 | 13 | 296 |
| HENRICO | 0 | 0 | 0 | 0 | 0 | * | * |
| HENRY | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| HIGHLAND | 0 | 0 | 0 | 0 | 620 | 35 | 585 |
| ISLE OF WIGHT | * | * | * | * | 294 | 6 | * |
| JAMES CITY | 0 | 0 | 0 | 0 | 59 | 0 | 59 |
| KING AND QUEEN | 4 | 4 | 114 | 114 | 879 | 182 | 811 |
| KING GEORGE | 4 | 4 | 123 | 123 | 966 | 148 | 941 |
| KING WILLIAM | * | * | * | * | 86 | 0 | * |
| LANCASTER | 0 | 0 | 0 | 0 | 144 | 0 | 144 |
| LEE | 0 | 0 | 0 | 0 | 130 | 4 | 125 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
VIRGINIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| LOUDOUN | 0 | 0 | 0 | 0 | 155 | 24 | 131 |
| LOUISA | 0 | 0 | 0 | 0 | 665 | 0 | 665 |
| LUNENBURG | 4 | 4 | 142 | 142 | 725 | 163 | 704 |
| MADISON | 0 | 0 | 0 | 0 | 839 | 10 | 828 |
| MATHEWS | 0 | 0 | 0 | 0 | 26 | 8 | 18 |
| MECKLENBURG | 5 | 5 | 191 | 191 | 1,141 | 191 | 1,141 |
| MIDDLESEX | 0 | 0 | 0 | 0 | 191 | 113 | 79 |
| MONTGOMERY | 0 | 0 | 0 | 0 | 84 | 0 | 84 |
| NELSON | 0 | 0 | 0 | 0 | 309 | 11 | 298 |
| NEW KENT | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| NORTHAMPTON | 0 | 0 | 0 | 0 | 196 | 21 | 175 |
| NORTHUMBERLAND | 0 | 0 | 0 | 0 | 131 | 13 | 118 |
| NOTTOWAY | 0 | 0 | 0 | 0 | 944 | 54 | 890 |
| ORANGE | 0 | 0 | 0 | 0 | 658 | 208 | 450 |
| PAGE | 0 | 0 | 0 | 0 | 318 | 1 | 317 |
| PATRICK | 0 | 0 | 0 | 0 | 142 | 0 | 142 |
| PITTSYLVANIA | 9 | 8 | 223 | 216 | 1,751 | 249 | 1,718 |
| POWHATAN | * | * | * | * | 433 | 48 | * |
| PRINCE EDWARD | 4 | 4 | 96 | 96 | 2,479 | 96 | 2,479 |
| PRINCE GEORGE | * | * | * | * | 865 | 66 | * |
| PRINCE WILLIAM | 0 | 0 | 0 | 0 | 338 | 0 | 338 |
| PULASKI | 0 | 0 | 0 | 0 | 25 | 0 | 25 |
| RAPPAHANNOCK | 0 | 0 | 0 | 0 | 759 | 0 | 759 |
| RICHMOND | 0 | 0 | 0 | 0 | 177 | 0 | 177 |
| ROANOKE | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| ROCKBRIDGE | * | * | * | * | 566 | 21 | * |
| ROCKINGHAM | 0 | 0 | 0 | 0 | 1,270 | 29 | 1,241 |
| RUSSELL | 0 | 0 | 0 | 0 | 956 | 2 | 954 |
| SCOTT | 0 | 0 | 0 | 0 | 123 | 6 | 117 |
| SHENANDOAH | 0 | 0 | 0 | 0 | 410 | 10 | 400 |
| SMYTH | 0 | 0 | 0 | 0 | 576 | 0 | 576 |
| SOUTHAMPTON | 5 | 3 | 48 | 31 | 3,106 | 60 | 3,077 |
| SPOTSYLVANIA | 0 | 0 | 0 | 0 | 380 | 25 | 355 |
| STAFFORD | * | * | * | * | 254 | 46 | * |
| SURRY | 0 | 0 | 0 | 0 | 82 | 0 | 82 |
| SUSSEX | 3 | 3 | 17 | 17 | 636 | 17 | 637 |
| TAZEWELL | 0 | 0 | 0 | 0 | 617 | 1 | 616 |
| WARREN | 0 | 0 | 0 | 0 | 29 | 0 | 29 |
| WASHINGTON | 0 | 0 | 0 | 0 | 792 | 12 | 780 |
| WESTMORELAND | * | * | * | * | 436 | 31 | * |
| WISE | 0 | 0 | 0 | 0 | 0 | * | * |
| WYTHE | 0 | 0 | 0 | 0 | 257 | 3 | 254 |
| YORK | 0 | 0 | 0 | 0 | 0 | * | * |
| ALEXANDRIA | 0 | 0 | 0 | 0 | 0 | * | * |
| BEDFORD | 0 | 0 | 0 | 0 | 0 | * | * |
| BRISTOL | 0 | 0 | 0 | 0 | 0 | * | * |
| BUENA VISTA | 0 | 0 | 0 | 0 | 0 | * | * |
| CHARLOTTESVILLE | 0 | 0 | 0 | 0 | 0 | * | * |
| CHESAPEAKE | * | * | * | * | 591 | 18 | * |
| CLIFTON FORGE | 0 | 0 | 0 | 0 | 0 | * | * |
| COLONIAL HEIGHTS | 0 | 0 | 0 | 0 | 0 | * | * |
| COVINGTON | 0 | 0 | 0 | 0 | 0 | * | * |
| DANVILLE | 0 | 0 | 0 | 0 | 0 | * | * |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
VIRGINIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|----------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| EMPORIA | 0 | 0 | 0 | 0 | 0 | * | * |
| FAIRFAX | 0 | 0 | 0 | 0 | 0 | * | * |
| FALLS CHURCH | 0 | 0 | 0 | 0 | 0 | * | * |
| FRANKLIN | 0 | 0 | 0 | 0 | 0 | * | * |
| FREDERICKSBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| GALAX | 0 | 0 | 0 | 0 | 0 | * | * |
| HAMPTON | 0 | 0 | 0 | 0 | 0 | * | * |
| HARRISONBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| HOPEWELL | 0 | 0 | 0 | 0 | 0 | * | * |
| LEXINGTON | 0 | 0 | 0 | 0 | 0 | * | * |
| LYNCHBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| MANASSAS | 0 | 0 | 0 | 0 | 0 | * | * |
| MANASSAS PARK | 0 | 0 | 0 | 0 | 0 | * | * |
| MARTINSVILLE | 0 | 0 | 0 | 0 | 0 | * | * |
| NEWPORT NEWS | 0 | 0 | 0 | 0 | 0 | * | * |
| NORFOLK | 0 | 0 | 0 | 0 | 0 | * | * |
| NORTON | 0 | 0 | 0 | 0 | 0 | * | * |
| PETERSBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| POQUOSON | 0 | 0 | 0 | 0 | 0 | * | * |
| PORTSMOUTH | 0 | 0 | 0 | 0 | 0 | * | * |
| RADFORD | 0 | 0 | 0 | 0 | 0 | * | * |
| RICHMOND | 0 | 0 | 0 | 0 | 0 | * | * |
| ROANOKE | 0 | 0 | 0 | 0 | 0 | * | * |
| SALEM | 0 | 0 | 0 | 0 | 0 | * | * |
| SOUTH BOSTON | 0 | 0 | 0 | 0 | 0 | * | * |
| STAUNTON | 0 | 0 | 0 | 0 | 0 | * | * |
| SUFFOLK | 0 | 0 | 0 | 0 | 344 | 0 | 344 |
| VIRGINIA BEACH | 0 | 0 | 0 | 0 | 53 | 0 | 53 |
| WAYNESBORO | 0 | 0 | 0 | 0 | 0 | * | * |
| WILLIAMSBURG | 0 | 0 | 0 | 0 | 0 | * | * |
| WINCHESTER | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
VIRGINIA**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 2,160 | 158 | \$39.61 | \$91,841 | 172 | 278 |
| AMELIA | 102 | 0 | \$31.57 | \$3,208 | 187 | 294 |
| BRUNSWICK | 129 | 4 | \$57.60 | \$7,650 | 149 | 249 |
| BUCKINGHAM | * | * | * | * | * | * |
| CAMPBELL | 138 | 25 | \$22.59 | \$3,665 | 185 | 297 |
| CAROLINE | 53 | 0 | \$51.02 | \$2,714 | 142 | 260 |
| CHARLOTTE | 142 | 0 | \$29.89 | \$4,236 | 178 | 287 |
| CHESTERFIELD | * | * | * | * | * | * |
| DINWIDDIE | 266 | 34 | \$44.87 | \$13,461 | 167 | 268 |
| ESSEX | * | * | * | * | * | * |
| FREDERICK | * | * | * | * | * | * |
| GREENSVILLE | 46 | 19 | \$76.48 | \$4,971 | 167 | 248 |
| HALIFAX | 95 | 3 | \$24.68 | \$2,416 | 167 | 278 |
| ISLE OF WIGHT | * | * | * | * | * | * |
| KING AND QUEE | 109 | 5 | \$50.71 | \$5,781 | 100 | 221 |
| KING GEORGE | 123 | 0 | \$58.04 | \$7,133 | 187 | 279 |
| KING WILLIAM | * | * | * | * | * | * |
| LUNENBURG | 142 | 0 | \$27.00 | \$3,837 | 204 | 314 |
| MECKLENBURG | 191 | 0 | \$30.10 | \$5,749 | 212 | 320 |
| PITTSYLVANIA | 211 | 5 | \$26.65 | \$5,752 | 135 | 245 |
| POWHATAN | * | * | * | * | * | * |
| PRINCE EDWARD | 96 | 0 | \$30.69 | \$2,946 | 174 | 282 |
| PRINCE GEORGE | * | * | * | * | * | * |
| ROCKBRIDGE | * | * | * | * | * | * |
| SOUTHAMPTON | 22 | 9 | \$70.17 | \$2,182 | 148 | 233 |
| STAFFORD | * | * | * | * | * | * |
| SUSSEX | 6 | 11 | \$53.82 | \$920 | 115 | 234 |
| WESTMORELAN | * | * | * | * | * | * |
| CHESAPEAKE | * | * | * | * | * | * |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
VIRGINIA**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 18 | 2,133 | 1,467 | 736 | 0 | 59 | 7 | 42 |
| AMELIA | 21 | 102 | 102 | 0 | 0 | 0 | 0 | 0 |
| BRUNSWICK | 9 | 130 | 133 | 0 | 0 | 0 | 0 | 0 |
| BUCKINGHAM | * | * | * | * | * | * | * | * |
| CAMPBELL | 55 | 151 | 162 | 0 | 0 | 0 | 0 | 0 |
| CAROLINE | 12 | 53 | 53 | 0 | 0 | 0 | 0 | 0 |
| CHARLOTTE | 20 | 142 | 0 | 142 | 0 | 0 | 0 | 0 |
| CHESTERFIELD | * | * | * | * | * | * | * | * |
| DINWIDDIE | 14 | 278 | 300 | 0 | 0 | 3 | 0 | 0 |
| ESSEX | * | * | * | * | * | * | * | * |
| FREDERICK | * | * | * | * | * | * | * | * |
| GREENSVILLE | 20 | 65 | 19 | 19 | 0 | 0 | 0 | 0 |
| HALIFAX | 17 | 98 | 0 | 98 | 0 | 12 | 0 | 0 |
| ISLE OF WIGHT | * | * | * | * | * | * | * | * |
| KING AND QUEE | 9 | 114 | 114 | 0 | 0 | 0 | 0 | 0 |
| KING GEORGE | 9 | 76 | 123 | 0 | 0 | 5 | 4 | 13 |
| KING WILLIAM | * | * | * | * | * | * | * | * |
| LUNENBURG | 18 | 142 | 0 | 142 | 0 | 0 | 0 | 0 |
| MECKLENBURG | 19 | 191 | 0 | 191 | 0 | 0 | 0 | 0 |
| PITTSYLVANIA | 13 | 216 | 0 | 0 | 0 | 12 | 0 | 0 |
| POWHATAN | * | * | * | * | * | * | * | * |
| PRINCE EDWARD | 17 | 96 | 96 | 96 | 0 | 28 | 0 | 0 |
| PRINCE GEORGE | * | * | * | * | * | * | * | * |
| ROCKBRIDGE | * | * | * | * | * | * | * | * |
| SOUTHAMPTON | 10 | 25 | 31 | 31 | 0 | 0 | 0 | 0 |
| STAFFORD | * | * | * | * | * | * | * | * |
| SUSSEX | 7 | 9 | 0 | 17 | 0 | 0 | 0 | 0 |
| WESTMORELAN | * | * | * | * | * | * | * | * |
| CHESAPEAKE | * | * | * | * | * | * | * | * |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

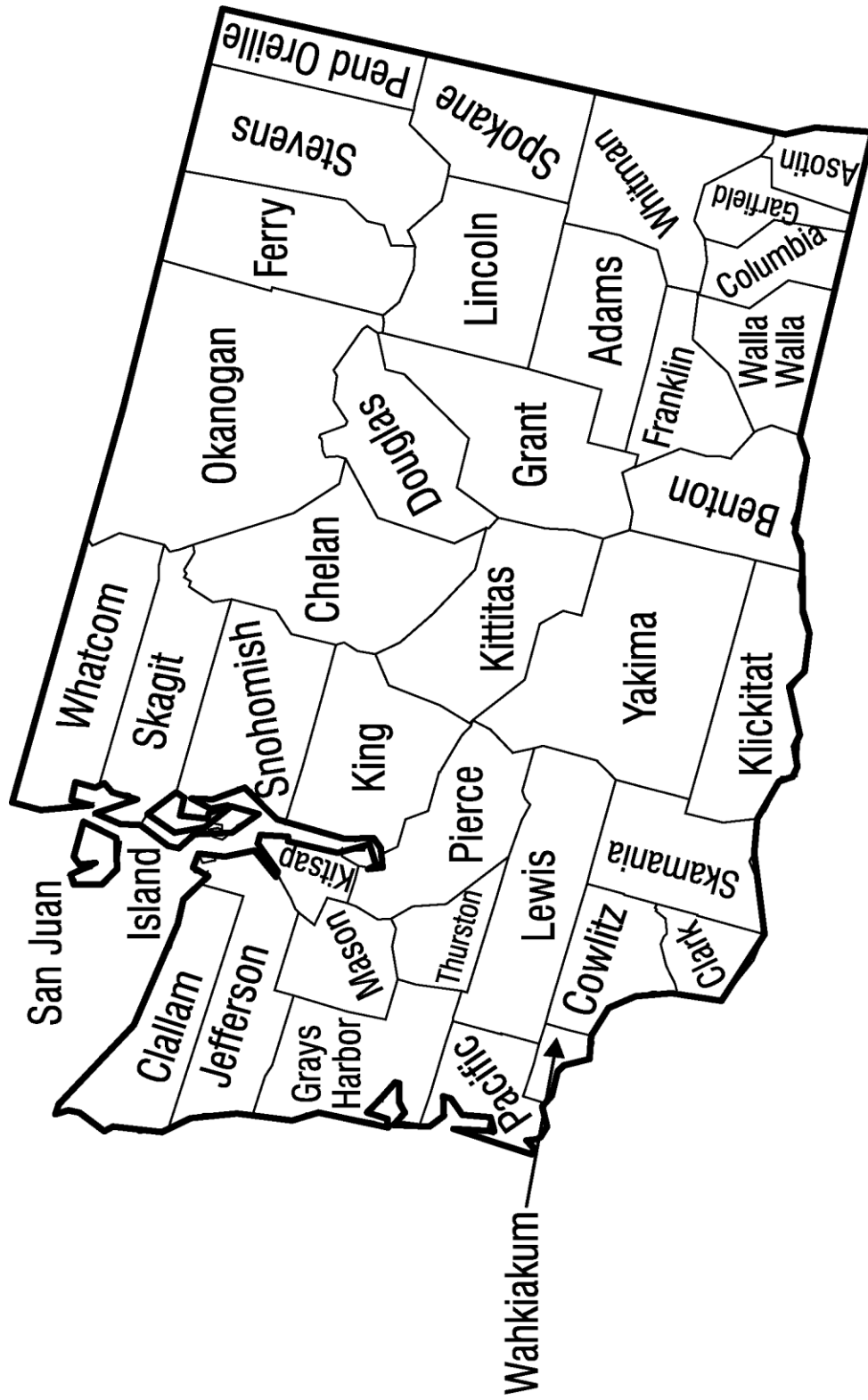
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
VIRGINIA**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 675 | 134 | 809 | 6 | 1,396 | 1,402 |
| AMELIA | 67 | 0 | 67 | 0 | 34 | 34 |
| BRUNSWICK | 34 | 0 | 34 | 0 | 99 | 99 |
| BUCKINGHAM | * | * | * | * | * | * |
| CAMPBELL | 117 | 0 | 117 | 0 | 45 | 45 |
| CAROLINE | 11 | 0 | 11 | 0 | 42 | 42 |
| CHARLOTTE | 22 | 45 | 67 | 0 | 68 | 68 |
| CHESTERFIELD | * | * | * | * | * | * |
| DINWIDDIE | 86 | 61 | 146 | 0 | 151 | 151 |
| ESSEX | * | * | * | * | * | * |
| FREDERICK | * | * | * | * | * | * |
| GREENSVILLE | 0 | 0 | 0 | 0 | 65 | 65 |
| HALIFAX | 5 | 0 | 5 | 0 | 82 | 82 |
| ISLE OF WIGHT | * | * | * | * | * | * |
| KING AND QUEE | 75 | 0 | 75 | 0 | 39 | 39 |
| KING GEORGE | 106 | 0 | 106 | 0 | 0 | 0 |
| KING WILLIAM | * | * | * | * | * | * |
| LUNENBURG | 5 | 0 | 5 | 0 | 137 | 137 |
| MECKLENBURG | 0 | 0 | 0 | 0 | 191 | 191 |
| PITTSYLVANIA | 0 | 0 | 0 | 0 | 204 | 204 |
| POWHATAN | * | * | * | * | * | * |
| PRINCE EDWARI | 5 | 0 | 5 | 0 | 64 | 64 |
| PRINCE GEORGI | * | * | * | * | * | * |
| ROCKBRIDGE | * | * | * | * | * | * |
| SOUTHAMPTON | 0 | 9 | 9 | 6 | 16 | 22 |
| STAFFORD | * | * | * | * | * | * |
| SUSSEX | 11 | 0 | 11 | 0 | 6 | 6 |
| WESTMORELAN | * | * | * | * | * | * |
| CHESAPEAKE | * | * | * | * | * | * |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

WASHINGTON



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
WASHINGTON**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 1,349 | 1,322 | 201,399 | 198,149 | 1,457,761 | 253,487 | 1,402,423 |
| ADAMS | 206 | 205 | 36,124 | 35,881 | 205,363 | 42,400 | 198,844 |
| ASOTIN | 3 | 3 | 137 | 137 | 21,958 | 230 | 21,865 |
| BENTON | 116 | 113 | 21,352 | 21,090 | 111,995 | 25,008 | 108,077 |
| CHELAN | * | * | * | * | 509 | 391 | * |
| CLALLAM | 0 | 0 | 0 | 0 | 101 | 0 | 101 |
| CLARK | 0 | 0 | 0 | 0 | 132 | 0 | 132 |
| COLUMBIA | 46 | 45 | 8,307 | 8,194 | 48,226 | 13,468 | 42,952 |
| COWLITZ | 0 | 0 | 0 | 0 | 15 | 0 | 15 |
| DOUGLAS | 178 | 177 | 26,823 | 26,807 | 183,176 | 27,947 | 182,036 |
| FERRY | 5 | 5 | 293 | 293 | 339 | 25 | 606 |
| FRANKLIN | 96 | 96 | 18,798 | 18,798 | 104,775 | 20,943 | 102,629 |
| GARFIELD | 81 | 81 | 8,020 | 8,020 | 48,100 | 13,202 | 42,917 |
| GRANT | 75 | 73 | 8,635 | 8,473 | 77,161 | 10,001 | 75,633 |
| GRAYS HARBOR | 0 | 0 | 0 | 0 | 136 | 0 | 136 |
| ISLAND | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| JEFFERSON | 0 | 0 | 0 | 0 | 161 | 9 | 152 |
| KING | 0 | 0 | 0 | 0 | 56 | 0 | 56 |
| KITSAP | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| KITTITAS | 3 | 3 | 367 | 367 | 3,954 | 369 | 3,952 |
| KLICKITAT | 35 | 34 | 7,166 | 6,314 | 51,413 | 6,224 | 51,503 |
| LEWIS | 0 | 0 | 0 | 0 | 878 | 1 | 877 |
| LINCOLN | 207 | 206 | 21,681 | 21,672 | 162,445 | 20,790 | 163,327 |
| MASON | 0 | 0 | 0 | 0 | 158 | 0 | 158 |
| OKANOGAN | 9 | * | 1,121 | * | 5,683 | 1,913 | * |
| PACIFIC | 0 | 0 | 0 | 0 | 132 | 10 | 123 |
| PEND OREILLE | 0 | 0 | 0 | 0 | 0 | * | * |
| PIERCE | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| SAN JUAN | 0 | 0 | 0 | 0 | 0 | * | * |
| SKAGIT | 0 | 0 | 0 | 0 | 573 | 16 | 557 |
| SKAMANIA | 0 | 0 | 0 | 0 | 0 | * | * |
| SNOHOMISH | 0 | 0 | 0 | 0 | 227 | 47 | 180 |
| SPOKANE | 87 | 78 | 4,632 | 4,156 | 32,539 | 7,259 | 29,435 |
| STEVENS | 0 | 0 | 0 | 0 | 951 | 22 | 929 |
| THURSTON | 0 | 0 | 0 | 0 | 27 | 0 | 27 |
| WAHKIAKUM | 0 | 0 | 0 | 0 | 237 | 0 | 237 |
| WALLA WALLA | 41 | 41 | 11,687 | 11,687 | 152,544 | 15,805 | 148,426 |
| WHATCOM | 0 | 0 | 0 | 0 | 2,280 | 19 | 2,261 |
| WHITMAN | 132 | 132 | 22,179 | 22,179 | 190,729 | 43,049 | 169,859 |
| YAKIMA | 28 | 28 | 3,688 | 3,688 | 50,764 | 4,338 | 50,115 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
WASHINGTON**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 180,511 | 17,638 | \$61.20 | \$12,127,649 | 185 | 285 |
| ADAMS | 33,997 | 1,884 | \$54.84 | \$1,967,869 | 192 | 300 |
| ASOTIN | 96 | 40 | \$51.40 | \$7,026 | 160 | 256 |
| BENTON | 20,097 | 993 | \$47.04 | \$992,153 | 136 | 247 |
| CHELAN | * | * | * | * | * | * |
| COLUMBIA | 8,193 | 2 | \$81.04 | \$664,022 | 186 | 276 |
| DOUGLAS | 20,452 | 6,355 | \$52.93 | \$1,418,925 | 173 | 281 |
| FERRY | 0 | 293 | \$57.78 | \$16,907 | 136 | 233 |
| FRANKLIN | 18,234 | 564 | \$70.61 | \$1,327,286 | 206 | 293 |
| GARFIELD | 7,860 | 160 | \$70.98 | \$569,231 | 176 | 272 |
| GRANT | 8,393 | 80 | \$63.93 | \$541,638 | 169 | 274 |
| KITTITAS | 367 | 0 | \$41.75 | \$15,318 | 207 | 308 |
| KLICKITAT | 4,234 | 2,081 | \$52.11 | \$329,057 | 158 | 255 |
| LINCOLN | 18,692 | 2,980 | \$61.84 | \$1,340,164 | 211 | 311 |
| OKANOGAN | * | * | * | * | * | * |
| SPOKANE | 3,910 | 246 | \$59.80 | \$248,511 | 168 | 268 |
| WALLA WALLA | 11,343 | 344 | \$66.10 | \$772,469 | 244 | 337 |
| WHITMAN | 21,271 | 908 | \$78.16 | \$1,733,600 | 187 | 272 |
| YAKIMA | 2,979 | 709 | \$45.10 | \$166,328 | 166 | 274 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

WASHINGTON

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|----------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 18 | 151,934 | 0 | 128,019 | 0 | 25,575 | 63 | 1,133 |
| ADAMS | 13 | 32,927 | 0 | 33,064 | 0 | 721 | 15 | 309 |
| ASOTIN | 21 | 137 | 0 | 0 | 0 | 0 | 0 | 0 |
| BENTON | 8 | 6,015 | 0 | 20,259 | 0 | 38 | 0 | 0 |
| CHELAN | * | * | * | * | * | * | * | * |
| COLUMBIA | 42 | 8,194 | 0 | 0 | 0 | 258 | 0 | 0 |
| DOUGLAS | 8 | 12,075 | 0 | 24,274 | 0 | 15,676 | 47 | 784 |
| FERRY | 15 | 293 | 0 | 0 | 0 | 233 | 0 | 0 |
| FRANKLIN | 10 | 10,919 | 0 | 18,433 | 0 | 127 | 0 | 0 |
| GARFIELD | 33 | 8,020 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRANT | 12 | 4,850 | 0 | 4,065 | 0 | 1,877 | 0 | 0 |
| KITTITAS | 20 | 367 | 0 | 0 | 0 | 0 | 0 | 0 |
| KLICKITAT | 17 | 6,264 | 0 | 1,733 | 0 | 0 | 0 | 0 |
| LINCOLN | 21 | 21,111 | 0 | 15,369 | 0 | 126 | 0 | 0 |
| OKANOGAN | * | * | * | * | * | * | * | * |
| SPOKANE | 35 | 4,068 | 0 | 0 | 0 | 68 | 0 | 0 |
| WALLA WALLA | 34 | 11,012 | 0 | 8,020 | 0 | 0 | 0 | 0 |
| WHITMAN | 24 | 22,179 | 0 | 0 | 0 | 6,095 | 0 | 0 |
| YAKIMA | 15 | 3,502 | 0 | 2,803 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
WASHINGTON**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 86,426 | 84,634 | 171,060 | 0 | 270 | 270 |
| ADAMS | 26,694 | 8,081 | 34,775 | 0 | 0 | 0 |
| ASOTIN | 40 | 96 | 137 | 0 | 0 | 0 |
| BENTON | 19,030 | 2,022 | 21,052 | 0 | 0 | 0 |
| CHELAN | * | * | * | * | * | * |
| COLUMBIA | 2,157 | 5,739 | 7,895 | 0 | 40 | 40 |
| DOUGLAS | 1,577 | 8,770 | 10,347 | 0 | 0 | 0 |
| FERRY | 59 | 0 | 59 | 0 | 0 | 0 |
| FRANKLIN | 2,626 | 16,046 | 18,671 | 0 | 0 | 0 |
| GARFIELD | 7,019 | 995 | 8,014 | 0 | 0 | 0 |
| GRANT | 1,581 | 5,015 | 6,596 | 0 | 0 | 0 |
| KITTITAS | 130 | 237 | 367 | 0 | 0 | 0 |
| KLICKITAT | 5,268 | 1,046 | 6,314 | 0 | 0 | 0 |
| LINCOLN | 5,004 | 16,526 | 21,531 | 0 | 0 | 0 |
| OKANOGAN | * | * | * | * | * | * |
| SPOKANE | 3,178 | 771 | 3,950 | 0 | 132 | 132 |
| WALLA WALLA | 1,489 | 10,101 | 11,589 | 0 | 98 | 98 |
| WHITMAN | 7,987 | 8,089 | 16,076 | 0 | 0 | 0 |
| YAKIMA | 2,587 | 1,101 | 3,688 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
WEST VIRGINIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 0 | 0 | 0 | 0 | 6,310 | 179 | 6,131 |
| BARBOUR | 0 | 0 | 0 | 0 | 5 | 5 | 0 |
| BERKELEY | 0 | 0 | 0 | 0 | 233 | 0 | 233 |
| BOONE | 0 | 0 | 0 | 0 | 0 | * | * |
| BRAXTON | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| BROOKE | 0 | 0 | 0 | 0 | 0 | * | * |
| CABELL | 0 | 0 | 0 | 0 | 0 | * | * |
| CALHOUN | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| CLAY | 0 | 0 | 0 | 0 | 40 | 0 | 40 |
| DODDRIDGE | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| FAYETTE | 0 | 0 | 0 | 0 | 26 | 0 | 26 |
| GILMER | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| GRANT | 0 | 0 | 0 | 0 | 1,586 | 40 | 1,546 |
| GREENBRIER | 0 | 0 | 0 | 0 | 557 | 0 | 557 |
| HAMPSHIRE | 0 | 0 | 0 | 0 | 1,940 | 93 | 1,848 |
| HANCOCK | 0 | 0 | 0 | 0 | 0 | * | * |
| HARDY | 0 | 0 | 0 | 0 | 236 | 7 | 229 |
| HARRISON | 0 | 0 | 0 | 0 | 51 | 0 | 51 |
| JACKSON | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| JEFFERSON | 0 | 0 | 0 | 0 | 124 | 0 | 124 |
| KANAWHA | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| LEWIS | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| LINCOLN | 0 | 0 | 0 | 0 | 9 | 0 | 9 |
| LOGAN | 0 | 0 | 0 | 0 | 0 | * | * |
| MCDOWELL | 0 | 0 | 0 | 0 | 0 | * | * |
| MARION | 0 | 0 | 0 | 0 | 0 | * | * |
| MARSHALL | 0 | 0 | 0 | 0 | 0 | * | * |
| MASON | 0 | 0 | 0 | 0 | 423 | 0 | 423 |
| MERCER | 0 | 0 | 0 | 0 | 17 | 0 | 17 |
| MINERAL | 0 | 0 | 0 | 0 | 5 | 0 | 5 |
| MINGO | 0 | 0 | 0 | 0 | 0 | * | * |
| MONONGALIA | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| MONROE | 0 | 0 | 0 | 0 | 69 | 0 | 69 |
| MORGAN | 0 | 0 | 0 | 0 | 55 | 0 | 55 |
| NICHOLAS | 0 | 0 | 0 | 0 | 133 | 0 | 133 |
| OHIO | 0 | 0 | 0 | 0 | 0 | * | * |
| PENDLETON | 0 | 0 | 0 | 0 | 91 | 0 | 91 |
| PLEASANTS | 0 | 0 | 0 | 0 | 0 | * | * |
| POCAHONTAS | 0 | 0 | 0 | 0 | 249 | 28 | 221 |
| PRESTON | 0 | 0 | 0 | 0 | 92 | 0 | 92 |
| PUTNAM | 0 | 0 | 0 | 0 | 135 | 0 | 135 |
| RALEIGH | 0 | 0 | 0 | 0 | 0 | * | * |
| RANDOLPH | 0 | 0 | 0 | 0 | 39 | 0 | 39 |
| RITCHIE | 0 | 0 | 0 | 0 | 0 | * | * |
| ROANE | 0 | 0 | 0 | 0 | 0 | * | * |
| SUMMERS | 0 | 0 | 0 | 0 | 0 | * | * |
| TAYLOR | 0 | 0 | 0 | 0 | 0 | * | * |
| TUCKER | 0 | 0 | 0 | 0 | 0 | * | * |
| TYLER | 0 | 0 | 0 | 0 | 54 | 7 | 47 |
| UPSHUR | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| WAYNE | 0 | 0 | 0 | 0 | 0 | * | * |
| WEBSTER | 0 | 0 | 0 | 0 | 28 | 0 | 28 |
| WETZEL | 0 | 0 | 0 | 0 | 11 | 0 | 11 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
WEST VIRGINIA**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------------|------------------------|--------------------------|----------------------|-------------------------|-----------------------------------|--|--|
| WIRT | 0 | 0 | 0 | 0 | 0 | * | * |
| WOOD | 0 | 0 | 0 | 0 | 0 | * | * |
| WYOMING | 0 | 0 | 0 | 0 | 0 | * | * |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

WISCONSIN



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
WISCONSIN**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|--------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 903 | 777 | 14,328 | 12,049 | 318,157 | 72,601 | 257,605 |
| ADAMS | * | * | * | * | 514 | 74 | * |
| ASHLAND | 0 | 0 | 0 | 0 | 33 | 0 | 33 |
| BARRON | 8 | 8 | 168 | 168 | 2,756 | 496 | 2,428 |
| BAYFIELD | 0 | 0 | 0 | 0 | 99 | 0 | 99 |
| BROWN | 11 | 9 | 135 | 80 | 1,980 | 338 | 1,722 |
| BUFFALO | 23 | 23 | 384 | 384 | 7,413 | 1,375 | 6,422 |
| BURNETT | 0 | 0 | 0 | 0 | 32 | 0 | 32 |
| CALUMET | 5 | 3 | 52 | 27 | 1,000 | 199 | 828 |
| CHIPPEWA | 7 | 7 | 91 | 91 | 5,087 | 398 | 4,780 |
| CLARK | 0 | 0 | 0 | 0 | 641 | 45 | 596 |
| COLUMBIA | 36 | 28 | 798 | 596 | 5,842 | 1,615 | 4,823 |
| CRAWFORD | 13 | 13 | 234 | 234 | 7,850 | 2,529 | 5,556 |
| DANE | 48 | 43 | 803 | 729 | 17,788 | 1,749 | 16,768 |
| DODGE | 29 | 25 | 291 | 276 | 7,147 | 1,027 | 6,395 |
| DOOR | 14 | 14 | 163 | 163 | 3,756 | 669 | 3,250 |
| DOUGLAS | 0 | 0 | 0 | 0 | 0 | * | * |
| DUNN | 25 | 25 | 465 | 465 | 7,672 | 2,704 | 5,433 |
| EAU CLAIRE | 3 | 3 | 72 | 72 | 12,193 | 832 | 11,432 |
| FLORENCE | 0 | 0 | 0 | 0 | 16 | 0 | 16 |
| FOND DU LAC | 18 | 16 | 180 | 172 | 8,924 | 3,275 | 5,821 |
| FOREST | 0 | 0 | 0 | 0 | 0 | * | * |
| GRANT | 19 | 19 | 326 | 325 | 24,795 | 6,945 | 18,175 |
| GREEN | 7 | 6 | 103 | 101 | 12,202 | 1,589 | 10,714 |
| GREEN LAKE | 22 | 17 | 331 | 241 | 2,927 | 866 | 2,301 |
| IOWA | 16 | 12 | 300 | 91 | 25,156 | 4,334 | 20,913 |
| IRON | 0 | 0 | 0 | 0 | 0 | * | * |
| JACKSON | 0 | 0 | 0 | 0 | 3,225 | 1,178 | 2,047 |
| JEFFERSON | 14 | 11 | 206 | 161 | 3,199 | 527 | 2,832 |
| JUNEAU | 3 | 3 | 59 | 59 | 4,241 | 1,165 | 3,135 |
| KENOSHA | 6 | 3 | 180 | 63 | 828 | 185 | 706 |
| KEWAUNEE | 26 | 18 | 313 | 208 | 3,916 | 1,665 | 2,458 |
| LA CROSSE | 10 | 7 | 188 | 127 | 3,144 | 898 | 2,373 |
| LAFAYETTE | 23 | 22 | 429 | 417 | 19,265 | 2,216 | 17,466 |
| LANGLADE | * | * | * | * | 114 | 42 | * |
| LINCOLN | * | * | * | * | 20 | 20 | * |
| MANITOWOC | 49 | 37 | 593 | 384 | 6,400 | 2,345 | 4,439 |
| MARATHON | 0 | 0 | 0 | 0 | 1,247 | 213 | 1,034 |
| MARINETTE | * | * | * | * | 41 | 17 | * |
| MARQUETTE | 12 | 7 | 199 | 100 | 1,878 | 658 | 1,320 |
| MENOMINEE | 0 | 0 | 0 | 0 | 30 | 30 | 0 |
| MILWAUKEE | 0 | 0 | 0 | 0 | 224 | 0 | 224 |
| MONROE | 44 | 42 | 616 | 590 | 7,705 | 2,827 | 5,468 |
| OCONTO | 3 | * | 47 | * | 801 | 223 | * |
| ONEIDA | 0 | 0 | 0 | 0 | 0 | * | * |
| OUTAGAMIE | 13 | 10 | 248 | 176 | 3,025 | 708 | 2,492 |
| OZAUKEE | 7 | 7 | 85 | 85 | 1,570 | 343 | 1,312 |
| PEPIN | 5 | 3 | 38 | 22 | 3,012 | 690 | 2,343 |
| PIERCE | 37 | 36 | 441 | 428 | 7,269 | 1,761 | 5,936 |
| POLK | 25 | 25 | 474 | 474 | 5,445 | 1,509 | 4,409 |
| PORTAGE | 16 | 15 | 365 | 345 | 1,482 | 512 | 1,314 |
| PRICE | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| RACINE | 7 | 5 | 88 | 51 | 1,598 | 345 | 1,304 |

**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
WISCONSIN**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|-------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| RICHLAND | 29 | 25 | 538 | 495 | 12,602 | 4,352 | 8,745 |
| ROCK | 36 | 33 | 495 | 485 | 10,735 | 1,389 | 9,831 |
| RUSK | 0 | 0 | 0 | 0 | 149 | 40 | 109 |
| ST CROIX | 39 | 28 | 868 | 625 | 11,212 | 3,163 | 8,674 |
| SAUK | 11 | 9 | 120 | 102 | 8,141 | 1,856 | 6,387 |
| SAWYER | 0 | 0 | 0 | 0 | 0 | * | * |
| SHAWANO | 11 | 9 | 121 | 104 | 2,509 | 412 | 2,201 |
| SHEBOYGAN | 5 | 5 | 96 | 96 | 1,404 | 332 | 1,168 |
| TAYLOR | 0 | 0 | 0 | 0 | 330 | 0 | 330 |
| TREMPEALEAU | 63 | 54 | 918 | 831 | 14,101 | 5,629 | 9,303 |
| VERNON | 28 | 28 | 425 | 425 | 4,221 | 1,374 | 3,273 |
| VILAS | 0 | 0 | 0 | 0 | 0 | * | * |
| WALWORTH | 11 | 5 | 167 | 102 | 3,358 | 595 | 2,865 |
| WASHBURN | 0 | 0 | 0 | 0 | 66 | 55 | 12 |
| WASHINGTON | 7 | 7 | 102 | 102 | 1,072 | 185 | 989 |
| WAUKESHA | * | 0 | * | 0 | 1,119 | 51 | 1,067 |
| WAUPACA | 30 | 27 | 447 | 413 | 3,645 | 760 | 3,297 |
| WAUSHARA | 4 | 3 | 68 | 66 | 484 | 47 | 503 |
| WINNEBAGO | 17 | 16 | 210 | 199 | 5,927 | 1,141 | 4,984 |
| WOOD | 0 | 0 | 0 | 0 | 1,576 | 78 | 1,498 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

Table 2 -- Description of Signup 45 Acceptable Acres

WISCONSIN

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|--------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 11,009 | 1,041 | \$119.83 | \$1,443,869 | 198 | 266 |
| ADAMS | * | * | * | * | * | * |
| BARRON | 168 | 0 | \$69.66 | \$11,730 | 176 | 270 |
| BROWN | 61 | 19 | \$124.87 | \$10,002 | 211 | 277 |
| BUFFALO | 382 | 2 | \$109.48 | \$42,050 | 207 | 284 |
| CALUMET | 27 | 0 | \$128.30 | \$3,439 | 184 | 237 |
| CHIPPEWA | 59 | 32 | \$108.32 | \$9,879 | 168 | 247 |
| COLUMBIA | 510 | 86 | \$136.50 | \$81,314 | 198 | 263 |
| CRAWFORD | 184 | 50 | \$120.75 | \$28,293 | 225 | 282 |
| DANE | 694 | 35 | \$135.64 | \$98,842 | 220 | 279 |
| DODGE | 264 | 12 | \$152.22 | \$41,981 | 209 | 254 |
| DOOR | 163 | 0 | \$71.66 | \$11,680 | 163 | 269 |
| DUNN | 452 | 14 | \$105.15 | \$48,935 | 198 | 272 |
| EAU CLAIRE | 72 | 0 | \$114.42 | \$8,181 | 189 | 255 |
| FOND DU LAC | 136 | 36 | \$114.72 | \$19,744 | 194 | 263 |
| GRANT | 177 | 149 | \$213.98 | \$69,650 | 266 | 274 |
| GREEN | 101 | 0 | \$172.81 | \$17,368 | 265 | 293 |
| GREEN LAKE | 234 | 7 | \$108.16 | \$26,012 | 167 | 254 |
| IOWA | 91 | 0 | \$173.98 | \$15,815 | 223 | 269 |
| JEFFERSON | 107 | 54 | \$113.86 | \$18,275 | 168 | 246 |
| JUNEAU | 59 | 0 | \$123.58 | \$7,254 | 231 | 293 |
| KENOSHA | 63 | 0 | \$137.90 | \$8,687 | 214 | 279 |
| KEWAUNEE | 201 | 7 | \$110.89 | \$23,076 | 170 | 248 |
| LA CROSSE | 116 | 11 | \$144.84 | \$18,380 | 214 | 259 |
| LAFAYETTE | 417 | 1 | \$202.03 | \$84,328 | 222 | 245 |
| LANGLADE | * | * | * | * | * | * |
| LINCOLN | * | * | * | * | * | * |
| MANITOWOC | 372 | 12 | \$112.17 | \$43,062 | 183 | 263 |
| MARINETTE | * | * | * | * | * | * |
| MARQUETTE | 95 | 5 | \$77.70 | \$7,739 | 140 | 243 |
| MONROE | 549 | 41 | \$107.61 | \$63,499 | 194 | 267 |
| OCONTO | * | * | * | * | * | * |
| OUTAGAMIE | 172 | 4 | \$104.12 | \$18,283 | 188 | 272 |
| OZAUKEE | 85 | 0 | \$88.39 | \$7,530 | 168 | 257 |
| PEPIN | 5 | 16 | \$114.03 | \$2,463 | 207 | 292 |
| PIERCE | 322 | 106 | \$132.66 | \$56,727 | 230 | 287 |
| POLK | 387 | 86 | \$62.81 | \$29,747 | 189 | 289 |
| PORTAGE | 340 | 5 | \$56.69 | \$19,559 | 150 | 258 |
| RACINE | 46 | 5 | \$145.89 | \$7,426 | 213 | 263 |
| RICHLAND | 481 | 14 | \$117.49 | \$58,195 | 212 | 275 |
| ROCK | 454 | 31 | \$182.18 | \$88,283 | 238 | 269 |
| ST CROIX | 625 | 0 | \$97.86 | \$61,123 | 180 | 260 |
| SAUK | 89 | 14 | \$122.98 | \$12,581 | 193 | 268 |
| SHAWANO | 81 | 23 | \$99.35 | \$10,353 | 185 | 274 |
| SHEBOYGAN | 84 | 12 | \$95.51 | \$9,141 | 208 | 279 |
| TREMPEALEAU | 810 | 21 | \$128.21 | \$106,490 | 209 | 263 |
| VERNON | 381 | 44 | \$117.14 | \$49,818 | 185 | 251 |
| WALWORTH | 84 | 17 | \$96.82 | \$9,837 | 154 | 247 |
| WASHINGTON | 102 | 0 | \$87.61 | \$8,971 | 212 | 301 |
| WAUPACA | 395 | 18 | \$91.16 | \$37,632 | 146 | 236 |
| WAUSHARA | 22 | 44 | \$46.62 | \$3,086 | 128 | 235 |
| WINNEBAGO | 191 | 8 | \$98.98 | \$19,706 | 167 | 254 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

Table 3 -- Description of Signup 45 Acceptable Acres

WISCONSIN

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 22 | 9,234 | 4,030 | 7,091 | 258 | 470 | 11 | 21 |
| ADAMS | * | * | * | * | * | * | * | * |
| BARRON | 18 | 168 | 0 | 0 | 0 | 0 | 0 | 0 |
| BROWN | 13 | 60 | 80 | 80 | 0 | 0 | 0 | 0 |
| BUFFALO | 58 | 384 | 0 | 69 | 0 | 2 | 0 | 0 |
| CALUMET | 5 | 0 | 27 | 27 | 0 | 0 | 0 | 0 |
| CHIPPEWA | 13 | 91 | 0 | 0 | 20 | 0 | 0 | 0 |
| COLUMBIA | 8 | 283 | 596 | 596 | 0 | 16 | 2 | 2 |
| CRAWFORD | 38 | 234 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE | 28 | 725 | 0 | 452 | 99 | 110 | 1 | 1 |
| DODGE | 8 | 156 | 276 | 276 | 0 | 0 | 1 | 1 |
| DOOR | 7 | 52 | 163 | 163 | 0 | 6 | 0 | 0 |
| DUNN | 19 | 392 | 0 | 254 | 0 | 24 | 0 | 0 |
| EAU CLAIRE | 37 | 72 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOND DU LAC | 10 | 79 | 172 | 172 | 0 | 1 | 0 | 0 |
| GRANT | 36 | 326 | 0 | 285 | 0 | 1 | 0 | 0 |
| GREEN | 30 | 101 | 0 | 68 | 0 | 1 | 0 | 0 |
| GREEN LAKE | 8 | 81 | 241 | 241 | 0 | 0 | 0 | 0 |
| IOWA | 30 | 91 | 0 | 71 | 0 | 0 | 0 | 0 |
| JEFFERSON | 10 | 141 | 0 | 0 | 27 | 0 | 0 | 0 |
| JUNEAU | 23 | 59 | 0 | 39 | 0 | 2 | 0 | 0 |
| KENOSHA | 9 | 31 | 63 | 63 | 0 | 0 | 0 | 0 |
| KEWAUNEE | 11 | 129 | 208 | 208 | 0 | 19 | 0 | 0 |
| LA CROSSE | 37 | 127 | 0 | 79 | 0 | 0 | 0 | 0 |
| LAFAYETTE | 36 | 406 | 0 | 244 | 13 | 1 | 0 | 0 |
| LANGLADE | * | * | * | * | * | * | * | * |
| LINCOLN | * | * | * | * | * | * | * | * |
| MANITOWOC | 8 | 185 | 384 | 273 | 0 | 45 | 0 | 0 |
| MARINETTE | * | * | * | * | * | * | * | * |
| MARQUETTE | 6 | 5 | 100 | 100 | 6 | 1 | 0 | 0 |
| MONROE | 32 | 582 | 0 | 161 | 0 | 14 | 0 | 0 |
| OCONTO | * | * | * | * | * | * | * | * |
| OUTAGAMIE | 6 | 33 | 176 | 176 | 0 | 0 | 0 | 0 |
| OZAUKEE | 9 | 59 | 85 | 85 | 0 | 2 | 0 | 0 |
| PEPIN | 42 | 22 | 0 | 0 | 0 | 0 | 0 | 0 |
| PIERCE | 17 | 420 | 0 | 411 | 0 | 0 | 0 | 0 |
| POLK | 14 | 413 | 0 | 134 | 0 | 14 | 1 | 4 |
| PORTAGE | 7 | 122 | 345 | 345 | 0 | 3 | 2 | 7 |
| RACINE | 6 | 24 | 51 | 51 | 0 | 5 | 0 | 0 |
| RICHLAND | 42 | 495 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCK | 13 | 459 | 0 | 485 | 79 | 1 | 1 | 1 |
| ST CROIX | 13 | 582 | 0 | 423 | 0 | 78 | 0 | 0 |
| SAUK | 19 | 102 | 0 | 0 | 0 | 0 | 0 | 0 |
| SHAWANO | 4 | 16 | 104 | 104 | 0 | 0 | 0 | 0 |
| SHEBOYGAN | 14 | 80 | 96 | 96 | 0 | 5 | 1 | 3 |
| TREMPEALEAU | 49 | 828 | 0 | 68 | 0 | 3 | 0 | 0 |
| VERNON | 39 | 425 | 0 | 0 | 4 | 0 | 0 | 0 |
| WALWORTH | 10 | 37 | 0 | 0 | 10 | 62 | 1 | 2 |
| WASHINGTON | 10 | 56 | 102 | 102 | 0 | 12 | 0 | 0 |
| WAUPACA | 5 | 54 | 413 | 413 | 0 | 41 | 0 | 0 |
| WAUSHARA | 2 | 0 | 66 | 66 | 0 | 1 | 0 | 0 |
| WINNEBAGO | 5 | 16 | 199 | 199 | 0 | 2 | 1 | 1 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

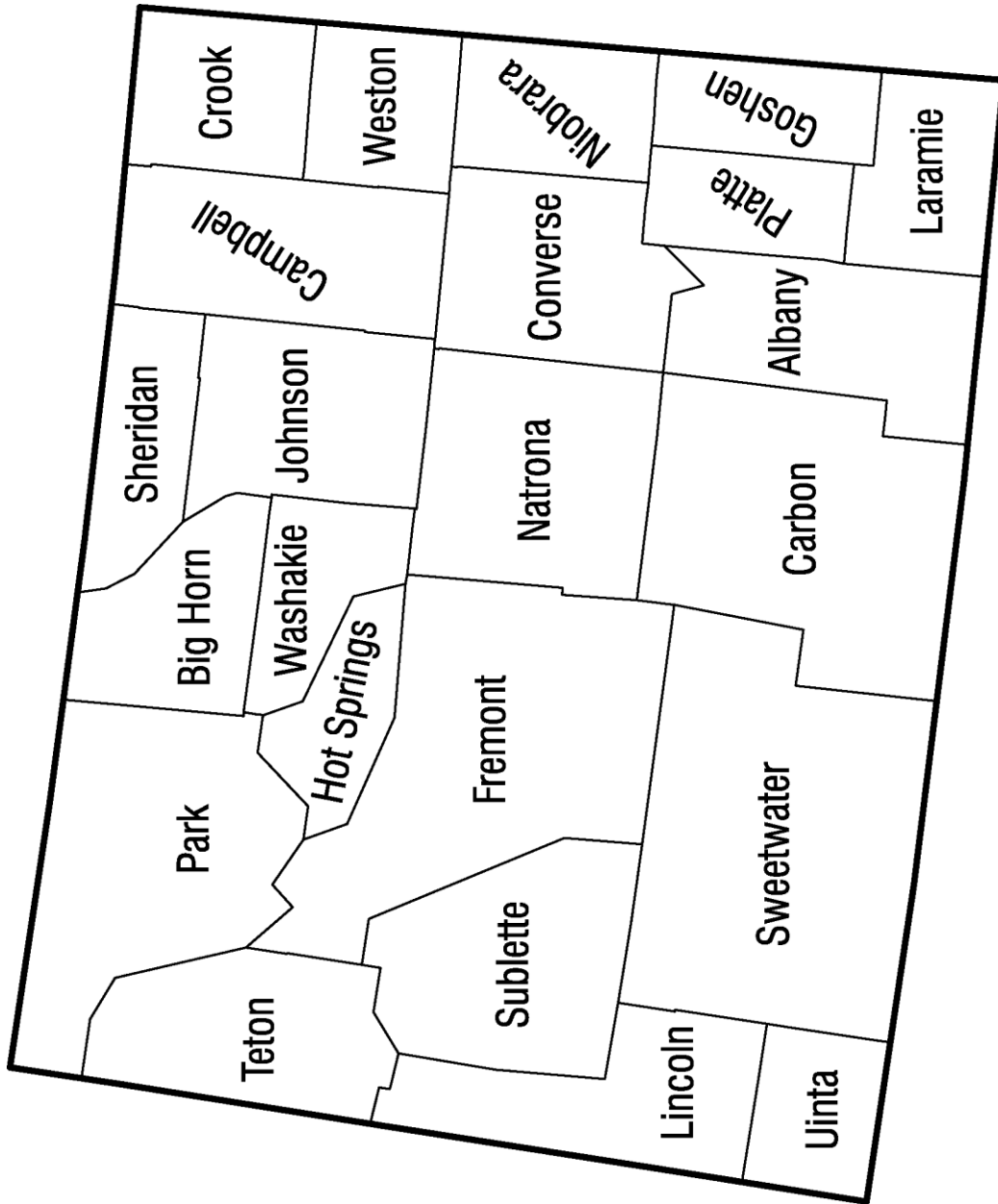
**Table 4 -- Description of Signup 45 Acceptable Acres 1/
WISCONSIN**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|--------------|------------------|--------------|-------------|----------------|----------------|-------------|
| STATE TOTALS | 4,095 | 2,474 | 6,568 | 2,952 | 1,686 | 4,637 |
| ADAMS | * | * | * | * | * | * |
| BARRON | 25 | 73 | 99 | 47 | 23 | 70 |
| BROWN | 41 | 0 | 41 | 32 | 8 | 39 |
| BUFFALO | 149 | 46 | 195 | 137 | 37 | 174 |
| CALUMET | 0 | 17 | 17 | 8 | 2 | 10 |
| CHIPPEWA | 0 | 7 | 7 | 48 | 17 | 65 |
| COLUMBIA | 159 | 105 | 264 | 272 | 37 | 308 |
| CRAWFORD | 55 | 48 | 103 | 124 | 0 | 124 |
| DANE | 197 | 165 | 362 | 146 | 8 | 154 |
| DODGE | 32 | 153 | 186 | 67 | 20 | 87 |
| DOOR | 13 | 0 | 13 | 98 | 46 | 144 |
| DUNN | 174 | 9 | 183 | 21 | 238 | 259 |
| EAU CLAIRE | 15 | 0 | 15 | 27 | 30 | 56 |
| FOND DU LAC | 55 | 39 | 93 | 72 | 2 | 74 |
| GRANT | 135 | 75 | 210 | 112 | 0 | 112 |
| GREEN | 0 | 5 | 5 | 95 | 0 | 95 |
| GREEN LAKE | 90 | 124 | 213 | 16 | 9 | 25 |
| IOWA | 7 | 36 | 43 | 40 | 8 | 48 |
| JEFFERSON | 24 | 63 | 86 | 38 | 4 | 42 |
| JUNEAU | 57 | 0 | 57 | 0 | 0 | 0 |
| KENOSHA | 0 | 32 | 32 | 31 | 0 | 31 |
| KEWAUNEE | 103 | 5 | 108 | 36 | 46 | 82 |
| LA CROSSE | 104 | 7 | 110 | 16 | 0 | 16 |
| LAFAYETTE | 245 | 85 | 331 | 73 | 0 | 73 |
| LANGLADE | * | * | * | * | * | * |
| LINCOLN | * | * | * | * | * | * |
| MANITOWOC | 107 | 4 | 111 | 159 | 66 | 225 |
| MARINETTE | * | * | * | * | * | * |
| MARQUETTE | 5 | 18 | 23 | 18 | 49 | 67 |
| MONROE | 415 | 71 | 487 | 78 | 10 | 88 |
| OCONTO | * | * | * | * | * | * |
| OUTAGAMIE | 0 | 80 | 80 | 56 | 40 | 96 |
| OZAUKEE | 20 | 34 | 55 | 0 | 29 | 29 |
| PEPIN | 12 | 10 | 22 | 0 | 0 | 0 |
| PIERCE | 111 | 214 | 325 | 89 | 7 | 96 |
| POLK | 161 | 163 | 324 | 32 | 101 | 132 |
| PORTAGE | 11 | 59 | 70 | 0 | 266 | 266 |
| RACINE | 1 | 0 | 1 | 43 | 0 | 43 |
| RICHLAND | 186 | 47 | 233 | 242 | 9 | 251 |
| ROCK | 89 | 233 | 322 | 80 | 0 | 80 |
| ST CROIX | 230 | 61 | 291 | 216 | 37 | 253 |
| SAUK | 62 | 39 | 101 | 1 | 0 | 1 |
| SHAWANO | 4 | 0 | 4 | 47 | 53 | 100 |
| SHEBOYGAN | 46 | 39 | 85 | 0 | 1 | 1 |
| TREMPEALEAU | 545 | 20 | 565 | 199 | 62 | 261 |
| VERNON | 295 | 22 | 317 | 99 | 0 | 99 |
| WALWORTH | 5 | 19 | 24 | 0 | 1 | 1 |
| WASHINGTON | 13 | 46 | 59 | 27 | 4 | 31 |
| WAUPACA | 18 | 61 | 79 | 3 | 286 | 289 |
| WAUSHARA | 44 | 3 | 47 | 0 | 17 | 17 |
| WINNEBAGO | 37 | 138 | 175 | 8 | 13 | 21 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

WYOMING



**Table 1 -- Offers Received, Acceptable Offers, and CRP Acreage
WYOMING**

| County Name | Offers Received | Acceptable Offers | Offered Acres | Acceptable Acres | Enrollment as of June 2013 | Acreage Expiring Sept. 30, 2013 | Enrollment Oct. 2013 before continuous 1/ |
|---------------------|-----------------|-------------------|---------------|------------------|----------------------------|---------------------------------|---|
| STATE TOTALS | 67 | 51 | 13,160 | 9,375 | 195,718 | 5,444 | 199,650 |
| ALBANY | 0 | 0 | 0 | 0 | 63 | 0 | 63 |
| BIG HORN | 0 | 0 | 0 | 0 | 236 | 0 | 236 |
| CAMPBELL | 3 | 0 | 535 | 0 | 12,196 | 0 | 12,196 |
| CARBON | 0 | 0 | 0 | 0 | 81 | 0 | 81 |
| CONVERSE | 4 | 4 | 718 | 718 | 2,832 | 0 | 3,550 |
| CROOK | 0 | 0 | 0 | 0 | 1,212 | 16 | 1,196 |
| FREMONT | 0 | 0 | 0 | 0 | 52 | 1 | 51 |
| GOSHEN | 20 | 17 | 3,443 | 2,571 | 73,312 | 730 | 75,154 |
| HOT SPRINGS | 0 | 0 | 0 | 0 | 847 | 0 | 847 |
| JOHNSON | 0 | 0 | 0 | 0 | 257 | 0 | 257 |
| LARAMIE | 27 | 20 | 6,680 | 4,475 | 44,059 | 4,251 | 44,282 |
| LINCOLN | 0 | 0 | 0 | 0 | 1,889 | 263 | 1,626 |
| NATRONA | 0 | 0 | 0 | 0 | 2,550 | 0 | 2,550 |
| NIOBRARA | 3 | 3 | 527 | 527 | 9,144 | 0 | 9,670 |
| PARK | 0 | 0 | 0 | 0 | 255 | 0 | 255 |
| PLATTE | 10 | 7 | 1,258 | 1,085 | 42,928 | 86 | 43,926 |
| SHERIDAN | 0 | 0 | 0 | 0 | 2,439 | 0 | 2,439 |
| SUBLETTE | 0 | 0 | 0 | 0 | 11 | 0 | 11 |
| SWEETWATER | 0 | 0 | 0 | 0 | 0 | * | * |
| TETON | 0 | 0 | 0 | 0 | 0 | * | * |
| UINTA | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| WASHAKIE | 0 | 0 | 0 | 0 | 473 | 72 | 401 |
| WESTON | 0 | 0 | 0 | 0 | 875 | 25 | 850 |

1 / Not including continuous signup enrollment between July and September 2013.

* Data withheld to avoid disclosure of individual operations.

**Table 2 -- Description of Signup 45 Acceptable Acres
WYOMING**

| County Name | Expiring Sept. 2013 (Acres) | New Lands (Acres) 1/ | Average Rental Payment (\$/Acre) | Total Rental Payment (\$/year) | Average EBI Score without Cost | Average EBI Score with Cost |
|---------------------|-----------------------------------|-------------------------|---|---|---|-----------------------------------|
| STATE TOTALS | 2,608 | 6,767 | \$29.97 | \$280,951 | 121 | 244 |
| CONVERSE | 0 | 718 | \$26.00 | \$18,659 | 120 | 230 |
| GOSHEN | 498 | 2,073 | \$29.28 | \$75,298 | 152 | 270 |
| LARAMIE | 2,043 | 2,432 | \$29.91 | \$133,840 | 102 | 232 |
| NIOBRARA | 0 | 527 | \$34.05 | \$17,931 | 117 | 233 |
| PLATTE | 67 | 1,018 | \$32.47 | \$35,223 | 127 | 245 |

1/ Includes land that may have been in CRP in the past.

* Data withheld to avoid disclosure of individual operations.

**Table 3 -- Description of Signup 45 Acceptable Acres
WYOMING**

| County Name | Average Erodibility Index (EI) | EI>=8 (Acres) | National Priority Area | State Priority Area (Acres) | Rare and Declining Habitat (Acres) | Permanent Wildlife Habitat (Acres) | Pollinator Habitat Offers | Pollinator Habitat (Acres) |
|---------------------|--------------------------------|---------------|------------------------|-----------------------------|------------------------------------|------------------------------------|---------------------------|----------------------------|
| STATE TOTALS | 12 | 9,375 | 0 | 9,375 | 0 | 1,224 | 0 | 0 |
| CONVERSE | 10 | 718 | 0 | 718 | 0 | 0 | 0 | 0 |
| GOSHEN | 16 | 2,571 | 0 | 2,571 | 0 | 0 | 0 | 0 |
| LARAMIE | 11 | 4,475 | 0 | 4,475 | 0 | 1,224 | 0 | 0 |
| NIOBRARA | 9 | 527 | 0 | 527 | 0 | 0 | 0 | 0 |
| PLATTE | 14 | 1,085 | 0 | 1,085 | 0 | 0 | 0 | 0 |

Note: Acceptable acres may be listed in multiple categories.

* Data withheld to avoid disclosure of individual operations.

**Table 4 -- Description of Signup 45 Acceptable Acres 1/
WYOMING**

| County Name | Introduced Grass | Native Grass | Total Grass | Hardwood Trees | Softwood Trees | Total Trees |
|---------------------|-------------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------|
| STATE TOTALS | 7,791 | 358 | 8,149 | 0 | 0 | 0 |
| CONVERSE | 718 | 0 | 718 | 0 | 0 | 0 |
| GOSHEN | 2,377 | 194 | 2,571 | 0 | 0 | 0 |
| LARAMIE | 3,085 | 163 | 3,249 | 0 | 0 | 0 |
| NIOBRARA | 527 | 0 | 527 | 0 | 0 | 0 |
| PLATTE | 1,085 | 0 | 1,085 | 0 | 0 | 0 |

1/ Not including practices: permanent wildlife habitat, wildlife food plots, rare and declining habitat, and pollinator habitat.

* Data withheld to avoid disclosure of individual operations.

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- Biomass Crop Assistance Program
- Conservation Reserve Program
- Conservation Reserve Enhancement Program
- Emergency Forest Restoration Program
- Emergency Conservation Program
- Farmable Wetlands Program
- Grassland Reserve Program
- Source Water Protection Program
- Voluntary Public Access and Habitat Incentive Program

CEPD also coordinates FSA's activities under the Secretary's People's Garden Initiative.

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