

## 2017 Journal and Yearbook

Containing the Proceedings of the Eighteenth Session of the

# Annual Conference of The United Methodist Church of Greater New Jersey 

Session held at<br>The Wildwoods Convention Center<br>Wildwood, NJ

May 21 - May 23, 2017

John R. Schol
Presiding Bishop

Edited and Published by,
The Reverend Dr. David E. Wiley, III, Conference Secretary and Greater New Jersey Administrative Staff

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The United Methodist Church
of Greater New Jersey
New Disciples • Vital Congregations • Transformed World


John R. Schol<br>Bishop

# The United Methodist Church <br> of Greater New Jersey 

New Disciples • Vital Congregations • Transformed World
"Rejoice always" - 1 Thessalonians 5:16
God has, is and will continue to guide our ministry and progress

Sisters and Brothers in Christ,

We rejoice in all God is doing through us here in GNJ. This past conference year we have continued to accomplish our strategic plan goals as we recruit and equip transformational spiritual leaders to make disciples and grow vital congregations for the transformation of the world. We have transformed lives by reaching over 20,000 children through child care and after school programming. We continue to rebuild homes and lives after Superstorm Sandy, now completing more than 256 homes. We continued to make progress ending malaria with gifts now totaling more than $\$ 800,000$. God has richly blessed us and we rejoice!

During the 2017 Annual Conference of the United Methodist Church of Greater New Jersey, we rejoiced over our future by putting forth a Next Generation student ministry plan. We rejoice that we deliberately committed to and took steps toward developing intercultural competency to strengthen and grow diversity, inclusion and collaboration. We rejoiced over a new shared ministry formula that keeps funds at the local church level for the purpose of regenerative initiatives; bolstering our vitality and witness for Christ by forming new disciples to transform the world.

We rejoiced in our commitment to a new strategic ministry plan so we can go further into the future. We rejoiced in our vitality markers and the areas in which we're growing. We celebrated bold apostolic leadership that ignites hopes, builds bridges, and connects church with community.

We rejoice as well in the work of our churches, the service of our laity, our clergy, our congregations, and the world rippling effects of our ministry together. The details are in this journal where you will find bold endeavors and thoughtful analysis of our progress, challenges, and our goals for the future. We have great reason to rejoice! God is on the move in GNJ, and we are a part of a profound story.

This is just the beginning. In all that God is doing through us, we have a future, and I am encouraged.

I also rejoice in all that this conference journal represents. It has the names of conference leadership and members who faithfully lead GNJ and its congregations and it has the reports of our ministry and progress. I thank each of you for your ministry.

I invite you to pray that in all circumstances we can rejoice in our diversity, our differences, and celebrate our unity in Christ, so our mission shines, vital congregations are grown, and the world is transformed.

Again I tell you, rejoice!

Keep the faith!


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## GREATER NEW JERSEY'S STRATEGIC MINISTRY PLAN

## VISION

We see a church like Jesus Christ-radical spirit and humble, teaching and healing, soul saving and soul tending, leader and servant, unbound and outbound for mercy and justice.

We also see a Wesleyan Church—personal holiness and social holiness, connectional and risk taking, thoughtful and inspirational, small groups and large vision, welcoming all and respectful of all.

## MISSION

Recruit and develop transformational leaders to make disciples of Jesus Christ and grow vital congregations to transform the world.

DISCIPLES are life-long learners and followers of Jesus Christ, leaving behind safety and complacency to serve like Christ to make new disciples, end poverty, be graceful with those at the margins, connect with people who are different from us and magnify God's presence in the world. This type of disciple is shaped, encouraged, sent and supported through vital congregations.

VITAL CONGREGATIONS are inwardly transformed and missionally outbound. Vital congregations are Spirit-filled, forward leaning communities of believers that grow over time, welcome all people (Galatians 3:28), make disciples of Jesus Christ through the power of the Holy Spirit (Matthew 28:18-20) and serve like Christ through justice and mercy ministries (Micah 6:8 and Luke 4:17-21). Vital congregations engage and shape disciples in five ministries - worship, small groups, community mission, making new disciples and generous giving. Vital congregations transform the world.

A TRANSFORMED WORLD is a place where congregations, communities and people are working together to end poverty, eradicate racism, practice good stewardship of God's creation, seek peace and draw all people closer to God. This type of world is born through the Great Commandment, love God and your neighbor (Matthew 22). It begins with the church engaging its neighbors and working toward a peaceable kingdom as described throughout the scriptures. A transformed world, vital congregations and new disciples require transformational leaders.

TRANSFORMATIONAL LEADERS assess the gifts and needs of the congregation and community, set a courageous vision and goals, and inspire and equip the congregation to make new disciples, grow worship, grow disciples' faith through small groups, engage the congregation in life changing mission and increase giving to mission and ministry (Ephesians 4:11-12).
Transformational leaders have high expectations of themselves and for their congregations.
LEADERSHIP EXPECTATIONS include (but are not limited to):

1. Connecting and relating well with church leadership and membership and community residents,
2. Developing leaders within the congregation,
3. Leading the congregation to deeper faith and service in the world,
4. Increasing vitality through inspiring worship and messages, attracting and making new disciples, and engaging disciples in small groups, community hands-on mission and generous giving,
5. Raising sufficient funds for community and world mission, ongoing congregational ministry, shared ministries and salary and benefits.

CONGREGATIONAL EXPECTATIONS include (but are not limited to):

1. Connecting with and welcoming all people in the community,
2. Engaging passionately and growing in the five markers of a vital congregations,
3. Creating an environment for risk-taking and innovation,
4. Supporting the growth and development of transformational leaders and radical disciples, and
5. Share generously including $100 \%$ of shared ministry and billables.

GNJ EXPECTATIONS - To achieve our vision and mission, GNJ is compelled to shift how it thinks and carries out its ministry. These shifts include:

1. From managing clergy and congregations to being in relationship with clergy and congregations.
2. From Conference programming to Conference resourcing leaders and local congregations.
3. From telling clergy and congregations what to do to supporting clergy and congregations to innovate and create how they will make disciples, grow vitality and transform the world in their context.

Therefore GNJ will focus on growing vital congregations and resourcing leaders and congregations.
GNJ RESOURCES congregations and transformational leaders that are ready and desire to become vital and more like Christ. Our primary resources are coaching, PaCE and Laity Pursuing Excellence groups, Team Vital and Communities of Hope. These resources come alongside and center leaders and congregations in their calling, help them assess their present gifts and

## GREATER NEW JERSEY'S STRATEGIC MINISTRY PLAN

challenges to set a vision, create a ministry action plan and provide support and technical assistance to achieve a God-sized vision. Fruitfulness, faithfulness and effectiveness will be evaluated each year.

GNJ EVALUATION includes three types of evaluations:

1. GNJ progress toward our vision, mission and developing vital congregations as well as its commitment to and quality of its resourcing leaders and congregations. This evaluation will be done in February and September and results will be reported to the annual conference session.
2. Congregational progress in the five areas of expectations and vitality will be evaluated every September and a report given and discussed at the charge conference.
3. Clergy leadership in the five areas of expectations will be evaluated in April. April is chosen so that it is not connected with salaries or appointments. The evaluation is a tool to help assess a pastor's progress and develop a plan for continued development.

## GNJ GOALS

GNJ will grow from $14 \%$ to $41 \%$ vital congregations as it:

1. Increases the percentage of churches growing in worship attendance from $33 \%$ to $51 \%$
2. Starts 90 new faith communities
3. Decreases the number of worshipers it takes to make a new profession of faith from 17 to 15
4. Increases the percentage of worshipers in small groups from $43 \%$ to $75 \%$
5. Increases the number of young adults in small groups from 2820 to 3200
6. Increases our racial ethnic worshipers from $20 \%$ to $25 \%$
7. Increases the percentage of worshipers engaged in mission from $8 \%$ to $40 \%$
8. Increases local church dollars spent on mission $15 \%$ to $17 \%$
9. Raises $\$ 12$ million through a mission campaign.

We believe accomplishing these goals will bear fruitful outcomes that include transformational leadership, radical discipleship, vital congregations and a transformed world as described above.

## THE PATH TO VITALITY

The ministry of GNJ is to fulfill a spiritual mission that requires a journey toward health and vitality. As the staff and GNJ leadership prayerfully and faithfully travel the path to vitality, we see more transformational leaders, disciples of Jesus Christ


RESOURCES
GNJ provides resources to develop transformational leaders, make disciples, grow vital congregations and transform the world


# GREATER NEW JERSEY'S STRATEGIC MINISTRY PLAN 

GNJ TRANSFORMATIONAL LEADERS:<br>Character, Culture, Competency

We believe the church and the world needs transformational leaders. Leaders who form and inspire passionate disciples, grow vital congregations and transform the world. GNJ transformational leaders are lay and clergy believers who are Christ-centered and Holy Spirit led. They embody the character, possess the competency and fit culturally for the GNJ mission.

Character - We recruit and equip Holy Spirit led Christ-centered believers with these characteristics:

1. Passionate - leaders with a contagious love for God and others who are excited about the mission and move people and ideas to action.
2. Open - grace-filled leaders who are grounded and yet embrace new ideas and learnings. Leaders who are open to and embrace people who think, look, act and live differently.
3. Relational - leaders who are genuine in their relationship with God and others, seek a team experience and connect with others through their interests and ideas.
4. Learning - life-long learners who are teachable and dedicate their life to learning and applying new ideas.
5. Creative - leaders who don't let adaptive challenges stop the mission but are curious and inquisitive, take risks and apply innovative ideas even when there are limited resources to overcome challenges.

Culture - We recruit and equip Holy Spirit led and Christ-centered believers who fit our team culture.

1. Trust - leaders who trust and grow trust with others.
2. Disagreement - leaders with the ability to disagree in order to create better outcomes.
3. Commitment - leaders who are willing to commit to and follow through with action plans.
4. Accountability - leaders who take responsibility and are accountable for their work.
5. Results - leaders who are results oriented and are focused on the goal.

Competency - We recruit and equip competent Holy Spirit led, Christ-centered believers.

1. Transformational - Spirit-led pioneers who initiate a vision of what could be, develop strategies and inspire people to work together to achieve a life and world changing mission.
2. Analytical - leaders who make excellent decisions and resolve challenges using prayer, scripture, knowledge, input from others, data and experience.
3. Managers of Multiple Projects - leaders who are flexible and adapt to added work or challenges while maintaining excellence and a Christ-centered and warm spirit.
4. Organized - leaders who plan, formulate steps, prioritize and carry out work on time and with excellence to accomplish stated goals.
5. Communicators - leaders who listen for understanding, articulate with clarity and express directly and clearly through verbal and written communication.

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## 2017 RETIREES



# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

Connectional Table<br>(Executive committee members have an asterisk * by the position)

```
Connectional Table - Chair: Sang Won Doh
Conference Secretary* - David Wiley
Chair or President of Conference agencies focused on holistic discipleship:
United Methodist Women - Kathy Shultz
United Methodist Men - Rick Walker
Youth Council - Deborah Barnett
Young Adult Council - Blair Goold
Global Ministry*- Isabel Quezada
Board of Discipleship* - Kee Young Yang
Church and Society*- TBD
Ethnic Local Church Concerns* - Kay Dubuisson
Chair or President of Conference agencies focused on leadership development, advocacy and support ministries:
Ordained Ministry*- Tom Korkuch
Laity (Conference Lay Leader) * - Rosa Williams
Higher Education* - Iraida Ruiz De Porras
Communications*- Christopher Heckert
Status and Role of Women - Michelle Ryoo
Christian Unity and Interreligious Concerns - Vijaya Kumar
Archives and History - John Callanan
Religion and Race - Vanessa Wilson
Small Church Membership - TBD
Disability Concerns - Richard Work
Parish and Community Development - Evans Dodge
Chair or President of Conference agencies focused on administrative ministries:
Finances and Administration* - Robert Dietz
Pensions - William Wilson
Trustees* - Clifford Still
Episcopacy* - Eleanor Hartley
Nomination Committee* - Rosa Williams
Equitable Compensation - Christine Day
Staff members without vote, but with voice:
Dean of the Cabinet - Gina Hendrickson
Conference Treasurer/Director of Adm. Services - John Cardillo
Director of Communications - Carolyn Conover
Director of Connectional Ministries - Hector A. Burgos
Bishop*- John Schol
```


# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## CONFERENCE AGENCIES FOCUSED ON HOLISTIC DISCIPLESHIP

| Council on Youth Ministries 9649 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Chair: Deborah Barnett |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2018 | Seunghyun Lee (C) | Deborah Barnett (C) | David Little (L) | Justin Cornelius (L) |
| 2019 | David Wehrle (C) | Mikala Brendler (L) | Jane Ehlers(L) | David Geller (L) |
| Staff: Eric Drew |  |  |  |  |
| Council on Young Adult Ministries 9650 |  |  |  |  |
| Chair: Blair Goold |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2018 | Blair Goold (C) | Earl Kim (C) | Timothy Woody (L) | Laura Fischer (L) |
| 2019 | William Wilson, Jr | Daeil Min (C) | Nadiera Young (L) | Katherine Mayer (L) |

Staff: Trey Wince

Board of Global Ministries 9633
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Isabel Quezada

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Evelyn Hershey | Patty Perez (L) | Isabel Quezada (C) | Gyuchang Sim (L) |
| $\mathbf{2 0 1 9}$ | Keith Cunningham (L) | Emad Gerges (C) | Don Kirchner (C) | Shelly Potter-Abrahamsen |

Conference VIM Coordinator: Brittany Rusk
Staff: Nicole Caldwell Gross

Board of Discipleship 9630

| (Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) |  |  |  |
| :--- | :--- | :--- | :--- |
| Chair: Kee Young Yang |  |  |  |
| Class | Term 1 | Term 2 | Term 3 |

District Superintendent: Gina Kim

Board of Church and Society 9629
(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms) Chair: TBA

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2018 |  | Barbara Whitt (L) | Jonathan Campbell (C) | Sherry Shumate (L) |
| $\mathbf{2 0 1 9}$ | Mollie Vickery (L) | Jack Johnson (C) | Aaron Wilson Watson (L) | Kate Hillis (C) |

Committee on Ethnic Local Church Concerns 9632
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Kay Dubuisson

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2018 | Kay Dubuisson (C) | Alice Bennett (L) | Hugo Rey (C) | Waleska Trinidad (C) |
| 2019 | Islin Lawrence (L) | Byungil Ahn (C) | Soon Ho Kwon (L) | William Noll (C) |

District Superintendent: Manuel Sardinas

Lay Servant Ministries ${ }^{\text {q26 }} \mathbf{2 6 6}$
Conference Director: George Lagos

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

United Methodist Men 9648
President: Richard Walker

United Methodist Women 1647
President: Kathy Shultz

A Future with Hope Board of Trustees
(3 classes of 3 -year terms, maximum 2 terms)
President: Bruce Hartman

| Class | Term 1 | Term 2 <br> Wilbert Mitchell (L) <br> Patricia Morton (L) | Bobbie Ridgely (Staff) <br> John Schol (Bishop) |
| :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | John Bishop (L) | Timothy Ahn (L) <br> Nicole Caldwell Gross (Staff) | Bruce Hartman (L) <br> Javier Viera (L) |
|  | Dale Caldwell (L) <br> Richard Rinck (L) | John Cardillo (Staff) <br> Michael Chagares (L) <br> Christopher Heckert (C) |  |

## Leadership Development, Advocacy and Support Ministries

## Board of Ordained Ministries 9635

BOD: Members nominated by the Bishop for 4 -year terms in the same year as General Conference. Members may serve a maximum of 3 consecutive terms. GNJ Conference rules applies, 45 members.
Chair: Tom Korkuch

| Term 1 (Elected 2016) | Term $\mathbf{2}$ (Elected 2012) | Term $\mathbf{3}$ (Elected 2008) |
| :--- | :--- | :--- |
| Ignace Conic (L) | Jessica Brendler Naulty (C) | John D. DiGiamberardino (C) |
| María L. García (L) | Hector A. Burgos (C) | John W. Doll (C) |
| Arthur Harrell (L) | Virginia Samuel Cetuk (C) | Christopher D. Heckert (C) |
| Ilyoung Kim (C) | Dottie Johns (C) | Betty A. Horne (C) |
| Ed Martin (L) | Han Seung Koh (C) | Jeffrey P. Markay (C) |
| Sam Noah (L) | Thomas J. Korkuch | Bradford L. Motta (C) |
| Larry Oksten (C) | Carolyn Pendleton (L) | Juel Nelson (C) |
| Isabel Quezada (C) | Johnnie Moore-Pierson (L) | David Schumacher (C) |
| Michelle Ryoo (C) | Linda Romanik (L) | Rosa Williams (L) |
| Cynthia Stouffer (C) | Clarissa South Holland (C) | Eunice Vega-Perez (C) |
| David Yun (C) | Douglas J. Spencer (C) |  |
| Moushumi Ingale (L) | Susan Victor (C) |  |
| Jennifer Cho (C) | Laurie Zelman (C) |  |
| Lyssette Perez (C) |  |  |
| Michael Smith (C) |  |  |

Chair of the Order of Elders: Kyu Tae Pak
Chair of the Order of Deacons: Brenda Wheeler Ehlers
Chair Fellowship of Local Pastors and Associate Members: Douglas Goldsborough
District Superintendents: Myrna Bethke and Drew Dyson

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

Administrative Review Committeeๆ636
Chair: Beth Whaley Mitchell

Term 2
Beth Whalley Mitchell
Grace S. Pak
Walter Jesuncosky

ALT Term 2
Loraine Priestley-Smith)
Diane C. Pacione

Committee on Investigation of a Clergy Memberq2703.2, 2008 BOD
Chair: Scott Bostwick

## Clergy in Full Connection

Term 2
Scott Bostwick
Reneé McCleary
David Ravinder
James Ryoo

Professing Members
Term 2
Vinette Bishop
Evelyn Nelson
Jack Scharf

Alternates Clergy in Full Connection
Term 2
Charles Bender
Gary Frieze
Edmund Martin

Alternates Professing Members
Term 2
Donna Pearson

Committee on Investigation of A Diaconal Minister $\| 2703.3$
Chair: Cynthia Kent

Diaconal Ministers or Professing Members
Term 1
Winifred Asa-Awuku
Cynthia Kent

Alternates Diaconal Ministers / Professing Members Term 1
Juanita Rodriguez
Heike Graef
John Hartman

Diaconal Ministers or Professing Members
Term 2
Mae Cummings
Jose Suarez

Alternates Diaconal Ministers/ Professing Members

## Term 2

Elizabeth Burrus

Clergy in Full Connection
Term 2
David Ravinder

Alternates Clergy in Full Connection
Term 2
Carlotta Aston
Myungsun Han
Doug Baitinger

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| Board of Laity 9631 <br> (BOD recommends members and states Lay Leader shall be Chair) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Chair: Rosa Williams |  |  |  |  |
| Conference Director of Lay Servant Ministries |  |  |  |  |
| Conference Lay Leader |  |  |  |  |
| District Lay Leaders |  |  |  |  |
| President of Council of Youth Ministry |  |  |  |  |
| President of Council of Young Adult Ministry |  |  |  |  |
| President of United Methodist Men |  |  |  |  |
| President of United Methodist Women |  |  |  |  |
| Consultants: Millie Grey, Carole Nelson |  |  |  |  |
| Director of Leadership Development: Juel Nelson |  |  |  |  |
| Board of Higher Education and Campus Ministry 9634 (Conference rules Apply - 8 members in 2 classes of 2 -years terms, maximum 4 terms) |  |  |  |  |
| Chair: Iraida Ruiz De Porras |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2018 | Anson Wilson-Watson(L) | Julie Spelman (L) | Frances Preston (C) | Betty Quackenboss (L) |
| $2019$ | Catherine Jordan-Latham (C) | Iraida Ruiz De Porras (C) | Maritza GonzalesColon (L) | Donald Gebhard (C) |
| Staff: Trey Wince |  |  |  |  |
| Commission on Communications $\boldsymbol{\text { ¢ }} 646$ |  |  |  |  |
| (Conference rules Apply - 8 members in 2 classes of 2-years terms, maximum 4 terms) |  |  |  |  |
| Chair: Christopher Heckert |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2018 | Christopher Heckert (C) | Chuck Del Camp (L) | Linda Ellwein (L) | Hosuk Chung (C) |
| 2019 | Jevon Caldwell-Gross (C) | Joseph Colorado (L) | George Lagos (L) | Heather Valosin (C) |
| Staff: Carolyn Conover |  |  |  |  |
| Commission on Status and Role of Women 1644 <br> (Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) |  |  |  |  |
|  |  |  |  |  |
| Chair: Michelle Ryoo |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2018 | Marilyn Hughes (L) | Michelle Ryoo (C) | Ester Canty-Barnes (L) | Burt Morris (L) |
| 2019 | Sarah Borgstrom Lee (C) | Iraida Ruiz De Porras (C) | Lakesha Groover (C) | Yoomi Yi (C) |
| Commission on Christian Unity and Inter-Religious Concerns 9642 (Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) |  |  |  |  |
| Chair: Vijaya Kumar |  |  |  |  |
| Class | Term 1 Ter |  | Term 3 | Term 4 |
| 2018 | Edward Martin (L) Vija | Kumar (C) | Wendy Whiteside (L) | Ninabeth Metcalf (C) |
| 2019 | Albina Busia (L) Ma | Bode (L) | Federico Quezada (C) | Shivonne McKay (C) |

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Commission on Archives and History 9641

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms)
Chair: John Callanan

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Todd Lattig (C) | Nikolay Petrov (L) | Donald DeGroat (C) | Frank Friend (L) |
| $\mathbf{2 0 1 9}$ | Ben Ridings (L) | John Benson (C) | John Callanan (C) | Morgan Glossbrenner |

## Commission on Religion and Race $\boldsymbol{\$ 1 6 4 3}$

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Vanessa Wilson

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Teresita Matos-Post (C) | Amanda Hemenetz (C) | Jae Hei Park (L) | Joe Pirone (L) |
| $\mathbf{2 0 1 9}$ | Kathleen Stone (C) | Vanessa Wilson (C) | Laura Linn (L) | Bonnie Hartley (L) |

District Superintendent: Frank Davis

Commission on Small Church Membership 1645
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair:

| Class | Term 1 | Term 2 | Term 3 |
| :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ |  | Deborah Selm-Orr (L) | Blessings Magomero (C) |
| $\mathbf{2 0 1 9}$ | Glenn Winzer (L) | David Edwards (C) | Millie Grey (L) |

## Term 4

Carol Hutchison (C)
Janet Boetticher (L)

Staff: Gina Yeske

## Committee on Disability Concerns ${ }^{\text {П6 }} 653$

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Richard Work

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Barbara McShane (L) | Kathy Appleton (L) | Carl Anderson (L) | Loraine Priestly-Smith (C) |
| $\mathbf{2 0 1 9}$ | Gary Frieze (C) | Richard Work (C) | Jamel Flag (L) | Kyung Sook Kwon (L) |

## Parrish and Community Development Committee ${ }^{\text {§633.5 }}$

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Evans Dodge

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Jim Whitt (L) | Brian Joyce (C) | Denise Tiedemann (L) | Marilyn Powell (L) |
| $\mathbf{2 0 1 9}$ | Ivan Alberts (C) | Gabrielle Martone (C) | Ken Helsby (L) | Evans Dodge (C) |

## 2017 LEADERSHIP TEAMS AND RELATED AGENCIES

(Underscore indicates new member)

## Administrative Ministries

## Council on Finance and Administration 9611-618

BOD: Shall have no less than 5 no more than 21 members, one more lay than clergy, elected at the session next succeeding the general conference or jurisdictional conference for a 4 -year term. Conference Rule applies may serve a maximum of two terms. Term Limits of GNJ Rule 58a shall apply.
Chair: Robert Dietz

## Term 1

Sue Ryan Goodman (L)
David Yamoah (L)
Sanghoon Choi (C)
Erik Ostrow (C)
Neill Tolboom (C)
Paquita Henderson (L)

Term 2
Robert Dietz (L) Grace Pak (C)
Michael Ernst (L) Mark Ale (C)
Janice Sutton Lynn (C) John (Jack) Scharf (L)

Ex Officio without vote: Bishop John Schol
Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
District Superintendent: Brian Roberts

## Board of Pension 9639

(BOD shall have a least 12 members elected in staggered 8 -year terms and conference rules may serve a maximum of one term) Chair: William Wilson

| Class of 2018 | Class of 2020 | Class of 2022 | Class of 2024 |
| :--- | :--- | :--- | :--- |
| Steven Kim (L) | Robert Baker (L) | Bud Larsen (L) | Jennifer Cho (C) |
| Barry Wehrle (C) | Edward Gilsky (L) | William Williams III (C) | Daniel Gepford (C) |
| Scott Woodfield (L) | William Wilson (C) |  | Erik Hall (C |
|  |  |  | Debbie Santarpio (L) |

Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
District Superintendent: Gina Hendrickson
Board of Trustees 9640 and 2512
(BOD shall have 12 members elected in staggered 4 -year terms and conference rules may serve a maximum of two terms) Chair: Clifford Still

| Class | Term 1 | Term 2 |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Edward Bowen (L) <br> Hosuk Chung (C) | Rupert Hall (C) |
| $\mathbf{2 0 1 9}$ | Peter Broomall (C) <br> Tracy Estes (L) <br> Jack Green (L) <br> David Lehmkuhl (C) |  |
| $\mathbf{2 0 2 0}$ | Sang Chul Shin (L) | James Ryoo (C) <br> Mary Beth Scherer (L) <br> 2021 |
|  |  | Judy Hopkins (L) <br> Clifford Still (C) |

Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)



District Superintendent: Steve Bechtold

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Committee on Hispanic/Latino Ministries ๆ655

Chair: Onay Lopez

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 8}$ | Gladys Zubko (L) | Onay Lopez (C) | Waleska Trinidad (C) | Justino Cabrera (L) |
| 2019 | Teresita Matos-Post (C) | Rosemary Rentas (L) | Esther Morales (L) | Cesar Milyares Pompa (C) |

District Superintendent: Manuel Sardiñas

Conference Educational Society
President: Jo D. Malessa
V. Pres: Jo Malessa

Treasurer: Kevin Clour

| Class of 2018 | Class of 2019 | Class of 2020 |
| :--- | :--- | :--- |
| Jeff Dalrymple (L) | Lori Feiler(C) | Edna Barrier (L) |
| Nancy Shervanick (L) | Lori Mitchell (C) | Tempe Mahan (L) |
| Barbara Smyth (L) | Jun Yoshimatsu (C) | Jo Malessa (L) |
| Donald Stevens (C) |  | Marcia Roebuck (L) |

The Stewardship Foundation of the UMC of Greater Jersey
President: Vasanth Victor

| Class | Term 1 | Term2 |
| :--- | :--- | :--- |
| 2018 | Susan Goodman (L) |  |
| 2019 | Vasanth Victor (L) |  |
| 2020 | William Markert (L) |  |

Executive Director: Jana Purkis-Brash (C)
Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
Ex-Officio: John Schol, Bishop
The Pennington School - Board of Trustees

## Chair: Peter Tucci

| Class of 2018 | Class of 2019 | Class of 2020 | 2021 |  |
| :--- | :--- | :--- | :--- | :--- |
| Jordan Gray | Robert Beckett | Lou Denton | Philip Bancroft | David Paragamian |
| Dennis Keating | Vernon Hammond | Michael Jingoli | John Celentano | Judith Rosenberg-Haase |
| David Mertz | John Kuhlthau | Donald Medley | Harold George | Steve Silberman |
| Timothy Vile | Matthew Pauls | Julie Wulf | Ilana Gutierrez |  |
|  | Stephen Tan | Kenneth Zirk | David Long |  |
|  | Peter Tucci |  | David Marlow |  |
|  | Robert Williams |  | William Oldsey |  |

## Ex Officio:

Head of School: Dr. William Hawkey
Resident Bishop: Bishop John Schol Capital District Superintendent: Varlyna Wright
Alumni Association President: John Biddiscombe
Parents Association President: Anne Michaelson

## United Methodist Communities - Board of Directors

| Class of 2018 | Class of 2019 | Class of 2020 | 2021 | 2022 |
| :--- | :--- | :--- | :--- | :--- |
| Virginia Samuel Cetuk (X) | Judy Colorado (1) | John W. Bishop (X) | Dean Livingston | Jana Purkis-Brash |
| Frank Kardashian (2) | Rosa Williams (1) | Mandy Dana (2) | Jason N. Sunkett | Steve Wescott |
| Richard Carlson (2) | Arthur Spell, Jr. (1) | Nona Ostrow (2) |  |  |
|  |  | Samuel B. Preston (1) |  |  |

## 2017 LEADERSHIP TEAMS AND RELATED AGENCIES

(Underscore indicates new member)


Ex Officio: Frank Davis, Capital District Superintendent

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## DISTRICT COMMITTEES

Cape Atlantic District
District Superintendent: Brian C. Roberts
District Lay Leader: Carolyn Pendleton

Board of Church Location \& Building $\mathbb{1 1 2 5 1 9}$


District Director of Lay Servant Ministries: Heidi Hibbs District Disaster Response Coordinator: Cricket Brennan

## Capital District

District Superintendent: Frank Davis
District Lay Leader: Judy DiCecco

## Board of Church Location \& Building $\mathbb{1 1 2 5 1 9}$

Class of 2018
Paul Fenn (C)
David Gardner (C)

Class of 2019
John Taylor III

Class of 2020
Jay Appleton (L) - Chair
Trey Gillette (L)
Charles Soper (C)
Keith Sheppard (L)
Jim Conway (L)
Elizabeth Vaneekhoven (C)

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| Committee on District Superintendency 9669 |  |  |
| :---: | :---: | :---: |
| Clergy | Laity |  |
| Lori Feiler | Judy DiCecco |  |
| Brian Joyce - Chair | Vicki Kearn |  |
| McWilliam Colon (C) | Patricia Love |  |
| Kate Hillis | Alice Turnbull |  |
| District Committee on Ordained Ministry ${ }_{\text {§666 }}$ |  |  |
| Clergy |  | Laity |
| William Cook | Jack Orr | Karen Murray - Registrar |
| John Doll | Andrew Paek | Julie Dixon-Thomas (L) |
| Richard Nichols | Kathleen Stolz | Irma Gomez (L) |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| Jessica Davis | Judy DiCecco |  |
|  | Frank Friend |  |
|  | Cynthia Gordon |  |
| District Director of Lay Servant Ministries: Terri Pagani and Debra Semler-Orr |  |  |

Delaware Bay District<br>District Superintendent: Glenn Conaway<br>District Lay Leader

Board of Church Location \& Building 92519

| Class of 2018 | Class of 2019 | Class of 2020 |
| :---: | :---: | :---: |
| Michael Chapman (L) | Neil Neal (L) | Paul Gramm (L) |
| Heather Freeman (L) | Mary Reimer (L) |  |
| Walter Kellen (C) | Paul Showers (L) |  |
| Committee on District Superintendency 1 ¢69 |  |  |
| Clergy | Laity |  |
| Sandra Callahan | Jeremy Andrade | Creed Pogue |
| Ted Osler | Steve Garrison | Cynthia Wilks-Mosley |
| Brian Rhea | James Kier - Chair |  |
| David Strope | Susan Miller |  |
| District Committee on Ordained Ministry 1666 |  |  |
| Clergy |  | Laity |
| Carlton Bodine | Susan Flicker - Chair | Jaclyn Bentley |
| Carol Davies - Registrar | Walter Kellen | Janet Blohm |
| Christine Day | Ron Smith | June McCullough |
|  |  | Virginia Moore |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| Christine Day | Phyllis Buck |  |
| John Randall | Creed Pogue |  |
|  | Cynthia Wilkes-Mos |  |

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)
District Directors Lay Servant Ministries: Linda Hunter-Feeney, Creed Pogue
District Disaster Response Coordinator: David Repenning

Gateway North District
District Superintendent: Manolo Sardinas
District Lay Leader: Judy Colorado

| Class of 2018 |  | Class of 2019 | Class of |
| :---: | :---: | :---: | :---: |
| Cathy Reeves (L) |  | Prescott Butler (C) | Mary Bet |
| Yoomi Yi (C) |  | Hugo Rey (C) | David Ya |
| Committee on District Superintendency 9669 |  |  |  |
| Clergy |  | Laity |  |
| Sonia Cancel | James Ryoo | Paula Blackman | Bertha Rodriguez |
| Veronica Palmer | Sharon Yarger | Leslie Cole | Diana Yamoah |
| Vivian Rodeffer - Chair |  | Margaret Prentice | Judy colorado |
| District Committee on Ordained Ministry 1666 |  |  |  |
| Clergy |  |  | Laity |
| Sharon Burniston | Bradford Motta- BOOM Representative |  | Judy Colorado Howard Wingard |
| Molege Desir | Veronica Palmer |  |  |
| Gary Frieze - Registrar |  |  | Maria Luisa Garcia |
| David Le Duc -Chair |  |  |  |
| District Poverty Task Force |  |  |  |
| Clergy |  | Laity |  |
| Manuel Cruz |  | Cyndi Kent |  |
| Cesar Miyares |  | Diana Yamoah |  |
|  |  | David Yamoah |  |

District Director of Lay Servant Ministries: Diana Yamoah
District Disaster Response Coordinator:

Gateway South District
District Superintendent: Myrna Bethke
District Lay Leader: Richard Walker

Board of Church Location \& Building $\mathbb{1} 2519$

| Class of $\mathbf{2 0 1 8}$ | Class of 2019 | Class of 2020 |
| :--- | :--- | :--- |
| Joann Goldsborough (L) | Bill Jennings (L) | Ron Sandmeyer (L) |

Committee on District Superintendency ๆ 669

| Clergy | Laity |  |
| :--- | :--- | :--- |
| Douglas Baitinger | Dr. Hong Y. Choi MD | Waverly Singleton |
| Walt Jesuncosky-Chair | Edward Martin | Shirley Stewart |
| Will Kim | Dorothy M'Fon | Rick Walker |
|  | James Ogilvie |  |

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| District Committee on Ordained Ministry ๆ666 Clergy |  | Laity |
| :---: | :---: | :---: |
| Douglas Goldsborough | Helen Rainier | Edmund Martin - Registrar |
| Tom Lank | Steven Shuster | Belinda Hall |
| Richard Leaver | Ron Smith - Chair |  |
| Walter Mander |  |  |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| Cherese Evans | Sharon Bailey | Mary Martz |
| Tom Martin | Barbara Brown | Marilyn Powell |
| Sarah Joslin | Anita Braun |  |
| Lauren Rowello | Alice Caldwell |  |
| Jongwha Kim | Michael D'Italia |  |
| Drucella King | Ginny Egbert |  |

District Director of Lay Servant Ministries: Naomi Walker Associate District Lay Leaders: Roberta Smith, Jim Ogilvie District Disaster Response Coordinators:

Northern Shore District
District Superintendent: Gina Hendrickson District Lay Leader: Marilyn D. Kinelski

Board of Church Location \& Building ๆ2519

| Class of 2018 | Class of 2019 | $\mathbf{2 0 2 0}$ |
| :--- | :--- | :--- |
| Tracy Estes (L) - Chair | Dennis Poane (L) | Nelson Helmstreet (L) |
| Iraida Ruiz del Porras (C) | Byungil Ahn (C) | Kyewoon Choi (C) |
| Bill Wentzien (L) | Gary Albert (L) | Ed Davis, Jr. (C) |

Committee on District Superintendency $\mathbb{\square} 669$
Clergy Laity

Regina Albert - Chair Don Gallagher
Jonathan Campbell David Geller
Catherine Jordan-Latham Rebecca Goold
Isabel Quezada
Jay Kim
Joe Tiedemann Marilyn D. Kinelski
Dennis Poane

District Committee on Ordained Ministry 9666

| Clergy |  | Laity |
| :--- | :--- | :--- |
| Byungil Ahn | Eusun Kim | Emmett Bivins |
| Jessica Campbell | Clarissa South Holland -Chair, BOOM Rep | Robert Sterling |
| Derrick Doherty - Registrar | Donald Stevens | Bobbie McArdle |
| Erik Hall | Christina Zito |  |
| Jill Hubbard-Smith |  |  |

District Poverty Task Force

| Clergy | Laity |
| :--- | :--- |
| Linda Applegate | Mona Augustine |
| Federico Quezada | Avery Grant |
| Richard Romero | Marilyn D. Kinelski - Co Chair |
| Michael Turner | Robin Pearson - Co Chair |

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

District Director of Lay Servant Ministries: Lisa_Lockwood
District Youth/Young Adult Ministries Coordinator: Blair Goold
District Disaster Response Coordinator: Tom O'Hearn

Palisades District<br>District Superintendent: Gina Kim<br>District Lay Leader: Thomas Kemper

## Board of Church Location \& Building ๆ2519

| Class of 2018 | Class of 2019 | Class of 2020 |
| :--- | :--- | :--- |
| Gene Bilz (L) | Ann Chien (L) | Scott Griffith (C) |
| John Suh (L) | David Wehrle (C) | Jeff Fischer (L) |
| John Kwon (C) | $\underline{ }$ |  |

Committee on District Superintendency $\mathbb{I} 669$

| Clergy | Laity <br> Scott Bostwick | Vinette Bishop |
| :--- | :--- | :--- |
| Barbara Hoffman Eu Yeol Choi Elsie Sternbach <br> Hyoik Kim - Chair Joanna Good Rosa Williams <br> James Lee Tom Kemper  <br> Hannah Lee   <br> Kyu Tae Pak   |  |  |

District Committee on Ordained Ministry ๆ666
Clergy Laity
Scott Bostwick Kil Jae Park Ignace Conic
Patricia Bruger Victor Peterson Tom Kemper
Myungsun Han (C) Michelle Ryoo - Chair Seon Ah Pak

Betty Horne
Tom Korkuch

District Poverty Task Force

| Clergy | Laity |
| :--- | :--- |
| Victor Peterson - Chair | Barbara McFarquhar |
| Elaine Wing | Seon Ah Pak |
| Teresita Matos-Post |  |

District Co-Director of Lay Servant Ministries: Laura Fisher and Daniel Jimenez
District Disaster Response Coordinator: Wayne Jones
District Youth Coordinator: Brian Neville

## Raritan Valley District

District Superintendent: Drew Dyson District Lay Leader: Arthur Harrell

Board of Church Location \& Building ๆ2519
Class of 2018

Jim Bielefeldt (L)
Carol Otte (L)

Class of 2019
Kevin Davis (C)
Kevin Helsby (L)
Dean Peterson (L)

## Class of 2020

Candace Lewis (L)
Jean McMullan (C) Cameron Overbey (C)

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| Committee on District Superintendency 9669 |  |  |
| :---: | :---: | :---: |
| Clergy | Laity |  |
| Jennifer Cho | Tracey Allen |  |
| Victor Franco | Emmanuel De Le Paz |  |
| David Lehmkuhl-Chair | Arthur Harrell |  |
| David Ravinder | Frank Kardashian |  |
| Michael Smith | Jim Silkensen |  |
| Nick Tonzetich |  |  |
| District Committee on Ordained Ministry 1 666 |  |  |
| Clergy |  | Laity |
| Vicki Miller Brendler-Chair | Cynthia Stouffer | Beth Crawford |
| David Lehmkuhl | Anna Thomas | Linda DeLukey |
| Erica Munoz | Eunice Vega-Perez | Arthur Harrell |
| Frances Preston - Registrar | Gina Yeske |  |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| David Edwards | Kim Ball Helen Hunter |  |
| Gerard Jameson | Cynthia Bartlett Joy Kalfus |  |
| Vijay Kumar | Dorian Gagliardi Brian Richards |  |
| June Tamburo | Arthur Harrell |  |
| District Director of Lay Servant Ministries: Alice Bennett District Disaster Response Coordinator: Cameron Overbey |  |  |
|  |  |  |
| Skylands District <br> District Superintendent: Steven Bechtold District Lay Leader: John Hartman |  |  |
|  |  |  |
| Board of Church Location \& Building 912519 |  |  |
| Class of 2018 | Class of 2019 | Class of 2020 |
| Carla Constantino (C) | Ellen Mearns Bechtold (C) | ) Tracy Gleason (L) |
| Ray Suttles (L) | Norman Barrier (L) | Michael McKay (C) |
| Denise White (L) | Connie Squire | David Tillisch (C) |
| Committee on District Superintendency 9669 |  |  |
| Clergy | Laity |  |
| Todd Lattig | John Hartman Pat Schutz |  |
| Terry Perkins | Jocelyn Hughes Manuel Vargas |  |
| Dianna Stone | Sandra Lindahl |  |
| Heather Valosin | Charles Nielsen |  |
| Cara Quick |  |  |
| District Committee on Ordained Ministry ${ }^{\text {¢ }} 666$ |  |  |
| Clergy |  | Laity |
| John Callanan | Evans Dodge | Joseph Capitulik |
| Ed Carll | Jeff Edwards | Mae Cummins |
| Robert Cassidy | Lyssette Perez | John Hartman |
| Brendon Cho | Nancy Robinson |  |
| Debra DeVos | Janice Sutton Lynn |  |

# 2017 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

District Poverty Task Force

Clergy
Charles Perez
Nancy Vonderhorst

Laity
Susan Bowman
Donna Fancher
John Hartman

District Director of Lay Servant Ministries: Cara Quick
District Disaster Response Coordinator: Scott Matt

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

A

ABERDEEN - Matawan UMC (5001)
478 Atlantic Ave, Matawan NJ 07747-2326
(732) 566-2996 | matawanumc@optonline.net
www.matawanumc.org
Pastor: Rev Federico A Quezada
Lay Member: Mr Dave Bomersbach
ABSECON - UMC at Absecon (8001)
100 Pitney Rd, Absecon NJ 08201-2009
(609) 641-1265 | abseconumc@comcast.net www.abseconumc.com
Pastor: Rev Christopher L Miller
Lay Member: Mrs Rebecca Lincoln
ADELPHIA - Bethesda UMC (5002)
PO Box 245, Adelphia NJ 07710-0245
L: 928 Main St (Rt 524), Adelphia NJ 07710
(732) 462-9865 | adelphiaumc@gmail.com
www.gbgm-umc.org/adelphia
Pastor: Rev Bernadette Cataline

## ALDINE - Aldine UMC (9001)

780 Friesburg Aldine Rd, Elmer NJ 08318-2948
(856) 358-8956 | aldineumc780@comcast.net
www.aldineumc.org
Pastor: Rev Donald S Polk
Lay Member: Mr James Whitt
ALEXANDRIA TWP - Everittstown UMC (7027)
415 County Road 513, Pittstown NJ 08867-5036
(908) 996-4501 | tespar@optonline.net

Pastor: Rev Joshua Gribbin
Lay Member: Ms Terri-Ann Schulte-Rounsaville
ALLAMUCHY - Panther Valley Ecumenical (2026)

1490 Rt 517, Hackettstown NJ 07840-4681
L: 1490 Rt 517, Allamuchy NJ
(908) 852-5444 | office@pvem.net
www.pvem.net
Pastor: Rev Ninabeth Metcalf
ALLENDALE - Archer UMC (3001)
37 E Allendale Ave, Allendale NJ 07401-2095
(201) 327-0020 | office@archerchurch.org www.archerchurch.org
Pastor: Rev Thomas J Korkuch
Lay Member: Mr Jesus Cabrera
ALLENTOWN - Allentown UMC (6001)
23 Church St, Allentown NJ 08501-1625
(609) 259-7392 | allentownumc@gmail.com
www.Allentown-UMC.org
Pastor: Rev Dr Jessica Davis
Lay Member: Mrs Linda Watson
ALLOWAY - Alloway UMC (9002)
PO Box 396, Alloway NJ 08001-0396
L: 10 Church St, Alloway NJ 0
(856) 935-5219 | revchurch2014@gmail.com www.allowayunitedmethodistchurch.org Pastor: Ms Ellen Sparks Cusack

ANDOVER - Andover UMC (2001)
PO Box 368, Andover NJ 07821-0368

L: 207 Andover Sparta Rd, Andover NJ 7821
(973) 786-5225 | pastornancy8192@aol.com Pastor: Rev Nancy J Cooke
Lay Member: Mr Daniel Streeter
ASBURY - Asbury UMC (7002)
PO Box 163, Asbury NJ 08802-0163
L: 445 Main St, Asbury NJ 8802
(908) 798-9648 | purpledoorumc@gmail.com

Pastor: Rev Hazel T Shue
Lay Member: Mrs Cinda Smith-Patton
ASBURY PARK - Ballard UMC of Asbury Park (5003)

1515 4th Ave, Asbury Park NJ 07712-4963
(732) 775-7018 | ballardumc@gmail.com

Pastors: Ms Caelyn Adams / Mr Ryan Clements
Lay Member: Mr David Cottrell
ASBURY PARK - First UMC (5004)
906 Grand Ave, Asbury Park NJ 07712-6150
(732) 775-2693 | pastorsony91@yahoo.com

Pastor: Rev Sony Augustin
Lay Member: Emmanuel Pratt
ATCO - Atco UMC (6002)
2128 Atco Ave, Atco NJ 08004-1924
(856) 767-0477 | cmbesser@comcast.net
www.atcoumc.com
Pastor: Rev Wesley D Hawk
Associate: Lay Member: Mr Glenn Carlson
ATLANTIC CITY - Asbury UMC (8002)
1213 Pacific Ave, Atlantic City NJ 08401-7334
(609) 348-1941 | asburyumcac@gmail.com
www.asburyumcac.org
Pastor: Rev William McKinley Williams III Lay Member: Ms Lillie Freeman

ATLANTIC CITY - Hamilton Memorial UMC (8003)

609 Arctic Ave, Atlantic City NJ 08401-5303
L: 605 Arctic Ave \# 611, Atlantic City NJ 0
(609) 345-3520 | hmumcac@gmail.com

Pastor: Rev Clifford L Still Sr
Lay Member: Mrs Carol White
ATLANTIC CITY - Venice Park UMC (8004)
2005 Morningside Ave, Atlantic City NJ 08401
(609) 345-4600 | vpumc@yahoo.com

Pastor: Rev Clifford L Still Sr
Lay Member: Ms Lucinda Evans
ATLANTIC HIGHLANDS - UMC of Atlantic Highlands \& Navesink (5071)
95 3rd Ave, Atlantic Highlands NJ 07716-1232
(732) 291-0485 | ahumcoffice@gmail.com

Pastor: Rev Jill Marie Hubbard-Smith
AUBURN - Ebenezer UMC (9003)
59 Main St, Swedesboro NJ 08085-3065
(856) 299-5950 | pastorbretumc@gmail.com

Pastor: Rev Robert Bret Walker
Lay Member: Brenda Powell
AUDUBON - Audubon UMC (1002)
314 W Graisbury Ave, Audubon NJ 08106-2035
(856) 547-6114 | audubonumc@verizon.net www.audubonumc.com Pastor: Rev Dr Walter Jesuncosky III Lay Member: Mrs Carol Tait

AUGUSTA - Frankford Plains UMC (2003)
99 Plains Rd, Augusta NJ 07822-2105
(973) 702-0334
frankfordplainschurch@gmail.com
www.frankfordplainsumc.org Pastor: Rev Kaleigh Corbett
Lay Member: Mr Lindsey Chew

## AVALON - First UMC (8005)

3344 Dune Dr, Avalon NJ 08202-1737
(609) 967-4204
avalonmethodist@hotmail.com
www.avalonmethodist.com
Pastor: Rev David J Montanye
Lay Member: Mrs Louise Baehr

## B

BARRINGTON - First UMC (1005)
140 Clements Bridge Rd, Barrington NJ 08007
(856) 547-0814 | raebobc@comcast.net
www.barringtonumc.com
Pastor: Mr W Robert Chew
BARRYVILLE - Barryville UMC (2004)
PO Box 35, Barryville NY 12719-0035
L: 3405 State Route 97, Barryville NY 12719
(845) 557-6216
barryvilleumc@frontiernet.net
www.barryvilleumc.org
Pastor: Rev Dr Douglas S Miller
Lay Member: Mr Mark Walsh
BASKING RIDGE - Bishop Janes UMC (7003)
22 S Finley Ave, Basking Ridge NJ 07920-1423
(908) 766-1108 | bjumc@aol.com
www.bjumc.org
Pastor: Rev Dr Eunice Vega-Perez
Lay Member: Mrs Gwendoline Walding
BAY HEAD - St Paul's UMC (5008)
PO Box 105, Bay Head NJ 08742-0105
L: 423 W Lake Ave, Bay Head NJ 08742
(732) 892-5926 | info@stpaulsbayhead.org
www.stpaulsbayhead.org
Pastor: Rev Kee Young Yang
Lay Member: Mr Jeffrey Applegate Sr
BAYONNE - Bergen Point Community (fed) (4001)

68 W 5th St, Bayonne NJ 07002-2449
(201) 339-1163 | b.p.c.church@gmail.com

Lay Member: Linda Olander
BAYONNE - Wesley UMC (4002)
970 Avenue C, Bayonne NJ 07002-3023
(201) 858-2927 | emadjcmr@gmail.com

Pastor: Rev Emad Gerges
Lay Member: Mr Bassem Fouad
BAYVILLE - Faith Community UMC (5009)
526 Atlantic City Blvd, Bayville NJ 08721-2037

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

(732) 269-9850
faithcommunity526@gmail.com www.faithcommunitybayville.org Pastor: Rev Rene Yon Pak Lay Member: Jonthea Prusinski

BEACH HAVEN - Kynett UMC (5010)
127 Centre St, Beach Haven NJ 08008-1713
(609) 492-0421
office@kynettumc.comcastbiz.net www.methodistchurcheslbi.org Pastor: Rev Diane R Gilbert Lay Member: Mr Gerry Woodlief

## BEACH HAVEN TERR - First UMC (5011)

101 E New Jersey Ave, Long Beach Township NJ 08008-2762
(609) 492-9843 | office@terracechurch.net www.methodistchurcheslbi.org
Pastor: Rev Diane R Gilbert
Lay Member: Mrs Margaret Appelget

## BELFORD - Belford UMC (5012)

180 Church St, Belford NJ 07718-1531
(732) 787-4688 | dutchman13@hotmail.com

Pastor: Rev Sunghee Park
Lay Member: Mrs Arlene Zaborney

## BELLE MEAD - Montgomery UMC (7004)

117 Sunset Rd, Belle Mead NJ 08502-5706 (908) 874-3273
pastortony@montgomeryumc.org www.montgomeryumc.org Pastor: Rev Dr Anthony J Godlefski Lay Member: Ms Deborah Ploe

BELLEPLAIN - Belleplain UMC (8008)
180 Broad St, Woodbine NJ 08270-4016
L: 116 Hands Mill Rd, Belleplain NJ 8270
(609) 703-8567 | umctom@gmail.com Pastor: Rev Thomas Novack

Lay Member: Mrs Darlene Saduk

## BELLEVILLE - Wesley UMC (4003)

225 Washington Ave, Belleville NJ 07109-3154
(973) 751-2741 | hedrey@aol.com

Pastor: Rev Hugo E Rey
Lay Member: Mr Carlos Carbajal
BELMAR - First UMC (5013)
503 7th Ave, Belmar NJ 07719-2209
(732) 280-6100 | rslng@aol.com
www.mosaicchurchnj.org
Pastor: Ryan Clements

BELVIDERE - Belvidere UMC (2005)
219 Hardwick St, Belvidere NJ 07823-1816
(908) 475-4065 | info@belvidereumc.org Pastor: Rev Evan W Dodge
Lay Member: Mrs Betty Merring
BERGENFIELD - Church of the Good Shepherd (3003)

326 New Bridge Rd, Bergenfield NJ 07621-4000
(201) 385-4100 | cgsumc@gmail.com
www.cgs-umc.org

Pastor: Rev JongIn Lee
Lay Member: Ms Noemi De Armas

BERLIN - Centenary UMC (1070)
149 S White Horse Pike, Berlin NJ 08009-2321
(856) 767-3881 | cumc146@verizon.net
www.berlinmethodist.org
Pastor: Rev Sungchun Ahn
Lay Member: Mr Millard Le Compte
BERNARDSVILLE - Bernardsville UMC (7009)
22 Church St, Bernardsville NJ 07924-2233
(908) 766-0669
bernardsvillemethodist@gmail.com
bernardsvillemethodist.org
Pastor: Rev Kara Berg

BETHLEHEM TWP - North Hunterdon UMC
(Hampton) (7032)
51 County Road 635, Hampton NJ 08827-4013
(908) 735-0177 | pstr.a.rohrsdodge@gmail.com

Pastor: Rev Amanda Rohrs-Dodge
Lay Member: Mrs Joan Boehm
BEVERLY - Beverly UMC (6004)
133 Warren St, Beverly NJ 08010-1307
(609) 387-2776 | Beverlyumc@gmail.com

Pastor: Rev Heidi M Bak
Lay Member: Cheryl Craft

## BLACKWOOD - Blackwood UMC (1008)

35 E Church St, Blackwood NJ 08012-3902
(856) 227-9191 | bumcsecretary@comcast.net Pastor: Rev Robert B Lewis
Lay Member: Emmanuel Morrison

BLAIRSTOWN - First UMC (2006)
PO Box 364, Blairstown NJ 07825-0364
L: 10 Stillwater Rd Rt 521, Blairstown NJ 0
(908) 362-6693 | info@firstumcblairstown.com firstumcblairstown.com
Pastor: Rev David Tillisch
Lay Member: Mrs Barbara Dwiggins

BLAIRSTOWN - Walnut Valley UMC (2008)
4 Vail Rd, Columbia NJ 07832-2749
(908) 362-6516 | walnutvalleyumc@gmail.com www.facebook.com/njwvumc
Pastor: Rev Carla E Costantino
Lay Member: Dot Quick
BLOOMFIELD - Park UMC (4004)
12 Park St, Bloomfield NJ 07003-2527
L: 120 Broad St, Bloomfield NJ 0
(973) 429-7745 | parkumc.park@verizon.net www.parkumcbloomfield.org
Pastor: Rev Joel D Hubbard III
Lay Member: Mr James Beauchamp
BLOOMINGDALE - Bloomingdale UMC (3004)
65 Main St, Bloomingdale NJ 07403-1613
(973) 838-5140 | bumc65@aol.com www.bumc65.org
Pastor: Rev Hyokyoung Lee
Lay Member: Mr Tom Bickford

BLOOMSBURY - Simply Grace UMC (7010)
PO Box 86, Bloomsbury NJ 08804-0086
L: 61 Church Street, Bloomsbury NJ 8804
(908) 479-4528 | church@simplygraceumc.com
www.bloomsburyumc.com
Pastor: Rev Regina Yeske
Associate: Rev Diane M Dyson
Lay Members: Mr Barry Smith / Mr Stephen Yeske

BLUE ANCHOR - Grace Union UMC (8009)
131 E Central Ave, Hammonton NJ 08037-9552
(609) 868-0679 | joebrg@comcast.net www.guumc.org
Pastor: Rev Joseph Breig
Lay Member: Mrs Wendy Dorfman
BOONTON - Boonton UMC (2009)
626 Lathrop Ave, Boonton NJ 07005-2226
(973) 334-8275 | office@boontonumc.com www.boontonumc.org
Pastor: Rev Dianna L Stone
Lay Member: Mrs Annette Thurkauf

BOONTON TWP - Rockaway Valley UMC (2010)
38 Valley Rd, Boonton NJ 07005-9160
L: 42 Valley Rd, Boonton NJ 0
(973) 335-2606 | rvumc@verizon.net

Pastor: Rev Dawn Daniella Maffetone
Lay Member: Maureen Nielsen
BORDENTOWN - Trinity UMC (6005)
339 Farnsworth Ave, Bordentown NJ 08505
(609) 298-0158
tumcbordentown@verizon.net www.ourtrinityumc.com
Pastor: Rev Thomas C Miller
Lay Member: Mrs Diane Moretz
BOUND BROOK - Bound Brook UMC (7012)
150 W Union Ave, Bound Brook NJ 08805-1309
(732) 356-1372 | boundbrookumc@gmail.com
www.umcboundbrook.com
Pastor: Rev Mc William Colon
Lay Members: Ms Cynthia Bartlett / Carlos Citalan

BRADLEY BEACH - First UMC (5015)
319 Lareine Ave, Bradley Beach NJ 07720-1336
(732) 774-8066 | nmulligan@gnjumc.org

Pastor: Ryan Clements
Lay Member: Nicola Mulligan
BRANCHVILLE - UMC in Branchville (2011)
PO Box 509, Branchville NJ 07826-0509
L: 8 Broad St, Branchville NJ 07826
(973) 948-3749 | umbranch@embarqmail.com Pastor: Rev Nancy J Robinson
Lay Member: Mrs KatieAnne Harrison
BRICK - St Paul's UMC (5016)
714 Herbertsville Rd, Brick NJ 08724-1109
(732) 458-2080 | Office@stpaulsbrick.org www.stpaulsbrick.org
Pastor: Rev Alan S Darby
Lay Member: Mr Thomas O'Hearn

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

BRIDGEPORT - St Paul's UMC (9005)
PO Box 133, Bridgeport NJ 08014-0133
L: 7 Church St, Bridgeport NJ 0
(856) 467-0937 | hereiamdhp@gmail.com

Pastor: Rev Daehyun Park
Lay Member: Barbara Mc Gill
BRIDGETON - St John's UMC (Fordville) (9029)
PO Box 236, Bridgeton NJ 08302-0178
L: 680 Fordville Rd, Bridgeton NJ 08302
(856) 451-1054 | bundy50@juno.com

Pastor: Rev Roy E Bundy
Lay Member: Cynthia Mosley
BRIDGETON - First UMC (9007)
266 E Commerce St, Bridgeton NJ 08302-2628
(856) 451-7960 | 1stumcbridgeton@gmail.com

Pastor: Rev John E Randall Sr
Lay Member: Mrs Judy Poloff
BRIDGETON - Friendship-Finley UMC (9008)
252 Centerton Rd, Bridgeton NJ 08302-5964
(609) 805-1863 | wkellen@comcast.net

Pastor: Rev Walter C Kellen Jr
Lay Member: Mrs Joyce Kellen
BRIDGETON - John Wesley UMC (9009)
90 Matthew Brown Way, Bridgeton NJ 0830
(856) 455-7774
jhnwslybridgeton@verizon.net
Pastor: Rev Hillary Johnson Crute
Lay Member: Donna Pearson
BRIDGETON - Trinity UMC (9010)
14 Fayette St, Bridgeton NJ 08302-2425
(856) 294-9789 | guayames2@aol.com

Pastor: Rev Benny Pillot
Lay Member: Mrs Sally Durham
BRIDGETON - West Park UMC (9012)
625 Shiloh Pike, Bridgeton NJ 08302-1452
(856) 451-6363 | westparkumc@verizon.net www.westpark.church
Pastor: Rev David LStrope
Lay Member: Pamela Smith
BRIDGETON - Woodruff UMC (9072)
4 E Finley Rd, Bridgeton NJ 08302-4308
(856) 451-2286 | dlq451@comcast.net

Pastor: Mr Josh Hughes
BRIDGEWATER - Bridgewater UMC (7014)
651 Country Club Rd, Bridgewater NJ 08807
(908) 526-1414 | office@bridgewaterumc.org
www.bridgewaterumc.org
Pastor: Rev Dr Jennifer Cho
Associates: Rev Laura Gene QuackenbushSteele / Rev June Tamburro
Lay Members: Mr Jack Russell / Dr Donald Schulz / Mrs Kathleen Schulz

BROADWAY - Broadway UMC (7065)
193 Broad St, Washington NJ 07882-1803
L: 2233 Rt 57, Broadway NJ 8808
(908) 689-3720 | bwayumc@gmail.com
www.broadwayumc.com

Pastor: Rev Gabrielle Marie Martone Lay Member: Carolyn Walters

BROOKLAWN - Brooklawn UMC (1010)
213 Maude Ave, Brooklawn NJ 08030-2728
L: 100 N Hannevig Ave, Brooklawn NJ 8030
(856) 456-0370 | brooklawnumc@gmail.com
www.brooklawnumc.com
Pastor: Rev Daniel J Amey
Lay Member: Mr Paul Lehto Sr
BROOKVILLE - Brookville UMC (5017)
27 Davids Ln, Little Egg Harbor Twp NJ 08087
L: Old Brookville Rd, Barnaget NJ 8005
(609) 296-0770 | iwestjones@yahoo.com Pastor: Rev Sarah P Grant

BROWNS MILLS - Browns Mills UMC (6006)
PO Box 393, Browns Mills NJ 08015-0393
L: 2 Pemberton Browns Mill Rd, Browns Mills NJ 08015
(609) 893-8347 | bmumc.church@gmail.com www.brownsmillsumc.org
Pastor: Rev Daeil Min
Lay Member: Mr Harrington Bishop Sr
BUCKSHUTEM - Buckshutem UMC (8010)
1600 E Buckshutem Rd, Millville NJ 08332-7521
(856) 785-2218 | lois.twigg5386@gmail.com

Pastor: Rev James D Peterson
Lay Member: Virginia Callahan
BUDDTOWN - Buddtown UMC (6007)
PO Box 2026, Vincentown NJ 08088-2026
L: 520 Ridge Rd, Buddtown NJ
(609) 859-1645 | BUMC520@yahoo.com

Pastor: Rev Paul Fenn
Lay Member: Betty Wright
BURLINGTON - Broad St UMC (6008)
36 E Broad St, Burlington NJ 08016-1631
(609) 386-0155 | bsumc@broadstumc.org www.broadstumc.org
Pastor: Rev Dr J Kim Crutchfield
Lay Member: Ms Laura Jaskot
BURLINGTON - St Mary Street UMC (6009)
PO Box 1793, Burlington NJ 08016-7393
L: 483 Saint Mary St, Burlington NJ 0
(609) 387-1518 | stmarystreetu2@verizon.net Pastor: Rev Moses Jarta Flomo
Lay Member: Mrs Elizabeth Burress
BUTLER - Butler UMC (2013)
5 Bartholdi Ave, Butler NJ 07405-1401
(973) 838-2026 | umcbutler@gmail.com
www.bumenj.org
Pastor: Rev Michael J Mc Kay
Associate: Rev Lourdes L Matos Delgado
Lay Members: Ms Dawn Kruimer / Manuel Vargas

BUTTZVILLE - Buttzville UMC (2014)
4 Green Pond Rd, Belvidere NJ 07823-2518
(908) 453-2301 | buttzvilleumc@gmail.com Pastor: Rev Scott Maat
Lay Member: Miss Cara Quick

## C

CALDWELL - Caldwell UMC (4005)
8 Academy Rd, Caldwell NJ 07006-5401
(973) 226-4410 | caldwellum@aol.com
www.caldwellchurch.org
Pastor: Rev Vivian L Rodeffer
Lay Member: Mrs Marilyn La Flamme
CALIFON - Califon UMC (7015)
PO Box 305, Califon NJ 07830-0305
L: 15 River Rd, Califon NJ 0
(908) 832-2318 | califonumc@gmail.com www.califonumc.org
Pastor: Rev David R Edwards
Lay Member: Ian Macdowell
CAMDEN - Asbury UMC (1011)
2926 Westfield Ave, Camden NJ 08105-2430
(856) 361-7874
asburychurch.camden@gmail.com
Pastor: Mr Pedro Pillot
Lay Member: Deborah Sanchez

## CAMDEN - Bethel UMC (1012)

PO Box 555, Pennsauken NJ 08110-0555
L: 3901 Westfield Ave, Pennsauken NJ 08110
(856) 479-3013
tony@bethelunitedmethodistchurch1.org
www.bethelunitedmethodistchurch1.org
Pastor: Rev Carl E Styles
Lay Member: Arlene Drennan
CAMDEN - Fairview Village UMC (1014)
1463 N Chesapeake Rd, Camden NJ 08104-3636
(856) 962-9169
ron.smith@discoverstjohns.org
Pastor: Rev Diane LArthur
CAMDEN - Ferry Ave UMC (1015)
768 Ferry Ave, Camden NJ 08104-3423
(856) 541-0449 | Ferryaveumc@gmail.com
www.ferryavenueumc.com
Pastor: Rev Shelley Smith
Lay Member: Mrs Shirley Swindell

## CAMDEN - Parkside UMC (1016)

1420 Kaighn Ave, Camden NJ 08103-2936
L: 1418 Kaighns Ave, Camden NJ 8103
(856) 964-2254
parksideumcoffice@gmail.com
www.parksideumc.org
Pastor: Keith Dickens
Lay Member: Robin Jones
CAMDEN - New Beginnings UMC (1068)
PO Box 2556, Camden NJ 08101-2556
L: 549 State St, Camden NJ 0
(856) 964-3390
newbeginningsumchurch@yahoo.com
Pastor: Rev Calvin R Woods
Lay Member: Kay Scott
CANTON - Canton UMC (9013)
918 Main St, Salem NJ 08079-9439
(856) 935-5397

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allowaycanton2016@gmail.com
Pastor: Ms Ellen Sparks Cusack
Lay Member: John Finlaw

CAPE MAY - Cape May UMC (8011)
PO Box 472, Cape May NJ 08204-0472
L: 635 Washington St, Cape May NJ 08204
(609) 884-3792 | capemayumc@comcast.net
www.cmumc.org
Pastor: Rev Jeanette M Block
Lay Member: Mrs Helen Vile

CAPE MAY COURT HOUSE - First UMC (8013)
1 Church St, Cape May Court House NJ 08210
(609) 465-7087 | cmchsecretary@comcast.net www.courthouseumc.org
Pastor: Rev Douglas L Spencer
Lay Member: Mrs Donna Gurdgiel
CEDARVILLE - Cedarville UMC (9015)
206 Main St, Cedarville NJ 08311-2530
(856) 369-5900 | thombelin@comcast.net

Pastor: Mr Thomas K Hall
CHANGEWATER - Changewater UMC (7066)
PO Box 11, Changewater NJ 07831-0011
L: 180 Musconetcong River Rd, Changewater NJ 07831
(908) 689-6605

LDurfee@ChangewaterUMChurch.org www.changewaterumchurch.org
Pastor: Rev Sarah Borgstrom Lee
Lay Member: Judith Widenor

CHATHAM - Chatham UMC (4006)
460 Main St, Chatham NJ 07928-2142
(973) 635-7740 | chathamumc@optonline.net www.chathamumc.com
Pastor: Rev Jeffrey P Markay
Associate: Rev Sharon C Yarger
Lay Member: Ms Barbara Babbitt / Mr Thomas Kitson

CHATSWORTH - Chatsworth UMC (6010)
PO Box 475, Chatsworth NJ 08019-0475
L: 3950 Route 563, Chatsworth NJ 8019
(609) 894-8242 | office@tabernacleumc.com
www.gbgm-umc.org/chatsworth-nj
Pastor: Rev Kyle Cuperwich
Lay Member: Ms Sharon Grovatt

CHERRY HILL - First Korean UMC (1018)
1995 Marlton Pike E, Cherry Hill NJ 08003-1830
(856) 424-9686 | fkumccherryhill@gmail.com
www.fkumccherryhill.org
Pastor: Rev Ilyoung Will Kim
Associates: Rev Jonghwa Kim / Rev Seunghyun Lee / Mr Joe Kim
Lay Member: Jin Hee Kwak
CHERRY HILL - St Andrew's UMC (1020)
327 Marlton Pike W, Cherry Hill NJ 08002-3031
(856) 429-4469 | saumcch@verizon.net www.saumcnj.org
Pastor: Rev Richard L Work JR
Lay Member: Mrs Carol Allen

CINNAMINSON - Asbury UMC (6011)
2492 Andover Rd, Cinnaminson NJ 08077-3544
(856) 829-3801 | asbumc@verizon.net
www.myasburyumc.com
Pastor: Rev John W Doll
Lay Member: Ms Susan Stoneback
CLARKSBORO - Evangelical UMC (1021)
PO Box 238, Clarksboro NJ 08020-0238
L: 14 W Cohawkin Rd, Clarksboro NJ 08020
(856) 423-0289 | eumcsecretary@gmail.com
www.eumchurch.net
Pastor: Rev George E Morris
Lay Member: Harold Doty

CLARKSBORO - Zion UMC (1022)
242 Kings Hwy, Clarksboro NJ 08020-1328
(856) 423-2000 | zionumc2@verizon.net Pastor: Rev Richard L Workman Lay Member: Mrs Kathleen Chando

CLAYTON - Trinity UMC (9020)
351 N Delsea Dr, Clayton NJ 08312-1536
(856) 881-6082 | office@discover-trinity.com www.discover-trinity.com
Pastor: Rev Paul J Amey
Lay Member: Mrs Beatrice Frazier
CLINTON - Clinton UMC (7017)
PO Box 5331, Clinton NJ 08809-0331
L: 12 Halstead St, Clinton NJ 08809
(908) 735-7025 | office@clintonumcnj.com www.clintonumcnj.com
Pastor: Rev Michael Smith
Lay Member: Ms Bethany Crawford
COLLINGSWOOD - Embury UMC (1023)
1 W Wayne Ter, Collingswood NJ 08108-1026
(609) 709-6459 | sandystenstrom@yahoo.com

Pastor: Rev Sandra Lee Stenstrom
COLLINGSWOOD - First UMC (1024)
201 Dayton Ave, Collingswood NJ 08108-3066
(856) 858-1186 | maria@fumccollingswood.org
www.fumccollingswood.org
Pastor: Rev Samuel Mountain
Lay Member: Mr Stan Sheaffer
COLUMBUS - Wesley UMC (6012)
PO Box 25, Columbus NJ 08022-0025
L: 24573 E Main St, Columbus NJ 08022
(609) 324-0492
info@columbusmethodistnj.org
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Pastor: Rev J Neill Tolboom
Lay Member: Mrs Maryann Wolverton
CONGERS, NY - Congers UMC (3007)
PO Box 158, Congers NY 10920-0158
(845) 268-2186 | el431@verizon.net
www.congersumc.webs.com
Pastor: Rev Jisun Yang
Lay Member: Ms Voncile Oliver

COOKSTOWN - Cookstown UMC (6013)
16 Main St, Cookstown NJ 08511-1015
(609) 758-0379 |
graessle-bill@cooperhealth.edu
Pastor: Rev David P Gardner
Lay Member: Andrea Schenker

CRANBURY - Cranbury UMC (6014)
21 N Main St, Cranbury NJ 08512-320
(609) 395-1737 | cumcpapstor@comcast.net www.cranburyumc.org
Pastor: Rev Ronald W Sager
Lay Member: Mr George Zsamba
CRANFORD - Cranford UMC (7018)
201 Lincoln Ave E, Cranford NJ 07016-2909
(908) 276-0936 | office@cranfordumc.com
www.cranfordumc.com
Pastor: Rev Cameron Overbey
Lay Member: Mrs Susan Van Gorden
CREAM RIDGE - Emley's Hill UMC (6020)
69 Emleys Hill Rd, Cream Ridge NJ 08514-1617
(609) 758-2166 | mark.vb63@gmail.com
www.emleyshillumc.org
Pastor: Rev Jacqueline M Burgess
Lay Member: Mrs Anna Krum
CROSSWICKS - Crosswicks UMC (6015)
PO Box 303, Crosswicks NJ 08515-0303
L: Church \& Ward Sts, Crosswicks NJ 08515
(609) 298-3290 | crosswicksumc@gmail.com www.crosswicksumc.org
Pastor: Rev Gerald A Cameron
Lay Member: Carol Shipp

## D

DEEPWATER - Deepwater First UMC (9021)
PO Box 117, Deepwater NJ 08023-0117
L: 555 N Broadway, Deepwater NJ 08023
(856) 514-2916 | umcdeepwater@gmail.com

Pastor: Rev Thomas J Gilchrist Sr
Lay Member: Mrs Nancy Hadley
DEERFIELD - Deerfield UMC (9022)
PO Box 77, Deerfield Street NJ 08313-0077
L: 1557 Highway 77, Upper Deerfield Twp NJ 08302
(856) 455-4252 | deerfieldUMC@comcast.net Pastor: Mr Josh Hughes

DELAIR - St Matthew's UMC (1027)
1665 Derousse Ave, Delair NJ 08110-4004
(856) 662-3610 | shawnkforman@gmail.com

Pastor: Rev Shawn Kerry Forman

DELANCO - Dobbins Memorial UMC (6017)
330 Union Ave, Delanco NJ 08075-4656
(856) 461-0058 | pastor@dobbinschurch.org www.dobbinschurch.org
Pastor: Rev Charles R Mitchell
Lay Member: Mr Steven Moritz
DELMONT - Delmont UMC (8015)
4512 Route 47, Delmont NJ 0 (856) 785-0724 | pjulieh@aol.com

Pastor: Mr Keith C Roller ESQ
Lay Member: Betty Jo Hoffman

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

DELRAN - First UMC (6018)
32 Conrow Rd, Delran NJ 08075-1720
(856) 461-8311 | office@delranumc.org
www.DelranUMC.org
Pastor: Rev Andrew S Paek
Lay Member: Mr George Weisgerber Jr.
DEMAREST - UMC at Demarest (3009)
109 Hardenburgh Ave, Demarest NJ 07627
(201) 768-4355 | umcdnj@gmail.com www.UMCDemarest.org
Pastor: Rev Myungsun Han
Lay Member: Erik Lenander
DENNISVILLE - Dennisville UMC (8016)
PO Box 142, Dennisville NJ 08214-0142
L: 134 Main St, Dennisville NJ 08214
(609) 861-2196 | fmarz@eastern.edu Pastor: Rev Fredrick R Marz
Lay Member: Mrs Judy Grace
DENVILLE - Denville Community UMC (2016)
190 Diamond Spring Rd, Denville NJ 07834
(973) 627-1041 | dcc.office@verizon.net
www.denvillecommunitychurch.org
Pastor: Rev Edward H Carll
Lay Member: Marcia Brands
DEPTFORD - Mt Zion-Wesley UMC (Wenonah) (1028)

PO Box 104, Wenonah NJ 08090-0104 L: 1470 Glassboro Rd, Wenonah NJ 08090 (856) 468-4692 \| mzw1470@comcast.net Pastor: Rev Stafford J Miller
Lay Member: Lorraine Harris
DEPTFORD TWP - New Sharon UMC (1047)
1831 Delsea Dr, Woodbury NJ 08096-3628
(856) 468-5330 | church@newsharonumc.com www.facebook.com/newsharonumc
Pastor: Rev Jacqueline Stow
Lay Member: Mr Frank Metz Jr.
DEPTFORD TWP - Almonesson UMC (1001)
1680 Almonesson Rd, Woodbury NJ 08096

## (856) 227-0802

almonessonumc@hotmail.com
www.almonessonumc.org
Pastor: Rev Connie Heiges
Associate:
Lay Member: Ms Nancy Painter
DIAS CREEK - Dias Creek UMC (8017)
15 Bobwhite Ln, Cape May Court House NJ 08210-3807
L: 744 Dias Creek Rd, Dias Creek NJ (609) 465-5661 | danunrath@aol.com

Pastor: Rev Daniel Unrath
Lay Member: Mr William Mc Gee Sr
DINGMAN'S FERRY - Dingman's Ferry UMC
(2017)

115 Myck Rd, Dingmans Ferry PA 18328-9544
L: 72D Myck Rd, Dingmans Ferry PA 18328
(570) 828-2288 | dfumc@verizon.net www.dfumc.com

Pastor: Rev Sungduk Kim
Lay Member: Carol Birtner / Linda Schierloh
DIVIDING CREEK - Zion UMC (9023)
PO Box 13, Dividing Creek NJ 08315-0013
L: 959 Main St, Dividing Creek NJ 8315
(856) 421-3112 | wlk2emmaus@aol.com

Pastor: Rev Michael Denelsbeck
Lay Member: Mr Fred Garrison
DORCHESTER - Dorchester UMC (8018)
PO Box 555, Dorchester NJ 08316-0555 L: 453 Main St, Dorchester NJ 8316
(856) 785-1098 | rayschmeling@hotmail.com www.unitedmethodistnj.com
Pastor: Rev Raymond W Schmeling
Lay Member: Mrs Terri White
DOVER - First UMC (2018)
41 E Blackwell St, Dover NJ 07801-3954
(973) 366-1804 | umcofdover@verizon.net Pastor: Rev Charles Perez
Lay Member: Mr Enrique Robinson
DOVER - Grace UMC (2019)
98 N Sussex St, Dover NJ 07801-3427
L: 96 N Sussex St, Dover NJ 0
(973) 366-3681 | dovergraceumc@msn.com Pastor: Rev Patricia Piazza
Lay Member: Mr Gregory Mumma
DUMONT - Calvary UMC (3011)
185 W Madison Ave, Dumont NJ 07628-2814
(201) 384-3630 | calvary185@verizon.net
www.calvarydumont.com
Pastor: Rev Elaine D Wing
Lay Member: Roberta Riviere
DUMONT - Disciple Church (3070)
344 Washington Ave, Dumont NJ 07628-1523
(201) 394-8446 | jejachurch@gmail.com www.disciplechurch.com
Pastor: Rev Youngki Lee
Lay Member: Mr Moonseong Heo / Julie Shin

## DUNELLEN - Dunellen UMC (7019)

150 Dunellen Ave, Dunellen NJ 08812-1230
(732) 968-4347 | dunellenumc@gmail.com

Pastor: Rev Margaret H Kaleh
Lay Member: Mr Douglas Fontenello

## E

EAST BRUNSWICK - Aldersgate UMC (7021)
568 Ryders Ln, East Brunswick NJ 08816-3539
(732) 254-7361 | aldersgateumc-
sec@comcast.net
www.aldersgateumc-eb.org
Pastor: Rev Erica Munoz
Lay Member: Mr Ken Helsby
EAST BRUNSWICK - Calvary Korean UMC (7022)

572 Ryders Ln, East Brunswick NJ 08816-3539
(732) 613-4930 | ckumc572@gmail.com
www.calvarykumc.com

Pastor: Rev Sang Won Doh
Lay Member: Robert Rhyu
EAST MILLSTONE - East Millstone UMC (7023)
PO Box 2025, East Millstone NJ 08875-2025
L: 6 Elm St, Somerset NJ 08875
(908) 612-7452 | mar1217@earthlink.net Pastor: Rev. Marion Sanders www.somersetregionalumc.wordpress.com
Lay Member: Ms Karen Hollingshead
EAST ORANGE - Calvary-Roseville UMC (4007)
400 Main St, East Orange NJ 07018-3210
(973) 673-1745 | calroseumc@gmail.com
www.calvaryrosevilleumc.org
Pastor: Rev Veronica P Palmer
Lay Member: Ms Florine Davis
EAST ORANGE - Park Ave-St John's UMC (4008)
230 Park Ave, East Orange NJ 07017-4402
(973) 673-7244 | etiquette1@msn.com

Pastor: Rev Annie E Williams
Lay Member: Janice Smart
EATONTOWN - Monmouth Grace UMC (5018)
76 Wyckoff Rd, Eatontown NJ 07724-1716
(732) 542-4321 |
info@monmouthgraceumc.org
www.monmouthgraceumc.org
Pastor: Rev Hosuk Chung
Associate: Rev Catherine Jordan-Latham Lay Member: Mr John Ahn / Mr Young Sik Kim

EDGEWATER - Lord's Grace Church (3072)
710 Undercliff Ave, Edgewater NJ 07020-1453
(973) 563-5365 | samuelcho6@gmail.com
www.lordgrace.org
Pastor: Rev Jun Ho Choi
Lay Member: Seung Dong Cho
EDISON - New Dover UMC (7025)
687 New Dover Rd, Edison NJ 08820-1917
(732) 381-9478 | admin@newdover-umc.org
www.newdover-umc.org
Pastor: Rev Alex Coblentz
Lay Member: Nayan Vyas
EDISON - Wesley UMC (7026)
5053 Woodbridge Ave, Edison NJ 08837-3307
(732) 738-0232 | wesleychurch2@verizon.net

Pastor: Rev Douglas E Rea
Associate: Rev Namjo Jin
Lay Member: Mike Fox

## EGG HARBOR TWP - Zion UMC (8006)

652 Zion Rd, Egg Harbor Township NJ 08234
(609) 927-5544 |
zionatbargaintown@verizon.net
www.zumcbargaintown.org
Pastor: Rev David Schumacher
Lay Member: John Gifford
EGG HARBOR TWP - Asbury UMC (8022)
290 Asbury Rd, Egg Harbor Township NJ 08234
(609) 653-0606 | pastorpjamie@gmail.com
www.asburyineht.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Rev Peter Jamieson Lay Member: Joan Narvell

EGG HARBOR TWP - Korean UMC of SNJ (8046)
5340 White Horse Pike, Egg Harbor City NJ 08215-4003
(609) 965-1222 | tgwang1026@gmail.com

Pastor: Rev Tae Youl (Leo) Park
Lay Member: Michelle Lee
ELDORA - Eldora UMC (8019)
102 Paper Mill Rd, Woodbine NJ 08270-9202
L: 127 Paper Mill Rd, Woodbine NJ 08270
(609) 703-8567 | umctom@gmail.com

Pastor: Rev Thomas Novack
Lay Member: Mrs Mary Dolly

ELDRED, NY - Eldred UMC (2021)
60 Airport Rd, Eldred NY 12732-5119
L: 12 Eldred Yulan Rd, Eldred NY 12732
(845) 557-8210 | nbohs@hvc.rr.com

Pastor: Rev Linda Bohs
Lay Member: Mr Norman Bohs
ELIZABETH - Living Hope UMC (4072)
508 Magie Ave, Elizabeth NJ 07208-1603
(908) 590-3251 | livinghope15@gmail.com Pastor: Rev Alfredo Caballero Marrero Lay Member: Mr Juan Flores

ELLISDALE - Ellisdale UMC (6019)
PO Box 116, Allentown NJ 08501-0116 L: 926 Province Line Rd, Allentown NJ 08501 (609) 298-3290 | ellisdaleumc@gmail.com www.ellisdaleumc.org Pastor: Rev Gerald A Cameron Lay Member: Dwight Trotter

## ELM - Elm UMC (8020)

2254 Auburn Ave, Atco NJ 08004-1611
L: 622 White Horse Pike, Hammonton NJ 08004
(609) 284-2022 | joebrg@comcast.net

Pastor: Rev Joseph Breig
Lay Member: Mary Babli
ELMER - Elmer UMC (9025)
PO Box 375, Elmer NJ 08318-0375
L: 21 S Main St, Elmer NJ 08318
(856) 358-0135 | elmerumc@juno.com
www.elmerumc.org
Pastor: Rev Steven D Elliott Lay Member: Mrs Al-Jo Voeckler

ELWOOD - Elwood Gaskill UMC (8021)
PO Box 26, Elwood NJ 08217-0026
L: 422 Elwood Rd, Hammonton NJ 08037
(609) 561-5803 | urwelcome@elwoodumc.org

Pastor: Rev Debra E Neill
Lay Member: Ms Ceann Hingston

## ENGLEWOOD - First UMC (3013)

128 W Demarest Ave, Englewood NJ 07631
(201) 568-1941 | palin@msn.com

Pastor: Rev Innica C Humphrey
Lay Member: Patricia Jonas

## ENGLEWOOD - Galilee UMC (3014)

325 Genesee Ave, Englewood NJ 07631-3838
(201) 567-0009 | galileeumc@verizon.net

Pastor: Rev M Elouise Hill-Challenger
Lay Member: Lizo M'Timkulu
ENGLEWOOD - Korean Community of NJ (3026)

147 Tenafly Rd, Englewood NJ 07631-2231
(201) 816-1284 | kccnjoffice@gmail.com www.kccnj.com
Pastor: Rev Han Seung Koh
Associate: Rev Sean Seokman Park
Lay Members: Sukjin Cho / Jay Jaerock Shim / Michael Yang

ERMA - Tabernacle UMC (8023)
702 Seashore Rd, Cape May NJ 08204-4626
(609) 884-3574 | tumcoffice@comcast.net
www.tumc-erma.org
Pastor: Rev Glenn A Scheyhing
Lay Member: Mr Robert Jenkins Jr.

## EWAN - Ewan UMC (9026)

PO Box 139, Ewan NJ 08025-0139
L: 325 Ewan Rd, Ewan NJ 08025
(856) 430-3863 | church@ewanumc.net
ewanumc.org
Pastor: Rev Glenn C Ferguson
Lay Member: Margot Woodward

## EWING TWP - Trinity UMC (6021)

1985 Pennington Rd, Ewing NJ 08618-1106
(609) 883-9105 | tumcewing@gmail.com
www.trinityumcewing.org
Pastor: Rev Brian Joyce

## F

FAIR HAVEN - Christ Church UMC (5019)
300 Ridge Rd, Fair Haven NJ 07704-3431
(732) 741-0234 | ccumfairhaven@yahoo.com www.christchurchum.com
Pastor: Rev Dr Jisun Kwak
Lay Member: Mrs Bonnie Hallowell

## FAIRFIELD - Fairfield UMC (4013)

233 Horseneck Rd, Fairfield NJ 07004-1607
(973) 227-9420 | njcyndi@live.com

Pastor: Rev Michael Young Kim
Lay Member: Mrs Cynthia Kent

FAIRMOUNT - Fairmount UMC (7016)
228 County Road 517, Califon NJ 07830-3306
(908) 832-2791 | Icbmears@yahoo.com

Pastor: Rev Lynn Mears

FAIRTON - Fairton UMC (9027)
20 Main St, Bridgeton NJ 08302-6909
(856) 451-4182 | lorimitchell@hotmail.com Pastor: Rev Lori A Mitchell
Lay Member: Jimmie Ore
FARMINGDALE - First UMC (5020)
PO Box 128, Farmingdale NJ 07727-0128
L: 8 Main St, Farmingdale NJ 07727
(732) 938-4100
farmingdalefumc@optimum.net
farmingdalefumc.weebly.com Pastor: Rev George N Zigich
Lay Member: Mr David Bahney
FARMINGDALE - West Farms UMC (5021)
PO Box 245, Adelphia NJ 07710-0245
L: 153 Casino Dr, Farmingdale NJ 07710
(732) 462-9865 | berniecat_2000@yahoo.com

Pastor: Rev Bernadette Cataline
FERRELL - Ferrell UMC (9028)
PO Box 2, Harrisonville NJ 08039-0002
L: 1500 Ferrell Rd (Rt. 641), Ferrell NJ
(856) 769-1257 | ferrellumc@gmail.com Pastor: Rev Christine Day
Lay Member: Rebecca Metcalf
FIELDSBORO - Fieldsboro UMC (6022)
200 2nd St, Fieldsboro NJ 08505-1103
(609) 372-4491 | lindalm19@gmail.com

Pastor: Rev Elizabeth Vaneekhoven
Lay Member: Mrs Linda Marchincin
FLANDERS - Flanders UMC (2022)
8 Park PI, Flanders NJ 07836-9031
L: 2 Park PI, Flanders NJ 07836
(973) 584-5426 |
flandersmethodist@yahoo.com www.flandersumc.org
Pastor: Rev Meekyung Choi Kim
Lay Member: Mrs Mae Cummings
FLEMINGTON - Flemington UMC (7029)
116 Main St, Flemington NJ 08822-1449
(908) 782-1070 | flemingtonumc@yahoo.com
www.flemingtonumc.org
Pastor: Rev Benjamin John Lee
Lay Member: Mr Peter Espeut
FLORENCE - Florence UMC (6023)
209 Broad St, Florence NJ 08518-1310 (609) 499-1129 |
fumc@florenceunitedmethodistchurch.org www.florenceunitedmethodistchurch.org Pastor: Rev John M Foster
Lay Member: Larry Maio

## FORKED RIVER - Lacey UMC (5022)

PO Box 151, Forked River NJ 08731-0151
L: 203 Lacey Rd, Forked River NJ 0
(609) 693-5222 | laceyumc@verizon.net www.gbgm-umc.org/laceyumc
Pastor: Rev Linda S Applegate
Lay Member: Mr William Chip Marshall

FRANKLIN LAKES - UMC of Franklin Lakes (3016)

454 Pulis Ave, Franklin Lakes NJ 07417-1324
(201) 891-0022 | office@franklinlakesumc.org
www.franklinlakesumc.org
Pastor: Rev Alison Van Buskirk Philip
Lay Member: Mrs Rose Peligri

FRANKLINVILLE - Plainville UMC (9057)
3232 Main Rd, Franklinville NJ 08322-2224
(914) 325-9561 | plainvillenjumc@gmail.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

www.plainvilleumc.com
Pastor: Mr George Lagos Jr Lay Member: Sandra Gruber

FRANKLINVILLE - Franklinville UMC (9030)
1525 Coles Mill Rd, Franklinville NJ 08322-2551
(856) 694-0967 |
franklinvilleumcoffice@gmail.com
www.franklinvilleumc.org
Pastor: Rev Dr Lawrence H Potts Associate:
Lay Member: Mrs Paula Hartley
fREEHOLD - First UMC (5023)
91 W Main St, Freehold NJ 07728-2135
(732) 462-1745 | fholdumc@aol.com
www.freeholdmethodist.org
Pastor: Rev Loraine A Priestley-Smith
Lay Member: Mrs Kathy Mulholland
FREEHOLD - Jerseyville UMC (5031)
8 Howell Rd, Freehold NJ 07728-7812
(732) 409-6604 | jerseyvilleumc@aol.com www.jerseyvilleumc.org
Pastor: Rev Beverly Jones
Lay Member: Mr Raymond Jones
FREEHOLD - Siloam UMC (6055)
67 Siloam Rd, Freehold NJ 07728-8606
(732) 439-2071 | majackson97@msn.com

Pastor: Rev Dr Marion Jackson
Lay Member: Mrs Earlene Gordon
FRENCHTOWN - Frenchtown UMC (7030)
16 3rd St, Frenchtown NJ 08825-1155 (908) 996-3117 | firstpedro29@hotmail.com

Pastor: Rev Peter K Mantell

## G

GIBBSBORO - Gibbsboro UMC (1030)
30 Clementon Rd W, Gibbsboro NJ 08026-1106
(856) 783-6959 | gibbsboroumc@aol.com www.gibbsboroumc.org
Pastor: Rev Robert B Lewis
Lay Member: Mr Jack Juckett
GIBBSTOWN - Clonmell UMC (1031)
516 W Broad St, Gibbstown NJ 08027-1071
(856) 423-1196 | clonmell1@comcast.net

Pastor: Rev Dr Helen Laraine Rainier
Lay Member: Mrs Geraldine Pohlig
GLASSBORO - First UMC (9031)
60 State St, Glassboro NJ 08028-1906
L: 61 North Academy St, Glassboro NJ 08028
(856) 881-3295 |
glassboromethodist1@comcast.net
www.glassboromethodist.org
Pastor: Rev John Inverso
Lay Member: Brian Mickle JR
GLENDORA - Chews UMC (1033)
PO Box 152, Glendora NJ 08029-0152
L: 319 Black Horse Pike, Glendora NJ 08029
(856) 939-1007 | office@chewsumc.com
www.chewsumc.com

Pastor: Rev William B Wilson Sr Lay Member: Mrs Naomi Walker

GLOUCESTER CITY - Trinity UMC (1035)
PO Box 308, Gloucester City NJ 08030-0308 L: 741 Division St, Gloucester City NJ 08030 (856) 456-0144 | reved4@aol.com

Pastor: Rev Edward H Rusk
Lay Member: Mrs Sherri Rusk
GREEN CREEK - Bethel UMC (8026)
PO Box 123, Green Creek NJ 08219-0123
L: 386 S Rt 47, Green Creek NJ 08219
(609) 889-0474 | greencreekumc@comcast.net
www.greencreekumc.org
Pastor: Rev Gerri Ridings
Lay Member: Mr Leland Schellinger
GREEN VILLAGE - Green Village UMC (4014)
500 Green Village Rd, Green Village NJ 07935
L: 500 Spring Valley Rd, Green Village NJ 07935
(973) 377-1459 | gvumc@GodHQ.net
www.orgsites.com/nj/gvumc
Pastor: Rev Debra M Whitten
Lay Member: Jack Higgins

## H

HACKENSACK - Hackensack UMC (3018)
400 Summit Ave, Hackensack NJ 07601-1413
(201) 487-0811 | humcnews@hotmail.com www.hackensackumc3018.gnjumc.org Pastor: Rev Yo Seeb Jeon
Lay Member: Sharon Patrick
HACKETTSTOWN - Drakestown UMC (2024)
6 Church Rd, Hackettstown NJ 07840-5634
(908) 852-4460 |
main@drakestownumc.comcatbiz.net
www.drakestownchurch.com
Pastor: Rev Wen-Ling Lai
Lay Member: Mrs Anne Cuff
HACKETTSTOWN - Trinity UMC (2025)
213 Main St, Hackettstown NJ 07840-2019
(908) 852-3020 | info@catchthespirit.org www.catchthespirit.org
Pastor: Rev Dr Frank L Fowler III
Associates: Rev Debra Ann De Vos / Rev Donald R Gebhard / Rev Jennifer K Smith Walz Lay Members: Lois Spender / Mrs Jan Wells

## HADDON HEIGHTS - First UMC (1036)

704 Garden St, Haddon Heights NJ 08035-1840
(856) 547-3300 | fumcofhh@comcast.net www.fumchhnj.org
Pastor: Rev Ayn M Masker
Lay Member: Mrs Virginia Egbert
HADDONFIELD - Haddonfield UMC (1037)
29 Warwick Rd, Haddonfield NJ 08033-3704
(856) 429-0403 | office@haddonfieldumc.org
www.haddonfieldumc.com
Pastor: Rev Christopher D Heckert
Associates: Rev Carol Freeman Hann / Rev
Christina Lelache

Lay Members: Chuck Del Camp / Jean Jules / Linda Wray

HAINES NECK - Haines Neck UMC (9032)
231 Haines Neck Rd, Salem NJ 08079-4517
(856) 299-4355 | clinthudnall@verizon.net

Pastor: Rev Clint L Hudnall JR
Lay Member: Joan Sholley

HALEDON - Cedar Cliff UMC (3019)
18 Zabriskie St, Haledon NJ 07508-1556
(973) 942-4713 |
cedarcliffumcchaledon@gmail.com
Pastor: Rev Eunkyong Kim
Lay Member: Gene Bilz
HALEYVILLE - Haleyville UMC (8027)
PO Box 257, Mauricetown NJ 08329-0257
L: 8722 Highland St, Port Norris NJ 08349
(856) 785-1757 |
mauricehaleyumc@hotmail.com
Pastor: Rev Erik A Ostrow
Lay Member: Mrs Donna Sheppard
HAMILTON SQUARE - St Mark UMC (6028)
465 Paxson Ave, Trenton NJ 08690-1914
(609) 587-1286 | stmarkum@optonline.net
www.saintmarkhamilton.org/
Pastor: Rev Robert L Marks
Lay Member: Ms Shirley Larkins
HAMILTON TWP - Chambers UMC (6025)
1627 Liberty St, Trenton NJ 08629-2203
(609) 394-3417 | JR5@princeton.edu

Pastor: Rev Scott Clifton

HAMILTON TWP - New Covenant UMC (6026)
1965 S Broad St, Trenton NJ 08610-6003
(609) 393-4725 | NewCovUMC@gmail.com

Pastor: Rev David M Tokpah
Lay Member: Mrs Wilhelmina Jackson
HAMILTON TWP - Pearson Memorial UMC (6027)

71 Pearson Dr, Trenton NJ 08610-4301
(609) 888-1220 | office.pmumc@gmail.com
www.pearsonmemorialumc.org
Pastors: Rev Michael Reed / Mr Douglas
Meppelink
Lay Member: Mrs Betty Schweder
HAMILTON TWP - Groveville UMC (6024)
447 Church St, Trenton NJ 08620-2803
(609) 585-0404 | grovevilleumc@gmail.com
www.grovevilleumc.net
Pastor: Rev Shivonne Mc Kay
Lay Member: Bonnie Adams
HAMMONTON - First UMC (8028)
398 Bellevue Ave, Hammonton NJ 08037-1929
(609) 561-1537 | officeFUMCH@comcast.net

Pastor: Rev Joyce Dunne
Lay Member: Pam Di Gerolamo
HAMMONTON - Pinelands UMC (8070)
5213 Pleasant Mills Rd, Hammonton NJ 08037
(609) 804-1844 | pastorcarber@yahoo.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

www.PinelandsUMC.org
Pastor: Rev Dave Carber JR Lay Member: Mrs Margie Cochran

HANCOCK'S BRIDGE - Hancock's Bridge UMC (9033)

PO Box 116, Quinton NJ 08072-0116
L: 50 Main St, Hancock's Bridge NJ 8038
(856) 935-3194 |
pastor_maggiecog@yahoo.com
Pastor: Rev Margaret Reid
Lay Member: Mr David Summiel
HARRISON - Davis Memorial UMC (4015)
405 Harrison Ave, Harrison NJ 07029-1769
(973) 484-9818 | imetodistanj@hotmail.com

Pastor: Mr Alexandre Dias da Silva
Lay Member: Mrs Angelita Braga
HARRISONVILLE - St John's UMC (9034)
PO Box 2, Harrisonville NJ 08039-0002
L: 3 Main St, Harrisonville NJ 08039
(856) 769-1257 | st.johnsumcnj@gmail.com www.stjohnsumcofharrisonville.com
Pastor: Rev Christine Day
Lay Member: Hope Kibler
HASBROUCK HGTS - Christ First UMC (3079)
57 Burton Ave, Hasbrouck Hts NJ 07604-1717 Pastor: Rev Hyoik Kim

HAVERSTRAW - La Resurreccion UMC (3022)
PO Box 36, Haverstraw NY 10927-0036
L: 24 Fourth St, Haverstraw NY 10927
(845) 429-2192 | jegahernandez@yahoo.com

Pastor: Rev Benjamin Burgos
Lay Member: Mrs. Judelka Capellan
HAWTHORNE - Hawthorne UMC (3023)
460 Lafayette Ave, Hawthorne NJ 07506-2522
(973) 310-3258 | hgracechung@gmail.com

Pastor: Rev H Grace (Hyai Kyung) Chung
Lay Member: Mrs Karen Ross

HAZLET - St John's UMC (5024)
2000 Florence Ave, Hazlet NJ 07730-1502
(732) 264-1236 | stjohnsoffice@verizon.net www.gbgm-umc.org/stjohns
Pastor: Rev Clark L Callender
Lay Member: Karen Richard
HEDDING - Hedding UMC (6030)
PO Box 25, Columbus NJ 08022-0025
L: 2289 Old York Rd, Hedding NJ
(609) 324-0492 |
pastorneill@columbusmethodistnj.org
www.heddingumc.net
Pastor: Rev J Neill Tolboom
HEISLERVILLE - Heisler Memorial UMC (8029)
PO Box 227, Heislerville NJ 08324-0227
L: 238 Main St, Heislerville NJ 08324
(856) 785-0432 | rayschmeling@hotmail.com www.unitedmethodistnj.com
Pastor: Rev Raymond W Schmeling
Lay Member: Mr Kirk Karrer

HIGH BRIDGE - High Bridge UMC (7033)
40 Church St, High Bridge NJ 08829-1509
(908) 638-8229 | wmattis@verizon.net

Pastor: Mr Dennis Wene
Lay Member: Edna Wene
HIGHLAND PARK - Trinity UMC (7034)
417 Montgomery St, Highland Park NJ 08904
(732) 545-4939 |
trinityumchpoffice@gmail.com trinitymethodistchurch.org Pastor: Rev Shikaorsor E Ademu-John Sr Lay Member: Rita Ademu-John

HIGHTSTOWN - First UMC (6031)
PO Box 137, Hightstown NJ 08520-0137
L: 187 Stockton St, Hightstown NJ 08520
(609) 448-0041 | edwrklly@verizon.net
www.hightstownmethodist.org
Pastor: Mr Samuel Arroyo
Lay Member: Judy Di Cecco
HILLSBOROUGH - First UMC Mt Zion (7041)
15 Pschorn Ln, Hillsborough NJ 08844-1301
L: 478 Long Hill Rd, Hillsborough NJ 0
(609) 429-0323 | jokemble@comcast.net www.mtzionnj.org
Pastor: Ms Eddie-Mae Abu Smail

HILLSDALE - Hillsdale UMC (3024)
349 Hillsdale Ave, Hillsdale NJ 07642-2732
(201) 664-5231 | hillsdalenjumc@gmail.com www.hillsdalenjumc.org
Pastor: Rev Brian Neville
Lay Member: Ebony Shaaf
HOBOKEN - Community Church (4017)
606 Garden St, Hoboken NJ 07030-3904
L: 600 Garden St, Hoboken NJ 07030
(201) 659-8119 | nasooah@gmail.com

Pastor: Mr Sooah Na
Associate:
Lay Member: Ms Mary Wagner
HOPATCONG - West Side UMC (2027)
16 Maxim Dr, Hopatcong NJ 07843-1911
(973) 398-0846 |
westsideumc@hopatcongwestsideumc.org
hopatcongwestsideumc.org
Pastor: Rev Jin Wook Jeong
Lay Member: Mr Eugene Pfeiffer
HOPE - St John's UMC (2028)
PO Box 291, Hope NJ 07844-0291
L: 354 High St, Hope NJ 07844
(908) 459-5759 | hopestjohnsumc@gmail.com
www.gbgm-umc.org/StJohnsHope
Pastor: Rev Carla E Costantino
Lay Member: Mr Lawrence Costantino
HOPEWELL - Hopewell UMC (6032)
20 Blackwell Ave, Hopewell NJ 08525-1809
(609) 466-0471 |
pastor@hopewellmethodist.org
www.hopewellmethodist.org
Pastor: Rev Katelyn Hillis
Lay Member: Ms Lorraine Donahue

HOWELL - The Church of the Master UMC (5026)

110 Salem Hill Rd, Howell NJ 07731-2132
(732) 364-3456 | 110salem@optonline.net
www.gbgm-umc.org/churchmaster
Pastor: Rev Yohan Baik
Lay Member: Mrs Carol Weil
HOWELL - Squankum UMC (5027)
45 Old Tavern Rd, Howell NJ 07731-8729
(732) 938-3343 | churchscotts@yahoo.com

Pastor: Rev Robert W Scott Jr
Lay Member: Mr Kevin Shinn

## I

INDIAN MILLS - Indian Mills UMC (Shamong) (6033)

89 Indian Mills Rd, Shamong NJ 08088-9468
(609) 268-5699 | pj4256@hotmail.com
www.indianmillschurch.org
Pastor: Rev John W Orr
Lay Member: Mrs Debi Selm-Orr
IRVINGTON - Haitian UMC (4058)
37 Union Ave, Irvington NJ 07111-3207
(973) 678-8988 | marie_fle@msn.com

Pastor: Ms Henriella Griffin
Lay Member: Mr Pierre-Paul Edma

IRVINGTON - Ghana Calvary UMC (4073)
PO Box 28118, Newark NJ 07101-2486
L: 24 N Fullerton Ave, Montclair NJ 07101
(973) 233-1206 | hannaviy@gmail.com

Pastor: Rev Nathan Addo-Nartey
Lay Member: Kate Owusu
IRVINGTON - Irvington UMC (4018)
37 Union Ave, Irvington NJ 07111-3207
(862) 255-2033 | irvington1@yahoo.com

Pastor: Rev Prescott Butler
Lay Member: Mrs Marjorie Meighan
ISLAND HEIGHTS - Island Heights UMC (5028)
PO Box 146, Island Heights NJ 08732-0146
L: 111 Ocean Ave, Island Heights NJ 08732
(732) 929-0444 | ihumc@comcast.net www.ihumc.org
Pastor: Rev Blair Goold
Lay Member: Robert Horn

## J

JACKSON - Pleasant Grove UMC (5030)
PO Box 102, Jackson NJ 08527-0102
L: 124 E Pleasant Grove Rd, Jackson NJ 08527
(732) 439-2071 | majackson97@msn.com

Pastor: Rev Dr Marion Jackson
Lay Member: Mrs Ivy Gamble

## JACKSON - Debows UMC (6016)

509 Monmouth Rd, Jackson NJ 08527-5362
(732) 928-4475 | pastor@debowsumc.org www.debowsumc.org
Pastor: Rev Lawrence Elliott Hillis
Lay Member: Mrs Debra Cregle

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## JACKSON - Jackson UMC (5029)

68 Bennetts Mills Rd, Jackson NJ 08527-4510
(732) 833-8808 | office@jackson.church www.jacksonumc.org
Pastor: Rev Joseph Tiedemann Lay Member: Linda Barry

JERSEY CITY - Bethany-Browne Memorial UMC (4019)

PO Box 15343, Jersey City NJ 07305-5343
L: 229 Dwight St \# 231, Jersey City NJ 07305
(201) 434-8620 | bbmumc@gmail.com

Pastor: Rev Donald S Medley
Lay Member: Ms Lori Smith
JERSEY CITY - Christ UMC (4020)
2811 John F Kennedy Blvd, Jersey City NJ 07306-5401
(201) 332-8996 | christumcjc@gmail.com

Pastor: Rev Ivan Paulinus Alberts
Lay Member: Mrs Islin Lawrence
JERSEY CITY - Clair Memorial UMC (4021)
679 Communipaw Ave, Jersey City NJ 07304
(609) 980-3573 | dmedley105@aol.com

Pastor: Rev Donald S Medley
Lay Member: Mr Kenneth Pinnock Jr.
JERSEY CITY - Church of the Covenant UMC (4022)

1669 John F Kennedy Blvd, Jersey City NJ 07305-1843
(201) 435-6244 | deniks12@yahoo.com

Pastor: Rev Hugo E Rey
Lay Member: Mrs Vessie Gonda
JERSEY CITY - First Filipino American UMC (4023)

110 Hancock Ave, Jersey City NJ 07307-2116
(201) 216-0206 | FFAUMC@gmail.com

Pastor: Rev Benedicto V Azurin
Lay Member: Mr Arnel Borja
JERSEY CITY - Trinity UMC (4025)
987 Summit Ave, Jersey City NJ 07307-3601
(201) 653-6662 | triumc@yahoo.com

Pastor: Rev Reynaldo Q Salazar
Lay Member: Raquel Rebadavia
JOHNSONBURG - Johnsonburg UMC (2002)
220 Main St, Johnsonburg NJ 07825-2613
(908) 914-5978 |
johnsonburgumcnj@gmail.com
JULIUSTOWN - Juliustown UMC (6035)
PO Box 195, Juliustown NJ 08042-0195
L: 415 Main St, Juliustown NJ 08042
(609) 894-8624 | juliustownumc@msn.com

Pastor: Rev Linda L Taylor
Lay Member: Miss Donna Waters

## K

## KEANSBURG - First UMC (5032)

21 Church St, Keansburg NJ 07734-1441
(732) 787-0289 | firstumckeans@aol.com

Pastor: Rev Sunghee Park
Lay Member: Stuart Sneath
KEARNY - New Canaan UMC (4009)
601 Kearny Ave, Kearny NJ 07032-2805
(201) 955-0078 | newcanumc@gmail.com
www.newcanaanumc.com
Pastor: Mr Ricardo Canfield
Lay Member: Claudia Santa Cruz
KEARNY - Calvary UMC (4026)
342 Elm St, Kearny NJ 07032-3504
(201) 998-9101 |

Calvaryumchurch@yahoo.com
Pastor: Rev Peggy Holder-Jones
Lay Member: Mr Bruce Malley
KEARNY - Grace UMC (4027)
380 Kearny Ave, Kearny NJ 07032-2604
(201) 991-1132 |
graceunitedmethodistchurch@verizon.net
www.Gracechurchkearny.org
Pastor: Rev Sonia Cancel
Associate: Rev Gary Frieze
Lay Member: Mr James Boyle
KENILWORTH - Kenilworth UMC (4031)
455 Boulevard, Kenilworth NJ 07033-1663
(908) 276-1956 | novavillavi@gmail.com

Pastor: Rev Nova Villa Vitug
KEYPORT - Calvary UMC (5033)
41 Osborn St, Keyport NJ 07735-1514
(732) 264-1492 |
calvaryumckeyport41@gmail.com
Pastor: Rev Eugene Chamberlin
Lay Member: Mrs Ellen Chamberlin
KINGSTON - Kingston UMC (6036)
PO Box 291, Kingston NJ 08528-0291
L: 9 Church St, Kingston NJ 08528
(609) 921-6812 |
office@kingstonmethodist.org
www.kingstonmethodist.org
Pastor: Rev Jessica Winderweedle
Lay Member: Alexandra Jones
KINGWOOD - Kingwood UMC (Stockton) (7035)

257 County Road 519, Stockton NJ 08559-1300
(908) 996-6803 | firstpedro29@hotmail.com

Pastor: Rev Peter K Mantell
KNOWLTON - Knowlton UMC (Columbia) (2015)

509 State Route 94, Columbia NJ 07832-2529
(908) 496-4313 | knowltonumc@gmail.com
knowlton-united-methodist-church.org
Pastor: Rev Ninabeth Metcalf
Lay Member: Mr Michael Ventura

## L

LADENTOWN, NY - Ladentown UMC (3031)
PO Box 165, Pomona NY 10970-0165
L: 145 Us 202, Ladentown NY 10970
(845) 362-0709 | slmnyack@aol.com

Pastor: Rev Jung John Kwon
Lay Member: Mrs Sandi Miller
LAKE HOPATCONG - Hurdtown UMC (2030)
PO Box 665, Lake Hopatcong NJ 07849-0665
L: 823 State Route 15 S, Lake Hopatcong NJ
07849
(973) 663-1216 | hurdtownumc@verizon.net
www.hurdtownumc.org
Pastor: Rev Micah Coleman-Campbell
Lay Member: Ms Barbara Mc Shane
LAKE HOPATCONG - UMC of Lake Hopatcong

## (2031)

PO Box 65, Lake Hopatcong NJ 07849-0065
L: 520 Howard Blvd, Lake Hopatcong NJ 07849
(973) 663-3425 | umclh@verizon.net
www.gbgm-umc.org/lakehopatcong
Pastor: Rev Micah Coleman-Campbell
Lay Member: Ms Tamara Snopek
LAKEHURST - Lakehurst UMC (5035)
204 Elm St, Lakehurst NJ 08733-2914
(732) 657-7593 | lakehurstumc@verizon.net
lakehurst.gnjumc.org
Pastor: Rev Nicholas J Connolly
Lay Member: Jo-Anne Grazioso

## LAKEWOOD - Christ UMC (5036)

678 5th St, Lakewood NJ 08701-2764
(732) 363-8885 | umcnj648@optonline.net
www.gbgm-umc.org/nj
Pastor: Rev Iraida Ruiz De Porras
Lay Member: Mrs Rosa Estronza
LAMBERTVILLE - Centenary UMC (6037)
108 N Union St, Lambertville NJ 08530-1616
(609) 397-2468 |
pammeservebaker@comcast.net
www.lambertvillecumc.org
Pastor: Rev Denise Tiedemann
Lay Member: Mrs Pamela Baker
LANDING - Port Morris UMC (2032)
546 Main St, Landing NJ 07850-1028
L: 296 Center St, Landing NJ 0
(973) 347-0381 | npetrov@drew.edu

Pastor: Rev Nikolay V Petrov
Lay Member: Mrs Linda Williver

## LAWNSIDE - Mt Zion UMC (1038)

134 S White Horse Pike, Lawnside NJ 08045
(856) 546-6334 | mtzionumc2@verizon.net
www.mtzionumclawnside.org
Pastor: Rev Douglas A Goldsborough Sr
Lay Member: Ms Belinda Hall

## LEBANON - Round Valley UMC (7036)

30 Main St, Lebanon NJ 08833-2127
(908) 236-2332 | annewalls@hotmail.com
www.roundvalleyumc.org
Pastor: Rev Sarah Borgstrom Lee
Lay Member: Mr James Walls Jr.
LEESBURG - Leesburg UMC (8030)
PO Box 180, Leesburg NJ 08327-0180
L: 8 Station Rd, Leesburg NJ 08327

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

(856) 785-2772 | Barb326@comcast.net Pastor: Mr Keith C Roller ESQ Lay Member: Mrs Barbara Sutton

LEONIA - Leonia UMC (3025)
396 Broad Ave, Leonia NJ 07605-1697
(201) 944-2970 | office@leoniachurch.org www.leoniachurch.org Pastor: Rev David C Wehrle
Associate: Rev Sung Woo Lee
Lay Member: Mrs Ruth Elsinger

LEONIA - Grace-Bethel UMC (3078)
396 Broad Ave, Leonia NJ 07605-1697
(201) 242-8866

Pastor: Rev Hark Bum Chang

LIBERTY TWP - Free Union UMC (Great Meadows) (2023)
3 Marble Hill Rd, Great Meadows NJ 07838 tpiazza9@gmail.com
www.freeunionumc.org
Pastors: Mrs Sharon Hoff / Mr Willard Spencer Joseph II

LINDEN - UMC of Linden (4032)
321 N Wood Ave, Linden NJ 07036-8405
(908) 486-4237 | secretary@umclinden.org
www.UMCLinden.org
Pastor: Rev Yoomi Yi
Lay Member: Mrs Lorraine Carhart
LINDENWOLD: LUCASTON - Lucaston UMC (1039)

774 Ashbourne Ave, Lindenwold NJ 08021-1408
(856) 381-1395 |
glendale.lucaston.umc@gmail.com
Pastor: Rev George Softly
Lay Member: Mrs Sybil Hume
LINWOOD - Central UMC (8031)
5 Marvin Ave, Linwood NJ 08221-2006
(609) 927-4882 | centralumcnj@yahoo.com www.centralumcnj.com
Pastor: Rev Ronald B Watts
Associate: Rev William B Wilson Jr Lay Members: Mr W Donald Brown / Mrs Deborah Tai

LITTLE FALLS - UMC of Little Falls (4033)
139 Main St, Little Falls NJ 07424-1410
(973) 256-0993 | info@littlefallsumc.org www.littlefallsumc.org
Pastor: Rev Woo Min Lee
Lay Member: Mr Peter Dewes

LITTLE SILVER - Embury UMC (5038)
49 Church St, Little Silver NJ 07739-1401
(732) 741-9708 | emburyumc@aol.com
www.Emburyumc.org
Pastor: Rev Hyun Hui Kim
Lay Member: Ms Joan Cichalski
LIVINGSTON - Livingston Korean UMC (4034)
1 Highland Dr, Livingston NJ 07039-2808
(973) 307-5976 | hisjoy5@gmail.com

Pastor: Rev Hee Jo Lee
Lay Member: Chong Ho Kim
LIVINGSTON - Livingston UMC (4035)
290 W Hobart Gap Rd, Livingston NJ 07039
(973) 992-0640 | pastor@livingstonumc.org
www.livingstonumc.org
Pastor: Rev Dr Kevin D Newburg
Lay Member: Ms Karen Sinclair
LONG BRANCH - Asbury UMC (5039)
61 Atlantic Ave, Long Branch NJ 07740-7740
(732) 229-5544 | asburyumc@verizon.net

Pastor: Rev Isabel R Quezada
Lay Member: Miss Millie Schlosser
LONG BRANCH - St Luke's UMC (5040)
535 Broadway, Long Branch NJ 07740-5904
(732) 222-1341 |
stlukeslongbranch@verizon.net
Pastor: Rev Richard M Romero
Lay Member: Mr Avery Grant
LONG BRANCH - El Mesias UMC (5034)
61 Atlantic Ave, Long Branch NJ 07740-7740
(732) 229-5544 | jelperron_83@hotmail.com

Pastor: Rev Isabel R Quezada
Lay Member: Claudia Gonzalez
LUMBERTON - Lumberton UMC (6039)
5 Municipal Dr, Lumberton NJ 08048-4520
(609) 267-5536 | lumbertonumc.nj@gmail.com www.lumbertonumc.com
Pastor: Rev Ernest C Williams
Lay Member: Joann Hersh

LYNDHURST - Glory Korean UMC (4037)
307 Tontine Ave, Lyndhurst NJ 07071-1853
L: 250 Stuyvesant Ave, Lyndhurst NJ 07071
(201) 438-6928 | econhylh@gmail.com

Pastor: Rev Hee Young Lim
Lay Member: Mr Nam Sik Yoon
LYNDHURST - Lyndhurst UMC (4036)
250 Stuyvesant Ave, Lyndhurst NJ 07071-1833
(201) 438-6928 | debsieger@verizon.net

Pastor: Rev Hee Young Lim
Lay Member: Mrs Debbie Sieger

## M

## MADISON - UMC in Madison (4038)

24 Madison Ave, Madison NJ 07940-1478
(973) 377-1231 | church@umcmadison.org
www.umcmadison.org
Pastor: Rev Robb W Shoaf
Lay Member: Mr David Green

## MAGNOLIA - Magnolia UMC (1040)

300 E Evesham Ave, Magnolia NJ 08049-1039
L: 309 E Evesham Ave, Magnolia NJ 08049
(856) 739-1052 | mumcnj@yahoo.com
www.mumcnj.com
Pastor: Rev Cherese Evans
Lay Member: Renee Corradetti

MAGNOLIA ROAD - Magnolia Road UMC
(Pemberton) (6040)
229 Magnolia Rd, Pemberton NJ 08068-1805
(609) 894-0770 | mrumc@yahoo.com

Pastor: Rev Vanessa M Wilson
Lay Member: Mrs Janice Fulmer

MALAGA - Malaga UMC (9037)
PO Box 890, Malaga NJ 08328-0890
L: 85 Old Delsea Dr, Malaga NJ 08328
(856) 694-3060 | mumc@comcast.net
www.malagaumc.com
Pastor: Rev Charles Kinch
Lay Member: Mrs Joyce Miller

MANAHAWKIN - Manahawkin UMC (5041)
PO Box 487, Manahawkin NJ 08050-0487
L: 116 Stafford Ave, Manahawkin NJ 08050
(609) 597-7666 | office.mumc116@gmail.com
www.manahawkinmethodist.org
Pastor: Rev Kyewoon Choi
Lay Member: Ann Scaturo
MANASQUAN - Manasquan UMC (5042)
23 Church St, Manasquan NJ 08736-3405
L: 17 Church St, Manasquan NJ 08736
(732) 223-5432 | church@manasquanumc.com www.manasquanumc.com
Pastor: Rev Regina L Albert
Lay Member: Mr Steven Quadrel
MANTUA - UMC of Mantua (1041)
201 Mantua Blvd, Mantua NJ 08051-1023
(856) 468-2711 | office@mantuaumc.org
www.mantuaumc.org
Pastor: Rev Douglas H Baitinger
Lay Member: Mr Thomas Beckett
MANTUA TWP - Mt Zion UMC (Barnsboro) (1004)

125 Barnsboro Rd, Sewell NJ 08080-4501
L: 260 Barnsboro Rd, Barnsboro NJ 08080
(856) 256-0833 | tiffshben@icloud.com

Pastor: Rev Tiffany Murphy

MANTUA TWP - Barnsboro UMC (1003)
125 Barnsboro Rd, Sewell NJ 08080-4501
L: 677 Main St, Barnsboro NJ 08080
(856) 468-1783 | johnthepastor@comcast.net www.barnsboromethodist.com Pastor: Rev Tiffany Murphy
Lay Member: Mrs Katherine Hutchinson

## MAPLEWOOD - Morrow Memorial UMC (4040)

600 Ridgewood Rd, Maplewood NJ 07040-2161
(973) 763-7676 |
opendoors@morrowchurch.org www.morrowchurch.org
Pastor: Rev Dr Bradford L Motta
Associate: Rev Brenda Wheeler Ehlers
Lay Members: Mrs Marcia Roebuck / Andrea Wren-Hardin

MARGATE - Trinity UMC (8033)
9500 Ventnor Ave, Margate City NJ 08402-2219
(609) 823-5683 | revrix1@aol.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Rev James M Rixon Lay Member: Mrs Dorothea Cielinski

## MARLTON - Marlton UMC (6041)

PO Box 1160, Marlton NJ 08053-6160 L: 2 Marlborough Ave, Marlton NJ 08053
(856) 983-9587 | janet@marltonumc.com www.Marltonumc.com Pastor: Rev Anna Gillette Lay Member: Valerie Robinson

MARMORA - Trinity UMC (8034)
PO Box 872, Marmora NJ 08223-0872
L: 20 Route US 9 N, Marmora NJ 08223
(609) 390-3248 | trinityumcoffice@gmail.com Pastor: Rev Dr Jun Yoshimatsu
Lay Member: Mr Doug Frohock
MARTINSVILLE - Bountiful UMC of Martinsville (7073)

PO Box 355, Martinsville NJ 08836-0355
L: 1949 Washington Valley Rd, Martinsville NJ
(908) 912-6775 | BountifulUMC@gmail.com

Pastor: Rev Kenny Yang Yi
Lay Member: Hae Jin Hwang
MASONVILLE - Masonville-Rancocas UMC (6042)

200 Masonville Rd, Mount Laurel NJ 08054
(856) 234-0941 | holly.staatse@gmail.com

Pastor: Rev Geralda Aldajuste
Lay Member: Mrs Holly Staatse
MATAMORAS - UMC of Matamoras (2033)
209 Avenue H, Matamoras PA 18336-1217
(570) 491-4727 | pastordsommers@gmail.com
www.umcmatamoras.webs.com
Pastor: Rev Diane May Sommers
Lay Member: Mrs Susan Casey
MAURICETOWN - Mauricetown UMC (8035)
PO Box 13, Mauricetown NJ 08329-0013
L: 9574 Nobel St, Mauricetown NJ 8329
(856) 785-1757 |
mauricehaleyumc@comcast.net
Pastor: Rev Erik A Ostrow
Lay Member: Mrs Donna Sheppard
MAYS LANDING - First UMC (8036)
6011 Main St, Mays Landing NJ 08330-1845
(609) 625-9446 |
fumcmayslanding1@verizon.net
www.mayslandingmethodist.org
Pastor: Rev Linda Ann Ross
Lay Member: Mrs Sandra Riggin
MEDFORD - Medford UMC (6043)
2 Hartford Rd, Medford NJ 08055-9001
(609) 654-8111 | office@medfordumc.org
www.medfordumc.org
Pastor: Rev Joseph P Monahan
Associate: Rev Kathleen A Stolz
Lay Members: Mrs Donna Hough / Lesley
Koengetter
MENDHAM - Mendham UMC (2034)
10 E Main St, Mendham NJ 07945-1505
(973) 543-6376 | choi.dr@gmail.com
www.mendhamumc.org
Pastor: Rev Dr Sang Hoon Choi
Lay Member: Mrs Elaine Warren
MERCHANTVILLE - Trinity UMC (1043)
36 W Maple Ave, Merchantville NJ 08109-5142
(856) 665-1806 | office@gotrinity.org www.gotrinity.org
Pastor: Rev Walter R Mander III
Lay Member: Mr Michael O'Shea
METUCHEN - Centenary UMC (7039)
200 Hillside Ave, Metuchen NJ 08840-1920
(732) 548-7622 | centenaryumcnj@aol.com
www.centenaryumcnj.org
Pastor: Rev Anna D Thomas
Lay Member: Mr John Wooding
MIDDLETOWN - Middletown UMC (5043)
924 Middletown Lincroft Rd, Middletown NJ
07748-3136
(732) 671-0707 |
jeanne@middletownumcnj.org
www.middletownumcnj.org/
Pastor: Rev Derrick L Doherty
Lay Member: Mr Russell Cline
MIDLAND PARK - Midland Park UMC (3027)
269 Godwin Ave, Midland Park NJ 07432-1807
(201) 445-3787 | mpum@optonline.net
www.mpmethodist.org
Pastor: Rev Kyu Tae Pak
Lay Member: Mrs Audree Kuhn
MILFORD - Milford UMC (2035)
206 E Ann St, Milford PA 18337-1314
L: 205 E Ann St, Milford PA 18337
(570) 296-6124 | mumc@ptd.net
milfordunitedmethodistchurch.wordpress.com Pastor: Rev Luana Cook Scott
Lay Member: Jacqueline Viserta
MILLBROOK - Millbrook UMC (Randolph) (2047)

246 Millbrook Ave, Randolph NJ 07869-2108
(973) 361-2881 | office@millbrook-umc.org www.millbrook-umc.org
Pastor: Rev Nikolay V Petrov
Lay Member: Mrs Suzanne Buschke
MILLTOWN - UMC at Milltown (7040)
47 N Main St, Milltown NJ 08850-1526
(732) 828-0610 | office@umcmilltown.org
www.umcmilltown.org
Pastor: Rev Joshua Shuster
Lay Member: Mrs Nancy Shervanick
MILLVILLE - Cumberland UMC (8037)
5215 Route 49, Millville NJ 08332-8718
L: 5218 Rt 49, Millville NJ 08332
(856) 765-0513 | philippelphrey@gmail.com

Pastor: Rev Philip Pelphrey
Lay Member: Marie Girard
MILLVILLE - First UMC (9038)
PO Box 116, Millville NJ 08332-0116

L: 201 N 2nd St, Millville NJ 08332
(856) 825-2329 | church@firstumcmillville.org www.firstumcmillville.org
Pastor: Rev Lewis J Hiserote
Lay Member: Ms Susan Miller
MILLVILLE - Fourth UMC (9039)
308 Kates Blvd, Millville NJ 08332-5365
(856) 825-7007 | business@4umc.org
www.4umc.org
Pastor: Rev Brian Rhea
Lay Member: Daniel Wright
MILLVILLE - Mt Pleasant UMC (9040)
27 N Pearl Street, Millville NJ 08332-0549
L: 27 N Pearl St, Millville NJ 08332
(856) 825-1546 | jbmcom@comcast.net

Pastor: Rev John B Mitchell
MILLVILLE - Trinity UMC (9043)
100 S 2nd St, Millville NJ 08332-4204
(856) 825-2848 |
trinityumcmillville@verizon.net
www.trinitymillvilleumc.org
Pastor: Mr Jack Fosbenner
Lay Member: Mrs Carol Coffee
MILLVILLE - West Side UMC (9044)
216 Howard St, Millville NJ 08332-4364
(856) 825-2375 | pastorschaser@yahoo.com

Pastor: Rev Jack R Schaser
Lay Member: Mr Creed Pogue
MILLVILLE - New Hope UMC (9074)
2018 Newcombtown Rd, Millville NJ 08332
(856) 825-7320 | office@newhopemillville.org

Pastor: Rev Theodore T Osler
Lay Member: Christine Kelly / Joshua Kelly

MILLVILLE - Centre Grove UMC (9017)
2556 N Blue Bell Rd, Franklinville NJ 08322
L: 3182 Cedarville Rd, Centre Grove NJ
pastorschaser@yahoo.com
Pastor: Rev Jack R Schaser

## MILTON - Milton UMC (2042)

316 Dover Milton Rd, Oak Ridge NJ 07438-9307
(973) 697-3194 | info@miltonumc.net
www.miltonumc.net
Pastor: Rev Ellen M Bechtold
Lay Member: Ms Tina Smith
MINOTOLA - Minotola UMC (9045)
PO Box 556, Minotola NJ 08341-0556
L: 905 Central Ave, Minotola NJ 08341
(856) 697-2532 | Legrandema@aol.com
www.minotolaumc.com
Pastors: Rev Tori Crystal Novack / Mr Yo Sep Joseph Nam
Lay Member: Mrs Diane Carbonetta
MONROE TWP - New Brooklyn UMC (Williamstown) (1046)
1336 E Malaga Rd, Williamstown NJ 08094
(856) 629-8353 |
newbrooklynumc@verizon.net
www.newbrooklynchurch.org

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

Pastor: Rev Robert W Ralph Jr Lay Member: Ms Peg Pfluger

MONROEVILLE - Friendship UMC (9047)
149 Friendship Rd, Monroeville NJ 08343-1807
(856) 358-2879 | scallahan437@yahoo.com

Friendshipunitedmethodistchurch.net
Pastor: Rev Sandra Callahan
Lay Member: Mr. Donald Callahan
MONROEVILLE - Aura UMC (9004)
901 Aura Rd, Monroeville NJ 08343-2604
(856) 863-9145 | auraumc@gmail.com

Pastor: Rev Marikay Green
MONTANA - Montana UMC (Phillipsburg) (7067)

539 Montana Rd, Phillipsburg NJ 08865-9323
hodd268@yahoo.com
Pastor: Rev Holly M Paul
Lay Member: Mrs Barbara Kober

## MONTCLAIR - First UMC (4041)

24 N Fullerton Ave, Montclair NJ 07042-3445
(973) 744-4086 | fumcmontclair@gmail.com www.firstmontclair.org
Pastor: Rev Yeol (Earl) Kim
Lay Member: Dr Michael Stewart
MONTCLAIR - St Mark's UMC (4042)
51 Elm St, Montclair NJ 07042-3289
(973) 744-2345 | info@themarkmtc.org www.stmarksmtc.com
Pastor: Rev Jevon Caldwell-Gross
Lay Member: Mr Gregory Harewood

MOORESTOWN - First UMC (6044)
446 E Camden Ave, Moorestown NJ 08057
(856) 235-0450 | church@meetwithgod.com www.meetwithgod.com
Pastor: Rev Richard W Nichols
Associate: Rev HeyYoung Nam Horton
Lay Members: Elite Law / Gregory Wilson

MORGANVILLE - Morganville UMC (5044)
215 Conover Rd, Morganville NJ 07751-4425
(732) 946-4247 | mumc@optimum.net www.gbgm-umc.org/morganvillenj/
Pastor: Rev Byungil Ahn
Lay Member: Mrs Phyllis Jankowski
MORRISTOWN - Morristown Korean UMC (Randolph) (2037)
186 Park Ave, Randolph NJ 07869-3443
(973) 590-4465 | choi.dr@gmail.com www.mkumc.net

Pastor: Rev Dr Sang Hoon Choi
Lay Member: Ms Mia Cho
MORRISTOWN - Morristown UMC (2036)
50 S Park PI, Morristown NJ 07960-3943
(973) 538-2132 | mumc@morristownumc.com www.Morristownumc.com
Pastor: Rev Dr Brandon I Cho
Associate: Rev Charles Perez
Lay Members: Harriett Olson / Mr Lee Schubert

## MOUNT EPHRAIM - First UMC (1044)

201 New Jersey Ave, Mount Ephraim NJ 08059
(856) 931-8090 | umcmtephr@gmail.com
www.fumofme.yolasite.com
Pastor: Rev Sandra Campbell
Associate: Rev Shellie K Pinner
Lay Member: Mr Lawrence Barrar
MOUNT HOLLY - First UMC (6045)
25 Brainerd St, Mount Holly NJ 08060-1944 (609) 267-9055 |
firstumc.mounthollynj@gmail.com
www.firstumemounthollynj.org
Pastor: Mr Donald Kirschner
Lay Member: Mr Robin Reeve

## MOUNT HOLLY - St Paul UMC (6046)

244 Washington St, Mount Holly NJ 08060-1662
(609) 267-8235 | stpaulumcpastor@aol.com

Pastor: Ms LaTasha Milton
Lay Member: Ms Patricia Mills
MOUNT TABOR - UMC at Mt Tabor (2038)
PO Box 29, Mount Tabor NJ 07878-0029
L: 5 Simpson Ave, Mount Tabor NJ 07878
(973) 627-4243 | umcmounttabor@verizon.net
www.mttaborumc.ning.com
Pastor: Rev Amanda Hemenetz
Lay Member: Mr Joe Scala
MT FERN - Mt Fern UMC (Randolph) (2048)
443 Quaker Church Rd, Randolph NJ 07869
(973) 366-4418 | mtfernumc@optonline.net www.mtfernumcnj.org
Pastor: Rev Heather Valosin
Lay Member: Mrs Erin Edwards

MULLICA HILL - Trinity UMC (9048)
284 Cedar Rd, Mullica Hill NJ 08062-2504
(856) 478-0090 | trinity@trinitymullicahill.org www.trinitymullicahill.org
Pastor: Rev Dr Ronald E Smith
Lay Member: Diane Sizemore

## N

## NATIONAL PARK - First UMC (1045)

414 Asbury Ave, National Park NJ 08063-1106
(856) 848-1965 |
npmethodistchurch@verizon.net
Pastor: Rev Robert W Tomer
Lay Member: Billie Jean Koller
NEPTUNE - Hamilton UMC (5046)
858 Old Corlies Ave, Neptune NJ 07753-3439
(732) 922-2069 |
hamiltonunitedmethodistchurch@gmail.com
www.gbgm-umc.org/humc1
Pastor: Rev Jessica M Campbell
Lay Member: Don Peppler
NEPTUNE - West Grove UMC (5047)
102 Walnut St, Neptune NJ 07753-4302
(732) 774-6748 |
office@westgrovememorial.org
www.westgrovememorial.org

Pastor: Rev Alec (Cheong) Park
Lay Member: Ms Lois Hart
NEPTUNE CITY - Memorial UMC (5048)
101 W Sylvania Ave, Neptune NJ 07753-6435 (732) 774-6748 |
office@westgrovememorial.org
Pastor: Rev Alec (Cheong) Park
Lay Member: Ms Lois Hart
NESHANIC STATION - Neshanic UMC
(Branchburg) (7042)
301 Maple Ave, Branchburg NJ 08853-4091
(908) 369-3838 | doggone330@comcast.net
www.neshanic.org
Pastors: Mr Christopher Stanley / Mr Joel Thomas Young
Lay Member: Alec Schibanoff
NETCONG - Stanhope UMC (2039)
2 State Route 183, Netcong NJ 07857-1519
(973) 347-0247 | stanhopeumc@gmail.com www.stanhopeumc.org
Pastor: Rev Lynn Carol Zaremba
Lay Member: Mrs Lori Price Sullivan

NEW BRUNSWICK - UMC at New Brunswick (7043)

323 George St, New Brunswick NJ 08901-2013
L: George and Liberty Streets, New Brunswick
NJ 08901
(732) 545-8975 |
newbrunswickumc@verizon.net www.umcnb.net
Pastor: Rev Cynthia Stouffer
Lay Member: Dr Louis Diemer III

NEW CITY - UMC of New City (3028)
76 Congers Rd, New City NY 10956-6260
(845) 634-1758 |
revbarbarahoffman@gmail.com
www.newcityumc.org
Pastor: Rev Barbara J Hoffman
Lay Member: Mr Douglas Caulk

NEW EGYPT - New Egypt UMC (6047)
38 N Main St, New Egypt NJ 08533-1316
(609) 758-2147 | newegyptumc@verizon.net

Pastor: Rev David P Gardner
Lay Member: Roy Hendrickson

NEW GRETNA - St Paul's UMC (8039)
PO Box 82, New Gretna NJ 08224-0082
L: 5630 Rt 9, New Gretna NJ 08224
(609) 296-9134 |
pastor@stpauls82.comcastbiz.net
Pastor: Rev Carl J Shinn
Lay Member: Mr Stephen Morgan

NEW PROVIDENCE - New Providence UMC (7044)

1441 Springfield Ave, New Providence NJ
07974-1448
(908) 464-5535 | npumc1441@verizon.net
www.npumcnj.org
Pastor: Rev Victor B Franco

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

NEWARK - Franklin-St John's UMC (4043)
142 Maple Ave, Newark NJ 07112-1712
(973) 923-9449 | fsjumc@gmail.com

Pastor: Rev Dr Lloyd P Terrell
Lay Member: Mrs JoAnne Mettle
NEWARK - St Matthew's UMC (4044)
283 S Orange Ave, Newark NJ 07103-2418
(973) 961-8985 | rebena44@aol.com

Pastor: Rev Ralph B Terrell
Lay Member: Mrs Barbara Williams

NEWARK - St Paul's Centenary UMC (4045)
755 Clifton Ave, Newark NJ 07104-3115
L: 739 Mt Prospect Ave, Newark NJ 07104
(973) 485-0411 |
sanpablocentenario@yahoo.com
Pastor: Rev Rolando Santiago Fuentes
Lay Member: Madelaine Garcia

NEWARK - Trinity UMC (4046)
581 Clinton Ave, Newark NJ 07108-1768
(973) 824-6608 | trinityumc2010@hotmail.com

Pastor: Rev Ralph B Terrell
Lay Member: Mrs Joyce Moore

## NEWFIELD - First UMC (9049)

PO Box 408, Newfield NJ 08344-0408
L: 116 Columbia Ave, Newfield NJ 08344
(856) 697-2072 | jred4228@hotmail.com

Pastor: Rev John S Redkoles
Lay Member: Mrs Linda Adler

## NEWFOUNDLAND - UMC at Newfoundland

(2040)

PO Box 288, Newfoundland NJ 07435-0288
L: 65 La Rue Rd, Newfoundland NJ 07435
(973) 697-2877 |
newfoundlandumc@gmail.com
www.umcnewfoundlandnj.org
Pastor: Rev Jennifer Russell Lovallo
Lay Member: Mrs Carol Bradford
NEWPORT - Newport UMC (9050)
PO Box 343, Newport NJ 08345-0343
L: 340 Methodist Rd, Newport NJ 08345
(856) 447-4886 | njwctu@verizon.net

Pastor: Rev W Howard Marshall
Lay Member: Mrs Shirley Beardsworth

## NEWTON - First UMC (2041)

111 Ryerson Ave, Newton NJ 07860-1529
(973) 383-4450 |
newtonfumc@embarqmail.com
www.newtonumc.com
Pastor: Rev Todd Lattig
Lay Member: Kathleen Meredith

## NORTH BERGEN - Trinity UMC (4047)

8541 Kennedy Blvd, North Bergen NJ 07047
(908) 247-0749 | darioperez1208@yahoo.com

Pastor: Mr Dario Alberto Perez
Lay Member: Mr Paul Kuck

NORTHFIELD - Good Shepherd UMC (8040)
207 Northfield Ave, Northfield NJ 08225-1949 (609) 641-3219 |
office@goodshepherdumc.com
www.goodshepherdumc.com
Pastor: Rev Thomas A Stark
Lay Member: Mrs Nicole Troast
NUTLEY - Vincent UMC (4048)
100 Vincent PI, Nutley NJ 07110-2717
(973) 667-5440 | vincentumc@verizon.net
www.vincentumc.org
Pastor: Rev David S Le Duc
Lay Member: Joe Tedesco / Wendy Whiteside

## 0

OAKHURST - First UMC (5049)
103 Monmouth Rd, Oakhurst NJ 07755-1632
(732) 531-1150 | oakhurstumc@optonline.net oakhurst.umcchurches.org
Pastor: Rev Mark W Ale
Lay Member: Mr Andrew Snorton
OAKLYN - Emmanuel UMC (1048)
21 E Cedar Ave, Haddon Township NJ 08107
(856) 854-5196 | eumcoaklyn@gmail.com

Pastor: Rev Sandra Lee Stenstrom
Lay Member: Mary Franklin

OCEAN CITY - Macedonia UMC (8041)
PO Box 491, Ocean City NJ 08226-0491
L: 941 Simpson Ave, Ocean City NJ 08226
(609) 399-9317 |
pastormacedonia@hotmail.com
Pastor: Rev Marcia Stanford
Lay Member: Mrs Joan Robertson

OCEAN CITY - St Peter's UMC (8042)
501 E 8th St, Ocean City NJ 08226-3719
(609) 399-2988 | churchoffice@stpoc.org www.stpetersumcoc.org
Pastor: Rev Larry F Oksten
Lay Member: Marilyn Hughes
OCEAN GROVE - St Paul's UMC (5051)
80 Embury Ave, Ocean Grove NJ 07756-1253
(732) 775-1125 |
oceangrovechurch@gmail.com
www.oceangrovechurch.com
Pastor: Rev Dr Richard H Hendrickson
Lay Member: Mrs Elizabeth Libby Raftery-Triolo
OCEANPORT - Oceanport UMC (5052)
50 Main St, Oceanport NJ 07757-1137
(732) 544-9029 |

MBThompson11@hotmail.com
www.oceanportumc.org
Pastor: Rev Joy Geldart
Lay Member: Jennifer Long
OCEANVILLE - Oceanville UMC (8043)
PO Box 324, Oceanville NJ 08231-0324
L: 190 So New York Rd, Oceanville NJ 08231
(609) 748-2511 | Ividall2pc@aol.com

Pastor: Rev Michael W Turner
Lay Member: Mrs Sarah Seyler

OLD BRIDGE - Simpson UMC (7045)
2095 Highway 516, Old Bridge NJ 08857-1670
(732) 679-7499 | simpsonumc516@gmail.com www.simpsonumc-oldbridge.com
Pastor: Rev Kevin G Davis
Lay Member: Bob Bennett
ORANGE - UMC in Orange (4049)
281 Park Ave, Orange NJ 07050-4117
(973) 675-6390 | thebeacon@umcorange.org
www.umcorange.org
Pastor: Rev Prescott Butler
Lay Member: Ms Jean Thomas

OXFORD - Colonial UMC (7005)
32 Washington Ave, Oxford NJ 07863-3036
(973) 453-2924 | rev.santangelo@gmail.com www.oxfordcumc.com
Pastor: Rev Sandra Lynne Santangelo
Lay Member: Ms Patricia Helfrich

## P

PALMYRA - Epworth UMC (6048)
501 Morgan Ave, Palmyra NJ 08065-1621
(856) 829-1908 |
epworth.palmyra@yahoo.com www.palmyranjumc.org
Pastor: Rev Charles S Soper JR
Lay Member: Mrs Jo Malessa
PARAMUS - Arcola UMC (3032)
52 S Paramus Rd, Paramus NJ 07652-1217
(201) 843-2805 | aumcoffice@yahoo.com
www.arcolaumc.org
Pastor: Rev Scott Paul Griffith
Lay Member: Ms Beverly Shaffer
PARAMUS - Arcola Korean UMC (3033)
52 S Paramus Rd, Paramus NJ 07652-1217
(201) 843-7970 | arcolatimothy@hotmail.com www.arcolakumc.com
Pastor: Rev Timothy M Ahn
Associate: Rev Samuel Daeyong Park Lay Members: Kwang Soo Chung / Richard Migliorato

PARK RIDGE - Park Ridge UMC (3035)
130 Berthoud St, Park Ridge NJ 07656-1329
(201) 391-5499 | ellen.umcpr@gmail.com
www.umcpr.org/
Pastor: Rev Raymond Boyd
Lay Member: Charlene Gungil

PARSIPPANY - UMC of Parsippany (2043)
903 S Beverwyck Rd, Parsippany NJ 07054-4341
(973) 887-4657 | jeffedwards1955@gmail.com
www.parsippanyumc.com
Pastor: Rev Jeffrey G Edwards
Lay Member: Gregory Elbin
PASSAIC - First UMC (3036)
145 Paulison Ave, Passaic NJ 07055-4809
(973) 779-7521 |
firstunitedmethodistpassaic@yahoo.com
Pastor: Mr Brendan Galvin
Lay Member: Mrs Mildred Ojoye

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

PATERSON - Christ Church UMC (3037)
644 E 27th St, Paterson NJ 07504-1923
(973) 278-0121 | ccumethodist@aol.com

Pastor: Rev Pamela G James
Lay Member: Mrs Mary Bland
PATERSON - Nuevo Nacimiento (3075)
PO Box 8160, Haledon NJ 07538-0160
L: 316 Totowa Ave, Paterson NJ 07538
(201) 257-8773 | info@nuevonacimientonj.org Pastor: Rev Manuel Islas
Lay Member: Rolando Rivera
PATTENBURG - Pattenburg UMC (Asbury) (7047)

587 Main St, Asbury NJ 08802-1349
(908) 996-4501 | tespar@optonline.net
www.pattenburgumc.org
Pastor: Rev Timothy Espar
Associate: Rev Joshua Gribbin
Lay Member: Virginia Travis
PAULSBORO - Billingsport UMC (1049)
516 N Delaware St, Paulsboro NJ 08066-1013
(856) 423-1109 | bportum@aol.com

Pastor: Mr Jay W Brown
Lay Member: Carolyn Heisler
PAULSBORO - St Paul's UMC (1051)
PO Box 209, Paulsboro NJ 08066-0209
L: 2 W Broad St, Paulsboro NJ 08066
(856) 423-0048 | stpaulsumc11@verizon.net stpaulsumcpaulsboro.org Pastor: Rev Onay Lopez-Diaz
Lay Member: Ms Joan Driver
PEARL RIVER - UMC of Pearl River (3043)
130 Franklin Ave, Pearl River NY 10965-2509
(845) 735-2241 | pearlriverumcny@gmail.com www.pearlriverumc.com
Pastor: Rev Jean Arlea-Eriksen
Lay Member: Mr John Murphy III
PEDRICKTOWN - Hudson UMC (9051)
PO Box 156, Pedricktown NJ 08067-0156
L: 29 N Railroad Ave, Pedricktown NJ 08067
(856) 299-0785 | pastorbretumc@gmail.com

Pastor: Rev Robert Bret Walker
Lay Member: Mrs Amy Peachey
PEMBERTON - Pemberton UMC (6049)
PO Box 282, Pemberton NJ 08068-0282
L: 45 Hanover St, Pemberton NJ 08068
(609) 894-8015 | office@pemberton-umc.org www.pemberton-umc.org
Pastor: Mr William Carter III
Lay Member: CarolAnne Capewell
PENNINGTON - Pennington UMC (6050)
60 S Main St, Pennington NJ 08534-2817
(609) 737-1374 | pumcnj@gmail.com
www.pumenj.com
Pastor: Rev Daniel B Casselberry
Associate: Rev Stephen Faller
Lay Member: Mrs Irma Gomez

PENNS GROVE - New Hope UMC (9075)
174 S Broad St, Penns Grove NJ 08069-1949
newhope@comcast.net
Pastor: Rev Sherry L Zappola
PENNSAUKEN - East Pennsauken UMC (1029)
3700 Haddonfield Rd, Pennsauken NJ 08109
(856) 325-0736 | jerelhd@aol.com

Pastor: Rev Jere L Hopkins-Doerr
Lay Member: Debbie Santarpio
PENNSAUKEN - Pennsauken UMC (1052)
3541 Pennsylvania Ave, Pennsauken NJ 08109
(856) 662-0341 | pennsaukenumc@gmail.com
www.pennsaukenumc.org
Pastor: Rev Walter R Mander III
Lay Member: Jamie Greenfield
PENNSVILLE - Trinity UMC (9054)
PO Box 171, Pennsville NJ 08070-0171
L: 75 S Broadway, Pennsville NJ 08070
(856) 678-5147 | tumcpv@verizon.net www.tumc-pv.org
Pastor: Rev Carlton W Bodine JR Lay Member: Mrs Katherine Bodine

PERTH AMBOY - Simpson UMC (4051)
331 High St, Perth Amboy NJ 08861-4204
L: 329 High St, Perth Amboy NJ 08861
(732) 826-2599 |
simpsonumcperthamboy@gmail.com
Pastor: Mrs Jazelis Adorno-Burgos
PETERSBURG - Wesley UMC (8044)
400 Dennisville Petersburg Rd, Woodbine
NJ 08270-9613
(609) 628-2224 |
petersburgpastorbob@aol.com
Pastor: Rev Dr Robert E Costello
Lay Member: Mrs Janice Betts
PHILLIPSBURG - Wesley UMC (7048)
35 Miller St, Phillipsburg NJ 08865-2556
L: Miller and Potts Streets, Phillipsburg NJ
(908) 859-5725 | wesley_pburg@verizon.net

Pastor: Rev Gerard Jameson
Lay Member: Mr Willard Reed
PILESGROVE TWP - Sharptown UMC (9066)
24 Church St, Pilesgrove NJ 08098-2921
(856) 769-4716 |
sharptownchurch@comcast.net
www.sharptown.org
Pastor: Rev Douglas J Smith
Associates: Rev Lorie Beth Caulfield / Rev Jerry
D Ruff
PINE HILL - Memorial UMC (1053)
260 Erial Rd, Pine Hill NJ 08021-6243
(856) 435-8503 | ypcherese@yahoo.com

Pastor: Rev Cherese Evans
Lay Member: Nancy Erickson

## PINEY HOLLOW - Piney Hollow UMC

(Newfield) (9055)
806 Carpenter St, Glassboro NJ 08028-1301
L: 3094 Dutch Mill Rd, Newfield NJ 08028
(856) 553-6657 | gill803@aol.com

Pastor: Rev James H Gilliard
Lay Member: Mrs Martha Gilliard
PISCATAWAY - Christ UMC (7049)
485 Hoes Ln, Piscataway NJ 08854-5098
(732) 463-1517 | cumcpiscataway@gmail.com
www.christumcpiscataway.com
Pastor: Rev Frances Preston
Lay Member: Mr Keith Cunningham
PITMAN - Pitman UMC (9056)
758 N Broadway, Pitman NJ 08071-2017
(856) 589-8313 | office@pitmanumc.org
www.pitmanumc.org
Pastor: Rev James H Bolton Jr
Lay Member: Mr Laurence Bakely
PITTSGROVE - Olivet UMC (9016)
933 Centerton Rd, Elmer NJ 08318-3031
(856) 358-3232 |
olivetchurchoffice@gmail.com
www.oumc.com
Pastor: Rev Jin Oh
Lay Member: Mr Stephen Garrison
PITTSGROVE TWP - Union Grove UMC (9068)
PO Box 464, Norma NJ 08347-0464
L: 488 Almond Rd, Elmer NJ 08347
(856) 691-2393 | grovepastor@gmail.com
www.thegroveschurches.org
Pastor: Rev Jaeyoun Kim
Lay Member: Joan Voros
PITTSGROVE TWP. - Willow Grove UMC (9071)
1845 Parvin Mill Rd, Pittsgrove NJ 08318-4557
(856) 691-2393 | chloekim524@gmail.com
www.thegroveschurches.org
Pastor: Rev Jaeyoun Kim
Lay Member: Mrs Cheryl Fox
PLAINFIELD - Covenant UMC (7050)
631 E Front St, Plainfield NJ 07060-1413
(908) 756-2684 | covenantumc@hotmail.com

Pastor: Rev Lakesha Groover
Lay Member: Mrs Nicole Ra-Amon

## PLEASANTVILLE - Bethany St John's UMC

 (8045)PO Box 609, Pleasantville NJ 08232-0609
L: 615 Risley Ave, Pleasantville NJ 08232
(609) 457-8799 | bethanysj@comcast.net www.bsjumc.com
Pastor: Rev Carol Hutchison
PLEASANTVILLE - Mt Pleasant UMC (8047)
801 N Main St, Pleasantville NJ 08232-1421
(609) 646-7767 | mpumcpastor@verizon.net

Pastor: Rev Kenneth A Johnson
PLEASANTVILLE - Oasis UMC (8048)
PO Box 595, Pleasantville NJ 08232-0595
L: 316 Martin Luther King Ave, Pleasantville NJ
(609) 484-1141 | revzavala@gmail.com
www.oasis-umc.org
Pastor: Rev Amarilys Gonzalez-Lopez
Lay Member: Mr Obed Perez

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

PLEASANTVILLE - Salem UMC (8049)
815 S Main St, Pleasantville NJ 08232-3225
(609) 646-2220 | salemunitedmeth10@aol.com

Pastor: Rev Faindan Blessings Magomero
Lay Member: Mrs Tanya Dixon
POINT PLEASANT - Central UMC (5053)
729 Arnold Ave, Point Pleasant Beach NJ 08742
(732) 892-3233 | cumcppb@gmail.com
www.gbgm-umc.org/cumcppb/
Pastor: Rev Donald M Stevens
Lay Member: Mrs Kathleen Katie Wilford
POINT PLEASANT - Harvey Memorial UMC (5054)

1120 Arnold Ave, Point Pleasant Boro NJ 08742
(732) 892-1660 | harveyumc@verizon.net
www.harveyumc.org
Pastor: Rev Hyun-Bo Shim
Lay Member: Mrs Dee Walker

POND EDDY - Pond Eddy UMC (2044)
PO Box 145, Pond Eddy NY 12770-0145
L: 122 Berme Church Rd, Pond Eddy NY 12770
(845) 856-1129 |
pondeddyumc@frontiernet.net
Pastor: Rev Nancy Lee Vonderhorst
Lay Member: Margie Liebla

PORCHTOWN - Porchtown Zion UMC (Newfield) (9058)
220 Porchtown Rd, Newfield NJ 08344-4736
(856) 694-1983 | porchtownchurch@gmail.com www.porchtownchurch.org
Pastor: Rev Charles Kinch
Lay Member: Frank Pfrommer

PORT COLDEN - Port Colden UMC (7068)
193 Broad St, Washington NJ 07882-1803
L: 64 Port Colden Rd, Port Colden NJ
(908) 689-0285 | portcoldenumc@gmail.com www.portcoldenumc.com
Pastor: Rev Gabrielle Marie Martone
Lay Member: Linda Hendershot

PORT ELIZABETH - Port Elizabeth UMC (8050)
PO Box 101, Port Elizabeth NJ 08348-0101
L: 142 Port Elizabeth-Cumberland Rd, Port Elizabeth NJ 08348
(856) 825-2258 | grace_rapp@comcast.net PortElizabethNJUMC.org
Pastor: Rev Philip Pelphrey
Lay Member: Ms Grace Rapp

PORT JERVIS - Drew UMC (2046)
PO Box 1015, Port Jervis NY 12771-0269
L: 49 Sussex St \# 51, Port Jervis NY 0
(845) 856-3423 | drewumcpjny@gmail.com www.portjervisny.com/drew_umc.htm Pastor: Rev Paul C Zorn

PORT JERVIS - Greenville UMC (2045)
1686 Greenville Tpke, Port Jervis NY 12771
(845) 856-8855 | revzorn@optonline.net
www.greenvilleumc.webs.com
Pastor: Rev Paul C Zorn
Lay Member: Mary Hossann

PORT NORRIS - First UMC (8051)
PO Box 123, Port Norris NJ 08349-0123
L: 1783 Main St, Port Norris NJ 08349
(856) 785-2218 | jpeterson194@comcast.net

Pastor: Rev James D Peterson
Lay Member: Mrs Elizabeth Hoffman
PORT NORRIS - John Wesley UMC (8052)
PO Box 471, Port Norris NJ 08349-0471
L: 2523 Ogden Ave, Port Norris NJ 08349
(856) 785-2227 | sheepman45@aol.com

Pastor: Rev Thomas James
Lay Member: Ms Valery Green

PORT REPUBLIC - St Paul's UMC (8053)
PO Box 283, Port Republic NJ 08241-0283
L: 118 Main St, Port Republic NJ 08241
(609) 652-6946 | office.portchurch@gmail.com
www.portrepublicmethodistchurch.com
Pastor: Rev Frank Brown
Lay Member: Mrs Pam Calimer

PRINCETON - Princeton UMC (6051)
7 Vandeventer Ave, Princeton NJ 08542-6920
(609) 924-2613 | office@princetonumc.org
www.princetonumc.org
Pastor: Rev Dr Virginia Samuel Cetuk
Associate: Rev Erik Matson
Lay Member: Cynthia Gordon

## Q

QUAKERTOWN - Quakertown UMC (7053)
PO Box 307, Quakertown NJ 08868-0307
L: 1187 Croton Rd, Quakertown NJ 08868
(908) 735-5870 | revjoan@comcast.net

Pastor: Rev E Joan Palmer
Lay Member: Mrs Sue Larson
QUINTON - Haven UMC (9060)
PO Box 101, Quinton NJ 08072-0101
L: 354 Quinton-Marlboro Rd, Quinton NJ 08072
(856) 935-3130 | havenumc@verizon.net

Pastor: Rev Hillary Johnson Crute
Lay Member: Ms Karen Caesar

QUINTON - Quinton UMC (9059)
PO Box 116, Quinton NJ 08072-0116
L: 55 Main St, Quinton NJ 08072
(856) 935-3194 |
pastor_maggiecog@yahoo.com
Pastor: Rev Margaret Reid
Lay Member: Mrs Joanne Lawrence

## R

## RAHWAY - Trinity UMC (4054)

1428 Main St, Rahway NJ 07065-4014
(732) 669-7159 | trinity_umc@yahoo.com
www.trinityofrahway.com
Pastor: Rev Arturo Andres Bautista JR
Lay Member: Mrs Rosalina Abesamis
RED BANK - UMC of Red Bank (5055)
247 Broad St, Red Bank NJ 07701-2009
(732) 747-0446 | sleavitt@umcredbank.org www.umcredbank.org Pastor: Rev Jessica Brendler Naulty
Lay Member: Carol Rigler
RICHWOOD - Richwood UMC (9061)
PO Box 7, Richwood NJ 08074-0007
L: 104 Richwood Rd, Richwood NJ 08074
(856) 589-0874 | hermansm@comcast.net
www.richwoodchurch.org
Pastor: Rev Steven C Herman
Lay Member: Michele Giaquinto
RIDGEFIELD PARK - First UMC (3044)
60 Cedar St, Ridgefield Park NJ 07660-1624
L: 62 Cedar St, Ridgefield Park NJ 07660
(201) 641-9266 | fumcadcouncil@gmail.com

Pastor: Rev Michelle M Ryoo
Lay Member: Minhwee Kang
RIDGEFIELD PARK - True Light Korean (3076)
417 Sheffield Rd, Ridgewood NJ 07450-1834
L: 62 Cedar St, Ridgefield Park NJ 07450
(201) 378-8364 | chojebok5617@gmail.com

Pastor: Rev Young Cheol Jun

RIDGEFIELD PARK - Teaneck Korean UMC (3045)

201 Degraw Ave, Teaneck NJ 07666-4055
L: 120 Park St, Ridgefield Park NJ 07666
(201) 440-6320 | jlee1122@hotmail.com

Pastor: Rev Jae Duk Lee
Lay Member: Peter Lee

RIDGEWOOD - Cornerstone Church (3073)
100 Dayton St, Ridgewood NJ 07450-4437
(201) 652-3000 | josiahchung@gmail.com www.njcornerstone.com
Pastor: Rev Josiah Chung
Lay Member: Gilbert Kim
RIDGEWOOD - Ridgewood UMC (3046)
100 Dayton St, Ridgewood NJ 07450-4437
(201) 652-2868 | ridgewoodumc@verizon.net
www.ridgewoodumc.net
Pastor: Rev Sung Hoon Ahn
Lay Member: Kathy Altobello
RINGOES - Linvale UMC (6038)
373 Route 31 N, Ringoes NJ 08551-1406
L: 373 Rt 31 N, Linvale NJ
(609) 466-8311 | ninety4ss@verizon.net

Pastor: Rev Denise Tiedemann
ROCKAWAY - UMC of The Rockaways (2049)
1 Hoagland Ave, Rockaway NJ 07866-3011
(973) 627-2989 | ourchurch@umcrockaway.org www.umcrockaway.org
Pastor: Rev Lyssette N Perez
Lay Member: Mrs Alma Matos

ROEBLING - Trinity UMC (6054)
1285 Hornberger Ave, Roebling NJ 08554-1605
(609) 499-4809 |
patricia.walder@selective.com
www.trinityumc-roebling.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Mrs Maritza Gonzalez-Colon Lay Member: Ms Keita Blinn

## ROSELAND - Roseland UMC (4055)

144 Eagle Rock Ave, Roseland NJ 07068-1320
(973) 226-5970 | RoseMethCh@aol.com
www.roselandmethodistchurch.org
Pastor: Rev Michael Young Kim
Lay Member: Ted Mayer
ROSELLE - Roselle UMC (4056)
214 Sheridan Ave, Roselle NJ 07203-1421 (908) 241-0699 |
roselleunitedmethodistchurch@gmail.com
Pastor: Rev Manuel P Cruz
Lay Member: Mrs Diana Yamoah
ROSELLE PARK - Community UMC (4057)
301 Chestnut St, Roselle Park NJ 07204-1948
(908) 245-2237 | cumcrosellepark@gmail.com roselleparkumc.org
Pastor: Rev Manuel P Cruz
Lay Member: Mrs Eileen Hirsch
ROSENHAYN - Rosenhayn UMC (9062)
PO Box 215, Rosenhayn NJ 08352-0215
L: 587 Morton Ave, Rosenahyn NJ 08352
(856) 455-4080 | rosenhaynumc@gmail.com Pastor: Rev Michael Denelsbeck
Lay Member: Mrs Jocelyn Valentine
RUTHERFORD - Rutherford UMC (3047)
56 W Passaic Ave, Rutherford NJ 07070-1963
(201) 438-4486 | rutherfordumc@comcast.net www.rutherfordumc.org
Pastor: Rev Bo-Joong Kim
Lay Member: Mrs Helen De Voe

## S

SALEM - Broadway UMC (9063)
115 1/2 W Broadway, Salem NJ 08079-1323
(856) 935-1690 | bumc1@comcast.net Pastor: Rev Danny L Thomas
Lay Member: Kathleen Master
SALEM - Mt Hope UMC (9065)
364 E Broadway, Salem NJ 08079-1142
(856) 935-2091 |
mt.hopeumc.salemnj@gmail.com
Pastor: Rev Danny L Thomas
Lay Member: Ms Jacalyn Bentley
SANDYSTON - Delaware Valley UMC (2012)
PO Box 16, Layton NJ 07851-0016
L: 131 County Road 645, Sandyston NJ 07851
(973) 948-3193 | info@delawarevalleyumc.org www.delawarevalleyumc.org
Pastor: Rev Jo-Anne Winzer
Lay Member: Mr Chris Sullivan
SAYREVILLE - Sayreville UMC (7054)
406 Main St, Sayreville NJ 08872-1243
(732) 257-1084 | v_frunzi09@optimum.net

Pastor: Rev Vincent F Frunzi JR

SCOTCH PLAINS - First UMC (7055)
1171 Terrill Rd, Scotch Plains NJ 07076-2227
(908) 322-9222 | church.fumc@yahoo.com
www.fumcscotchplains.org
Pastor: Rev Vijaya Kumar
Lay Member: Yu Ping Shu
SEA BRIGHT - First UMC (5056)
1102 Ocean Ave, Sea Bright NJ 07760-2146
(732) 530-7003 | seabright1@verizon.net

Pastor: Rev Michael A Turner
Lay Member: Barbara Smith
SEA ISLE CITY - Sea Isle City UMC (8054)
4102 Central Ave, Sea Isle City NJ 08243-1914
(609) 263-3353 | sicumc4102@gmail.com
www.seaisleumc.org
Pastor: Rev Melissa Doyle-Waid
Lay Member: Bonnie Bakley
SEAVILLE - Seaville UMC (Ocean View) (8055)
3100 N Route 9, Ocean View NJ 08230-1103
(609) 624-9019 | seavilleumc@gmail.com
www.seavilleumc.net
Pastor: Rev Diane C Pacione
Lay Member: Mrs Mary Vinnacombe
SERGEANTSVILLE - Sergeantsville UMC (7056)
PO Box 51, Sergeantsville NJ 08557-0051
L: 622 Rosemont Ringoes Rd, Stockton NJ 08557
(609) 397-2333 |
churchoffice@sergeantsvilleumc.com
www.sergeantsvilleumc.com
Pastor: Rev Jessica Stenstrom
Lay Member: Ms Amelia Rose Vanden Berghe
SEWELL - Hurffville Bethel UMC (9035)
481 Delsea Dr, Sewell NJ 08080-9337
(856) 589-1745 | bethelumcnj@comcast.net www.bethelumcnj.org
Pastor: Rev Carol M Davies
Lay Member: Mrs Dorothy Pratt
SICKLERVILLE - Sicklerville UMC (1054)
406 Church Rd, Sicklerville NJ 08081-1727
(856) 728-1636 | sumcnj@sumcnj.com www.sicklervillechurch.com
Pastor: Rev Steven B Shuster
Lay Member: James Warner
SMITHVILLE - Smithville UMC (Eastampton) (6056)

719 Smithville Rd, Eastampton NJ 08060-5301
(609) 261-1626 | dandjcline@comcast.net

Pastor: Rev Dr Edward F Conway
Lay Member: John Hansen
SMITHVILLE - Emmaus UMC of Smithville (8056)

706 E Moss Mill Rd, Galloway NJ 08205-4215
(609) 748-1917 | emmaus.umc@comcast.net www.emmausumc-nj.org
Pastor: Rev Donald N Mc Mahon
Lay Member: Ms Terry Enterkine

SOMERS POINT - UMC of Somers Point (8057)
PO Box 355, Somers Point NJ 08244-0355
L: Bethel Rd \& Doran Ave, Somers Point NJ 08244
(609) 927-2075 | office@somerspointumc.org www.somerspointumc.org
Pastor: Rev Thomas A Stark
Lay Member: Amanda Abel
SOMERVILLE - First UMC (7057)
48 W High St, Somerville NJ 08876-2113
(908) 725-1473 | fumcsomerville@verizon.net www.fumcsomerville.org
Pastor: Rev Dr David C Lehmkuhl
Lay Member: Dorothy Proskura
SOUTH AMBOY - Trinity UMC of So Amboy and
Sayreville (7058)
815 Bordentown Ave, South Amboy NJ 08879
(732) 721-3558 |
trinityunitedchurch@yahoo.com
Pastor: Rev Douglas E Rea
Associate: Rev Namjo Jin
Lay Member: Pat Haltli
SOUTH DENNIS - Trinity UMC (8058)
PO Box 142, Dennisville NJ 08214-0142
L: 834 N Delsea Dr (Rt. 47), South Dennis NJ 08245
(609) 861-2196 | historicumc@gmail.com Pastor: Rev Fredrick R Marz
Lay Member: Ms Patricia Jordan
SOUTH ORANGE - South Orange Vailsburg UMC (4059)
150 S Orange Ave, South Orange NJ 07079
(973) 763-0655 | sovumc@me.com

Pastor: Rev Molege Desir
Lay Member: Dr Joan Buchanan-Smith
SOUTH PLAINFIELD - Wesley UMC (7059)
1500 Plainfield Ave, South Plainfield NJ 07080
(908) 757-2838 | office@wumcsp.org
www.wumcsp.org
Pastor: Rev Dr Don Sik Kim
Lay Member: Ms Lark Mc Calman
SOUTH RIVER - Conklin UMC (7060)
PO Box 81, South River NJ 08882-0081
L: 82 Main St, South River NJ 08882
(732) 254-5062 | conklin_conklin@yahoo.com www.conklinumc.org
Pastor: Rev Jaemyoung James Lee
Lay Member: Mr John De Luce
SOUTH SEAVILLE - South Seaville UMC (8059)
PO Box 158, South Seaville NJ 08246-0158
L: 1115 Corson Tavern Rd, Ocean View NJ 08230
(609) 478-6163 | southseavilleumc@gmail.com

Pastor: Rev Dr Thomas E Perry
Lay Member: Mrs Rebecca Johnston
SPARROW BUSH - Sparrow Bush UMC (2050)
PO Box 596, Sparrow Bush NY 12780-0596
L: 39 Main St, Sparrow Bush NY 12780
(845) 856-1936 | garrett5@citlink.net

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

www.sparrowbushumc.com
Pastor: Rev Amy K Garrett
Lay Member: Mrs Joyce Davis

SPARTA - Sparta UMC (2051)
71 Sparta Ave, Sparta NJ 07871-1822
(973) 729-7773 | officeadmin@spartaumc.org
www.spartaumc.org
Pastor: Rev Janice Sutton Lynn
Lay Member: Mr Bud Larson
SPOTSWOOD - Trinity UMC (7061)
70 Manalapan Rd, Spotswood NJ 08884-1635
(732) 251-0815 | email@trinityspotswood.org

Pastor: Mr Brett M Foote / Gift Magomero
Lay Member: Ernest Zih
SPRING LAKE - St Andrew's UMC (5057)
907 4th Ave, Spring Lake NJ 07762-1224
(732) 449-5147 | springlakeumc@aol.com

Pastor: Rev Eusun Kim
Lay Member: Ms Wanda Shoppell
SPRING LAKE HGTS - Wall UMC (5058)
2414 Old Mill Rd, Spring Lake NJ 07762-2474
(732) 449-8287 | wallumc@msn.com
www.wallumc.com
Pastor: Rev Sunny M Shim
Lay Member: Mrs Cathy Blankley
SPRING VALLEY - UMC of Spring Valley (3048)
2 S Madison Ave, Spring Valley NY 10977-5538
(845) 356-0238 |
umcofspringvalley@gmail.com
Pastor: Rev Karline (Kay) Dubuisson
Lay Member: Dr K Al Branch
SPRINGFIELD - Emanuel UMC (4060)
40 Church Mall, Springfield NJ 07081-1202
(973) 376-1695 | seumc@verizon.net

Pastor: Rev Nova Villa Vitug
Lay Member: Mr Garner Galamay
STANHOPE - Waterloo UMC (2052)
PO Box 416, Stanhope NJ 07874-0416
L: 525 Waterloo Rd, Stanhope NJ 07874
(973) 347-7900 | contact@waterloochurch.com www.waterloochurch.com
Pastor: Rev Timothy R Nicinski
Lay Member: Mrs Laura Murphy
STILLWATER - Harmony Hill UMC (2053)
PO Box 115, Stillwater NJ 07875-0115
L: 919 Fairview Lake Rd, Newton NJ 07875
(973) 383-4868 | harmonyhillumc@gmail.com www.harmonyhillumc.org
Pastor: Rev Nancy J Cooke
Lay Member: Mr Samuel Seamans
STOCKHOLM - Stockholm UMC (2054)
27 Route 515, Stockholm NJ 07460-1512
(973) 697-6202 | pastorwally1@gmail.com

Pastor: Rev Walter A Schwarz
Lay Member: Mr Albert Harding
STONY POINT - First UMC (3050)
PO Box 113, Stony Point NY 10980-0113

L: 249 W Main St, Stony Point NY 10980
(845) 786-5651 | erobinmitchell@gmail.com

Pastor: Rev E Robin Mitchell
Lay Member: Ms Joan Skinner
STONY POINT - Trinity UMC (3051)
PO Box 184, Stony Point NY 10980-0184
L: 49 E Main St, Stony Point NY 10980
(845) 942-2332 | erobinmitchell@gmail.com
www.TrinityUMC.faithweb.com Pastor: Rev E Robin Mitchell
Lay Member: Ms Jo-Ann Fenniger
STRATFORD - Stratford UMC (1055)
122 Union Ave, Stratford NJ 08084-1310
(856) 784-9135 |
stratfordumc.office@verizon.net
Pastor: Rev Robert M Wecht
Lay Member: Mr Edward Martin
STRATHMERE - Strathmere UMC (8060)
9 Commonwealth Ave, Strathmere NJ 08248
L: 109 S Commonwealth Ave, Strathmere NJ
(609) 263-8521 | howjth@aol.com

Pastor: Rev Jack T Howard
Lay Member: Mr Charles Vandegrift
SUCCASUNNA - Succasunna UMC (2055)
91 Main St, Succasunna NJ 07876-1417
(973) 584-7349 | office@sumcnj.org www.sumenj.org
Pastor: Rev Myounghun (Stephen) Yun Lay Member: Liz Kihm

SUFFERN - UMC of Suffern (3052)
18 Parkside Dr, Suffern NY 10901-7644
(845) 357-5400 | suffernumc@verizon.net www.suffernumc.org
Pastor: Rev Amanda Cosnett
Lay Member: Mrs Donna Hasbrouck
SUFFERN - Viola UMC (3053)
159 Viola Rd, Suffern NY 10901-3323
L: 150 Viola Rd, Suffern NY 10901
(914) 231-9560 | jjkwon42@aol.com

Pastor: Rev Jung John Kwon
Lay Member: Mrs Yooja Kim Kwon
SUMMIT - UMC of Summit (4061)
17 Kent Place Blvd, Summit NJ 07901-1922
(908) 277-1700 | UMCofSummit@gmail.com
www.umcsummit.org
Pastor: Rev Shawn Callender Hogan
Lay Member: Mr Brian Tipton
SUSSEX - Sussex UMC (2056)
PO Box 244, Sussex NJ 07461-0244
L: 15 Bank St, Sussex NJ 07461
(973) 875-5852 | susumc@embarqmail.com
www.sussexunitedmethodist.com
Pastor: Rev Daniel W Gepford
Lay Member: Mrs Penny Casey
SWAINTON - Asbury UMC (8061)
PO Box 713, Cape May Court House NJ 08210
L: 1811 N Route 9, Swainton NJ 08210
lloyd1013@verizon.net
Pastor: Rev William R Hess
SWAINTON - John Wesley UMC (8062)
60 Swainton Goshen Rd, Cape May Court House NJ 08210-1457
(609) 465-4285 | servingchrist123@yahoo.com Pastor: Rev Shawn L Cooper

## SWEDESBORO - Bethesda UMC (9067)

1433 Kings Hwy, Swedesboro NJ 08085-1627
(856) 467-0127 | bethesdaumc@comcast.net
www.bethesdaumcnj.com
Pastor: Rev Daniel G Sooy
Lay Member: Mrs Lois Whiting
SWEDESBORO - Repaupo UMC (1050)
2 Woods Ave, Penns Grove NJ 08069-1224
L: 770 Paulsboro Rd, Repaupo NJ
(856) 299-0904 | repaupoumc@gmail.com

Pastor: Rev Marikay Green
Lay Member: Mrs Ruth Hurst

## T

TABERNACLE - Tabernacle UMC (6057)
166 Carranza Rd, Tabernacle NJ 08088-9377
(609) 268-0200 | office@tabernacleumc.com
www.tabernacleumc.com
Pastor: Rev Kyle Cuperwich
Lay Member: Ms Sharon Grovatt
TANSBORO - Trinity UMC (6058)
438 Tansboro Rd, Atco NJ 08004-2407
(856) 768-3996 | weshawk@comcast.net www.atcoumc.com
Pastor: Rev Wesley D Hawk
Lay Member: Mr Frank Friend III
TEANECK - Teaneck UMC (3054)
201 Degraw Ave, Teaneck NJ 07666-4055
(201) 836-7593 | teaneckchurch@gmail.com
www.teaneckumc.org
Pastor: Rev Kil Jae Park
Lay Member: Mrs Winifred Asa-Awuku
TENAFLY - Tenafly UMC (3055)
34 W Clinton Ave, Tenafly NJ 07670-2034
(201) 569-0263 |
tenaflyumcwebsite@gmail.com
www.tenaflyumc.org
Pastor: Rev Beth Whalley Mitchell
Lay Member: Janis Torres
TEWKSBURY TWP - Cokesbury UMC (7037)
230 Cokesbury Rd, Lebanon NJ 08833-4455
(908) 236-6151 | cokesburynj@gmail.com

Pastor: Rev Lynn Mears
Lay Member: Judith Hankinson
THIELLS - Thiells Garnerville UMC (3077)
102 Rosman Rd, Thiells NY 10984-1329
(845) 429-3590 | thiellsumc1784@yahoo.com

Pastor: Rev Bernie Khaw

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

THOROFARE - St Paul's UMC (1056)
PO Box 125, Thorofare NJ 08086-0125
L: 74 Church St, West Deptford NJ 08086
(856) 845-6638 |
ministry@stpaulsthorofare.com
www.stpaulsthorofare.com
Pastor: Rev David Delaney
Lay Member: Ms Carol Strock
TITUSVILLE - Titusville UMC (6059)
7 Church Rd, Titusville NJ 08560-1804
(609) 737-2622 | ttvumc@gmail.com
www.titusvilleumc.org
Pastors: Ms Stephanie Dion /Mr Mathew Enzler Lay Member: Ms Laura Matecha

TOMS RIVER - Cedar Grove UMC (5059)
797 Bay Ave, Toms River NJ 08753-3590
(732) 678-6446 | icole52958@aol.com

Pastor: Rev Rene Yon Pak
Lay Member: Susan Hudler
TOMS RIVER - First UMC (5060)
129 Chestnut St, Toms River NJ 08753-5306
(732) 349-8155 | fumctr@verizon.net www.fumctr.org
Pastor: Rev Edward A Davis Jr Associate: Mr Wesley Ellis
Lay Member: Mrs Sonia Butler
TOMS RIVER - St Andrew UMC (5061)
1528 Church Rd, Toms River NJ 08755-2116
(732) 349-5367 | Admin@standrew-umc.org www.standrewtr.org
Pastor: Rev Erik Hall
Lay Member: Ms Heather Sabey
TOTOWA - Totowa UMC (3057)
105 Church St, Totowa NJ 07512-2542
(973) 790-5961 | tumc2@verizon.net

Pastor: Rev Teresita Matos-Post
Lay Member: Janice Zachares
TOWACO - Montville UMC (2057)
PO Box 66, Towaco NJ 07082-0066
L: 29 White Hall Rd, Towaco NJ 07082
(973) 334-1603 |
pastormontvilleumc@gmail.com
www.montvilleumc.org
Pastor: Rev Heather Valosin
Associate: Rev Laurie K Zelman
Lay Member: Mr Joe Zelman
TRANQUILITY - Tranquility UMC (2058)
PO Box 15, Tranquility NJ 07879-0015
L: 5 Kennedy Rd, Tranquility NJ 07879
(908) 813-8341 | tranquilityumc@gmail.com

Pastor: Rev Richard K Peter JR
Lay Member: Mrs Barbara Morgan
TRENTON - African UMC (6060)
1201 Greenwood Ave, Trenton NJ 08609-2205
(609) 599-9010 | africanunitedmc@yahoo.com

Pastor: Rev Thomas Mineyah
Lay Member: Solomon Forkay

TRENTON - Turning Point UMC (6063)
PO Box 1446, Trenton NJ 08607-1446
L: 15 S Broad St, Trenton NJ 08607
(609) 393-9574 | welcome@tpumc.org

Pastor: Rev Rupert A Hall Jr
Lay Member: J Dekpah Gueh
TRENTON - Wesley UMC (6064)
670 Centre St, Trenton NJ 08611-3323
(609) 396-3414 | imuwesley670@verizon.net

Pastor: Rev Waleska Trinidad
Lay Member: Madelyn Cardona
TUCKAHOE - Tuckahoe UMC (8063)
PO Box 117, Tuckahoe NJ 08250-0117
L: 112 Rt 49, Tuckahoe NJO 8250
(609) 628-3216 |
tumc@tuckahoe.comcastbiz.net
Pastor: Mr William Walters
Lay Member: Mr John Greiner
TUCKERTON - First UMC (8064)
134 N Green St, Tuckerton NJ 08087
(609) 296-9610 | tuckertonumc@gmail.com
www.fumctuckerton.com
Pastor: Rev David Yun
Lay Member: Cary Varn
TURNERSVILLE - St John's UMC (1057)
149 Ganttown Rd, Turnersville NJ 08012-1676
(856) 227-6567 |
stjohns.office@discoverstjohns.org
www.discoverstjohns.org
Pastor: Rev Michael S Bill
Lay Members: Donna Myers / Mr Jim Ogilvie /
Erica Van Mater

## U

UNION - The UMC in Union (4062)
2095 Berwyn St, Union NJ 07083-3601
(908) 687-8077 | cathyreeves2@comcast.com www.umcinunion.org Pastor: Rev James Geunsu Ryoo
Lay Member: Mr Leslie Cole Sr.

## UNION BEACH - Grace UMC (5062)

115 Saint James Ave, Union Beach NJ 07735
(732) 264-0916 |
graceunitedmeth@optonline.net
www.graceunitedub.org
Pastor: Rev Federico A Quezada
Lay Member: Mr Scott Woolley
UNION CITY - Emanuel UMC (4063)
404 33rd St, Union City NJ 07087-3913
L: 3301 New York Ave, Union City NJ 07087
(201) 867-3772 | umcmanueluc@gmail.com

Pastor: Rev Cesar Miyares
Lay Member: Carlos Gonzalez
UNION CITY - The UMC in Union City (4064)
2213 New York Ave, Union City NJ 07087-4501
L: 407 23rd St, Union City NJ 07087
(201) 865-9030 | anagiselle80@icloud.com

Pastor: Mrs Elizabeth Gonzalez
Lay Member: Mr Neftali Gonzalez
UPPER SADDLE RIVER - Bergen Highlands UMC
(3058)

318 W Saddle River Rd, Upper Saddle River NJ
07458-2121
(201) 327-3960 |
bergenhighlands@optonline.net
www.bergenhighlandsumc.org
Pastor: Rev Miso Park

## V

VENTNOR - Trinity UMC (8065)
7117 Ventnor Ave, Ventnor City NJ 08406-1924
(609) 823-3371 |
willandjudywalters@icloud.com
www.ventnorumc.com
Pastor: Mr William Walters
Lay Member: Mr John Mulhern
VERGA - Welfare UMC (1058)
PO Box 18, Westville NJ 08093-0018
L: 1391 Crown Point Rd, West Deptford NJ
(856) 845-5268 | hguteliu@eastern.edu.net

Pastor: Rev Harry Gutelius
Lay Member: Mrs Jennifer Richardson
VERNON - Vernon UMC (2059)
PO Box 345, Vernon NJ 07462-0345
L: 303 State Rt 94, Vernon NJ 07462
(973) 764-3188 | admin@vernonmethodist.org www.vernonmethodist.org
Pastor: Rev Constance Squire
Lay Member: Glenn Winzer

## VERONA - UMC of Verona (4065)

26 Montrose Ave, Verona NJ 07044-1813
(973) 239-5509 | VeronaUMC@gmail.com
www.veronaumc.org
Pastor: Rev Yeol (Earl) Kim
Lay Member: Ms Boram Lim-Kilburn
VIENNA - Vienna UMC (2060)
PO Box 34, Vienna NJ 07880-0034
L: 266 Route 46, Vienna NJ 07880
(908) 637-4340 | Ikgreene44@gmail.com
www.gbgm-umc.org/viennaumc
Pastors: Mrs Sharon Hoff / Mr Willard Spencer Joseph II

VINCENTOWN - Vincentown UMC (6065)
97 Main St, Southampton NJ 08088-8869
(609) 859-2162 |
vumcsec@vumc.comcastbiz.net www.vtwnumc@vzwebsites.com Pastor: Rev David Ledford III
Lay Member: Mr Russell Thomas Jr.

## VINELAND - First UMC (9069)

700 E Landis Ave, Vineland NJ 08360-8008
(856) 691-0940 | firstchurch4u@comcast.net www.vfirstumc.com
Pastor: Rev Susan L Flicker
Lay Member: Jeanette Fung

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

VINELAND - South Vineland UMC (9070)
2724 S Main Rd, Vineland NJ 08360-7161
(856) 692-2152 | svinelandumc@gmail.com
www.southvinelandumc.org
Pastor: Rev Elizabeth Ealie
Lay Member: Linda Morgan
VOORHEES TWP - Hope UMC (1059)
700 Cooper Rd, Voorhees NJ 08043-3811
(856) 751-4673 | info@meethope.org www.meethope.org
Pastor: Rev Jeffrey D Bills
Lay Member: Mrs Nona Ostrove
VOORHEES TWP - Glendale UMC (1032)
615 Haddonfield Berlin Rd, Voorhees NJ 08043
(856) 428-0808 |
glendale.lucaston.umc@gmail.com
Pastor: Rev George Softly
Lay Member: Mr Edmund Stafford

## W

WALDWICK - UMC of Waldwick (3059)
25 Franklin Tpke, Waldwick NJ 07463-1774
(201) 652-5130 | waldwickumc@gmail.com
www.waldwickmethodist.weebly.com
Pastor: Rev Sung Woo Lee
Lay Member: Finance UMC of Waldwick
WANAQUE - Midvale UMC (3060)
490 Ringwood Ave, Wanaque NJ 07465-2305
(973) 835-4202 | midvaleumc@gmail.com www.midvaleumc.org
Pastor: Rev Dennis Chung
Lay Member: Mr Sugandh Salvi
WANTAGE - Wantage UMC (Sussex) (2061)
199 Libertyville Rd, Sussex NJ 07461-3028
(973) 875-4488 |
wantageumc@embarqmail.com
Pastor: Rev Craig S Spear
Lay Member: Mrs Melissa Fortuna
WARETOWN - Waretown UMC (5063)
27 Bryant Rd, Waretown NJ 08758-2210
(609) 693-3134 | amyhall213@yahoo.com
www.waretownumc.org
Pastor: Rev Dawn Corlew
Lay Member: Mr Carl Anderson
WARREN GROVE - Warren Grove UMC (5064)
15 Ridgeway St, Barnegat NJ 08005-2415
L: 1423 Main St, Barnegat NJ 08005
(609) 698-8456 | revbsteinmetz@comcast.net Pastor: Rev Barry H Steinmetz

WARREN TWP - Union Village UMC (Berkeley Hgts) (7008)
1130 Mountain Ave, Berkeley Heights NJ 07922-2323
(908) 647-2120 | uvumc@optonline.net https://sites.google.com/site/familydepot/ Pastor: Rev Debra M Whitten

WARREN TWP - Mt Horeb UMC (7062)
42 Liberty Corner Rd, Warren NJ 07059-2717
(732) 356-1217 |
mounthoreb.umc.07059@gmail.com
Pastor: Rev George Rodney
Lay Member: Mr James Moreno
WARREN TWP - Springdale UMC (7063)
109A Washington Valley Rd, Warren NJ 07059
(732) 356-1625 | harry.shaw@att.net
www.springdalemethodistchurch.org
Pastor: Rev Harry Shaw
Lay Member: Ms Erica Horster

WASHINGTON - UMC in Washington (7064)
116 E Washington Ave, Washington NJ 07882
(908) 689-0105 |
washingtonchimes@gmail.com
www.washingtonumc.org
Pastor: Rev C Jean Mc Mullan
Associate: Rev Darleen M Schott
Lay Member: Mrs Carol Bloch
WAYNE - Bethany UMC (3062)
491 Alps Rd, Wayne NJ 07470-4646
(973) 694-3880 | njbethanychurch@gmail.com
www.BethanyChurch.net
Pastor: Rev James Gisung Lee
Associate: Rev Taegun Wang
Lay Member: Sung Kwon Kim
WAYNE - UMC in Wayne (3061)
99 Parish Dr, Wayne NJ 07470-6008
(973) 694-3260 | umcwayne@optimum.net www.umcwayne.org
Pastor: Rev Marvin J Wills JR
Lay Member: Roy Schmidt
WAYSIDE - Wayside UMC (5065)
PO Box 177, Oakhurst NJ 07755-0177
L: 1229 W Park Ave, Ocean NJ 07755
(732) 493-8039 | waysidenjumc@gmail.com

Pastor: Rev Wade Jackson
Lay Member: Miss Kay Heppinstill
WEEHAWKEN - Park UMC (4066)
51 Clifton Ter, Weehawken NJ 07086-7064
(201) 867-9161 |
parkchurchweehawken@gmail.com
www.parkumcweehawken.com
Pastor: Rev Esther Morales
Lay Member: Megan Bracknell
WENONAH - Wenonah UMC (1060)
105 E Willow St, Wenonah NJ 08090-1946
(856) 468-6222 | wenonahumc@comcast.net
www.facebook.com/wenonahumc
Pastor: Rev Jacqueline Stow
Lay Member: Mr Thomas Eaton
WEST BELMAR - West Belmar UMC (5066)
1000 17th Ave, Wall Township NJ 07719-3105
(732) 681-4413 |
westbelmarumc@optimum.net
westbelmarumc.weebly.com/
Pastor: Rev Sandra Campanell
Lay Member: Joan Camp

WEST BERLIN - St John's UMC (1007)
409 Fairview Ave, West Berlin NJ 08091-2420
(856) 767-8951 |
stjohnunitedmethodist@verizon.net
www.stjohnsberlin.com
Pastor: Rev Stafford J Miller
Lay Member: Mrs Virgil Williams
WEST BERLIN - Wesley UMC (1061)
159 Bate Ave, West Berlin NJ 08091-1866
(856) 767-9269 | wesleyumc@yolasite.com

Pastor: Rev Denise Kostiak
Lay Member: Mrs Lettie White
WEST CREEK - West Creek UMC (5067)
PO Box 427, West Creek NJ 08092-0427
L: 191 Church St, West Creek NJ 08092
(609) 296-0770

Pastor: Rev Sarah P Grant
Lay Member: Mr Ronald Wilkinson Jr.
WEST LONG BRANCH - Old First UMC (5068)
197 Locust Ave, West Long Branch NJ 07764
(732) 222-4232 | office@oldfirstumchurch.org www.oldfirstumc.org
Pastor: Rev Jonathan Campbell
Lay Member: Ms Terry Frazier
WEST NEW YORK - Iglesia Presb. Metodista (4067)

5305 Hudson Ave, West New York NJ 07093
(201) 865-3324 | iglesiapmu@yahoo.com
www.iglesiapmu.org
Pastor: Rev Mario Alberto Perez Lemus
Lay Member: Maria Luisa Garcia Toirac

WEST PATERSON - Appenzeller Nairi UMC (Woodland Park) (3063)
317 Lackawanna Ave, Woodland Park NJ 07424
(973) 256-6831 | nairiumc@gmail.com

Pastor: Rev Sung II Lee
Lay Member: Charlie Lee
WESTFIELD - First UMC (7069)
1 E Broad St, Westfield NJ 07090-2157
(908) 233-4211 | office@fumcwestfield.org www.fumcwestfield.org
Pastor: Rev David C Mertz
Associate: Rev Dr Susan Iliff
Lay Members: Mr D Kevin Dresely / Mr Peter Pantalena

WESTMONT - Rhoads Temple UMC
(Haddonfield) (1063)
504 Rhoads Ave, Haddonfield NJ 08033-2932
(856) 661-9366 | dianereva@comcast.net

Pastor: Rev Diane L Arthur
Lay Member: Dorothy Rabb

WESTMONT - Westmont UMC (1062)
200 Emerald Ave, Haddon Township NJ 08108
(856) 854-4916 | westmontumc@verizon.net
www.westmont-umc.org
Pastor: Rev Deborah Barnett
Lay Member: Mr Franklin Jackson V

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

WESTVILLE - Westville UMC (1064)
14 Center Ave, Westville NJ 08093-1155
(856) 456-4375 |
pastorstevephilipp@gmail.com
historicwestvilleumc.weebly.com
Pastor: Rev Steven Philipp
Lay Member: Susan Opie
WESTWOOD - Westwood UMC (3064)
105 Fairview Ave, Westwood NJ 07675-2223
(201) 664-0755 |
westwoodumcoffice@gmail.com
www.umcwestwood.org
Pastor: Rev Wayne M Jones
Lay Member: Miss Cynthia Lydon
WEYMOUTH - Weymouth UMC (8066)
6971 Deep Run Rd, Mays Landing NJ 08330
(609) 805-4634 | sirmoir@aol.com

Pastor: Rev Albert H Moir
WHARTON - Lower Berkshire Valley UMC (2062)

294 Berkshire Valley Rd, Wharton NJ 07885
(973) 366-2895 | pastorlbvumc@yahoo.com

Pastor: Rev Patricia Piazza
Lay Member: Mr Charles Nielsen
WHARTON - Teabo UMC (2064)
47 Teabo Rd, Wharton NJ 07885-2718
(973) 361-6190 \| tjperks@verizon.net
www.teaboumc.com
Pastor: Rev Terry J Perkins
Lay Member: Mrs Nancy La Mont
WHARTON - Wharton United Community at St. John's (2063)
20 Church St, Wharton NJ 07885-2174
(973) 366-8140 | office@whartonucc.org
www.whartonucc.org
Pastor: Rev Kathleen M Stone
Lay Member: Christine Capen
WHITE TWP - Summerfield UMC (Belvidere) (7006)

70 Summerfield Rd, Belvidere NJ 07823-2712
(908) 453-2924 | revsantangelo@gmail.com
www.summerfieldchurch.com
Pastor: Rev Sandra Lynne Santangelo
Lay Member: Mr Eric Chaytor
WHITEHOUSE - Whitehouse UMC (7070)
PO Box 190, Whitehouse NJ 08888-0190
L: 73 Old Highway 28, Whitehouse NJ 08888
(908) 534-2064 |
secretary@whitehouseumc.org
www.whitehouseumc.org
Pastor: Rev Dr David K Ravinder
Lay Member: Mr Blair Gibson
WHITING - Whiting UMC (5069)
55 Lacey Rd, Whiting NJ 08759-4439
(732) 350-6878 | whitingumc@gmail.com
www.whitingumc.org

Pastor: Rev Clarissa South Holland Lay Member: Mrs Mary Davis

WILDWOOD - North Wildwood UMC (8067)
139 E 2nd Ave, Wildwood NJ 08260-5905
L: 2nd and Central Ave, North Wildwood NJ
(609) 522-2271 | Keiser2617@comcast.net

Pastors: Rev Thomas Fisher / Rev Virginia
(Ginnie) Keiser
Lay Member: Mrs Doris Ellingsen
WILLIAMSTOWN - First UMC (1065)
159 S Main St, Williamstown NJ 08094-1421
(856) 629-6459 | office1umc@comcast.net
www.1umcwilliamstown.org
Pastor: Rev Joshua Mularski
Lay Member: Mr Allen Cosner
WILLIAMSTOWN - Cross Keys UMC (1026)
1644 N Main St, Williamstown NJ 08094-9114
(856) 728-3342 |
pastorjeff@crosskeyschurch.org
www.Crosskeyschurch.org
Pastor: Rev Jeffrey W Tilden
Lay Member: Mr Russell Fuscia
WILLIAMSTOWN - Downer UMC (9024)
1905 Stanger Ave, Williamstown NJ 08094-3322
L: 2226 Fries Mill Rd, Williamstown NJ 08094
(856) 881-9420 | gmagomero@yahoo.co.uk Pastors: Rev Chung Kyun Hong /Mr Yo Sep Joseph Nam
Lay Member: Mr Roy Bradshaw Sr
WILLINGBORO - Church of the Good Shepherd (6066)

PO Box 44, Willingboro NJ 08046-0044
L: 110 Buckingham Dr, Willingboro NJ 08046
(609) 877-6088 | gsumc@verizon.net
www.goodshepherdnj.org
Pastor: Rev Sandra J Jenkins
Lay Member: Mrs Paula Beatty
WILLINGBORO - St Paul UMC (6067)
201 Levitt Pkwy, Willingboro NJ 08046-2120
(609) 877-7034 | stpumc@verizon.net

Pastor: Rev Gregory Smith
Lay Member: C. Frank Malcomb
WINSLOW - Winslow UMC (8069)
PO Box 131, Winslow NJ 08095-0131
L: 27 Hall St, Winslow NJ 08095
(609) 878-3057 | joebrg@comcast.net

Pastor: Rev Joseph Breig
Lay Member: Mrs Patricia Ward
WOODBRIDGE - Woodbridge UMC (4069)
69 Main St, Woodbridge NJ 07095-2811
(732) 634-0559 | woodbridgeumc@gmail.com

Pastor: Rev Hoo Sug Lee
Lay Member: Fred Fitch
WOODBURY - Colonial Manor UMC (1066)
56 Elberne Ave, West Deptford NJ 08096-1263
(856) 845-5926 |
pastorstevephilipp@gmail.com

Pastor: Rev Steven Philipp
Lay Member: Mrs Christine Brennan
WOODBURY - Kemble Memorial UMC (1067)
19 S Broad St, Woodbury NJ 08096-4609
(856) 845-1627 | office@kembleumc.org
www.kembleumc.org
Pastor: Rev Dr Michael M Harriott
Lay Member: Karen Perrone

## WOODLYNNE - Asbury UMC (1042)

2220 Woodlynne Ave, Oaklyn NJ 08107-2241
(856) 962-7802 | asbury.admin@gmail.com
www.asburyunited.com
Pastor: Rev Dennis L Blackwell
Lay Member: Mr Arthur Spell Jr.

WOODSTOWN - Asbury UMC (9073)
149 S Main St, Woodstown NJ 08098-1109
(856) 769-2484 |
a.unitedmethodist@hotmail.com
www.asburyumcwoodstown.org
Pastor: Rev Charles A Bender Jr
Lay Member: Mrs Sherill Mc Harness
WYCKOFF - Grace UMC (3066)
555 Russell Ave, Wyckoff NJ 07481-1718
(201) 891-4595 | info@gumc.org www.gumc.org
Pastor: Rev Scott H Bostwick
Associate: Rev Jin Kook Kim
Lay Member: Mr Michael Chagares / Kevin Vanderaa

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## CONFERENCE ADVANCE SPECIALS

## Amistad

91 W. Main St. Freehold, NJ 07728|732-462-1745| fholdumc.ao.com
Amistad (meaning Friendship) is an ecumenical ministry in the greater Freehold area seeking to assist Hispanic children and their families through educational, nutritional and spiritual programs. They assist children from The Learning Center and Park Avenue schools. These are Spanish-origin students mostly from Mexican families. They provide volunteers, adults and students from area high schools, to help the children with their homework, reading and educational games. They also use the computers. Most students are kindergarten, first and second graders with a few from third and fourth grades. Before they start their homework they have a snack. There are also reading prizes. A Christmas party is held for the kids and their families with gifts for children.

## C.A.M.P. YDP

13-15 N. 1 ${ }^{\text {st }}$ St. Paterson, NJ 07522| 973-790-0887| information@campydp.org|www.campydp.org
C.A.M.P. YDP (Community Association with a Ministry to People Youth Development Program) provides pre-school, after-school and summer programs for children aged $21 / 2-13$ and their families, mainly on the north side of Paterson. The program runs throughout the year. They are committed to work as a "partner" within the community. A stimulating and nurturing environment is provided. Total care is available as well when schools are not in session with transportation available to pick up children from certain schools.

## Centenary Fund and Preachers' Aid Society

Rev. Doug Miller, Outreach Secretary |Mission and Resource Center, 205 Jumping Brook Road, Neptune, NJ 07752| 732-3591000| www.gnjumc.org.

Centenary Fund and Preachers' Aid Society supports retired clergy and spouses.

## Christian Outreach Project

Dave Kihm, P.O. Box 443, Rahway, NJ 07065|christianoutreachproject@yahoo.com
Christian Outreach Project provides no-cost home repairs to persons in need in the northwest area of our Conference. Participants are made up of high school youth and adult volunteers. In addition to home repairs, participants engage in morning devotionals, singing, worship services and recreational activities.

## CUMAC/ECHO

223 Ellison St. Paterson, NJ 07509 |973-742-5518 |info@cumacecho.org |www.cumac.org
CUMAC/ECHO works to alleviate hunger and its root causes for those in need in Paterson, Passaic County and northern NJ. CUMAC has a pantry feeding 3,000+ monthly. The Depot warehouses over 2 million pounds of food annually for a network of about 40 partner feeding programs. This Community Food Coalition (CFC) distributes food while also screening clients for member pantries. They advocate at the local and state level on behalf of CFC clients. CUMAC also has a Community Closet that offers clothing \& household items; Pathways to Work that imparts job skills and hands-on experience; Place of Promise that is a supportive housing program for chronically homeless individuals; and seasonal projects for school supplies, holiday gifts and other items for area children in need. All of the programs rely heavily on volunteers and financial support from the community.

## C.U.M.I. Camden Urban Ministry Initiative

Bethel United Methodist Church 3914 Westfield Ave Camden, NJ 08110 | 856 963-1481
C.U.M.I. Camden Urban Ministry Initiative, a cooperative After-School Program is a shared ministry amongst Camden churches. This partnering reaches families to ensure positive development of children. They provide a safe environment for youth activities, such as an after school program, summer day camps, youth Bible study, choir and a career training program. There are arts and cultural activities for all ages. The exchange of stories, wisdom, advice, and experience build a shared understanding of family and community. This church-based intergenerational community surrounds youth with caring Christian adults who encourage, support, and pray for them while also holding them accountable. C.U.M.I. is dedicated to the spiritual, emotional and social growth of Camden Youth.

## CONFERENCE ADVANCE SPECIALS

## First Friends of New Jersey and New York

53 S Hackensack Ave., Kearny, NJ 07032|908-965-0455|info@firstfriendsnjny.org| www.firstfriendsnjny.org

First Friends of New Jersey and New York provides advocacy, research and social services to the detained and released detainees. First Friends provides a link to the outside world by providing toll free lines (English \& Spanish) in five different detention facilities where more than 2000 individuals are detained and through visiting individuals in detention. The Pen-pal Program allows volunteers, who cannot visit to write to detainees.

## The Neighborhood Center

278 Kaighns Ave. Camden, NJ 08103 |856-365-5295 |www.neighborhoodrising.org

The Neighborhood Center has served the Camden community since 1913. Today, they are a community center that provides a healthy and nutritious lunch six days a week, day care, an after school program, and an evening teen program. They focus on a two generation approach to lift families out of poverty. Their commitment is to provide a safe space for Academic achievement, Athletic accomplishment, and a flourishing Arts program. Their hope and vision for the next century of service is to create a "community living room."

## The Pennington School

112 W Delaware Ave, Pennington, NJ 08534 |609 737-1838|www.pennington.org
The Pennington School is a college preparatory institution affiliated with the United Methodist Church which reflects the principles espoused by John Wesley and core values of honor, virtue, and humility. Students experience an environment where talents and values are forged for making a positive difference in the world. Half scholarships are available for students in grade 6 to 12.

## Ranch Hope

Alloway Campus 45 Sawmill Road, P.O. Box 325 Alloway, NJ 08001|856-935-1555 |www.ranchhope.org
Ranch Hope provides ministry to troubled youth. They are faith-based and provide learning environments for those whose needs can best be met through experiences outside their homes. They can obtain or regain their long-term academic, behavioral, and spiritual focus in their residential setting. Counseling, housing and recreation are offered, as well as spiritual guidance, time to attend chapel services and Bible study.

## AFFILIATED ORGANIZATIONS

## GNJ Camping Ministries

801 Mt Misery Rd., Pemberton Twp., NJ 08015 I www.pinelandscenter.org
Pinelands Center at Mt Misery is a camp \& retreat center of the United Methodist Church of Greater New Jersey, lies on nearly
150 acres of forest in the coastal plains of southern, New Jersey.

## A Future with Hope, Inc.

205 Jumping Brook Rd., Neptune, NJ, 07753 | 732.359.1012 | www.afuturewithhope.org
The Sandy recovery mission arm of the conference rebuilds homes from people who were devastated by Superstorm Sandy. In partnership with the United Methodist Committee on Relief (UMCOR) A Future With Hope helps get people back home by providing case managers, professional construction supervisors, and thousands of volunteers to work together to repair, rebuild, and renew.

## Project Nurture, Inc.

Millville, NJ
Project Nurture aims to support programs for at-risk children and youth.

## Pennington School

112 West Delaware Avenue I 609-737-1838 I www.pennington.org
A college preparatory institution affiliated with the United Methodist Church which reflects the principles espoused by John Wesley and core values of honor, virtue, and humility. Students experience an environment where talents and values are forged for making a positive difference in the world. Half scholarships are available for students in grade 6 to 12.

## Respond, Inc.

532 State Street, Camden NJ 08102 | 856-935-1555 | info@respondinc.com I www.respondinc.com Respond, Inc. is a voluntary, not for profit (501)(c)(3) agency created by community residents to enhance and promote the economic independence and general welfare of individuals and families residing in Camden City and county. This mission is carried forth in the provision of comprehensive services in child care, a senior adult center, programs for homeless adults, rental housing and home ownership, youth services, employment, economic development, job training and associated programs that help people help themselves.

## United Methodist Communities

3311 State Route 33, Neptune, NJ, 07753 | 732.922 .9800 | www.umcommunities.org
A conglomerate of assisted living facilities throughout New Jersey dedicated to compassionately serving older adults with an emphasis on community. Specializing in senior lifestyles for over a century, United Methodist Communities help form the foundation for an abundant life.

## The United Methodist Stewardship Foundation of Greater New Jersey

205 Jumping Brook Rd., Neptune, NJ | 732.359. | www.gnjumc.org
Increasing disciple making, congregational vitality and community mission engagement by assisting congregations and mission organizations to grow financial assets through stewardship education and investment management.

## Wesley Foundation at Princeton University

33 Murray-Dodge Hall, Princeton, NJ | 609-258-5264 | www.princeton.edu/~wesley/
The official campus ministry of the United Methodist Church seeking to extend the Gospel of Jesus Christ to the academic setting of the University in order to meet the special needs of students for spiritual formation, intellectual inquiry, and social involvement.

# DAILY PROCEEDINGS OF THE EIGHTEENTH SESSION 

OF THE ANNUAL CONFERENCE OF
THE UNITED METHODIST CHURCH OF GREATER NEW JERSEY
May 21-23, 2017
Wildwood, NJ
Sunday, May 21, 2017, 4:00 p.m.

## LAITY SESSION

Rosa Williams, Conference Lay Leader, called the Laity Session to order and opened with prayer. Rosa Williams introduced the Laity Board and expressed her gratitude for their voices at the table this year. Youth and young adults in attendance were asked to stand and were welcomed.

Ms. Williams introduced Jay Brown, Director of Certified Lay Ministers, and thanked him and the newly certified lay ministers in attendance for their faithfulness.

Ms. Williams asked the delegates to General and Jurisdictional Conference to stand and thanked them for their service.
Ms. Williams informed the body that many churches demonstrated a turnaround this past year using the five markers of vitality. She informed the body that 25,000 people are now in small groups; 22,000 people are engaged in hands-on missions in our communities, and we have invested more than $\$ 15,000,000$ in missions.

Ms. Williams introduced George Lagos, Director of Lay Servant Ministry. Mr. Lagos thanked the body for all the calls and emails he has received over this past year and encouraged them to continue. He announced that graduation for Lay Servant Ministers will be on Saturday, June 3, at 10:00 a.m. He thanked Beverly Karlovich for all the work she does for the Lay Servant programs at the MRC.

## Laity Leadership Academy

Ms. Williams informed the body that the 2017 Laity Leadership Academy will be held Saturday, Sept 9. Registration will open online on June 1, 2017. She discussed the six tracks being offered. She reminded the body that those who attend the Laity Leadership Academy and develop an action plan will be eligible to apply for seed grants of $\$ 500.00$ to start new ministries.

## Lay Ministry Grant Recipients

A short video clip was shown highlighting one of the Lay Ministries honored this year.

## Conference Award Recipients

The following 2017 Award Recipients were introduced by Marilyn Kinelski:
The Robert B. Steelman Methodist History Award: Rick Krassow, Friendship UMC
The Multi-Media Church History Award: Maries Mahler, Midvale UMC
The Harry Denman Evangelism Award: Judy Colorado, Springfield Emanuel UMC
The Harry Denman Evangelism Award: Megan Gallagher, Jackson UMC
Helen Alter Davidson Award: Rev. Fran Noll

## Intercultural Competence

Ms. Williams spoke about the increasing cultural diversity in the country with GNJ being one of the most diverse conferences in the denomination. She asked "How do we develop leaders that are culturally competent and able to work across such a diverse spectrum?" She emphasized that intercultural competence is critical to success in ministry and encouraged laity to embrace diversity as cross-racial and cross-cultural appointments are made. Ms. Williams also stressed that those present at conference must help equip their congregations. She reminded the body that legislation was going to be introduced on Tuesday for a 10year plan for cultural competence. She encouraged the body to consider how laity can help prepare congregational leaders and congregations for cross-racial and cross-cultural appointments, helping them understand that these are becoming the norm, not the exceptions. She stressed that lay leadership must become advocates of change in welcoming cross-cultural appointments in our congregations to provide safe, non-judgmental transitions for clergy to bridge all ethnic groups within communities.

## DAILY PROCEEDINGS

## Video

A video clip was shared from a recent conference-wide workshop on graceful conversations. It emphasized how important and transforming conversations with those different from ourselves can be.

## Equipping Laity

Ms. Williams shifted to the topic of equipping laity for ministry. She read Ephesians 4:12-14, and reminded the body that the Laity Board continues to focus on equipping the laity by providing programs and opportunities. When laity is equipped, they are better prepared to meet the goals of the GNJ strategic plan around professions of faith, increasing small groups and reaching new persons.

Ms. Williams introduced Rev. Juel Nelson, the new Director of Leadership Development, to share her role in Lay Ministry. Rev. Nelson spoke about her personal history and how the laity in her home church invested in her and powerfully influenced her journey. She referred to the apostle Paul who likened the church to the body of Christ. She stated that when each part is working at its best, the church, the body of Christ, is its healthiest. Rev. Nelson said GNJ is at the very beginning of equipping the laity. She spoke of the two areas of focus: technical development and adaptive development. She explained that technical development equips the local church with knowledge and skills to lead with excellence. Adaptive development seeks to equip local churches to face challenges that may not have clear answers, like conflict resolutions leading through change or community organizing and fruitfulness through the five points of vitality. She encouraged the body to attend the workshops that are being developed.

## Announcements

Rosa Williams made the necessary announcements. She thanked the United Methodist Men who would be setting up for the last session of the day.

## Video

A video, "Rise Against Hunger," was shown.

## Blessing

John Hartman closed the session with a blessing for dinner.

## Sunday, May 21, 2017 - 4:00 p.m.

## CLERGY SESSION

Bishop John Schol began with words of welcome. The bar for the clergy session was set. Rev. Hector A. Burgos, Director of Connectional Ministries, led the body in song. Rev. Thomas Korkuch, chair of the Board of Ordained Ministry (BOOM), read John 17: 6-11. Rev. Shawn Callender-Hogan offered the opening prayer.

## QUESTIONS 17-50a

Rev. Korkuch and Rev. Jessica Naulty, also on the Board, presented the report of the Board Report (Parts II-V of the Disciplinary Questions-17-50a). As each question was presented, it was received and/or adopted, as action required. During this time, the Candidates for Ordination were introduced. Bishop Schol asked the historical questions, and the candidates were led out of the room. Bishop Schol asked for a vote to approve the candidates. They were approved unanimously. Similarly, the Candidates for Commissioning were introduced, led out of the room, and Bishop Schol asked for a vote to approve the candidates. They were approved unanimously.

## MOTION

When question 50b was presented, which involved approval of continuing Rev. Jisun Kwak on Involuntary Leave of Absence, a motion was made by Rev. David Wiley to suspend the rules and use a process agreed upon by all concerned parties, in order to discuss the question. The motion passed. There were three speeches for and three speeches against question 50b.

[^1]
## DAILY PROCEEDINGS

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation ( $\$ 353$ )? (Indicate credential. Record Charge Conference where membership is held.)
Name $\quad$ Number of Years Charge Conference
a) Voluntary?
(1) Personal, 5 years or less (\$1353.2a 3) (v)

Kristin Helms (PD) 2
Eugene Kim (FE) (eff. 1/1/17) 2
Matthew Na (FE)

Asbury: Woodlynn
Asbury Park: Ballard
(4) Family, more than 5 years ( $\mathbb{1} 354.2 \mathrm{~b} 3$ ) (v 2/3)
(5) Transitional (\$1353.2c)

Maylis de La Fe Rodriguez (PD) 1
b) Involuntary (ๆl 354)? (v 2/3)

Jisun Kwak (FE) (eff. 10/22/16) 2
First UMC: Millville
(Clergy Executive Session did not affirm)

## MOTIONS

Rev. Robert E. Costello made a motion to take the vote for question 50b by written ballot. The motion passed. The ballot was taken and tellers retired to count the votes.

Rev. Costello read a motion requesting a declaratory decision from the Judicial Council, as follows:
"Bishop, I move that the Greater New Jersey Annual Conference request a declaratory decision from the Judicial Council on the following matter regarding the involuntary leave of Jisun Kwak:
"What is the constitutionality, application, meaning and effect of Paragraphs 636 and 362.2 of the 2012 Book of Discipline in regard to ensuring 'that the disciplinary procedures for discontinuance of..., involuntary leave of absence (Para 355),...are properly followed' in the case of the Rev. Dr. Jisun Kwak where her numerous objections were dismissed by the Administrative Review Committee without a fair process hearing with her or her counsel, where the results were not given to her until the meeting of the clergy session seven months after she entered her request for review with them and after reminders from her on two further occasions that she had presented her objections for review?
"Challenges and objections presented included, but are not limited to (a copy is available):
"the challenge by the respondent that Bishop Schol held a supervisory meeting on June $6^{\text {th }}$, exerted coercive influence on her by giving her a proposed resolution that was presented to her at the meeting, and by giving her only 3 days to execute the resolution, without having even filed a complaint, in violation of previous Judicial Council rulings; "included also was the objection that Bishop Schol admittedly held ex parte meetings with members of the Board of Ordained Ministry Executive Committee and the Board of Ministry itself prior to their hearings, in direct violation of prohibitions set forth in Paragraph 362.2d;
"included also was the challenge that Bishop Schol failed to handle the matter in a timely manner as required in Paragraph 362.2 and 363.1 b, by first suspending the respondent and then seeking an involuntary leave of absence,

## DAILY PROCEEDINGS

without having his chosen Counsel for the Church file a complaint as of May 21, 2017, and further noting that Judicial Council decision number 973 clearly indicates that making a request for an involuntary leave of absence does not constitute the filing of a complaint.
"Further, what is the constitutionality, application, meaning, and effect of the various paragraphs and Judicial Council Decisions cited in the objections individually or collectively presented by Rev. Dr. Kwak to the Administrative Review Committee with respect to being sufficient grounds to overturn the recommendation for involuntary leave of absence?
"Further, we request from the Judicial Council a declaratory decision on the constitutionality, application, meaning and effect of Paragraphs 355.2 ( 2012 Book of Discipline) as used in the putting of Rev. Dr. Jisun Kwak onto involuntary leave of absence without a fair process hearing, particularly in light of the entire process being based on untested allegations, in violation of the presumption of innocence until such time as a fair process could only be completed with the filing of a complaint, the findings of the Committee on Investigation, and a trial as set forth in Paragraph 2701 (2012 and 2016 editions) and elsewhere in the Book of Discipline, and in accordance with provisions set forth in Paragraphs 2701 to 2716 in the 2012 edition and 2701 to 2719 in the 2016 edition, in light of the fact that Paragraph 362.1a was violated by the respondent being denied fair hearing prior to the final decisions on her status.
"Further, we request from the Judicial Council a declaratory decision on the constitutionality, application, meaning and effect of the requirements of separation of powers as noted in Judicial Council decisions 915, 1156, 1216 and elsewhere, particularly in light of the fact that the entire process was led by the bishop, based merely on allegations and that the Administrative Review Committee report indicated that its focus was merely on timelines in the process, and the entire process was not reviewed by the Administrative Review Committee as required by paragraph 636 of the Book of Discipline."

The motion passed. Rev. Costello announced that he needed to type the motion and would present it when it was ready. (It was presented to the Conference Secretary following adjournment of Annual Conference at 12: 32 p.m. Tuesday, May 23, 2017. The text above is based upon that submission.).

A recess was taken for dinner.

## REPORT OF VOTE

After the recess, Bishop Schol reported the result of the vote: 122 yes votes, 137 no votes. Question $50 b$ to continue Rev. Jisun Kwak on Involuntary Leave of Absence was not supported.

## QUESTIONS 52-72

The remainder of the Board report from the Board of Ordained Ministry was presented and approved.

Bishop Schol acknowledged all the retirees.

The Clergy Report in its entirety was presented for approval. The entire report was approved with the exception of question 50 b .

Rev. Dr. Gina Hendrickson, Dean of Cabinet for GNJAC presented the proposed process for initiating part-time appointments and then made a request for a decision of law.

REQUEST FOR DECISION OF LAW
Rev. Dr. Gina Hendrickson, Dean of Cabinet for GNJAC, submitted the following request: "Bishop Schol, I ask for a decision of law. Does the cabinet's process for initiating part-time appointments abide by the requirements of paragraph 338 of the Book of Discipline?"

This was received, and the session adjourned at 6:10 p.m.

## DAILY PROCEEDINGS

## Sunday, May 21, 2017, 7:00 p.m.

## ORDINATION, COMMISSIONING AND RECOGNITION OF ORDERS SERVICE

The Service for Ordination of Deacons and Elders with Commissioning and Recognition of Orders began with the song, "I Give Myself Away." Allie Mosley, Junior Princess, Lenni-Lenape Tribe greeted the congregation and introduced her tribal nation with a Native American greeting. The clergy processed in to "Marching to Zion."

Bishop John School and Bishop Ernest Lyght greeted the congregation with the words; "Rejoice people of God, may the grace of Jesus be with you." Bishop Schol offered an opening prayer. Bishop Ernest S. Lyght invited the congregation to reaffirm their baptismal vows, as Bishop Schol asked the three sacramental questions: "Do you believe in God? Do you believe in JesusChrist? Do you believe in the Holy Spirit?"

Rosa Williams and Rev. Tom Korkuch, on behalf of laity and the Board of Ordained Ministry, presented the candidates to be commissioned, recognized and ordained for the ministry of the church. Rev. Eunice Vega-Perez introduced those individuals that were to be commissioned. Rev. Michelle Ryoo introduced persons whose orders would be recognized as elders, the person to be ordained as a deacon and those persons to be ordained elders.

The scripture, read by Rev. Laura Steele, was Psalm 30: 4-5, and Catherine Jordan-Latham read 1 Thessalonians 5: 16-18. The same text was also read in Spanish by Rev. Manuel Sardinas, and in Korean by Rev. Gina Kim.

Bishop Schol began his message with a prayer. He then quoted scripture by saying, "Rejoice in the Lord and again I said rejoice". He reminded the body that we need to rejoice for all that God has done for us. Bishop than quoted James 1:2, "whenever you face trials of all kinds, consider it nothing but joy". He reminded the body that the apostle Paul talked in Romans 5 of how suffering produces endurance, endurance produces character, character produces hope and hope does not disappoint us. He encouraged the body to face life challenges so we will develop endurance. When we develop endurance, it will produce character and character will produce hope and hope will never disappoint us. He then shared some personal examples of challenges, endurance and hope.

The Bishop ended by listing five pillars that can help give hope to our churches, communities and population: First, always look for where God is active and focus on what is going well and rejoice. Second, be an admiral by rallying people, acknowledging we have challenges but reminding them that God is working through us. Third, be inquisitive as to what God wants us to hear. Fourth, have fearless courage, we are not alone. Fifth, he said that weeping may come in the night but joy comes in the morning.

The service moved into the time of recognition of orders. Family and friends were invited to stand where they were for silent prayer as each candidate was recognized.

## Recognition of Orders

Dawn R. Corlew
Jonghwa Kim

The service moved into the time of commissioning. Family and friends were invited to stand where they were for silent prayer during the laying on of hands as each candidate was commissioned.

## Provisional Elders

| Yoseeb Jeon | Charles Perez |
| :--- | :--- |
| Jin Kook Kim | Amanda Marie Rohrs |
| Wen-Ling Lai | Constance R. Squire |
| Benjamin J. Lee | Yoomi Yi |
| Seunghyun Lee | Myounghun Stephen Yun |
| Gabrielle Marie Martone |  |

The service moved into the time of examination and ordination of the full member candidates. Family and friends were invited to stand where they were for silent prayer during the laying on of hands as each candidate was ordained.

## DAILY PROCEEDINGS

## Ordained Deacon

Debra A De Vos

## Ordained Elders

Karline "Kay" Dubuisson Sandra Lee Stenstrom
John Inverso
Earl Kim
David Alan Tillisch
Heather E. Valosin
Todd Richard Lattig
Catherine Elizabeth Williams
Ninabeth Metcalf

Bishop Schol invited all who may have heard God's call to ministry while at the service to come forward and promised those newly commissioned or ordained would pray with them. He then offered a closing prayer and benediction.

Following the recessional, a reception was held in the outer hallway.

## Monday May 22, 2017, 8:30 a.m.

## GATHERING

The conference praise team gathered the worshippers with songs of praise. Bishop John Schol thanked the band and had Eric Drew, Director of Worship, introduce the members.

## OPENING

Bishop Schol celebrated the news that five cards were received from individuals who felt the call to ministry at the Ordination Service. Another card was brought up at this time.

Bishop Schol announced that 1383 individuals have registered for this year's conference, which he noted was a new record.

## OPENING PRAYER

Bishop Schol invited Rachel Prutzman forward. She offered an opening prayer.

## BAR OF CONFERENCE

Conference Secretary, Rev. David Wiley, made a motion to set the bar of the conference. The motion passed.

Conference Secretary, Rev. David Wiley, made a motion to allow Conference staff to speak on the floor throughout the entire Annual Conference session, as needed. The motion passed.

## EPISCOPAL ADDRESS

Bishop Schol opened his address by talking about numerous programs in which local churches in the conference are involved to help in their respective communities. He rejoiced at how God is at work in our midst. He stressed how, by doing good, GNJ continues to make God's work visible in local areas. The bishop stressed that by doing this work, we have reason to be joyful. He stated that joy is sustained by hope, which lives at the edges of faith. It is rooted in the conviction that God's grace prevails, that love wins, and that Jesus Christ makes all things new. Bishop Schol went on to celebrate the positive results that have happened over this past year throughout the conference. He led the body in "Re-joicing" over these accomplishments. Bishop Schol spoke about some of the challenges the conference and denomination has faced as well. He reminded the body that the denomination has rarely fully agreed on any issue. He encouraged GNJ United Methodist's lead the way showing how to be diverse while still being able to thrive and grow - let GNJ lead the way. He rejoiced in the diversity in the conference.

Bishop Schol spoke about the geo-political shifts happening in our nation and how he is concerned about what is going on in the world. He called the body to be remain faithful and biblical in our response. He reminded the body that scripture has always been clear: we are to welcome the stranger, the refugee and the immigrant. He reminded the body that as the world is full of rhetoric that heightens conflict, we are called to stand firm in our values and engage in conversations that glorifies God and witnesses to the life of Jesus Christ.

Bishop Schol spoke about the challenge of the changing society and how we are not changing fast enough. He shared how

## DAILY PROCEEDINGS

some churches have changed and grown. He told the body that all can do this; the path may seem daunting but is not difficult. He described four pillars needed to accomplish this: passionate faith, transformational leaders, vital mission congregations and financial resources.

Bishop Schol announced that the CFA has proposed a budget for 2018 that decreases apportionments for local churches, which was received with a 're-joice'. He explained that while decreasing apportionments, the conference is developing other financial streams of income through the Foundation. He explained how the Foundation is increasing its net worth because more churches are investing through it.

Bishop Schol concluded encouraging the body to rejoice, for God is doing great through us.

## VIDEO

A video "Rejoice in New Places for New and Diverse People" was shown.

## WELCOME

Bishop Schol welcomed Claire and Emily Drew, twin sisters, on the dais as they rode their bikes around the stage.

## LEGISLATION

## Nominations Report

Rosa Williams made a motion for the approval of the Nominations Committee Report published on the Pre Conference Journal addendum with editorial changes reported to the body. Rev. Manuel Sardinas, Gateway North District Superintendent, made a friendly amendment to add Rev. David Le Duc to the Gateway North District Committee of Ordained Ministry. Ms. Williams accepted this amendment. The motion passed.

## Trustees Enabling Resolution

Rev. Clifford Still, Chair of the Board of Trustees, made a motion for the approval of the Trustees Enabling Resolution. The motion passed.

## Advanced Specials

Rev. Isabel Quezada, Chair of the Board of Global Ministries, made a motion for the approval of the conference recognized Advanced Specials. The motion passed.

## Historic Sites

John Callanan, Chair of the Commission on Archives and History, made a motion for the approval of the three historic sites resolutions: Frankford Plains UMC, St. John, Fordville, UMC and St. Paul's UMC, Nyack, NY. The motion passed.

## Constitutional Amendments

Rev. Tom Lank and Lynn Caterson, heads of the GNJ General Conference delegation, were invited forward. Bishop Schol explained to the body who could vote for the constitutional amendments sent from General Conference.

Rev. Lank and Ms. Caterson explained each amendment.

Ballots were distributed to all who could vote. The vote was taken. The ballots were collected. Bishop Schol explained that the results would not be announced until all annual conferences have voted, which would be several months away.

## VIDEO

A video "Rejoice with A Future With Hope" was shown.

## A Future With Hope, Inc. By-Laws Change

Bobbie Ridgely, Executive Director for A Future With Hope made a motion to approve A Future With Hope, Inc. By-Laws changes. The motion passed.

## Statements of Relationship with Vital Mission Partners

Robert Dietz, Chair of the Council on Finance and Administration, made a motion to approve the Statements of Relationship of GNJ Vital Mission Partners: A Future With Hope, Centenary Fund, United Methodist Communities, The United Methodist

## DAILY PROCEEDINGS

Stewardship Foundation of Greater New Jersey and GNJ Camping Ministries. The motion included an editorial change to the Camping Ministries Statement of Relationship to include "and other students' ministries" to line forty-two on page thirty-eight of the Pre-Conference Workbook. The motion passed.

## 2019-2023 GNJ Strategic Ministry Plan Process and Timeline

Rev. Sang Won Do, Chair of GNJ Connectional Table, made a motion to approve the 2019-2023 GNJ Strategic Ministry Plan Process and Timeline resolution. The motion passed.

## Discontinuance of Churches

Rev. Varlyna Wright and Rev. Myrna Bethke, District Superintendents of the Capital and Gateway South districts respectively, came forward and made motions for the approval of the closure of three churches: First UMC in Salem; Union UMC in Center Square and Cadwalader-Asbury UMC. The motions passed.

## Pension and Health Benefits

Rev. Bill Wilson, Chair of the Board of Pensions, made a motion for the approval of the Pension and Health Benefits resolution, including the Health Insurance Guidelines. The motion passed.

## Clergy Equitable Compensation for 2018

Re. Christine Day, Chair of the Commission on Equitable Compensation, made a motion for the approval of the Clergy Equitable Compensation for 2018 resolution, including the Standards for Parsonages. The motion passed.

## GNJ Vital Mission Partners

Rev. Hector A. Burgos, Director of Connectional Ministries, introduced GNJ Vital Mission Partners.

## The United Methodist Stewardship Foundation of GNJ

Rev. Burgos spoke about the United Methodist Stewardship Foundation of GNJ. He invited Ed Bowen, President, forward to speak about the Foundation. Mr. Bowen recognized Sue Goodman, interim executive director and introduced the new executive director effective July 1,2017, Rev. Jana Purkis-Brash.

## United Methodist Homes and Communities

Rev. Ginny Samuel Cetuk and Larry Carlson were invited forward to speak about United Methodist Communities.

## Centenary Fund

Eleanor Hartley was invited forward to speak about the Centenary Fund.

## Camping and Retreat Ministries

Rev. Brandon Cho was invited forward to speak about Camping and Retreat Ministries.

## A Future with Hope, Inc

Bobbie Ridgeley and Nicole Caldwell-Gross were invited forward to speak about A Future with Hope, Inc.

VIDEO
A segment of the Ted Talk video "Transformational Power of Classical Music' was shown.

## SERVICE OF REMEMBRANCE AND COMMUNION

The Service of Remembrance opened with Bishop Schol, the cabinet, and the members of the families of those who had died during the preceding year, processing in to Bach's string trio, "Air in $\mathrm{G}^{\prime}$. Bishop Schol led the call to worship from the Baptismal font. He approached the altar to 'Jesus, United by Thy Grace". Bishop Schol led the opening prayer. Zachary Holder, a young adult delegate, read Habakkuk 3:17-19.

Rev. Varlyna Wright began her sermon by thanking Bishop Schol for the honor and privilege of being the preacher for this service. She reminded the body that one of the reasons we are here this day is to acknowledge the lives of those we now miss. She focused on 1 Peter 5:7, which tells us to cast all our anxiety on God. This in turn echoes the psalmist who said, "cast all your cares on the Lord and God will sustain you." If we follow this instruction, she told us, we will get through our grief. She reminded the body that the Lord has the power and ability to use our burdens, trials and sufferings for God and God's glory.

## DAILY PROCEEDINGS

She explained Peter's reason for why we should cast our burdens on the Lord: it's because God cares for us and this should give us great comfort. She ended by inviting the body to lay their burdens down on the Lord and rejoice, because God will take care of you.

Rev. David Wiley invited the body to stand in honor of those whom they have known and come to remember as the names of the saints were read. He then read the Glory Roll:

## Laity:

Fritz "Fred" Harz

Clergy Spouses:

| Dawn Burton | Eleanor C. Robbins |
| :--- | :--- |
| Betty Carter | Lucile Sayre |
| Mary Whitcher Crowther | Marianne Smith |
| Bonnie E. Finch | Linda H. Stratton |
| Elizabeth "Betty" Jewett | Jean White <br> Dorothy E. Worth <br> Mary Palmer |
| Clergy:  <br> E. Jay Amey Constance A. Martin <br> Frances Ballinger Thomas Naglee <br> Ralph L. Barrett Mark O’Shields <br> O. Clyde Bradway Ramon Putnam <br> Ethel Mary Brodie Elmer Ridley <br> Edward B. Cheney, Jr. Perfecto Romero <br> Marjorie Eriksen Linwood G. Sharp, Sr. <br> Robert Godleski James A Stermen <br> Champion B. Goldy, Sr. Clara E. Thomas <br> Vern A. Jensen Linda Tocher <br> Ellen Little Clarence "Clancy" M. Wilson <br> Lillian G. Lopez Alan D. Yeo. |  |

Bishop Schol offered a prayer of thanks for all those who had been called home to glory.

Bishop Schol led the liturgy for Holy Communion. Communion was celebrated as the bread and cup were shared with all present.

Bishop Schol led the closing prayer and gave the benediction.

## ANNOUNCMENTS

Rev. Wiley made the necessary announcements.

## PRAYER

Peace Magomero gave the blessing for lunch.

## Monday, May 22, 2017, 1:30 p.m.

## PRAISE AND WORSHIP:

The Praise Team gathered the worshippers with music and singing.

## OPENING PRAYER

Bishop Schol introduced Charlotte Jansky, from the Red Bank UMC, who offer the opening prayer.

## VIDEO

A video 'Rejoice in Developing Young Leaders' was shown.

## DAILY PROCEEDINGS

## LEADERSHIP ADDRESS

Bishop Schol introduced Rev. Hector A. Burgos, Director of Connectional Ministries, who led the presentation of the leadership address. The presenters were: Rosa Williams, Conference Lay Leader; Rev. San-Won Doh, Chair of the Connectional Table; Rev. Vanessa Wilson, Chair of the Commission on Race and Religion; Rev. Debbie Barnet, Chair of the Council on Youth Ministries, and Rev. Blair Goold, Chair of the Council on Young Adult Ministries. Each spoke about the progress being made and the adaptive challenges being faced in fulfilling the mission and the God-sized strategic goals set forth for our ministry together.

Rosa Williams presented statistics on the growth of small group ministries, disciples serving in mission and the diversity of worshipers in our congregations.

Rev. Burgos discussed new resources being developed to equip our spiritual leaders, both clergy and lay, and how engagement goals were set. He recognized ministry happens at the local churches, so district superintendents and the Connectional Ministries team promote the use of the resources in the local church.

Rev. Sang-Won Doh discussed challenges we are still facing. While there has been some progress, we continue to struggle in creating new and relevant spaces for new and diverse people and to provide for the needs of the rising generations in our mission field. He explained that although many churches continue to consolidate and budgets are decreasing, missional needs continue to grow. He stated that despite these challenges, God has been seen at work through our resources. Rev. Doh explained to the body that because of collaboration between the Board of Ordained Ministry and the Board of Laity, a new Leadership Development position has been created that will continue to develop transformational lay leaders. He announced that Rev. Juel Nelson will be joining the GNJ staff in the new role as Director of Leadership on July 1.

Rev. Vanessa Wilson presented the goal of making our congregations welcoming for all of God's children. She reminded the body that a shift from diversity to intercultural competence takes time and requires intentionality and perseverance, but with God's help, growing intercultural competence will allow us to respectfully and faithfully fulfill our mission to make disciples of all nations.

Rev. Debbie Barnett spoke about the importance of young people in GNJ. She announced that the leadership of GNJ, in collaboration with the GNJ Camping and Retreat Ministries Board, has drafted a Next Generation Ministry Plan which is intended to nurture new generations of enthusiastic young disciples.

Rev. Blair Goold spoke about campus ministries and its collaboration with GNJ's Mosaic initiative.

Rosa Williams spoke to the goal of reinvigorating GNJ camps so they are mission-focused, debt free and sustainable.

Rev. Sang-Won Doh explained how we must trust God and then leverage the resources available so we can dream big while using the finances available to us.

Rev. Hector Burgos thanked the body for being faithful disciples of Jesus Christ and for all that is being done in communities to witness the healing love of God.

## OFFERING

An offering was taken for the Mission Fund.

## VIDEO

A video was shown showing the successful initiatives of Imagine No Malaria and A Future With Hope.

## PRAYER

Bishop Schol invited District Superintendent Myrna Bethke to come forward and offer a prayer.

## THANKS

Bishop Schol thanked Carl Sanders, lay delegate from Waretown United Methodist Church, for his ministry and the sign language interpreters for their work during the Conference.

## DAILY PROCEEDINGS

## LEGISLATION:

## GNJ 2018 Budget and Proposed 2018 Shared Ministry Formula:

Robert Dietz, Judy Colorado and David Yamoah, members of the Council on Finance and Administration (CFA), presented the GNJ Budget and Shared Ministries Formula resolutions. Robert Dietz made a motion to approve and adopt the Budget and Shared Ministry Formula. The motion passed.

Bishop Schol thanked CFA for their work. Robert Dietz thanked the conference staff, especially John Cardillo, Director of Administrative Services and Conference Treasurer

## Future Management of Cemeteries Owned by GNJAC

Rev. Jack Scharf, chair of the GNJ Cemeteries Task Force, explained to the body the purpose and challenge for the task force responsible for managing cemeteries owned by the conference. He made a motion for the approval of the Future Management of Cemeteries Owned by GNJC resolution. The motion passed.

## Students Ministry Plan

Rev. Brandon Cho presented the Student Ministry Plan, on behalf of the GNJ Camping Ministries Board. He made a motion for its approval. The motion passed.

## Stewardship Presentation

Sue Goodman, interim Executive Director of the United Methodist Stewardship Foundation of GNJ, introduced Karen Manczko from Wespath Investment. Ms. Manczko gave a presentation on Wespath Investment Management, which is used by the UM Stewardship Foundation of GNJ. She informed the body that Wespath is the largest known faith-based asset management group and its investments are aligned with the social principles of the UMC.

Ms. Manczko explained five megatrends which are influencing financial, economic, environmental and social sustainability. She shared Wespath's strategies and approaches to investments using three strategies: avoid, engage and invest. She then gave examples of each.

Bishop Schol invited Ms. Manczko to speak on several unique investments Wespath has made.
Sue Goodman talked about Wespath's diversified funds and the multiple asset fund growth. She thanked the body for their time and attention. She encouraged everyone to stop by the Wespath table and take information to your church.

Bishop Schol thanked both Sue and Karen for their work and presentation.

## ANNOUNCEMENTS

Rev. David Wiley made the necessary announcements. Bishop Schol announced that $\$ 44,500.38$ was collected for the Mission Fund from the offering received during the Leadership Address.

## CLOSING PRAYER

Moselle Jules offered the closing prayer. Attendees spent the remainder of the afternoon participating in various workshops and a mission project Rise Against Hunger at which non-perishable meals were assembled and bagged.

## Tuesday, May 23, 2017, 8:45 a.m.

## GATHERING

The praise team gathered the worshippers with music and songs.

## PRAYER

Bishop Schol invited Paul Barnett, from the Medford UMC, to come forward and offer the opening prayer.

## ANNOUNCEMENTS

Bishop Schol announced that several hundred individuals packed 30,000 meals in an hour and a half on Monday at the Rise Against Hunger mission project. The meals will be going to a needy country.

## DAILY PROCEEDINGS

## SPEAKER

Bishop Schol introduced Erin Hawkins, General Secretary on the Commission on Religion and Race (GCORR). Ms. Hawkins gave a history of the Commission on Religion and Race, stating it started in 1964 with the requirement from the merger of the Methodist Church and the United Brethren church that the church be desegregated. Ms. Hawkins explained that the key focus of the GCORR is in three areas: Intercultural competency, institutional equity and vital conversations. She shared that a recent poll stated that the longer a church is in an area, the less they know the people in their community. She went on to speak on how global the world has become and how interconnected and tied together we are. She challenged the body to think about how to live in a world that continues to build walls when Jesus has already determined that the walls have come down.

## VIDEO

A video titled 'The Lunch Date' was shown.

After the video, Ms. Hawkins asked, 'what did people see?' People saw grace, racism, privilege and aggression. She explained that what we see is based off our culture, and this shapes our judgement. She used the metaphor of glasses for culture, explaining that the lens in glasses help inform what we see just as culture helps inform what we see, but at some point, we need to ask ourselves if we need new prescriptions to see the world in a better way, to have a cultural shift.

Ms. Hawkins read John 8:1-8, the passage about the woman to be stoned for adultery. Jesus did not condemn her. She explained this passage from a cultural perspective and how Jesus chose not to see or live by those cultural norms. She encouraged the body to choose to live by looking through different lenses and to be bridge builders, connecting all people.

Ms. Hawkins commended the GNJC for working on a ten-year plan on intercultural competency. She applauded this commitment.

Ms. Hawkins ended by encouraging the body to be bridge builders, not because intercultural competency is a good thing, but because it is what Jesus calls us to be and do for those who are far away and bring them near.

Bishop Schol thanked Ms. Hawkins and presented her with a gift of a cross as a thank you and an appreciation of her work. He offered a prayer.

## MOMENT OF PRIVILEGE

Bishop Schol invited Geoffrey Tillisch forward and thanked him for loaning him one of his favorite spinners. Geoffrey then gave Bishop Schol his own new, purple spinner.

## VIDEO

A video "Rejoice in Justice" was shown.

## SPEAKER

Bishop Schol introduced a former Associate Justice of the New Jersey Supreme Court, Gary Stein to speak of a program that is working to desegregate the New Jersey school systems. Bishop Schol explained that New Jersey has one of the most segregated school systems in the country and that Justice Stein is working on a project to change this.

Justice Stein reiterated that New Jersey has among the most intensely segregated school system in the nation, segregated both by race and by poverty. He gave statistics about the current school system across the state, as to how districts are divided by race. He explained that schools that serve black and Hispanic students are likely to fail due to the facts that there is high teacher turnover, lack of strong parental support, poor facilities and low motivation to succeed. He stated that when schools are diverse racially, ethnically and economically, students are more likely to do better, graduate and attend college.

Justice Stein explained, historically New Jersey has been segregated since WWII and continued to be so into the 1990's. In the 1990's the courts judged that schools in the poorest districts were to be provided the same funding that wealthier districts provided their schools. This ruling was based on financial reasons only; racial discussions were not considered.

Justice Stein explained many suburbs practiced "exclusionary zoning" requiring large lots to keep out low and moderate-income families from moving into those areas. Even the federal government, through HUD and Veterans Administration, had "exclusionary" practices to stop racial mixing of developments and towns.

## DAILY PROCEEDINGS

A coalition of diverse New Jersey schools has been formed to address this issue of segregation. Justice Stein is a member of this group and explained the solutions they have come up with, such as county-wide school systems, magnet schools and busing. He gave examples of success stories from different states using these solutions.

Justice Stein ended by stating that he and his colleagues are committed to change the course of the educational system in New Jersey and he hoped that United Methodist congregations would join in when possible.

Bishop Schol thanked Justice Stein for his presentation and presented Justice Stein with the book Switch: How to Change Things When Change is Hard.

Bishop Schol noted that within our conference we have one hundred and fifty multi-cultural congregations, one hundred crosscultural appointments, and nine languages spoken in our churches.

## SERVICE OF PASSAGE

The Service of Passage began with the song 'Today Is the Day' while Bishop Schol, the District Superintendents and other participants processed to the dais. Rev. Dr. Regina Hendrickson opened with the call to celebration and introduced the retirees.

Bishop Schol celebrated and gave thanks for all the years of leadership the retirees have given to the church.

The newly ordained came forward and Bishop Schol read their names. They stood before the retirees. The retirees anointed the new full members.

Bishop Schol explained the biblical and historical symbolism of the passing of the mantle, reminding the body that for centuries the mantle has been passed to men and women who were gifted and called to make disciples to build up the body of Christ. The mantle was symbolically passed from the retirees to the newly ordained.

Rev. Eunice Vega-Perez called forward the newly commissioned class and instructed them to stand before the newly ordained. Explaining that a portion of the mantle also falls on them, the newly ordained passed on a portion of the mantle to the newly commissioned class as well as anointed them.

Rev. Dr. Varlyna Wright introduced the newly appointed local pastors and called them forward to stand in front of the newly commissioned. The commissioned symbolically passed on a portion of the mantel to them and anointed them.

Rosa Williams, holding the mantle, invited all the new certified lay ministers in the congregation to stand so they could be recognized. Afterward, Williams passed the mantle through the congregation.

Bishop Schol took a moment to recognize Rev. Dr. Varlyna Wright, who was retiring. He celebrated her ministry within GNJ.

## READING OF APPOINTMENTS

Bishop Schol read the names of the new appointees to the cabinet and to general agencies.

Each district superintendent came forward and read the names of the new appointments within their districts.

Rev. Pat Bruger offered the charge for all new appointments.

Bishop Schol closed with prayer.

## VIDEO

A video "Vitality in All Sizes'" was shown. Bishop Schol commented that no church is too small to do the work of God.

## THANKS

Bishop Schol thanked all the staff and volunteers who helped at the conference session.

## VIDEO

A video about the IGNITE youth conference was shown.

## DAILY PROCEEDINGS

## LEGISLATION

## 10 Year Intercultural Competency Plan

Rev. Vanessa Wilson, Chair of the Commission on Religion and Race, made a motion for the approval of the 10 Year Intercultural Competency Plan. The motion passed.

## 2016 Conference Legislation Follow Up

Rev. Dr. Gina Hendrickson, Dean of the Cabinet, came forward to report on two pieces of legislation that was carried over from last year's annual conference. She spoke first that the legislation 'Affirming Our Covenant and Accountability' would have required or recommended action by the Bishop and conference concerning homosexuality and may have had some question if it would be in order. She informed the body that, after prayerful consideration, the cabinet decided it would not act on this or bring the legislation to the conference until the Commission on a Way Forward completed their work and the 2019 Special General Conference was held.

The second piece of legislation was 'Create New Rule \#86 in GNJ Rules of Order'. She stated that the cabinet reviewed this legislation and determined that the Book of Discipline, paragraph 2549 already has a clear process in place to deal with the issues raised in that legislation.

Rev. Hector A. Burgos spoke on legislation from last year that would require the remaining balance from the Peace and Justice grants be distributed to food pantry ministries within the conference. This legislation was referred to the Board of Church and Society. He stated that, in conjunction with the author of the legislation, a process was agreed upon in which the Board of Church and Society would report back to conference any remaining funds from the Peace and Justice grants.

## Amend Rule \#19

Creed Pogue presented the Amend Rule \#19 resolution for approval.

## Motion

Rev. Dan Gepford made a motion to refer this resolution to the Rules Committee and CFA. The motion passed.

## Plea for Obedience and Unity

Creed Pogue made a motion for the approval of the Plea for Obedience and Unity resolution.

## Motion

Rev. Amanda Hemenetz made a motion to table this legislation. The motion passed.

Request for BOOM to Consider Solutions to our Current Situation
Creed Pogue withdrew this legislation.

## Registration Fee for Retired Elders and Deacons in Full Connection

Rev. Larry Potts withdrew this legislation.

## Motion

Rev. Robert E. Costello made a motion to suspend the rules to provide back salary and benefits for Rev. Dr. Jisun Kwak, who was on involuntary leave of absence. The motion did not pass.

## QUESTION OF LAW

Rev. Robert E . Costello presented the following question of law: "In light of action taken on May 21, 2017 in the executive session of this 2017 Greater NJ Annual Conference meeting, in which the clergy session acted on question \#50 of the business of the conference, regarding paragraph 354 (2016 edition) 355 (2012 edition) in the Book of Discipline; and in which the clergy turned down the Board of Ordained Ministry's recommendation for an involuntary leave of absence dating back to October 22, 2016; and further in light of judicial council decision 1230, in which a clergyperson was forced to retire involuntarily and that retirement was overturned by the Judicial Council and all compensation was restored; (see also decision 1270); In order to be made whole, should Dr. Jisun Kwak receive from the conference the full salary, and all pastoral benefits including housing, health insurance, pension credit and funding, and travel expenses that she was receiving in her appointment, from the time her involuntary leave began until she is back in an appointment or until, through appropriate process, she is determined to be ineligible for appointment, and that the rate of such compensation should be at the level she was receiving as of October 22,

## DAILY PROCEEDINGS

2016."

Bishop Schol explained that he has thirty days to respond to this point of law.

## ANNOUNCEMENTS

Rev. David Wiley made the necessary announcements.

VIDEO
A video highlighting this Annual Conference session was shown. This video is available for all churches through the conference website.

## SENDING FORTH

Bishop Schol thanked all at Annual Conference for the hard work they did over the past days. He encouraged the body to go home and continue the good work.

## BENEDICTION

Jane Elhers offered the benediction, after which Bishop adjourned the conference, at 12:30 pm.



This is to certify that on Sunday, the 21st of May 2017 at the Wildwoods Convention Center, Wildwood, New Jersey, pursuant to the orders of the Greater New Jersey Annual Conference of the United Methodist Church, and in accordance with the provisions of the Discipline therefore, I ordained as:

## ELDERS

| Karline "Kay" Dubuisson | Todd Richard Lattig | David Alan Tillisch |
| :--- | :--- | :--- |
| John Inverso | Ninabeth D. Metcalf | Heather E. Valosin |
| Earl Kim | Sandra Lee Stenstrom | Catherine Elizabeth Williams |

DEACON<br>Debra A. De Vos

Also at the same place and on Sunday, the 21st of May 2017, and by the same authority I commissioned the following persons as:

## ELDERS

| Yoseeb Jeon | Seunghyun Lee | Constance R. Squire |
| :--- | :--- | :--- |
| Jin Kook Kim | Gabrielle Marie Martone | Yoomi Yi |
| Wen-Ling Lai | Charles Perez | Myounghun Stephen Yun |
| Benjamin J. Lee | Amanda Marie Rohrs |  |




#### Abstract

Paragraph (9) references are to the 2012 Book of Discipline, as corrected by Errata notations issued by the General Conference Portions in "quotations marks" are Disciplinary wording.


## GENERAL

These Rules (hereafter called the "Rules") shall be standing rules for the governance of the Greater New Jersey Annual Conference. At all times, the Rules shall be subject to the provisions of the applicable provisions of the Book of Discipline of The United Methodist Church (hereafter called the "Discipline". Unless otherwise indicated, all paragraph references below shall refer to the paragraph numbers and letters indicating provisions of the Discipline). Except as they may be inconsistent with applicable provisions of the Discipline, the Rules shall remain applicable unless and until modified or suspended as set forth below.

## I. MEMBERSHIP

1) Composition - "The annual conference shall be composed of clergy and lay members. The clergy membership shall consist of deacons and elders in full connection, provisional members, associate members, and local pastors under appointment. The lay membership shall consist of professing lay members elected by each charge, the diaconal ministers, the active deaconesses, and home missioners under episcopal appointment within the bounds of the annual conference, the conference president of United Methodist Women, the conference president of United Methodist Men, the conference lay leader, district lay leaders, the conference director of Lay Speaking Ministries, conference secretary of Global Ministries (if lay), the president or equivalent officer of the conference young adult organization, the president of the conference youth organization, the chair of the annual conference college student organization and one young person between the ages of twelve and seventeen and one young person between the ages of eighteen and thirty from each district. Each charge served by more than one clergy shall be entitled to as many lay members as there are clergy members." ( $\mathbb{1}$ 32) Each church shall elect a lay member and an alternate lay member as outlined in Rule 3a. Additional lay members, as provided in Rule 6, shall be members under the lay equalization formula.
2) Clergy Membership - "The clergy membership of an annual conference ( $\mathbb{\pi} 370$ ) shall consist of deacons and
 586.4), and local pastors under full-time and part-time appointment to a pastoral charge ( $\mathbb{\square}$ 317). (See also $\mathbb{\square}$ 32)." (9 602.1)
a. "Clergy members in full connection shall have the right to vote in the annual conference on all matters except in the election of lay delegates to the general and jurisdictional or central conferences, and shall have sole responsibility for all matters of ordination, character, and conference relations of clergy." ( $\mathbb{1}$ 602.1a)
b. "Provisional clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, election of clergy delegates to the General and jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. ( $9602 . b)$ Provisional clergy members who have completed all of their educational requirements may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and $\mathbb{I} 135$, Article IV)."
c. Associate clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, and matters of ordination, character, and conference relations of clergy. When

## RULES OF ORDER

associate members are members of the conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( $\$ 602 . c$ ) Affiliate clergy members shall have the right to vote in the annual conference on all matters except the constitutional amendments, election of clergy delegates to the General, jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. (See Judicial Council Decision \#1181 and 9 35, Article IV).
d. Full-time and part-time local pastors under appointment to a pastoral charge shall have the right to vote in the annual conference on all matters except constitutional amendments; election of delegates to the General and jurisdictional or central conferences and matters of ordination, character, and conference relations of clergy. When local pastors are members of the Conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( 9 602.d). Local pastors who have completed course of study or an M.Div. degree and have served a minimum of two consecutive years under appointment before the election may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and 9 I 35, Article IV).

## 3) Election and Qualifications of Lay Members -

a. Lay members and one or more alternate lay members for each church shall be elected quadrennially at the regular meeting of the charge conference following the meeting of the general conference. "Both the lay members and the alternates shall have been professing members in good standing of The United Methodist Church for at least two years and shall have been active participants for at least four years next preceding their election (see II 32), except in a newly organized church, which shall have the privilege of representation at the annual conference session." ( 9 251.2) There shall be no restriction as to the number of terms for which a qualified person may be elected a lay member or alternate lay member.
b. District youth and young adult representatives may be elected annually by the Ministries with Young People Team (or its successor, however named).
4) Seating of Lay Members - Lay members and alternate lay members shall take office as of January 1 following their election, and the term of office shall be for the ensuing quadrennium. If the regular meeting of a Charge Conference is delayed beyond the year of the meeting of the General Conference, the lay member and alternate lay members shall take office immediately upon election. If the office of lay member or alternate lay member of any church becomes vacant during the quadrennium, a replacement for the unexpired term shall be elected at the next regular meeting of the Charge Conference or at a special meeting thereof. Each District Superintendent shall provide the Conference Secretary with a correct list of lay members from charges within the district by January 15 prior to the first meeting of the Annual Conference in the quadrennium. It shall be to the lay members so listed that credentials shall be issued for seating at sessions of the Annual Conference.
5) Lay Representation of a Local Church - If the church's lay representative to the Annual Conference "shall cease to be a member of the charge or shall for any reason fail to serve, an alternate lay member in the order of election shall serve in place." ( $\boldsymbol{9}$ 251.2) If there is no alternate lay member who can attend, another lay member or alternate lay member may be elected by the Charge Conference.
a. The pastor may request the District Superintendent to authorize a special session of the Charge Conference for the purpose of electing a lay member or alternate lay member. A special session of the Charge Conference requires the written consent of the District Superintendent in his/her absence, and at least ten days advance notice to its members. (\$1250)
b. The pastor shall report to the District Superintendent and the Conference Secretary, in writing, the name and address of the elected lay member or alternate lay member.
c. Under no circumstances shall a person who is not duly elected as stated above be seated at sessions of the Annual Conference.
6) Equalization of Lay Members - "If the lay membership should number less than the clergy members of the annual conference, the annual conference shall, by its own formula, provide for the election of additional lay
members to equalize the number of lay and clergy membership of the Annual Conference." (ף 32) Members will be added in the order nominated or recommended for selection until the required number of additional lay members is reached. All terms will be for the quadrennium with the exception of category " $i$ " below which shall be annually.
a. The following persons shall be named as additional Lay Members to Annual Conference:
i. The Conference Secretary, Conference Treasurer, and Conference Statistician, when persons elected to these offices are lay persons who meet the disciplinary requirements for Conference membership and are not otherwise elected.
ii. Elected Lay Delegates to General and Jurisdictional Conferences not otherwise elected as Lay Members of the Annual Conference.
iii. Lay Chairpersons of the following agencies not otherwise elected as Lay Members of the Annual Conference: Council on Finance and Administration, Commission on Archives and History, Commission on Equitable Compensation, Committee on the Episcopacy, Board of Pensions, Board of Trustees, Board of Church and Society, Board of Discipleship, Board of Global Ministries, Board of Higher Education and Campus Ministry, Commission on Camps and Conferences, Commission on Christian Unity and Interreligious Concerns, Commission on Religion and Race, Commission on the Status and Role of Women, Commission on Communications, and Commission on the Ethnic Local Church.
iv. The past conference Lay Leaders not otherwise elected as Lay Members of the Annual Conference. This includes the former Northern New Jersey and Southern New Jersey Conferences as well as the Greater New Jersey Annual Conference.
v. Laity members of the Council on Finance and Administration not otherwise elected as Lay Members of the Annual Conference.
vi. Laity members of the Sessions Committee not otherwise elected as Lay Members of the Annual Conference.
vii. The District Presidents of United Methodist Women and District Presidents of United Methodist Men not otherwise elected as Lay Members of the Annual Conference.
viii. Lay Missionaries not otherwise elected as Lay Members of the Annual Conference.
ix. The District Directors of Lay Speaking Ministries not otherwise elected as Lay Members of the Annual Conference.
x. The co-secretaries of the Ministries with Young People Team, the Youth Service Fund Chairperson and one additional Youth and Young Adult from each District not otherwise elected as Lay Members of the Annual Conference.
b. Nominations for additional Lay members from local churches: In the year preceding the beginning of the quadrennium, the Laity Council shall solicit nominations for additional Lay Members from local churches through Administrative Boards or Councils. The Laity Council will receive the nominations and elect those who will serve as additional Lay Members for the succeeding quadrennium. Vacancies that occur during the quadrennium shall be filled by the action of the Laity Council.
7) Lay Membership - "The lay members of the annual conference shall participate in all deliberations and vote upon all measures except on the granting or validation of license, ordination, reception into full conference membership, or any question concerning the character and official conduct of ordained ministers, except those who are lay members of the Board of Ordained Ministry and the committee on investigation." ( 9 602.6)

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8) Seated Without Vote - The following shall be seated without vote in the Annual Conference and shall be given the privilege of the floor without vote: student local pastors, lay missionaries regularly appointed by the Board of Global Ministries in fields outside the United States, and the Conference Chancellor(s) "if not otherwise a voting member of the annual conference" (9602.10) The following shall be invited to attend the Annual Conference, without voice or vote, on the same financial basis as members of the Annual Conference: spouses of deceased clergy members, persons not officially eligible for appointment who have been assigned by the District Superintendents between sessions of Annual Conference as pastors in charge with the intention of appointment or reassignment for the ensuing conference year, and persons to be presented for consecration as Diaconal Ministers or ordained as Deacons or Elders. Staff and clerical personnel necessary for the conducting of the Annual Conference Session shall attend at conference expense.
9) Attendance of Members - "It is the duty of every member and all provisional members and local pastors of the annual conference to attend its sessions and furnish such reports in such form as the Discipline may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for the absence. Should any ordained minister in active service be absent from the session of the annual conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry." (ๆ 602.8)

## II. ORGANIZATION

10) Presiding Officer - The bishop assigned shall preside over the annual conference, or "in case of inability, shall arrange for another bishop to preside. In the absence of a bishop, the conference shall by ballot, without nomination or debate, elect a president pro-tempore from among the traveling elders. The president thus elected shall discharge all the duties of a bishop except ordination." (9 603.6)
a. The Presiding Officer shall see that all business pertaining to the Conference shall be brought forward and conducted in a proper manner, according to the provisions of the Discipline and Rules for the Conference.
b. The Presiding Officer shall decide all questions of order, subject to the right of appeal by any member of the Conference.
c. The Presiding Officer shall appoint all committees and officers not otherwise designated to the Nominating Committee, unless otherwise directed by the Conference.
d. The Presiding Officer shall appoint an elder to preside at the Conference during any temporary absence.
11) Conference Secretary - At the session following the General Conference, the Annual Conference shall elect a Secretary to serve for the succeeding quadrennium. The Nominating Committee, in consultation with the Bishop and Cabinet, shall present the nomination. Term of office shall not exceed two consecutive quadrennia. "In the case of a vacancy in the interim of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." (ף 603.7) Term limits of Rule 58a. shall apply.
a. The Secretary shall keep a correct record of the proceedings of the Conference, authenticating by signature all acts of the Conference.
b. The Secretary shall handle all notification and communications directed by the Conference.
c. Unless otherwise directed, the Secretary shall handle all other matters that normally come under the Secretary's responsibility.
d. The Secretary shall have the responsibility for editing, publishing and distributing the Journal, Yearbook and Minutes of the Annual Conference.
e. The Secretary shall nominate any staff that require election by the Conference.
12) Conference Statistician - At the first session following the General Conference, the Annual Conference shall elect a Statistician to serve for the succeeding quadrennium. "In the case of a vacancy in the interim of the

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sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." (9 603.7)
13) Conference Treasurer - The "annual conference, on nomination of its council on finance and administration, shall at the first session of the conference after the quadrennial session of the general conference or jurisdictional conference, or at such other times as a vacancy exists, elect a conference treasurer/director of administrative services. If a vacancy shall occur during the quadrennium, the council shall fill the vacancy until the next session of the annual conference." (ๆ 619)
14) Conference Chancellors - The Annual Conference may designate as Chancellor one or more laypersons, each of whom is a member in good standing of one of the local churches or a clergyperson who is a member of the Annual Conference in the Episcopal Area, and who is a member of the appropriate bar or bars in the Episcopal Area. Each chancellor, who shall be nominated by the Bishop and elected by the Annual Conference, shall serve as legal advisor to the Bishop and the Annual Conference. ( 9 603.8)
15) Conference Parliamentarian - There shall be a Parliamentarian at each Plenary Session of the Annual Conference. The Bishop shall select the Parliamentarian(s).
16) Rules of Order Committee -
a. There shall be a standing Rules of Order Committee of eight (8) members, four (4) clergy and four (4) lay, nominated by the Committee on Nominations. The Conference Parliamentarian, if not already a member, shall be an ex-officio member of this committee with vote.
b. Prior to the consideration of any other business of an Annual Conference Session, the Rules of Order Committee shall present, for informational purposes only, any changes to the Rules mandated by changes in the Discipline.
c. The Rules of Order Committee shall also present for adoption by the Conference any other changes to the Rules that the Committee recommends. If any member of the Annual Conference desires to propose any other change to the Rules, the member shall submit a resolution setting forth the proposed change in accordance with the deadline for submitting proposed legislation. See Rule 19b. Upon its submission, the proposed legislation shall be referred to the Rules Committee for its review and response, prior to any vote on the legislation by the Conference.

## III. BUSINESS PROCEDURES

17) Roll Call - The Conference Secretary shall take the roll of all members of this Annual Conference, both clergy and lay, by card registration while the Conference is in session, and the attendance shall be recorded in the Journal. Upon registration, members shall receive a name badge which shall state name, church or position, and which shall also indicate voting rights.
18) The Bar of the Conference - The bar of the Conference shall be fixed at the beginning of each Annual Conference on motion of the Secretary. All members of the Conference, lay and clergy, must be within the bar of the Conference to have the privilege of the floor and to vote. Other persons shall be seated outside the bar of the Conference as indicated by the ushers.

## 19) Pre-Conference Reports and Recommendations -

## a. Reports -

i. There shall be a Pre-Conference Workbook which shall contain all reports of Conference, Jurisdictional and General agencies, boards, commissions, committees, councils or teams received at the Conference offices by the first business day of March (or such other deadline as the Conference Secretary may establish). Such reports are to identify how the agency or other body has helped the Conference make disciples of Jesus Christ for the transformation of the world, how the agency has furthered the goals of the Conference, and the goals of the agency or other body for the coming year. Any such report may be included in the Journal of the Annual Conference, subject to editorial corrections, at the discretion of the Conference Secretary. Any recommendations from such an agency or other body must be submitted

## RULES OF ORDER

separately as legislation for consideration by the Annual Conference, in accordance with applicable procedures and deadlines for legislation.
ii. Except as provided in (b) below, no reports or recommendations of any Conference agency excepting the Board of Ordained Ministry and the Committee on Nominations, and then only with the consent of the Bishop, shall be acted upon unless (1) they shall have been correctly and timely submitted to be included in the Pre-Conference Workbook as reports or legislation (as indicated above).
b. Recommendations -
i. The Pre-Conference Workbook shall contain all proposed legislation and all reports of agencies, boards, commissions, committees, councils or teams that have been received by the Annual Conference offices by the first business day in March (or such other deadline as the Conference Secretary may establish).
ii. All proposed legislation and reports received after March 1 shall be submitted to the agenda committee for review. Upon the agenda committee's recommendation and the bishop's consent, such items may be included in the agenda where urgent and appropriate.
20) Program - The program as contained in the Pre-Conference Workbook shall be the official program of the session of the Annual Conference, subject to necessary modifications by the Chairperson of the Session Agenda Subcommittee.
21) Official Journal - The Conference Journal, signed by the Presiding Officer and the Secretary, shall be the official Journal of the conference. Among other materials included by the Conference Secretary, the Conference Journal shall contain all legislation and recommendations agreed to by the Annual Conference.
22) Copy for the Journal - All materials for publication in the Conference Journal shall be in the hands of the Editor of the Journal (who shall be the Conference Secretary, or a person selected by the Conference Secretary) by the close of the Conference Session. Exceptions to this rule shall be at the discretion of the Editor.
a. All substantive actions of the Conference shall be indicated in the Conference Journal. The Editor of the Journal shall have authority to make all appropriate, non-substantive editorial and conforming changes and corrections. Where explicitly so authorized by the Conference, the Editor of the Journal and the author of the action shall also be empowered to edit the contents of a given action together, to reflect the intent of the Conference. Rationales, preambles or supporting statements shall not be printed except in the case of complimentary resolutions.
b. Memoirs shall be limited to five hundred (500) words.
c. Addresses delivered to the Conference Session shall not be included in the Conference Journal, except for those of the Bishop, the District Superintendents and Conference Lay Leader(s). A motion to so include shall be out of order unless prior permission to make the motion shall have been received in writing by a committee composed of the Secretary of the Conference, the Editor of the Journal, the Chair of the Council on Finance and Administration, the Chair of the Conference Sessions Committee and the Dean of the Conference Cabinet.
23) Distribution - The Journal shall be distributed according to the following formula:
a. One mailed paper copy for each surviving spouse of clergy or laity member in the year the Memorial is printed in the Journal at no cost.
b. One paper copy to each conference officers, agency chairpersons, and general and jurisdictional agencies as required by the Discipline.
c. One mailed paper copy upon request to retired clergy.
d. A hard copy printed journal will be produced and available to all members upon request. A minimum fee for production and mailing costs will be assessed to each hard copy journal request. The amount to be paid for the journal will be published in advance.
e. An online version of the journal will be available on www.gnjumc.org and available for download and review.

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f. All Annual Conference reports will be made available on the conference website.
g. The Conference Journal will not be produced in CD format.
24) Copyright - In order to protect its directories and contents from unauthorized use, the Conference Secretary shall copyright the Journal on behalf of the Annual Conference.
25) Mail Ballot - In an emergency situation as declared by the Council on Finance and Administration, a mail ballot may be taken of the Annual Conference. All members of the Annual Conference immediately preceding the emergency will receive ballots. The vote will be confidential with the outside envelope requiring the signature of the member.

## IV. PARLIAMENTARY PROCEDURES

26) Order of Precedence of Motions -
a. Not debatable

Privileged
Fix time at which to adjourn (when compared to other privileged)*\#
Adjourn (when compared to other privileged)
Take a recess (when compared to other privileged)*\#
Raise a question of privilege
Call for the orders of the day
ii. Subsidiary

Lay on the table (2/3)
Previous question (2/3)
Limit or extend time of debate (2/3)
b. Debatable

Postpone to a certain time
Commit or refer
Amend
Postpone indefinitely
Main motions

* Can be amended; the others cannot be amended. (from Robert's Rules of Order)
\# Is privileged only when other business is before the Conference. (from $R R O$ )

27) Main Motion - A main motion is a proposal that the Conference take certain action, or that it express itself as holding certain views. Any member may make a motion.
28) Motions Which Are Not Debatable - The following motions shall be acted upon without debate:
a. To adjourn, when unqualified, except to adjourn the conference.
b. To suspend the rules. ( $2 / 3$ vote)
c. To take from the table.
d. To call for the previous question. (2/3 vote)
e. To reconsider a non-debatable motion.

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f. To limit or extend the limits of debate. (2/3 vote)
g. To call for the order of the day.
29) Precedence of Secondary Motions - If any one or more of the following motions are pending, the order of precedence in relation to one another shall be the same as the order of their listing below:
a. To fix the time at which the Conference shall adjourn. (This motion is subject to amendment or it may be laid on the table.)
b. To adjourn.
c. To take a recess.
d. To order the previous question.
e. To lay on the table.
f. To limit or extend the limits of debate.
g. To postpone to a certain time.
h. To commit or refer.
i. To amend or substitute.
j. To postpone indefinitely.
30) When a Second is not Required - The following do not require a second, pursuant to latest edition of Roberts Rules of Order.
a. To raise a question of privilege.
b. Question of order.
c. Objection to the consideration of a question.
d. Call for the order of the day.
e. Call for the division of the question.
f. Call for the division of the Conference (for voting).
g. Call for the motion to reconsider.
h. Filling blanks.
i. Nominations.
j. Leave to withdraw a motion.
k. Inquiries of any kind.
I. Presentation of a report or recommendation by a Conference agency.
31) Division of Question - Before a vote is taken, any member has the right to call for the division of the question as the member indicates, if it is subject to division. If no member objects, the division shall be made; but if there is objection, the Chair, not waiting for a second, shall put the division to a vote.
32) Tabling Related Motions - No motion that adheres to another motion or has another motion adhering to it can be laid on the table by itself. If they are laid on the table, such motions carry with them the motions to which they respectively adhere or which adhere to them.

## 33) Motions After Speaking on a Pending Question -

a. A member may make a motion after a speech, although strict parliamentary practice requires motion to be made and seconded before a speech is made so the Conference may determine if it wishes to hear the matter.
b. No member who has spoken on a pending question shall at the close of the speech have the right to call for the previous question, to move for indefinite postponement, or to lay the motion on the table.
34) Previous Question - To move the previous question is to move that the vote now be taken on the motion or motions pending.
a. When moving a previous question, a member shall indicate to what such action applies if any secondary motion or motions are pending. If the member does not so indicate, the chair may regard it as applying only to the immediate pending question. This vote shall be taken without debate and if, in the judgment of the chair, two thirds $(2 / 3)$ of those present vote for its adoption, the vote shall be taken on the motion or motion to which it applies.
b. It shall not be in order to move the previous question in cases involving character or Conference relations, or where the Rules otherwise expressly limit when it is in order to move the previous question.
35) Reconsideration of a Question - A motion to reconsider an action of the Conference shall be in order at any time during the prevailing session if offered by a member who voted with the majority. If the motion it is proposed to reconsider is not debatable, the motion to reconsider may not be debated.
36) Suspension of Rules - The application of any of the provisions of these Rules of Order may be suspended at any time by a two-thirds (2/3) vote of the Conference.

## 37) Motions and Resolutions are to be Written -

a. All motions, resolutions and reports shall be submitted in writing to the Secretary, properly signed by the movers thereof.
b. Motions made on the floor shall be written on forms provided by the Secretary.
38) When a Motion is in Possession of the Conference - When a motion is made and seconded, or a resolution introduced and seconded, or a report presented and/or read before the Conference, or stated by the Chair it shall be deemed in possession of the Conference. But any motion may be withdrawn or altered by the mover with the consent of the Conference at any time before voting has commenced.

## 39) Amendments and Substitutions -

a. Only one amendment to an amendment shall be in order.
b. It is in order to move a substitute for the main motion. In such case, the Chair shall proceed to perfect the original motion. When the main motion has been perfected, the Chair shall state the question on the substitute. If the substitute is adopted, it shall replace the original main motion and become the main motion. The Chair will then state the question on the (new) main motion. The new main motion can be amended only by addition. If the substitute does not carry, the Chair shall state the question on the original main motion as it has been perfected.
40) Order of Amendments - When a main motion, report or resolution is under consideration, only one amendment and one amendment to that amendment are permissible. While there can be only one amendment of each degree pending at the same time, any number of amendments can be offered in succession. A substitute and one amendment to the substitute may be offered while amendments of the first and second degree are pending. The permissive order then is: 1) main motion, 2) amendment, 3) amendment to the amendment, 4) substitute, and 5 ) amendment to the substitute. The voting in this order is $3,2,5,4,1$. If the substitute becomes the main motion, it shall be treated as such.
41) Appeal - An appeal from the decision of the Chair shall be taken without debate, provided that after the Chair shall have stated the reason for the decision, the appellant may give the grounds for the appeal. (\$ 51)

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42) The Question of Consideration - The question of consideration may be raised by any member upon the presentation of any matter that shall be deemed irrelevant, unprofitable or contentious, and shall be decided without debate by majority vote. This applies only to the main motion.
43) Method of Voting - Voting shall be by voice vote and/or show of hands, or by standing count (provided that in such a count those who cannot stand may vote by raising hands), or by ballot, at the discretion of the Presiding Officer, unless otherwise ordered by the Conference. It shall be in order for any member to call for a vote by count on any question before the Conference, and, if the call be sustained by one-third (1/3) of the members present and voting, a vote shall be taken as called for.
44) Robert's Rules of Order, Supplemental Authority - In any parliamentary situation not covered in these Rules of Order, the Conference shall be governed in its action by the appropriate provisions of the latest revision of Robert's Rules of Order.

## V. SPEAKING ON THE FLOOR

45) Securing the Floor - Before speaking in debate or delivering any matter to the Conference, a member shall approach and wait at a microphone provided for addressing the Conference from the floor, or shall raise a card provided for the purpose of gaining recognition. When the member has been recognized by the Bishop, the member shall proceed to speak at a designated microphone. Before addressing the purpose of speaking, members shall state their names and local church or affiliation.
46) Limitations on Debate -
a. The chairperson of the agency that originated the report or recommendation(s) shall present them as the main motion before the plenary session, and shall have five (5) minutes for comment, except as provided under h) below.
b. If there is a (are) minority report(s) or recommendation(s) from members of the agency, a representative shall be allowed five (5) minutes for a presentation.
c. All debate on the floor of the Conference shall follow the principle of alternate debate, that is, a speaker for, then a speaker against. When no speaker on the side opposed to the last speaker is ready, the President may recognize one who desires to speak on the same side as the prior speaker.
d. No person shall speak more than once on the same question without permission of the Conference, except as provided under g) below.
e. No person shall speak more than three (3) minutes at one time without permission of the Conference, except as provided under a) or h).
f. The initiator of the main motion shall in all cases be entitled to three (3) minutes to either
i. oppose the motion to lay the report or recommendation(s) on the table.
ii. close the debate before the report or recommendation is voted upon.
g. An agency presenting Special Reports at the direction of the Conference shall have sufficient time as determined by the Sessions Committee to present such reports and recommendations.
h. Except for non-debatable motions, no report or motion shall be put to the question without the opportunity having been given for at least two (2) speeches for and two (2) speeches against the pending question. After two (2) speeches pro and two (2) speeches con and provided no secondary (subsidiary, privileged--other than "previous question"-- or incidental) motions come to the floor and no other member seeks the floor to speak on the pending question, the question shall automatically be put to the question.
j. The motion for the previous question shall not be in order on the pending question until opportunity has been given for at least two (2) members to speak on each side of the pending question. If, after reasonable opportunity has been offered by the chair, no member has requested to speak against a resolution, motion or amendment, any member may move the previous question, to close debate. Likewise, if one member has spoken against a resolution, motion or amendment, but, after reasonable opportunity has been offered by the
chair, no second member has requested to speak against the measure, any member may move the previous question, to close debate.
47) Representation of Committees - When the chairperson of a Conference agency is not in harmony with a report or recommendation adopted by the agency, it shall be the chairperson's duty to state the fact to the agency. The agency may then elect one of its members to represent it in the presentation of the report or recommendation in Conference. If the committee fails to elect such a representative, the chairperson may designate a member to represent the committee.
48) To Limit or Extend Debate - To move to limit or extend the limits of debate is in order at any time, except when a member has the floor, except as otherwise specifically provided elsewhere in the Rules.
49) Interrupting the Speaker - No one shall interrupt a member who has the floor except for a breach of order, a misrepresentation, a departure from the question, to direct the attention of the Conference that the time has arrived for a special order of the day, or to raise a very urgent question of high privilege.
50) Questions of Privilege - All requests from the floor to be recognized for matters of privilege must be made in writing to the Conference Secretary. They shall state the reason for the request to address the conference and the purpose of the request. The requests will be reviewed by a committee composed of the Conference Lay Leader, Conference Secretary, and the Chair of Conference Sessions. The committee shall recommend to the Presiding Bishop whether or not to recognize the requestor for the purpose of presenting the matter of privilege. The Presiding Bishop shall have sole authority in receiving and acting upon the recommendation of the committee.
51) Announcements, Courtesy Presentations and Distribution of papers -
a. Announcements of matters of information to the Conference shall be submitted on the Announcement Authorization Form to the Conference Secretary before the conclusion of the plenary session prior to the plenary session when the announcement will be made unless it is an emergency matter which may be submitted as soon as possible after the matter is known.
b. Requests to make Courtesy Presentation speeches during a plenary session by a person not a member of Annual Conference or by a member are subject to the discretion of the bishop. As a general rule, no presentations or speeches will be made to the Conference outside the agenda.
c. Papers or other materials may not be distributed to the members during the Conference sessions, except with express prior permission by the bishop.
52) Privilege of the Floor for Lay Members of Conference Agencies - Laypersons not members of the Conference but currently serving on Conference agencies shall have the privilege of the floor without vote.
53) Lay Officers of a Conference Agency - Any Lay Officer of any Conference agency, who is not a lay member of the Conference, shall have the privilege to move and defend the report of the group such Lay Officer represents, without vote.

## VI. NOMINATIONS

54) The Committee on Nominations and its Ministry - The Committee on Nominations will consist of the District Lay Leaders, the Conference Lay Leader, the Director of Connectional Ministries and the District Superintendents. The Committee shall nominate the appropriate number of people each year to the Annual Conference Session for election.
a. The Committee on Nominations will develop and use a system to identify nominees based on their gifts, experience, and skills that will help the Conference achieve its vision, mission and goals as adopted by the Annual Conference, particularly leadership evidenced in making and maturing disciples, growing vital congregations and transforming lives and communities. Additionally, the Committee shall ensure the nominations reflect the diversity of the Conference.

## RULES OF ORDER

b. Agency members shall be elected and placed into four staggered classes and each class will serve for a term of two years. An agency member may serve for four terms for a maximum of eight years. Nominations and elections will follow the rotation schedule unless otherwise mandated by the Book of Discipline.
c. In order to aid the Committee on Nominations in its work, it is requested that any member of the Conference who has a personal preference to serve on any particular agency communicate such personal preference to the chairperson of the Committee on Nominations on the appropriate form prior to January 1.
d. Nothing herein shall exclude additional nominations from the floor of the Conference. All nominations from the floor must be submitted on forms supplied in the pre-conference mailing or secured from the Chairperson of Nominations prior to placing the name in nomination. The signatures of the nominator and nominee must be on the form or it will be declared invalid.

## 55) Chairpersons and Officers -

a. For the sake of empowering diverse leadership, the Committee on Nominations shall nominate, and the Annual Conference elect, all chairpersons and officers for agencies, boards, commissions, committees, councils and teams except where the Book of Discipline instructs differently. All terms shall be for the quadrennial, or such other period as specified by the action of the Conference.
b. The Committee on Nominations shall nominate all chairpersons and officers for agencies, boards, commissions, committees, council and teams [hereinafter Agency/Agencies] that the Book of Discipline requires to select its own chair and officers. These nominations shall not come before Annual Conference, but shall be presented directly to the respective Agencies for vote at their first meeting after Annual Conference. In the absence of a duly elected Chair, whose term has not yet expired, the District Superintendent assigned to the agency either permanently, or for the election process, shall chair the meeting until the new chair is elected. ${ }^{1}$
c. In all nominations, special attention shall be given to seeking diversity of inclusion by gender, age, racial and ethnic background, and to inclusion of people with disabilities and from all size churches. (See Discipline paragraph 610.5)

## 56) To Fill Vacancies -

a. The Committee on Nominations is to recommend to the Connectional Table Executive Committee any persons to fulfill an unexpired term of any agency vacancy between Annual Conference Sessions except where the Discipline instructs differently.
b. Preference will be given to members of the Annual Conference to serve on conference agencies when they have the skills, experience and qualities being sought for an agency.
c. The Connectional Table Executive Committee shall approve the appointments or request additional nominations, in which case the Committee on Nominations is to submit new nominations. These individuals serve until they or someone else is elected at the next Annual Conference Session.
d. When a person duly nominated and elected to any Conference agency does not attend three (3) consecutive meetings of the agency, it shall be the responsibility of the chairperson to attempt to contact that person by mail or telephone with a view to activation or resignation. The chairpersons shall report in writing annually to the Chairperson of the Committee on Nominations regarding contact with all non-participants and the results of such contacts. This information shall be provided by January 31 of each year.

## 57) Elections -

a. The report of the Committee on Nominations shall be distributed in the Pre-Conference mailing and/or the packet received at the seat of the Annual Conference. The report shall be presented without reading. Upon adoption of a motion to close nominations, the Chairperson of the Committee on Nominations shall move the election of all nominees whose elections are uncontested.

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## RULES OF ORDER

b. When the number of persons nominated exceeds the vacancies on an agency or when more than one person is nominated for a specific office, there shall be a secret ballot listing only those persons where a contest exists. The ballot will be taken at a time subsequent to the election in a) above. The ballot shall be distributed, collected and tallied by tellers selected by the Conference Secretary, who shall report the results listing only those elected. Election shall be by a majority of those voting. Lacking a majority, there shall be another ballot listing only those receiving $25 \%$ or more of the votes.

## 58) Quadrennial Agencies -

a. An elected member of a conference or district committee, board or agency shall be eligible for not more than two consecutive four year terms unless specified otherwise in the Book of Discipline. Service of two years or more in filling an unexpired or vacated position shall be counted as a full four-year term. For this purpose, annual conference to annual conference shall be considered one year, regardless of the actual dates of the conferences.
b. Persons elected by the Annual Conference to serve in an affiliated organization* may serve in accord with the by-laws of the organization in which they are elected to serve, except that no term of office may exceed five years. All persons elected or reelected to serve in an affiliated organization shall be elected in accord with the Annual Conference rules on nomination and election.
*An affiliated organization is one that wishes to maintain a connectional relationship with the United Methodist Church through the Greater New Jersey Annual Conference.
c. Members of the Annual Conference who are voting members of a general agency shall serve as ex-officio (with vote) members of the corresponding annual conference agency or its equivalent structure ( $\mathbb{1}$ Q610.6, 710.4 and 710.6).
59) Quorum - The members present and voting at any duly announced meeting of a Conference agency, board, commission, committee, council or team shall constitute a quorum.
60) Limitations of Service - No person shall be elected to more than two conference agencies, boards, commissions, committees, councils or teams, except for persons who are ex-officio members by virtue of an office or as a member of a general agency.
61) District Superintendent Voting - A District Superintendent regularly assigned to any Conference agency by the Cabinet shall have a vote in that agency, and shall be the only District Superintendent who shall have the right to vote in such agency, except where the Discipline provides otherwise.

## VII. PETITIONS AND ELECTIONS TO GENERAL AND JURISDICTIONAL CONFERENCE

62) Petitions to General Conference - All petitions to General Conference shall be presented as prescribed in $\boldsymbol{\|}$ 507 of the Discipline. Petitions for endorsement by the Annual Conference to General Conference will only be considered in the year in which General Conference delegates will be elected.
63) Nominations - In a year in which elections to the General and Jurisdictional Conferences are to be held, the Conference Secretary shall open nominations for lay and clergy delegates on December 15 and nominations will be closed on February 15. An individual who desires to be a delegate shall download and complete a candidacy nominations form from the web page. On the bottom of nominations for Lay Delegates shall be the names of two Lay Members of the Annual Conference who endorse the nomination of the candidate. On the bottom of nominations for Clergy Delegates shall be the names of two Clergy Members who are eligible to vote for such delegates, and who endorse the nomination of the candidate.
a. Nominees may address their respective sessions for no more than one minute each, provided that no more than forty five minutes shall be allotted for speeches. If more than 45 lay persons or clergy persons are nominated, the allowed times for individual speeches will be adjusted accordingly. No speeches regarding nominees will be in order after the original time allotted for such speeches.

## RULES OF ORDER

64) Balloting - The Conference Secretary shall announce the number of clergy delegates to be elected. A like number of lay delegates will be elected.
a. The time of initial balloting shall be set by the agenda committee.
b. Balloting shall be by electronic or mechanical means.
c. The Secretary shall announce a Chief Clergy Teller and a Chief Lay Teller, and two lists each of clergy and lay assistants.
65) Voting - All members, lay and clergy, must be within the bar of the Conference to be eligible to vote.
a. Before each ballot, the President shall announce the number of delegates each ballot shall elect. To be effective, a ballot must list the exact number of names of lay or clergy delegates to be elected.
b. The intent of the voter shall be allowed regardless of mistakes in spelling.
c. Where there is more than one member with the same family name, the Christian name or identifying initials shall precede the family name.
d. A majority of valid votes cast shall be necessary for election, except on the ballot to elect reserve delegates pursuant to Rule 68.
e. Only those nominated are eligible for election. If a ballot lists someone who has not been nominated, the ballot will be disqualified.
66) Counting and Reporting -
a. After a ballot has been counted, the chief teller, either clergy or lay, shall furnish a written report to the bishop, which shall contain (a) the number of ballots cast; (b) the number of ballots not valid; (c) the number of valid ballots counted; (d) the number of ballots necessary to elect; and (e) the list of names of persons voted for, including the number of votes received by each. The results will be disclosed or displayed before the next ballot is taken.
b. Minimum Votes. On the first ballot for both General Conference and the jurisdictional conference, the presiding officer shall read or distribute all names receiving 5 or more votes, together with the number of votes cast for each. Thereafter, the minimum number of votes received to be included in the next ballot shall be increased by five for each delegate elected (that is, on the first ballot a minimum of 5 votes to be included in the next ballot; after the election of the first delegate, a minimum of 10 votes to be included in the next ballot; after the election of the second delegate, a minimum of 15 votes, etc.). After the ballot in which the last delegate is elected to the General Conference, all the names that were originally nominated are available for election to Jurisdictional conference. Those elected to General Conference will not be listed.
c. If necessary, another ballot shall be taken in like manner, and so on, until the proper number of delegates has been chosen.

## 67) Qualifications -

a. Clergy Delegates - The Discipline, II 35 (Article IV), permits any active or retired member of the Annual Conference in full connection to be eligible for election to the General or Jurisdictional Conferences.
b. Lay Delegates - The Discipline, II 36 (Article V), asserts that lay delegates shall be elected "without regard to age, provided that such delegates shall have been professing members of the United Methodist Church for at least two years next preceding their election, and shall have been active participants in the United Methodist church for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General and Jurisdictional Conferences."
68) Reserve Delegates - After the authorized numbers of delegates have been elected, 3 clergy and 3 lay reserve delegates shall be elected on a single ballot, with the 3 persons receiving the greatest number of votes in each category being elected in the order of the number of votes received.

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## VIII. CONCERNING FINANCIAL OPERATIONS

69) Budget - The Annual Conference shall adopt at each Annual Session a budget for each of the following: Clergy Support, Administrative Costs of the Annual Conference, World Service, Conference Benevolences, and other Apportioned Funds. These budgets become effective for the fiscal year beginning on January $1^{\text {st }}$ following the session. Apportionments of these budgets shall be sent to the several churches as soon after the session as is feasible.
70) Apportionments - The Conference Shared Ministry Budget shall be apportioned annually among the churches of the Conference according to a formula recommended by the Conference Council on Finance and Administration and adopted by the Annual Conference. Following adoption, the formula will remain in effect until such time as changes are recommended by the CF\&A and adopted by the Annual Conference. The formula shall be outlined on a Shared Ministry data sheet, which shall be distributed to the churches as soon as practical after the end of each year's annual conference, but in no event later than the end of the fiscal year.
71) Prior Action by Council on Finance and Administration - Every motion, recommendation, resolution or other legislative act having to do with budgeting, apportionments, allotments or expenditure of funds shall first be submitted to the Council on Finance and Administration. After adequate time is allowed for investigation and study, the council shall report its recommendation to the Conference. This report shall be received before such legislation may be acted upon by the Annual Conference.
a. No agency or member of the Conference shall commit the Conference financially for the support of programs within or beyond the Greater New Jersey Annual Conference without first obtaining the approval of the Annual Conference after study and recommendation of the Council on Finance and Administration, and not until funds are available or have been allocated to meet such commitments.
b. Any person or agency requesting an emergency offering should contact one of the Team Coordinators, who will present the matter to the Cabinet and the Council on Finance and Administration. Any funds received as a result of such an offering will be held by the treasurer and administered by a task force established by the Cabinet for that particular appeal.

## 72) Time Limit on Submitting Budget Requests -

a. Requests for inclusion of an item in the Clergy Support Budget and/or the Administrative Costs of the Annual Conference Budget to be acted on by an Annual Conference shall be submitted to the Treasurer's office by the third Monday of January preceding the date of the Annual Conference, except in cases of unavoidable emergency.
b. Requests for inclusion of an item in the World Service Budget and/or the Conference Benevolences Budget to be acted on by an Annual Conference shall be submitted to the Connectional Table by January 15 preceding the date of the Annual Conference, except in cases of unavoidable emergency.
73) Amending Allotments - An agency shall not attempt to amend its allotment in a proposed budget submitted to an Annual Conference unless it has previously presented an appeal to the Council on Finance and Administration at a meeting held preceding the date of the Conference.
74) Increased Asking by Amendment - In amending a proposed budget on the floor of the Annual Conference, no item shall be increased above the amount originally requested by the responsible agency in its asking to the Council on Finance and Administration, except when the consent of both the agency and the Council on Finance and Administration has been obtained.
75) Proper Use of Budgeted Funds - No agency of the Conference shall spend budgeted funds for any purpose other than the general purpose for which the funds were originally requested, unless the consent of the Council on Finance and Administration and the Ministries Team has been obtained for such a reallocation. An expenditure item shall be budgeted for the year when it is expected to be spent, and it shall be spent only in the year for which it is budgeted. When uncontrollable circumstances warrant, an emergency request may be directed through the Ministries Team to the Council on Finance and Administration for a budget adjustment.

## RULES OF ORDER

76) Financial Appeals to the Churches - Any agency planning to send a communication or appeal to the churches requesting contributions to any agency or fund shall first submit its proposed communication or appeal to the Council on Finance and Administration. The Council shall ascertain if the procedure is in accord with existing legislation, and shall make certain that remitting instructions are correct. Any contribution received by the Conference Treasurer in response to a communication which has not been cleared as herein provided shall be credited automatically to World Service and Conference Benevolences through the remitting church.
77) Customary Draft - When presented and endorsed, the customary draft from the United Methodist Publishing House shall be turned over to the Conference Treasurer for pensions for clergy of the central conferences.
78) Bonding - All persons who hold or disburse conference funds shall be bonded in such amounts as may be deemed wise by the Council on Finance and Administration.
79) Fiscal Year - The fiscal year shall coincide with the calendar year, unless another fiscal year is designated by the Conference Treasurer after approval by the Conference. All payments to be credited to a given fiscal year shall be in the hands of the Conference Treasurer not later than the following January $10^{\text {th }} \underline{20^{\text {th }} \text {. All local church }}$ financial reports shall be forwarded to the Conference Treasurer by a deadline to be announced annually.
80) Audit - The Council on Finance and Administration shall be responsible for arranging that a Certified Public Accountant shall audit the accounts of the Annual Conference. The Council on Finance and Administration shall publish a statement of Certification of each audit in the Journal.

## IX. CONSENT CALENDAR

## 81) Consent Calendar -

a. The Conference Agenda Committee may present to the Annual Conference a proposed consent calendar, including those items which the Annual Conference may approve with one vote of approval by the Conference membership.
b. A written list of items on the consent calendar, including the name of the motion, name of the author, and page number in the Pre-Conference Workbook will be presented to all members of the Conference upon check-in at the Conference session.
c. The consent calendar list will include a space where Conference members may check any item(s) which they would like to see removed from the consent calendar.
d. To vote to remove an item from the consent calendar, Conference members must:
i. Check the item(s) they wish to see removed from the list, or
ii. Write in an item which has been added subsequently by Conference action.
iii. Print his or her name and church on the list, and sign the list.
iv. Bring the list to the Conference Secretary's table and give the list to the Conference Secretary or one of the Assistant Secretaries.
e. If any item on the consent calendar receives ten (10) or more such votes in favor of removing it from the consent calendar, that item will be removed and placed on the Conference agenda by the Agenda Committee.
f. All requests for items to be removed from the consent calendar shall be delivered to the Conference Secretary as early as possible, but no requests will be received within the last twenty-four (24) hours before the stated time of adjournment of the Conference session. During this last twenty-four (24) hour period, items may only be removed from the consent calendar by a $3 / 4$ vote of the Conference.

## RULES OF ORDER

## X. NOMINATION OF EPISCOPAL CANDIDATES

82) Nomination of Episcopal Candidates - The procedure for nomination of Episcopal Candidates to the Jurisdictional Conference as permitted by $\boldsymbol{\Phi} 405$ of the Book of Discipline shall be as follows:
a. In a year in which one or more Episcopal Candidates are to be nominated by the Annual Conference, the Conference Secretary shall provide for the receiving of nominations until the deadline for submission of proposed legislation for that year's annual conference. Each proposed nomination shall be submitted on one side of an $81 / 2$ by 11 inch sheet of paper or by electronic means designated by the Conference Secretary. Only eligible persons may be nominated. The Bishop shall, before the ballot is taken, remind the Annual Conference of the eligibility requirements for election to the office of the episcopacy.
b. The Jurisdictional Conference delegates (acting as a group) shall have the privilege to speak to the Annual Conference on behalf of the person(s) they have endorsed for nomination to the episcopacy (provided they have submitted such nomination in the manner described in Rule 82(a) above). If no other nominations have been submitted as indicated in Rule 82(a) above, the Bishop shall call for a vote of the body. A majority vote will be sufficient for this person (these persons) to be recognized as the episcopal nominee(s) of the Annual Conference.
c. If there are additional nominations submitted in accordance with Rule 82(a) above, the Bishop shall call for a written or electronic ballot following this procedure:
i. Nominees may each give a three minute speech. There shall be no seconding speeches.
ii. If any ballot contains the name of an ineligible person, that name shall not be tallied, but other names on the ballot shall be tallied.
iii. Conference members may vote for one such nominated individual. An individual must receive 60\% of those voting to be nominated by the Annual Conference. If an individual does not receive $60 \%$ of the vote by the fifth ballot there will be no nominee. If someone is nominated, the conference will take up to three ballots to see if a second person is nominated. If no one receives $60 \%$ of the vote by the third ballot there will not be a second nominee. Those who do not wish to see anyone nominated may so indicate that desire on their ballots (in the manner prescribed by the Conference Secretary) and the ballot shall be counted as cast.
d. Only the persons selected in the foregoing manner shall be deemed Nominees of the Greater New Jersey Annual Conference.
e. This procedure shall not foreclose efforts by individuals or groups in the Annual Conference to promote the candidacy for the episcopacy of other persons.

## XI. RULES OF ORDER RESOLUTIONS

## 83) Resolutions to change the Rules of Order -

a. Any resolution or proposed change, by addition or deletion to the Rules of Order, with the exception of VIII. Concerning Financial Operations, shall first be referred to the Committee on Rules of Order for its recommendation. The Committee shall submit its recommendation to the body prior to any action by the body. The initiator of any proposed change to be included in the Pre-conference mailing shall at the same time submit a copy of said proposed change to the chairperson of the Committee on Rules of Order. The Rules Committee may request a meeting with the initiator prior to the convening of the Annual Conference.
b. If the change is proposed at the site of the Annual Conference, it shall be referred to the Committee on Rules of Order and a report to the body will be made no later than the next plenary session.

## XII. HOLY CONFERENCING PROCEDURE FOR CERTAIN GENERAL CONFERENCE PETITIONS

84) A procedure to facilitate holy conferencing shall be used, at the Bishop's discretion, to discuss petitions to General Conference regarding issues related to human sexuality or such other issues that would benefit from the same procedure.

A special order of the day will be established to provide for holy conferencing. The special order of the day shall proceed as follows:

1) Representatives of the two primary positions selected by the Bishop will each make a twenty-minute presentation.
2) Upon conclusion of the opening presentations, the Bishop shall bring the Conference into silent prayer for two minutes.
3) Then ten minutes will be provided for delegates to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
4) The Bishop will then call the Conference to order. Delegates will then have the opportunity to share their thoughts with the Conference. The Bishop shall establish a total amount of time for discussion, not to exceed sixty minutes. No member may speak longer than two minutes. All speakers will be notified when ten seconds remain of their time. The speaker will be allowed to finish a sentence at the expiration of allotted time. Then, that microphone will be cut off and the next speaker will be recognized. This will continue until the total allotted minutes have elapsed or everyone who wished to be recognized had an opportunity to speak, whichever comes first. No subsidiary, privileged or incidental motions will be in order during this time of discussion.
5) The regular business of the Conference will then resume.

At a previously noted time during plenary session on the following session day, the petitions will be voted upon by secret written ballot. Thirty minutes will be allotted for this vote. No debate or motions will be in order at this time.

## XIII. HOLY CONFERENCING PROCEDURE FOR PROPOSED CONSTITUTIONAL AMENDMENTS

85) A procedure to facilitate holy conferencing shall be used at the Bishop's discretion to discuss proposed Constitutional amendments coming from the General Conference.

A special order of the day may be established to provide for holy conferencing. The special order of the day shall proceed as follows:

1. The co-chairs of the delegation to General Conference will present the proposed amendments to the Conference in a fifteen-minute presentation.
2. Upon conclusion of the opening presentation, the Bishop shall bring the Conference into silent prayer for two minutes.
3. Then up to ten minutes will be provided for members to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
4. The Bishop will then call the Conference to order. Members will then have the opportunity to share their thoughts with the Conference. Sixty minutes will be allotted for this. No member may speak longer than two minutes. Each speaker will be notified when ten seconds remains of their time. The speaker will be allowed to finish a sentence at the expiration of their time. Then, that microphone will

## RULES OF ORDER

be cut off and the next speaker will be recognized. This will continue until sixty minutes have elapsed or everyone who wishes to speak has been recognized whichever comes first. No changes are permitted to be made to Constitutional amendments.
5. The regular business of the Conference will then resume.

At a previously noted time during a subsequent plenary session, the amendments will be voted upon by secret ballot. Members will be able to vote in favor of or against each individual amendment. If a member wishes to abstain, the member will leave the ballot blank for that particular amendment.

Should any of the foregoing Rules of the Greater New Jersey Annual Conference be in conflict with the provisions of the current Book of Discipline, then the provisions of the Discipline shall take precedence.

[^3]
# RECOMMENDATIONS ADOPTED AT THE EIGHTEENTH SESSION 

OF THE UNITED METHODIST CHURCH

OF GREATER NEW JERSEY

## MAY 21-23, 2017 <br> WILDWOOD, NJ

## Trustees Enabling Resolutions

Be it resolved that the Greater New Jersey Annual Conference of the United Methodist Church hereby ratifies, approves and confirms actions taken by the Conference Board of Trustees since the last Annual Session.

Be it further resolved that if subsequent to this Annual Session of the Greater New Jersey Annual Conference of the United Methodist Church and prior to the 2018 Annual Session, any property, real or personal, that is conveyed or transferred to the Annual Conference by any church or other person, firm, partnership, or corporation, the Board of Trustees is hereby authorized and empowered, in its discretion, provided that the same be approved by the Bishop and Cabinet, to sell, transfer, lease or convey any such real or personal property for such price, and at such time or times, and upon such other terms and conditions as the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church shall determine; and

Be it further resolved that the proper officers of the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church be and hereby are authorized in the name, and on behalf of the Conference, to execute and deliver the Conference deed of conveyance or instrument of transfer and all other instruments and documents to implement and carry out the purpose and intent of the foregoing resolution, and to affix the corporate seal of the Conference thereto; and

Be it further resolved that the President or Vice-President or Treasurer of the Corporation is hereby fully authorized and empowered to transfer, convey, endorse, sell, assign, and deliver any and all stock, bonds, evidence of interest and/or indebtedness, and all other securities, corporate or otherwise, now or hereafter standing in the name or owned by this Corporation and to make, execute, and deliver, any property to effectuate the authority hereby conferred; and

Be it further resolved that whenever there shall be annexed to any instrument of assignment and transfer, executed pursuant to and in accordance with the foregoing resolution, a certificate of Secretary or of an Assistant Secretary of this Corporation in the office at the date of such certificate shall set forth these resolutions and shall state that these resolutions are in full force and effect, then all persons to whom such instrument with the annexed certificate shall thereafter come, shall be entitled, without further inquiry or investigation and regardless of the date of such certificate, to assume and to act in reliance upon the assumptions that the shares of stock or other securities named in such instrument were therefore duly and properly transferred, endorsed, sold, assigned, set over and delivered by this Corporation, and that with respect to such securities the authority of these resolutions and of such officers is still in full force and effect; and

Be it further resolved that subsequent to this Annual Session of the Greater New Jersey Annual Conference of the United Methodist Church and prior to the 2018 Annual Session, the Board of Trustees of the Greater New Jersey Annual Conference is hereby authorized to acquire or dispose of District parsonages, Program Director's and Treasurer's residences, as in its discretion, it may deem necessary and advisable, and in accordance with The Book of Discipline of the United Methodist Church, the Conference Board of Trustees is hereby authorized and empowered to enter into such contracts of sale and such other documents as may be necessary to effectuate the sale, transfer, or purchase of such properties. Such properties, real or personal, may be sold or acquired from any person or persons, firm, partnership, or corporation upon such terms and conditions as the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church shall determine; and
Be it further resolved that the proper officers of the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church are hereby empowered and authorized to execute all such deeds, mortgages, notes, bonds, and other documents necessary to implement the purchase or sale of such Conference-owned properties.

Submitted by:
Clifford Still, President, GNJAC Board of Trustees

## Conference Advanced Specials 2017-2018

Be it resolved that the 2017 Session of the Greater New Jersey Annual Conference designate the following ministries and institutions as Conference Advance Specials for the 2018 conference year (without restricting in anyway a local church's ability to support other mission work):

Be it further resolved that the Executive Committee of the Connectional Table be authorized to make any additions and deletions to the Conference Advance Specials list based upon recommendations of the Conference Board of Global Ministries.

## RECOMMENDATIONS

Amistad (meaning Friendship) is an ecumenical ministry in the greater Freehold area seeking to assist Hispanic children and their families through educational, nutritional and spiritual programs. They assist children from The Learning Center and Park Avenue schools. These are Spanish-origin students mostly from Mexican families. They provide volunteers, adults and students from area high schools, to help the children with their homework, reading and educational games. They also use the computers. Most students are kindergarten, first and second graders with a few from third and fourth grades. Before they start their homework they have a snack. There are also reading prizes. A Christmas party is held for the kids and their families with gifts for children. There are 52 children registered with 35 volunteers.
C.A.M.P. YDP (Community Association with a Ministry to People Youth Development Program) provides pre-school, afterschool and summer programs for children aged $21 / 2-13$ and their families, mainly on the north side of Paterson. The program runs throughout the year. They are committed to work as a "partner" within the community. A stimulating and nurturing environment is provided. Total care is available as well when schools are not in session with transportation available to pick up children from certain schools.

Centenary Fund/Preachers Aid Fund supports retired clergy and spouses.

Christian Outreach Project provides no-cost home repairs to persons in need in the northwest area of our Conference. Participants are made up of high school youth and adult volunteers. In addition to home repairs, participants engage in morning devotionals, singing, worship services and recreational activities.

CUMAC/ECHO works to alleviate hunger and its root causes for those in need in Paterson, Passaic County and northern NJ. CUMAC has a pantry feeding 3,000+ monthly. The Depot warehouses over 2 million pounds of food annually for a network of about 40 partner feeding programs. This Community Food Coalition (CFC) distributes food while also screening clients for member pantries. They advocate at the local and state level on behalf of CFC clients. CUMAC also has a Community Closet that offers clothing \& household items; Pathways to Work that imparts job skills and hands-on experience; Place of Promise that is a supportive housing program for chronically homeless individuals; and seasonal projects for school supplies, holiday gifts and other items for area children in need. All of the programs rely heavily on volunteers and financial support from the community.
C.U.M.I. Camden Urban Ministry Initiative, a cooperative After-School Program is a shared ministry amongst Camden churches. This partnering reaches families to ensure positive development of children. They provide a safe environment for youth activities, such as an after school program, summer day camps, youth Bible study, choir and a career training program. There are arts and cultural activities for all ages. The exchange of stories, wisdom, advice, and experience build a shared understanding of family and community. This church-based intergenerational community surrounds youth with caring Christian adults who encourage, support, and pray for them while also holding them accountable. C.U.M.I. is dedicated to the spiritual, emotional and social growth of Camden Youth.

First Friends of New Jersey and New York provides advocacy, research and social services to the detained and released detainees. First Friends provides a link to the outside world by providing toll free lines (English \& Spanish) in five different detention facilities where more than 2000 individuals are detained and through visiting individuals in detention. The Pen-pal Program allows volunteers, who cannot visit to write to detainees.

The Neighborhood Center has served the Camden community since 1913. Today, they are a community center that provides a healthy and nutritious lunch six days a week, day care, an after school program, and an evening teen program. They focus on a two generation approach to lift families out of poverty. Their commitment is to provide a safe space for Academic achievement, Athletic accomplishment, and a flourishing Arts program. Their hope and vision for the next century of service is to create a "community living room."

The Pennington School is a college preparatory institution affiliated with the United Methodist Church which reflects the principles espoused by John Wesley and core values of honor, virtue, and humility. Students experience an environment where talents and values are forged for making a positive difference in the world. Half scholarships are available for students in grade 6 to 12.

Ranch Hope/Victory House provides ministry to troubled boys ages 9 to $161 / 2$ and services to troubled girls between the ages of 14-18 years. They are faith-based and provide learning environments for those whose needs can best be met through experiences outside their homes. They can obtain or regain their long-term academic, behavioral, and spiritual focus in their residential setting. Counseling, housing and recreation are offered, as well as spiritual guidance, time to attend chapel services and Bible study. Both Ranch Hope and Victory House are licensed by New Jersey State Department of Children and Families.

Submitted by:
Isabel Quezada, Chair, GNJ Board of Global Ministries

## RECOMMENDATIONS

## Frankford Plains United Methodist Church, Sussex County, NJ, Historic Site

Whereas Frankford Plains United Methodist Church is one of the oldest, if not the oldest church, in Sussex County, New Jersey with German Lutherans having built its first log cabin church in 1710.

Whereas Methodism came to the area through the ministry of Ezekiel Cooper and Thomas Morrell, who organized the Methodist society, which gained control of the church by 1787.

Whereas other early Methodist itinerates who preached at Frankford Plains included L. D. Bently, John Discona, and future Methodist luminaries such as, Jesse Lee, Robert Strawbridge, Nathan Bangs, Manning Force and Bishop Francis Asbury.

Whereas the third church building, dedicated in 1809, was well known in the area as the "Frankford Union Meeting House" and the "Old Plains Church," hosted many groups needing a place to worship.

Whereas a multi-month revival under the ministry of Rev. J. Runyon following the Civil War brought up to 1500 worshippers to the church and led to 176 conversions; 142 of whom joined the church.

Whereas "The Plains Church", housed in the fourth and present church building constructed in 1860, was pastored by many Drew Theological School students, who went on to serve throughout the Annual Conference, and nurtured many sons and daughters of the congregation, including, Howard Voelker, Herbert Heins, Corrie May Audema Cieslukowski and Alfred Jaeger, among others, who entered ordained ministry.

Whereas The Plains Church hosted "The Great Cornfield Rainbow Revivals" in the 1990s and many of its disciples have participated in spiritual programs, like Walk to Emmaus, and served as lay speakers.

Whereas an octagonal school house, built in 1860 to educated local children, was deeded to the church and restored by the church to be a Sunday School in the 1990s.

Whereas the neighboring cemetery, though incorporated separately, has been associated with the church for over 300 years and contains the sites of the original 1710 log chapel and the second church building; a wood-framed meetinghouse erected in 1750.

Be it resolved that the United Methodist Church of Greater New Jersey recognize the Frankford Plains United Methodist Church as a Conference Historic Site.

Rationale: Frankford Plains United Methodist Church is one of the oldest continuously active congregations in Sussex County and the Annual Conference. It experienced the preaching of many early Methodist Circuit Riders, including Bishop Asbury, and has served the spiritual needs of the surrounding area and actively nurtured lay and ordained ministry for over three centuries. Its influence has touched countless lives and gone well beyond the borders of Sussex County.

Submitted by:
Rev. John D. Callanan, Chairperson, Commission on Archives and History

## St. John United Methodist Church (Fordville), Cumberland County, NJ, Historic Site

Whereas St. John United Methodist Church (Fordville) in Fordville, New Jersey is the home church to many members of the Nanticoke Lenni Lenape Nation in Cumberland County, New Jersey.

Whereas many church members and Elders of the Tribe can trace Methodist roots back to the ministry of Reverend Michael Swain, who first itinerated to the area in 1799.

Whereas predecessor families of the St. John United Methodist Church (Fordville) split off from neighboring churches to form a Methodist Episcopal Church to maintain their tribal roots and traditions; and this congregation was chartered in 1841.

Whereas the church building has been a place of meeting for tribal affairs when none were available or allowed and a place of ministry to help the spiritual and physical needs of those in need.

Whereas disciples from St. John United Methodist Church (Fordville) currently serve on the Tribal Council of the Nanticoke Lenni Lenape Nation; one for over forty years.

## RECOMMENDATIONS

Whereas St. John United Methodist Church (Fordville) once self-identified as a "hidden" church, because its heritage was not welcomed by Caucasian Methodists who forced it into the segregated Delaware Conference and since has become a leader in Native American ministries to The United Methodist Church of Greater New Jersey and reaches beyond to the Northeast Jurisdiction.

Whereas St. John United Methodist Church (Fordville) assisted the Annual Conference to plan a Service of Repentance, as directed by the 2012 General Conference.

Whereas St. John United Methodist Church (Fordville) developed a summer Bible program for children and youth emphasizing its native heritage, which has been recognized for its uniqueness by Christian educators.

Whereas St. John United Methodist Church (Fordville) is a diverse congregation with a strong Native American heritage that welcomes all who come to worship in many styles; including fifth Sunday heritage services which engage youth as drummers and dancers.

Be it resolved that The United Methodist Church of Greater New Jersey recognize St. John United Methodist Church (Fordville), in Fordville, New Jersey as an Annual Conference Historic Site for its unique ministry among the Nanticoke Lenni Lenape Nation.

Rationale: St. John United Methodist Church (Fordville) is a historic Native American congregation with strong roots and ties within the African American and Anglo communities, as well as among members of the Nanticoke Lenni Lenape Nation. Since the coming of Methodism around 1799, member families, who split from other churches in order to maintain their Native American heritage, have continued to worship God as Methodist Christians. In recent years this previously "hidden" church has become active in the Greater New Jersey Conference and beyond to share their heritage and ministry. The disciples of the Church are celebrating 175 years of history and ministry. It is appropriate to recognize their milestone for a unique and faithful church.

Submitted by:
Rev. John D. Callanan, Chairperson, Commission on Archives and History

## The Old Stone Church / St. Paul's United Methodist Church, Nyack, Rockland County, NY Historic Site

Whereas the First Methodist Episcopal Church in Nyack, New York was built by the Methodist Society of Nyack in 1812, opened for worship in 1813 and was dedicated March 2, 1814.

Whereas the First Methodist Episcopal Church of Nyack was on the circuit of Bergen of the Eastern

Pennsylvania Annual Conference and served by such future important Methodist preachers as Manning Force and George Banghart.

Whereas the Methodist Episcopal Church of Nyack became known locally as "The Old Stone Church" and as the "Mother Church" for Methodism in the Nyack region.

Whereas the congregation of the First Methodist Episcopal Church in Nyack, New York outgrew the Old Stone Church building, moved to a larger edifice in downtown Nyack in 1844, changed their name to the Second Methodist Episcopal Church and continued to grow, reaching a membership of 250 in 1873.

Whereas the congregation was reorganized and incorporated as "St. Paul's Methodist Episcopal Church" in 1877 and was honored to host the 28th Session of the Newark Annual Conference in 1885.

Whereas the congregation continued to grow, built another church building in South Nyack in 1894, added a larger sanctuary in 1910, reached a church membership of 350 before World War II and contributed many leaders to the Conference in the twentieth century.

Whereas The Old Stone Church was recognized as the oldest existing church sanctuary in Rockland Country, New York and was named to the National Register of Historic Places on February 20, 1998, and St. Paul's United Methodist Church was additionally named to the National Register of Historic Place on March 12, 2001.

Therefore be it resolved that "The Old Stone Church" in Nyack, New York, be recognized by The Methodist Church in Greater New Jersey as a Conference Historic Site.

## RECOMMENDATIONS

Rational: The Methodist presence in Nyack and surrounding Rockland County benefited from access to transportation and provided ministry to the growing population of the county along the Hudson River. The Methodist Society first erected a small church building constructed of locally quarried sandstone, which continued as a place of worship long after the Methodists moved to larger quarters in the business section of Nyack, the commercial hub of Rockland County. The members served Christ, for more than one hundred and seventy-five years. The historical significance of the Old Stone Church and the later St. Paul's church complex are each separately recognized on the National Register of Historic Places, so it is fitting for the Annual Conference to recognize the historic nature of the congregation that created both of those sites and pioneered Methodism in the Nyack, New York area.

Submitted by:
Rev. John D. Callanan, Chairperson, Commission on Archives and History

## 2016 General Conference Constitutional Amendments The United Methodist Church

## (These Constitutional Amendments were voted upon by the Annual Conference, with the results sealed until all Annual Conferences have voted. It will not be known until that time whether these Constitutional Amendments were approved or not. They are included here for informational purposes only.)

## Rationale for Proposed Constitutional Amendments

Voted General Conference May 2016
I. (New 9 6) The Constitution contains a paragraph on racial justice but not one on gender justice. The language of this petition is parallel to the language of Article 5 on racial justice already in our Constitution. It is an affirmation that, as part of our core foundational beliefs, this church will forever stand against any actions, organizations or individuals that discriminate or dehumanize women and girls anywhere on this planet.
II. ( $\ddagger$ 4) Adding "gender" (meaning male and female) to the Constitution affirms and protects The United Methodist Church's commitment to gender equity throughout our worldwide connection. "Gender" is the disciplinary term for fair treatment of women and men (e.g., ๆ16). The addition of the proposed final clause allows gender-specific groups like United Methodist Women and United Methodist Men.
III. ( 1 34) The provision in 913 . Article I. 2, "Delegates shall be elected in a fair and open process by the annual conferences," is unduly vague. The addition of this one sentence to paragraph 34 of The Book of Discipline helps clarify that General Conference delegates shall be elected by the body of annual conference instead of simply being appointed by the bishop. Bishops appointing delegates without delegates being properly elected has been a practice in some central conferences.
IV. ( $\ddagger 46$ ) As is the case for the jurisdictions, episcopal elections in the central conferences should be held in the regular sessions of those conferences, except when unexpected vacancies occur because of the death or early retirement of one or more bishops.
V. ( 950 ) Judicial Decision 475 ruled unconstitutional the Council of Bishops holding its individual members accountable for their work, referencing $\$ 50$ of the Constitution. This legislation follows Judicial Decision 1275 requirement of a legislative resolution from General Conference so the Council of Bishops may provide oversight of its members.

## Proposed Constitutional Amendment - I

On May 16, 2016, at a session of the General Conference of The United Methodist Church held in Portland, Oregon, the following Constitutional Amendment was adopted by a recorded vote of 746 Yes, 56 No (Calendar Item 121, DCA p. 2106). It is now presented to the Annual Conferences for vote.

In the 2012 Book of Discipline, Division One, add a new paragraph between current $9 \mathbb{1} 5$ and 6:

As the Holy Scripture reveals, both men and women are made in the image of God and, therefore, men and women are of equal value in the eyes of God. The United Methodist Church recognizes it is contrary to Scripture and to logic to say that God is male or female, as maleness and femaleness are characteristics of human bodies and cultures, not characteristics of the divine. The United Methodist Church acknowledges the long history of discrimination against women and girls. The United Methodist Church shall confront and seek to eliminate discrimination against women

## RECOMMENDATIONS

and girls, whether in organizations or in individuals, in every facet of its life and in society at large. The United Methodist Church shall work collaboratively with others to address concerns that threaten the cause of women's and girl's equality and well-being.

If voted and so declared by the Council of Bishops, this would become the new 96 , and the current $9 \uparrow 6$ - 61 would be renumbered as ๆ|ๆ 7-62.

## Proposed Constitutional Amendment - II

On May 20, 2016, at a session of the General Conference of The United Methodist Church held in Portland, Oregon, the following Constitutional Amendment was adopted by a recorded vote of 509 Yes, 242 No (Calendar Item 429, DCA p. 2212). It is now presented to the Annual Conferences for vote.

In the 2012 Book of Discipline, Division One, $\uparrow 4$, Article IV, amend by deletion and addition as follows:

After "all persons" delete "without regard to race, color, national origin, status, or economic condition". After "because of race, color, national origin," delete "status," and add "ability". At the end of the paragraph, add "nor shall any member be denied access to an equal place in the life, worship, and governance of the Church because of race, color, gender, national origin, ability, age, marital status, or economic condition."

If voted and so declared by the Council of Bishops, ๆ 4 would read:

The United Methodist Church is part of the church universal, which is one Body in Christ. The United Methodist Church acknowledges that all persons are of sacred worth. All persons shall be eligible to attend its worship services, participate in its programs, receive the sacraments, upon baptism be admitted as baptized members, and upon taking vows declaring the Christian faith, become professing members in any local church in the connection. In the United Methodist church, no conference or other organizational unit of the Church shall be structured so as to exclude any member or any constituent body of the Church because of race, color, national origin, ability, or economic condition, nor shall any member be denied access to an equal place in the life, worship, and governance of the Church because of race, color, gender, national origin, ability, age, marital status, or economic condition.

## Proposed Constitutional Amendment - III

On May 16, 2016, at a session of the General Conference of The United Methodist Church held in Portland, Oregon, the following Constitutional Amendment was adopted by a recorded vote of 767 Yes, 22 No (Calendar Item 111, DCA pp. 2105). It is now presented to the Annual Conferences for vote.
In the 2012 Book of Discipline, Division Two, Section VI, ๆl 34, Article III, (2016 Book of Discipline, Division Two, Section VI, 9 34, Article III) amend by addition as follows:

After the first sentence, add, "Such elections shall include open nominations from the floor by the annual conference, and delegates shall be elected by a minimum of a simple majority of the ballots cast."

If voted and so declared by the Council of Bishops, 934 would read:

The annual conference shall elect clergy and lay delegates to the General Conference and to its jurisdictional or central conference in the manner provided in this section, Articles IV and V. Such elections shall include open nominations from the floor by the annual conference, and delegates shall be elected by a minimum of a simple majority of the ballots cast. The persons first elected up to the number determined by the ratio for representation in the General Conference shall be representatives in that body. Additional delegates shall be elected to complete the number determined by the ratio for representation in the jurisdictional or central conference, who, together with those first elected as above, shall be delegates in the jurisdictional or central conference. The additional delegates to the jurisdictional or central conference shall in the order of their election be the reserve delegates to the General Conference. The annual conference shall also elect reserve clergy and lay delegates to the jurisdictional or central conference as it may deem desirable. These reserve clergy and lay delegates to the jurisdictional or central conferences may act as reserve delegates to the General Conference when it is evident that not enough reserve delegates are in attendance at the General Conference.

## Proposed Constitutional Amendment - IV

## RECOMMENDATIONS

On May 20, 2016, at a session of the General Conference of The United Methodist Church held in Portland, Oregon, the following Constitutional Amendment was adopted by a recorded vote of 621 Yes, 15 No (Calendar Item 468, DCA p. 2217). It is now presented to the Annual Conferences for vote.

In the 2012 Book of Discipline, Division Three, 9 46, Article I, amend by addition, as follows:

To the end of the paragraph, add "provided that episcopal elections in central conferences shall be held at a regular, not an extra, session of the central conference, except in the case where an unexpected vacancy must be filled."

If voted and so declared by the Council of Bishops, 946 would read:

The bishops shall be elected by the respective jurisdictional and central conferences and consecrated in the historic manner at such time and place as may be fixed by the General Conference for those elected by the jurisdictions and by each central conference for those elected by such central conference, provided that episcopal elections in central conferences shall be held at a regular, not an extra, session of the central conference, except in the case where an unexpected vacancy must be filled.

## Proposed Constitutional Amendment - V

On May 17, 2016, at a session of the General Conference of The United Methodist Church held in Portland, Oregon, the following Constitutional Amendment was adopted by a recorded vote of 715 Yes, 79 No (Calendar Item 446, DCA p. 2214). It is now presented to the Annual Conferences for vote.

In the 2012 Book of Discipline, Division Three, 9 50, Article VI, amend by addition, as follows:

After the last paragraph, add "These provisions shall not preclude that adoption by the General Conference of provisions for the Council of Bishops to hold its individual members accountable for their work, both as general superintendents and as presidents and residents in episcopal areas."

If voted and so declared by the Council of Bishops, ๆ 90 would read:

The bishops, both active and retired, of The Evangelical United Brethren Church and of The Methodist Church at the time union is consummated shall be bishops of The United Methodist Church.

The bishops of The Methodist Church elected by the jurisdictions, the active bishops of The Evangelical United Brethren Church at the time of union, and bishops elected by the jurisdictions of The United Methodist Church shall have life tenure. Each bishop elected by a central conference of The Methodist Church shall have such tenure as the central conference electing him shall have determined. ${ }^{94}$

The jurisdictional conference shall elect a standing committee on episcopacy to consist of one clergy and one lay delegate from each annual conference, on nomination of the annual conference delegation. The committee shall review the work of the bishops, pass on their character and official administration, and report to the jurisdictional conference its findings for such action as the conference may deem appropriate within its constitutional warrant of power. The committee shall recommend the assignments of the bishops to their respective residences for final action by the jurisdictional conference.

These provisions shall not preclude that adoption by the General Conference of provisions for the Council of Bishops to hold its individual members accountable for their work, both as general superintendents and as presidents and residents in episcopal areas.

## A FUTURE WITH HOPE, INC.

## (CHANGE BY-LAWS)

Whereas, the standing bylaws of A Future with Hope, Inc. establish that changes to the corporation's by-laws articles I, II, III, IV, VIII, XII, and XVI, must be approved by the Greater New Jersey Annual Conference; and

Whereas, the board of trustees of A Future with Hope, Inc., approved the proposed changes in an appropriately called meeting held on April, 27, 2017,

## RECOMMENDATIONS

Be it resolved, that the following change to the By-Laws, ARTICLE I: Organization and Purpose should read (additions are underlined, deletions are struck):

A Future with Hope, Inc., (the Corporation), is a non-profit corporation organized under the laws of the State of New Jersey established for the purpose as set forth in the Statement of Relationship, attached hereto as Exhibit " A ". to respond to any emergencies and/or designated struggles to provide long term assistance to the poor, elderly, disenfranchised of disabled. The Corporation is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations qualifying under Section 501 (c) (3) of the Internal Revenue Code (or the corresponding section of any future Internal Revenue Code).

Be it further resolved, that the following change to the By-Laws, ARTICLE II: Offices should read (additions are underlined, deletions are struck):

The principal office of the Corporation will be located at 205 Jumping Brook Road, Neptune, NJ 077531001 Wickapecke Drive, Ocean, New Jersey 07712 . The Corporation may have such other offices within the State of New Jersey as the Board of Trustees may determine or as the affairs of the Corporation may require. The Corporation shall have and continuously maintain a registered office and a registered agent whose office is identical to the registered office. The registered office may be, but need not be, identical with the principal office, and the address of the registered office may be changed from time to time by the Board of Trustees.

Be it further resolved, that the following change to the By-Laws, ARTICLE IV: Board of Trustees, Section 1 should read (additions are underlined, deletions are struck):

The affairs and activities of the Corporation have been shall be governed and managed by a Board of Trustees (the "Board") which shall consisting of up to fifteen voting members ("Elected Trustees") Irustees. The Board of Trustees determines to reduce the maximum number of Elected Trustees to twelve and not less than six, all of whom shall be entitled to vote and who shall serve without compensation. In order to achieve the reduction of Elected Trustees, beginning with the Class of 2021 of Elected Trustees, there shall be four Trustees elected instead of five and this process shall continue annually until the number of Elected Trustees reaches twelve.

Paid employees of the Greater New Jersey Annual Conference ("GNJ") may serve as Trustees. The Resident Bishop of the Greater New Jersey Annual Conference will be an additional member of the Board of Trustees-GNJ's Bishop (or his designate) will be included as one of the 12 members of the Board (the full composition of the board entitled the "Board") with voice and vote. The GNJ Treasurer will be an ex officio member of the Board with voice but without vote.
a) Quorum. The quorum at any duly called meeting shall consist of those voting members attending.
b) Vote. An affirmative vote of a majority, but not fewer than three, of the Trustees present shall be required for approval of any action requiring the approval of the Board.

Be it further resolved, that the following change to the By-Laws, ARTICLE IV: Board of Trustees, Section 2 should read (additions are underlined, deletions are struck):

The Corporation, while independent legally and structurally from GNJ as well as from any other legal entity associated with the United Methodist Church, shall comply with all applicable provisions of The Book of Discipline of The United Methodist Church and as amended over time.

All Elected Trustees will be elected by GNJ the Greater New Jersey Annual Conference of the United Methodist Church (hereinfer "GNJAC") upon nomination by the GNJAE Nominating Committee as provided in Article VII Section 1. The Board of Trustees of the Corporation shall provide recommendations of candidates to the GNJAC Nominating Committee. There shall be no prohibition of paid employees of GNJAC to serve as Trustees. If the GNJ Nominating Committee does not initially agree with the Board recommendation, then that Committee and the Board are responsible to come to a meeting of the minds on a candidate to recommend for election by GNJ.

Unless elected to fill a vacancy, Trustees shall be nominated at the annual meeting of the Board of Trustees. In the event of a mid-year vacancy, the board of trustees may fill the vacancy. The board member must then be elected by the GNJAC in order to continue to serve.

Regardless, the Board shall be entitled to add Trustees to the Board during the mid-year for the purposes of (a) increasing the number of Trustees on the Board up to twelve members; and/or (b) to replace a Trustee including due to that Trustee's death, disability, resignation, removal by the Board for any cause, or due to that Trustee's failure to attend three Board Meetings in a row. For any such mid-year selection, the Board shall consult with the GNJ Nomination's Committee and that Board member must then be elected by GNJ at its next Annual Conference in order to continue to serve on the Board.

## RECOMMENDATIONS

Be it further resolved, that the following change to the By-Laws, ARTICLE IV: Board of Trustees, Section 3 should read (additions are underlined, deletions are struck):

Elected Trustees will be elected to serve initially for a three-year term or until their successors are elected. Upon completion of their terms, elected Trustees are eligible for re-election to additional three-year terms. Elected Trustees will be assigned to one of three classes such that each year, the terms of approximately one-third of the Elected Trustees will expire requiring either their re-election or replacement, unless a change in the composition of the Board has been approved. A Trustee may serve a maximum of three terms and then rotate off the Board for at least one year. If a Board member is elected to fulfill an unexpired term of another Board member, the remainder of that term will constitute one term. Upon the death, disability, resignation or removal by the Board for any reason, a repacent Trustee will be recommended and elected as soon as possible.

Presented by:
Bobbie Ridgely
Executive Director, AFWH, Inc.

## A Future With Hope, Inc.,

 Statement of RelationshipBe it resolved that The Greater New Jersey Annual Conference of the United Methodist Church adopts the Statement of Relationship with A Future With Hope, Inc.

The Greater New Jersey Annual Conference of The United Methodist Church ("GNJ") recruits and develops transformational leaders to make disciples and grow vital congregations to transform the world. This mission is primarily carried out through the congregations that make up GNJ. GNJ's primary commitment is to increasing the vitality of all of our congregations.

GNJ also works with and through Vital Mission Partners. These partners compliment and extend the mission by supporting and/or engaging with GNJ with any of the following:

- Recruit and develop leaders
- Make new and grow existing disciples
- Assist congregations to grow vitality
- Engage disciples in hands on mission
- Develop and manage Hope Centers to serve communities
- Lead community development and service ministries
- Raise funds to support the mission of GNJ

A Future With Hope, Inc. ("AFWH") is a Vital Mission Partner which extends the mission as identified below. It was organized in 2012 to provide relief and recovery following Superstorm Sandy. Superstorm Sandy was the second worst storm in US history and left two million households without power and damaged a very large number of homes. AFWH was organized to provide immediate relief following the storm that included temporary and day shelter, home muck out, feeding programs, and clothing. It also was organized to provide case management, volunteer management and home repair/replacement including new modular homes. AFWH has already repaired or built more than 250 homes, housed and utilized more than 11,000 volunteers from 33 states and raised more than $\$ 16$ million dollars. It also recognized and set aside funds for rebuilding communities and community development ministry. Today AFWH is completing its recovery ministry and expanding into community development ministry.

AFWH's community development ministry focuses in three areas:

1. Engaging congregations and communities in Communities of Hope training. Communities of Hope trains congregations and communities in strategic planning, community organizing, systemic change, and working inter culturally. At the end of the training, each Community of Hope team has a community strategic plan to guide its work.
2. Developing, overseeing and resourcing Hope Centers. Hope Centers are congregations and community centers affiliated with GNJ that identify and provide needed services within a community.
3. Leading community economic development projects that include housing development and repurposing church buildings.

Although GNJ and AFWH share missional purposes and goals and although both of them support conformity with the high standards of service, each recognizes the other as an independent entity, making independent governing decisions.

AFWH offers members of local churches of GNJ, opportunities to serve in mission in various ways including as members of its Board of Trustees ("Board"). The persons elected as Trustees do not represent, nor are they amenable to GNJ. The Trustees of AFWH operate autonomously from GNJ.

## RECOMMENDATIONS

The Bishop or the Bishop's designate will serve on the Board of AFWH with voice and vote. The Treasurer of the Annual Conference will serve on the Board of AFWH as an ex officio member of the Board with voice but without vote.

The President of AFWH shall provide a written report through the preconference journal to GNJ at its Annual Conference session. The roster of the Board of AFWH will be included in GNJ's Journal.

The Board of AFWH will recommend nominees to the GNJ nominations committee who will move the nominations before the Annual Conference session who will elect Trustees of the AFWH Board. Nominees will have the skills necessary to serve the Board and ensure a diverse Board.

GNJ encourages and recommends that local churches and individuals contribute to the financial support of AFWH. This support is voluntary and without guarantee of amount or continuation. GNJ does not guarantee nor assume any responsibility for the obligations of AFWH.

The legal and financial relationships between GNJ and AFWH shall also be governed and controlled through a shared services agreement ("Services Agreement") with GNJ's rights and obligations being represented through its Council on Finance and Administration. The services agreement may be amended when deemed proper by GNJ and AFWH. All provisions of the services agreement are to be construed based on the principle that each party is independent of each other and separately responsible for its own actions.

This Statement of Relationship shall be reviewed and amended as necessary by AFWH and GNJ upon recommendation of their appropriate committees and Board. The date of approval by each of the parties shall be stated on the agreement.

Note: This Relationship Statement is in conformance with the Book of Discipline of the United Methodist Church (2012), 9633.4.b. (27) which calls on Annual Conferences "[t]o strive to ensure mutual representation between the annual conference unit responsible for health and welfare ministries and each health and welfare institution related to the annual conference where such representation is called for by mutual agreement of the institution and the annual conference."

Adopted by the Board of Trustees of A Future With Hope, Inc. on February 9, 2017.

Submitted by:
Bruce Hartman
Chair, AFWH Board of Trustees

## The Greater New Jersey United Methodist Camping Ministries, Inc., Statement of Relationship

Be it resolved that The Greater New Jersey Annual Conference of The United Methodist Church adopts the Statement of Relationship with The Greater New Jersey United Methodist Camping Ministries, Inc.

The Greater New Jersey Annual Conference of The United Methodist Church ("GNJ") recruits and develops transformational leaders to make disciples and grow vital congregations to transform the world. This mission is primarily carried out through the congregations that make up GNJ. GNJ's primary commitment is to increasing the vitality of all of our congregations.

GNJ also works with and through Vital Mission Partners. These partners compliment and extend the mission by supporting and/or engaging with GNJ with any of the following:

- Recruit and develop leaders
- Make new and grow existing disciples
- Assist congregations to grow vitality
- Engage disciples in hands on mission
- Develop and manage Hope Centers to serve communities
- Lead community development and service ministries
- Raise funds to support the mission of GNJ

The Greater New Jersey United Methodist Camping Ministries, Inc. ("GNJUMCM") is a Vital Mission Partner which extends the mission as identified below.

The Greater New Jersey United Methodist Camping Ministries have served persons of all ages in the Greater New Jersey area in profound ways since it acquired Pinelands Center and Aldersgate Center in 1947 and 1964, respectively. The mission of GNJUMCM is to inspire, explore, and ignite a new and deeper relationship with Jesus Christ through spiritual practices in a

## RECOMMENDATIONS

natural environment. With our Christian faith and our Wesleyan heritage as the center of our mission, all programs are designed to foster both personal spiritual growth and self-esteem through Bible Studies, formal and informal worship, and the nurturing of a welcoming and inclusive community.

The purpose of GNJUMCM include such activities as:
(a) To own and operate The Pinelands Center and Aldersgate Centers, its residential camps, retreat and conference facilities, and to create other ministries to enhance growth in the Christian faith and outreach;
(b) To assist local churches of the Greater New Jersey Annual-Conference of the United Methodist Church in the planning of camp, conference and retreat ministries, either at the Aldersgate and Pinelands Center or at other locations;
(c) To communicate the need for and benefits of a camp, conference and retreat and other student's ministries to local churches of the Conference, their congregations, and to the general public;
(d) To develop, support and operate other camps and facilities as required to meet the program needs of GNJUMCM from time to time, as authorized by the Conference;

Although GNJ and GNJUMCM share missional purposes and goals and although both of them support conformity with the high standards of service, each recognizes the other as an independent entity, making independent governing decisions.

GNJUMCM offers members of local churches of GNJ, opportunities to serve in mission in various ways including as members of its Board of Trustees ("Board"). The persons elected as Trustees do not represent, nor are they amenable to GNJ. The Trustees of GNJUMCM operate autonomously from GNJ.

The Bishop or the Bishop's designate will serve on the Board of GNJUMCM with voice and vote. The Treasurer of the Annual Conference will serve on the Board of GNJUMCM as an ex officio member of the Board with voice but without vote.

The President of GNJUMCM shall provide a written report through the preconference journal to GNJ at its Annual Conference session. The roster of the Board of GNJUMCM will be included in GNJ's Journal.

Trustees are to be nominated by the Nominating Committee of the Greater NJ Annual Conference of the United Methodist Church, in consultation with GNJUMCM, and elected to serve by the Greater New Jersey Annual Conference of the United Methodist Church.

GNJ encourages and recommends that local churches and individuals contribute to the financial support of GNJUMCM. This support is voluntary and without guarantee of amount or continuation. GNJ does not guarantee nor assume any responsibility for the obligations of GNJUMCM.

The legal and financial relationships between GNJ and GNJUMCM shall also be governed and controlled through a shared services agreement ("Services Agreement") with GNJ's rights and obligations being represented through its Council on Finance and Administration. The Services Agreement may be amended when deemed proper by GNJ and GNJUMCM. All provisions of the Services Agreement are to be construed based on the principle that each party is independent of each other and separately responsible for its own actions.

This Statement of Relationship shall be reviewed and amended as necessary by GNJUMCM and GNJ upon recommendation of their appropriate committees and Board. The date of approval by each of the parties shall be stated on the agreement.

Adopted by the Board of Trustees of the Greater New Jersey United Methodist Camping Ministries, Inc. on Wednesday, February 22, 2017.

## The Centenary Fund,

## Statement of Relationship

Be it resolved that the Greater New Jersey Annual Conference of the United Methodist Church adopts the Statement of Relationship with The Centenary Fund.

The Greater New Jersey Annual Conference of The United Methodist Church ("GNJ") recruits and develops transformational leaders to make disciples and grow vital congregations to transform the world. This mission is

## RECOMMENDATIONS

primarily carried out through the congregations that make up GNJ. GNJ's primary commitment is to increasing the vitality of all of our congregations.

GNJ also works with and through Vital Mission Partners. These partners compliment and extend the mission by supporting and/or engaging with GNJ with any of the following:

- Recruit and develop leaders
- Make new and grow existing disciples
- Assist congregations to grow vitality
- Engage disciples in hands on mission
- Develop and manage Hope Centers to serve communities
- Lead community development and service ministries
- Raise funds to support the mission of GNJ

The Centenary Fund (the "Fund") is a Vital Mission Partner which extends the mission as identified below. A charter was granted by the Legislature of the State of New Jersey on March 20, 1857 to the corporation named The Centenary Fund and Preachers' Aid Society of the Newark Annual Conference of the Methodist Episcopal Church. Itwas reincorporated on March 15, 1972, as the Centenary Fund and Preachers' Aid Society of the Northern New Jersey Annual Conference of the United Methodist Church. The charter was amended on July 19, 2000 re- naming said corporation The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church.

The purposes of the Fund are to acquire and receive by purchase, gift, devise or otherwise, real and personal property; or administer, invest, reinvest, lease and convey the same as an Endowed Fund; and to provide maximum income, consistent with the preservation of principal, for the support of the retired clergy who have served appointments with annuity claim in GNJ, and for the support of the surviving spouses and dependent children of deceased clergy who have served in GNJ and for no other purpose; provided, however, that the Board of the Fund may establish and maintain an Annual Fund, supplemental to the Endowed Fund, the principal and income of which may be distributed currently to the Fund's beneficiaries. Allocation of funds received by the Board shall be in accordance with the direction of the donor or, in the absence of specific directions received from the donor, as the Board in its sole discretion, may determine.
Although GNJ and the Fund share missional purposes and goals and although both of them support conformity with the high standards of service, each recognizes the other as an independent entity, making independent governing decisions.

The Fund offers members of local churches of GNJ, opportunities to serve in mission in various ways including as members of its Board. The persons elected as Trustees do not represent, nor are they amenable to GNJ. The Board of the Fund operates autonomously from GNJ.

The Bishop or the Bishop's designate will serve on the Board of Trustees of the Fund with voice and vote. The Treasurer of the Annual Conference will serve on the Board of Trustees as an ex officio member of the Board with voice but without vote.

The President of the Fund shall provide a written report through the preconference journal to GNJ at its annual session. The roster of the Board of the Fund will be included in GNJ's Journal.

The Fund will recommend nominees to the GNJ nominations committee who will move the nominations before the annual conference session who will elect Trustees of the Fund Board. Nominees will have the skills necessary to serve the Board and ensure a diverse Board.

GNJ encourages and recommends that local churches and individuals contribute to the financial support of the Fund. This support is voluntary and without guarantee of amount or continuation. GNJ does not guarantee nor assume any responsibility for the obligations of the Fund. In like manner, the Fund does not guarantee nor assume any responsibility for the obligations of GNJ.

The legal and financial relationships between GNJ and the Fund shall also be governed and controlled through a shared services agreement ("Services Agreement") with GNJ's rights and obligations being represented through its Council on Finance and Administration. The Services Agreement may be amended when deemed proper by GNJ and the Fund. All provisions of the Services Agreement are to be construed based on the principle that each party is independent of each other and separately responsible for its own actions.

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This Statement of Relationship shall be reviewed and amended as necessary by the Fund and GNJ upon recommendation of their appropriate committees and Board. The date of approval by each of the parties shall be stated on the agreement.

## Reviewed

Note: This Relationship Statement is in conformance with the Book of Discipline of the United Methodist Church (2012), 9633.4.b. (27) which calls on Annual Conferences " $[t]$ o strive to ensure mutual representation between the annual conference unit responsible for health and welfare ministries and each health and welfare institution related to the annual conference where such representation is called for by mutual agreement of the institution and the annual conference."

Submitted by:
Eleanor Hartley

## United Methodist Homes of New Jersey d/b/a/ United Methodist Communities, Statement of Relationship

Be it resolved that The Greater New Jersey Annual Conference of the United Methodist Church adopts the Statement of Relationship with United Methodist Communities.

The Greater New Jersey Annual Conference of The United Methodist Church ("GNJ") recruits and develops transformational leaders to make disciples and grow vital congregations to transform the world. This mission is primarily carried out through the congregations that make up GNJ. GNJ's primary commitment is to increasing the vitality of all of our congregations.

GNJ also works with and through Vital Mission Partners. These partners compliment and extend the mission by supporting and/or engaging with GNJ with any of the following:

- Recruit and develop leaders
- Make new and grow existing disciples
- Assist congregations to grow vitality
- Engage disciples in hands on mission
- Develop and manage Hope Centers to serve communities
- Lead community development and service ministries
- Raise funds to support the mission of GNJ

Although the Annual Conference and The United Methodist Communities share missional purposes and goals and although each of them supports conformity with the high standards of care and operation formulated by the United Methodist Association, each recognizes the other as an independent entity, making independent governing decisions.

The United Methodist Communities offers members of local churches of the Annual Conference opportunities to serve in mission as directors; as volunteers; as Church Ambassadors; and as members of the auxiliaries at the Home' communities. Through nomination and election of The United Methodist Communities to the Board of Directors and affirmation of their election by the Annual Conference, there is sharing in the seeking and recognition of individuals who will support the missional goals and respect the high standards of care and operation. The persons elected as directors do not represent, nor are they amenable to, the Annual Conference. The Directors of The United Methodist Communities operate autonomously from the Annual Conference.

The Bishop of the Greater New Jersey Annual Conference of the United Methodist Church and a District Superintendent selected by the Bishop will serve on the Board of Directors of The United Methodist Communities with voice and vote. The District Superintendent shall be a member of the Board's Executive Committee.

The President or Chair of UMC shall report to the Annual Conference at its annual session and his or her written report will be included in the Annual Conference Journal.

Any member of any GNJAC church may make a recommendation to the UMC Governance Committee of a person to serve on UMC's Board of Directors. This recommendation shall be considered by the UMC Governance Committee in making its decisions on the nominations it makes to the Greater New Jersey Annual Conference for Board membership. These nominations are subject to affirmation by GNJAC. The full roster of the UMC Board of Directors will be included in the Annual Conference Journal

The Greater New Jersey Annual Conference encourages and recommends that local churches and individuals contribute to the financial support of The United Methodist Communities. This support is voluntary, without guarantee of amount or

## RECOMMENDATIONS

continuation. The Annual Conference does not guarantee nor do they assume any responsibility for the obligations of The United Methodist Communities.

This Statement of Relationship shall be reviewed and amended as necessary by The United Methodist Communities and the Greater New Jersey Annual Conference upon recommendation of their appropriate committees. The date of approval by each of the parties shall be stated on the agreement.

Reviewed:
May 1983
May 1986
June 1988- Northern \& Southern NJ Annual Conferences
November 1993
January 1998
June 2002 - Greater NJ Annual Conference
June 2005
June 2009
June 2014
Sept 2016

Submitted by:
United Methodist Communities

## The United Methodist Stewardship Foundation of Greater New Jersey, Statement of Relationship

Be it resolved that The Greater New Jersey Annual Conference of the United Methodist Church adopts the Statement of Relationship with The United Methodist Stewardship Foundation of Greater New Jersey.

The Greater New Jersey Annual Conference of The United Methodist Church ("GNJ") recruits and develops transformational leaders to make disciples and grow vital congregations to transform the world. This mission is primarily carried out through the congregations that make up GNJ. GNJ's primary commitment is to increase the vitality of all its congregations.

GNJ also works with and through Vital Mission Partners. These partners compliment and extend the mission by supporting and or engaging GNJ with any of the following:

- Recruiting and developing leaders
- Making new and growing existing disciples
- Assisting congregations to grow vitality
- Engaging disciples in hands-on mission
- Developing and managing Hope Centers to serve communities
- Leading community development and service ministries
- Raising funds to support the mission of GNJ

The United Methodist Stewardship Foundation of Greater New Jersey (the "Foundation") is a Vital Mission Partner which extends the mission of GNJ. The Foundation was created in 1997 by action of the $135^{\text {th }}$ Session of the Northern Annual Conference of the United Methodist Church ("Northern Conference") to provide long-term financial investment management for churches with assurance that the social principles of the United Methodist Church would be adhered to. The first investment in the Foundation was made by the Northern Conference in the approximate amount of $\$ 2.0$ million. In 2000, the Foundation became The United Methodist Foundation of Greater New Jersey Annual Conference after the merger of the Southern and Northern Conferences. In 2015, the Foundation reorganized to include an Executive Director, changed its investment manager to Wespath, and changed its DBA name to "The United Methodist Stewardship Foundation of Greater New Jersey" to emphasize the stewardship efforts that are offered by the organization. In 2016, the Foundation attracted the investments of The Centenary Fund and The GNJ Trustees Investment Fund. As of December 2016, total investment in the Foundation was $\$ 34$ million (55 Churches, Centenary Fund and Trustees).

The Foundation invests assets from congregations, mission institutions and the Conference in socially responsible funds to maximize returns and growth to support congregations and mission. The Foundation also raises funds from individuals, foundations, corporations, church institutions and other funding sources to further the ministry and mission of congregations, Hope Centers and GNJ. The Foundation does not make discretionary grants directly but may provide funds for GNJ to make grants.

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Although GNJ and the Foundation share missional purposes and goals and both support conformity with the high standards of service, each recognizes the other as an independent entity, making independent governing decisions.

The Foundation offers members of local churches in GNJ the opportunities to serve in mission in various ways including as members of its Board of Trustees ("Board"). The persons elected as a Trustee does not represent, nor are they amenable to GNJ. The Trustees of the Foundation act autonomously from GNJ.

The Bishop or the Bishop's designate will serve on the Board of the Foundation with voice and vote. The Treasurer of the Annual Conference will serve on the Board of the Foundation as an ex-officio member of the Board with voice but without vote.

The President of the Foundation shall provide a written report through the preconference journal to GNJ at its annual session. The roster of the Board of the Foundation will be included in GNJ's Journal.

The Foundation will recommend nominees to the GNJ nominations committee who will move the nominations before the Annual Conference session who will elect Trustees of the Foundation Board. Nominees will have the skills necessary to serve the Board and ensure a diverse Board.

GNJ encourages and recommends that local churches and individuals contribute to the financial support of the Foundation. This support is voluntary and without guarantee of amount or continuation. GNJ does not guarantee nor assume any responsibility for the obligations of the Foundation.

The legal and financial relationships between GNJ and the Foundation shall also be governed and controlled through a shared services agreement ("Services Agreement") with GNJ's rights and obligations being represented through its Council on Finance and Administration. The Services Agreement may be amended when deemed proper by GNJ and the Foundation. All provisions of the Services Agreement are to be construed based on the principle that each party is independent of each other and separately responsible for its own actions.

This Statement of Relationship shall be reviewed and amended as necessary by the Foundation and GNJ upon recommendation of their appropriate committees and Board. The date of approval by each of the parties shall be stated on the agreement.

Reviewed: Note: This Relationship Statement is in conformance with the Book of Discipline of the United Methodist Church (2012), $9633.4 . \mathrm{b}$. (27) which calls on Annual Conferences "[t]o strive to ensure mutual representation between the annual conference unit responsible for health and welfare ministries and each health and welfare institution related to the annual conference where such representation is called for by mutual agreement of the institution and the annual conference."

Submitted by:
Ed Bowen, Chair

## 2019-2023 GNJ Strategic Ministry Plan

## Process and Timeline

Whereas we are making strong progress toward our 2018 strategic plan. The plan has helped GNJ focus and concentrate on our mission - Recruit and equip spiritual leaders to make disciples and grow vital congregations to transform the world. The plan has focused Conference leadership on nine goals and the overarching goal of from $14 \%$ to $41 \%$ vital congregations; and

Whereas it is important to follow up this important work and these accomplishments with the next plan as we build on the first plan to continue progress and fruit for our ministry; and

Whereas a strategic plan grows GNJ health and vitality as it assesses present realities and sets strategic direction. The plan focuses leadership at all levels of GNJ on a few clear goals and organizes resources and activities to accomplish the goals which grows the health and vitality of our congregations for mission and ministry in context;

Be it resolved that the Connectional Table will lead GNJ in a planning process to develop a new strategic plan for 20192023 and allocate up to $\$ 25,000$ from the 2013 strategic plan reserve for the process.

## For information on process, timeline and considerations:

Strategic Plan Process and Timeline

1. Annual Conference approves strategic plan process and allocates budget - May 30, 2017
2. Hire a consultant - June 1, 2017 - Rev. Susan Beaumont
3. Strategic Plan Team organizes and holds evaluation and listening sessions across the conference - June - September 2017

## RECOMMENDATIONS

4. Strategic Plan Team gathers and assesses data and trends - July - October 2017
5. Strategic Plan Team assesses input, data and trends - September - November 2017
6. Strategic Plan Team writes the Plan - November - December 2017
7. Strategic Plan Team workshops the plan throughout the conferences adding and modifying the plan as necessary. January - February 2018
8. Strategic Plan submits the proposed plan to the Connectional Table - March 12018
9. Connectional Table presents the plan to the Annual Conference - May 2018
10. GNJ begins work on the plan September 2018

The GNJ Strategic Ministry Plan will include

- A vision statement
- A mission statement
- Assessment of our gifts and assets for ministry
- Assessment of the challenges before us
- Strategic emphases
- Goals
- How we will make decisions

Questions for the Strategic Planning Team to Consider

1. What do we celebrate in the life of GNJ at this moment?
2. What have we learned from the most recent strategic plan?
3. Why do we exist?
4. What has God gifted GNJ with?
5. What gifts are being under used?
6. What are the challenges before us?
7. How will we be faithful to God?
8. What do we do? Where do needs, gifts and passion intersect?
9. How will we succeed? What fruitfulness points to our faithfulness?
10. What is most important right now? Why have we been called for such a time as this?
11. Who must do what? What is God's urgency for GNJ at this time?

Submitted by: The Greater New Jersey
Connectional Table

## Closure of First UMC in Salem

Be it resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the First United Methodist Church in Salem, NJ.

Be it further resolved that in keeping with provisions of $\mathbb{\|} 2549.2 \mathrm{~b}$ of the Book of Discipline, 2016 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

Be it further resolved that in keeping with the provisions of $\mathbb{1} 229$ of the Book of Discipline, 2016 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

Be it further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

Be it further resolved that in keeping with provisions of $\boldsymbol{\$ 2 5 4 9 . 4}$ of the Book of Discipline, 2016 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

Submitted by:
Rev. Myrna Bethke
Gateway South District Superintendent

## RECOMMENDATIONS

## Closure of Union UMC in Center Square

Be it resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the Union United Methodist Church in Center Square, NJ.

Be it further resolved that in keeping with provisions of $\$ 2549.2 \mathrm{~b}$ of the Book of Discipline, 2016 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

Be it further resolved that in keeping with the provisions of $\$ 229$ of the Book of Discipline, 2016 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

Be it further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

Be it further resolved that in keeping with provisions of $\boldsymbol{9} 2549.4$ of the Book of Discipline, 2016 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

Respectfully Submitted:
Rev. Myrna Bethke, Gateway South District Superintendent

## Closure of Cadwalader- Asbury UMC

Be it resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the Cadwalader-Asbury United Methodist Church.

Be it further resolved that in keeping with the provision of $\$ 2549.4$ of the Book of Discipline, 2016 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

Be it further resolved that in keeping with the provisions of $\mathbb{I} 229$ of the Book of Discipline, 2016 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

Be it further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
(a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other asset.

Be it further resolved that in keeping with the provisions $\$ 2549.7$ of the Book of Discipline, 2016 Edition, that remaining proceeds shall be invested with the Harvest Mission Fund for urban ministry and in particular in the city of Trenton. These funds are to be directed through the grant making practices and procedures of GNJ based on the Harvest Mission Fund policies.

Be it further resolved that in keeping with the provisions $\boldsymbol{\|} 2549.4$ of the Book of Discipline, 2016 Edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

Submitted by:
Rev. Varlyna Wright, Capital District Superintendent

## Pension and Health Benefits

Be it resolved that the Past Service Annuity Rate for January 1, 2018 to December 31, 2018 be set at $\$ 672$ per approved service year prior to January 1, 1982.

## Be it further resolved

## RECOMMENDATIONS

1. That effective January 1, 2018, the Greater New Jersey Annual Conference will continue to sponsor CRSP for full-time, three-quarter time, and one-half time clergy and continue to sponsor UMPIP for those clergy in one-quarter time appointments.
2. That contributions for January 1, 2018 to December 31, 2018 for the Clergy Retirement Security Program for full-time and less-than-full-time ( $3 / 4$-time \& $1 / 2$-time) clergy, and for Conference sponsored UMPIP Plan for $1 / 4$-time clergy, be set at $12.5 \%$ of plan compensation.
3. That contributions for January 1, 2018 to December 31, 2018 for the Comprehensive Protection Plan be set at 3\% of plan compensation for full-time and $3 / 4$-time ordained clergy, and for Conference Sponsored UMLife Options for $1 / 2$ time ordained clergy to be set $2 \%$ of plan compensation. That local churches may sponsor $1 / 4$-time ordained clergy and $3 / 4$-time part-time local pastors in UMLife Options.
4. That the starting date for retirement payments for new retirees commences July 1,2017 , unless otherwise stated.
5. That grants approved in lieu of pension to Bernard Shropshire are continued through 2018.
a. That the following members of the former Southern Conference be grand-parented in terms of eligibility for conference-paid health benefits. Specifically, the following persons, upon becoming annuitants with at least 10 years of service, will be eligible for Conference-paid health benefits: Edward F. Conway, Ruth Propert Taenzer, Jae Jeong Shim, Mildred E. Bender, Charles H. Mayer, J. Evans Dodds, Eileen Murphy, Nicholas Connolly, Daniel Gueh, Renee L. McCleary, William R. Hess, Frances B. Ballinger and Charles D. Mitchell.
b. That Robert L. Webster and family be eligible for Conference-paid health benefits upon retirement and receiving an annuity.
6. That Rev. Patricia Bruger's actual years of appointment and service at CUMAC/ECHO, INC. from June 16,1995 through retirement be fully credited for the purpose of calculation of service year credits to determine allocation of pro-rated health insurance premium payment responsibility upon retirement.
7. That the following clergy be grand-parented to five years "under appointment through the Conference immediately prior to retirement" to meet eligibility requirements for health benefits in retirement, rather than the seven years as approved at the 2011 Annual Conference meeting (Paragraph 3 under Eligibility, p. 365 of the 2011 Conference Journal). Specifically, the following persons, if, at the time of retirement, meet all other eligibility requirements for health insurance in retirement, shall be grand-parented under this provision: Rev. Vena Murphy, Rev. William Jacobsen, Rev. Christina Zito and Rev. Sherrie Dobbs Johnson.
8. That clergy participants in the Conference Health Insurance Plan who have expenses associated with the adoption of a child will be reimbursed up to $\$ 10,000$ per child upon the presentation of the necessary documentation.
9. The Greater NJ Annual Conference (the "Conference") adopts the following resolutions relating to rental/housing allowances for active, retired, terminated, or disabled clergypersons of the Conference:

Be it resolved that an amount equal to $100 \%$ of the pension, severance, or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the "Discipline"), which includes all such payments from the Wespath Benefits and Investments, during the period July 1, 2017 through June 30, 2018, by each active, retired, terminated, or disabled clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such clergyperson; and

That the pension, severance, or disability payments to which this rental/housing allowance designation applies will be any pension, severance, or disability payments from plans, annuities, or funds authorized under the Discipline, including such payments from Wespath and from a commercial annuity company that provides an annuity arising from benefits accrued under a Wespath plan, annuity, or fund authorized under the Discipline, that result from any service a clergyperson rendered to this Conference or that an active, a retired, a terminated, or a disabled clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the clergyperson to perform services related to the ministry of the Church, or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity, or fund for such an active, a retired, a terminated, or a disabled clergyperson's pension, severance, or disability plan benefit as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a clergyperson's gross income in any year for federal (and, in most cases, state) income tax purposes is limited under Internal Revenue Code section 107(2), and regulations there under, to the least of: (a) the amount of the rental/housing allowance designated by the clergyperson's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (b) the amount actually expended by the clergyperson to rent or provide a home in such year; or (c) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year. Each clergyperson or former clergyperson is urged to consult with his or her own tax advisor to determine what deferred compensation is eligible to be claimed as a housing allowance exclusion.

1. That clergy retiring before July 1,2018 be reimbursed for one time moving expenses up to $\$ 5,000.00$ incurred while moving from church-owned housing to personal housing. This reimbursement is limited to actual moving expenses, not to include moving company packing costs. The same benefits and restrictions shall also apply to a surviving

## RECOMMENDATIONS

spouse moving out of the parsonage upon the death of a pastor while in active service in the Annual Conference, and to those entering disabled relationships.
2. That the Conference Board of Pension and Health Benefits be authorized to make modifications to the current Insurance Plan as the health care market demands. In addition, modifications to the Plan that could reduce premium costs to local churches and Annual Conference are to be studied and enacted as the Board determines appropriate. These changes might include increased participant deductibles, co-payments, greater use of generic medications, and other avenues of cost saving and sharing. Such changes will be subject to prior review of CFA and the Cabinet.
3. That the Guidelines for Health Insurance Participation, below, be approved and upon approval printed in the 2017 Conference Journal and Yearbook.

Submitted by:
William Wilson, Chair

## 2017 HEALTH INSURANCE GUIDELINES

The mission of the Conference Health Insurance Plan (the Plan) is to provide primary health insurance coverage to full-time full, provisional, and associate ministerial members, and full-time local pastors of the Annual Conference and to eligible full-time lay employees.

The Plan provides secondary health insurance coverage for retirees who are receiving Medicare which requires both Medicare Parts A \& B for coverage. For those who have retired early and are not yet eligible for Medicare, primary health insurance coverage is through the same plan as those in active ministry. The Plan is a non-vested current benefit for active and retired pastors and lay employees.

## ELIGIBILITY

## 1. Clergy Eligibility:

(a) Active clergy under full-time Episcopal appointment to serve a local church including Elders, Deacons, Local Pastors, Associate Members, and Provisional Members
(b) Those under full-time appointment as district superintendents, clergy staff members of Conference councils and boards, treasurers, bishop's assistants, or directors of parish development, general evangelists and campus ministers for whom the Conference provides pension contribution to the Clergy Retirement Security Program (CRSP) who are:

- a full elder or associate member (other than a missionary) (Book of Discipline 11344.1 a (1)
- or an ordained clergyperson from another annual conference or another Methodist denomination (Book of Discipline $11344.1 \mathrm{a}(1)$, 1346.1$)$
- an ordained clergyperson from another denomination if not covered by the group health plan of the denomination to which he/she belongs. (Book of Discipline $\uparrow 344.1 \mathrm{a}(1), 9346.2)$
(c) Enrollment in the Active health insurance plan must be completed within 31 days of appointment.
(d) Waiving coverage in the Plan - Contact the Insurance Administrator for required documents. Documents must be completed and returned within enrollment deadline periods
- within 31 days of initial eligibility; or
- once per year during the Conference open enrollment period for the following January 1; or
- within 31 days of an open enrollment period for a spouse's plan; beginning January 1, 2016.
- see PREMIUM PAYMENT RESPONSIBILITY - ACTIVE for Waived Coverage Fees.
a. Participant must certify that:
- The plan is through a former employment or a spouse's current or former employment. Proof of such coverage is required.
- The plan is not a marketplace plan. Under these guidelines and marketplace rules, Full-time clergy are ineligible for any Premium Tax Credit.
b. Re-admittance to the plan is during any open enrollment period, or within 31 days of a Special Enrollment event (loss of other coverage, employment status change, divorce, or death of a spouse, gain a dependent).
(e) Clergy in any category under Episcopal appointment to full-time service in an Extension Ministry [9344.1a (3)(4); $344.1 \mathrm{~b} ; 344.1 \mathrm{~d} ; 331.1 \mathrm{a}, \mathrm{b} ; 326.1 ; 331.8 ; 346.1 ; 346.2]$, may enroll in the Plan within 31 days of initial appointment. Late enrollments are permitted only during the Annual Election Period or in the case of a Special Enrollment event loss of other coverage, employment status change, divorce, or death of a spouse, gain a dependent.
(f) Part-time clergy in any category are not eligible for coverage through the Plan.

2. Ministerial members who are placed on Medical Leave status by the Conference shall continue enrollment in the Plan regardless of whether they are eligible for Medicare disability benefits. The Conference Plan remains primary until the participant becomes eligible for Medicare due to disability, at which time the Conference Plan becomes secondary to

## RECOMMENDATIONS

Medicare. Beginning January 1, 2016, participants obtaining Medicare due to disability, may choose to remain in the Active Health Plan as their secondary insurance, or to enroll in the United HealthCare Retiree Plan (Medicare Advantage Plan). The premiums for ministerial members on Conference Medical Leave (and their enrolled family) will be paid by the Conference with Conference Board of Pension and Health Benefits funds.
3. Clergy in Retired Status may be in the Plan if they were under appointment through the Conference for the seven years immediately prior to retirement. Retired participants and spouses age 65 and over are required to carry Medicare Part $A$ and Part B in order to be eligible for Conference insurance in retirement. Monthly premium for Part A if any, and for Part B is a personal expense. A Retiree (and eligible dependents) not enrolling (waiving coverage) in the Plan at the time of retirement, or who left the plan as a retiree, may enroll during any open enrollment period, or within 31 days of a Special Enrollment event (including but not limited to voluntary or involuntary loss of coverage) (refer to Clergy Eligibility \#1, subparagraph 1d). For dependent eligibility, see \#5 under "Eligibility."
4. Any of the following lay persons are eligible to enroll in the Plan upon application within 31 days of hire. Late enrollments are permitted only during the Annual Election Period as allowed by the Plan, or in the case of a Special Enrollment Event loss of other coverage, employment status change, divorce, or death of a spouse, gain a dependent.
(a) Lay employees of the Conference or any of its subsidiary agencies working a minimum of 1,560 hours annually ( 30 hrs . per week)
(b) Full-time (minimum of 1,560 hours annually) lay employees of any church in the Conference that adopts the program, completes a Salary Paying Unit Sub-Adoption Agreement, and whose church enrolls a minimum of $75 \%$ of its full-time lay employees.
(c) Retired lay employees of the Conference, local churches, Conference-affiliated UM institutions, the Episcopal office, units of the Conference whose lay employees are not on the Conference payroll, and the surviving spouse of such employees, may participate in the Plan provided they have received or will receive a UMPIP benefit from Wespath Benefits and Investments through their salary-paying unit.
5. Dependents eligible for coverage in the Conference Plan are limited to the spouse, children who are qualified adult dependents, and children who are under age 26. Dependents may be added only during the Annual Election Period as allowed by the Plan, or in the case of a Special Enrollment event - loss of other coverage, employment status change, divorce, or death of a spouse, gain a dependent. If an annuitant marries (remarries), coverage of spouse and/or children may be available and premium for dependents is at the retiree's expense.

## PREMIUM PAYMENT RESPONSIBILITY - ANNUITANTS

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants, based upon the premiums charged by the insurance carrier(s).

Unless it has already been stated above under Eligibility, the Conference shall pay the premiums for all enrolled annuitants of the Conference, lay or ministerial, from appropriate funds, except that:
A. A clergy person age 65 or older, becoming an annuitant on or after July 1, 2002, who has less than 20 approved years with annuity credit in (CRSP), the Clergy Retirement Security Program (includes prior plans), with Wespath Benefits and Investments, shall, in order to receive health insurance coverage under the Plan, be responsible for the payment of a pro-rated share of his/her Plan premium. Such share shall be $5 \%$ times the number of full years by which such years are short of 20. Monthly premium for Part A if any, and for Part B (both required) is a personal expense.
B. A lay person age 65 or older, who has received or will receive a UMPIP benefit on or after July 1,2002 , who has less than 20 approved years with pension credit in UMPIP, the United Methodist Personal Investment Plan (includes prior plan), of Wespath Benefits and Investments, shall, in order to receive health insurance coverage under the Plan, be responsible for the payment of a pro-rated share of his/her premium. Such share shall be $5 \%$ times the number of full years by which such years are short of 20. Monthly premium for Part A if any, and for Part $B$ (both required) is a personal expense.
C. The Active premium for an annuitant under the age of 65 commencing benefits

1. on or before July $\mathbf{1}, \mathbf{2 0 0 3}$ shall be paid by the Conference subject to paragraphs $A$ and $B$ above until the annuitant reaches age 65.
2. after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, subject to paragraphs $A$ and $B$ above, and the annuitant shall be responsible for the remainder of the Active premium until the annuitant reaches age 65. Premium

## RECOMMENDATIONS

responsibility will be frozen at the calendar year 2014 level for annuitants retiring prior to July 1, 2014.
3. on or after July 1, 2014, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, subject to paragraphs $A$ and $B$ above, and the annuitant shall be responsible for an annual fixed amount determined in the year of retirement until the annuitant reaches age 65.
D. Extension Clergy serving approved Conference Advance Specials in the geographic bounds of the Annual Conference who are not eligible to enroll in the Clergy Retirement Security Program (CRSP) will be credited, solely for the years appointed to that Advance Special, with actual years of appointment and service to the Conference, for the purpose of calculation of service year credits to determine allocation of pro-rated premium payment responsibility upon retirement.

## PREMIUM PAYMENT RESPONSIBILITY - PRE-ANNUITY RETIREES

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants, based upon the premiums charged by the carrier.

For those who have retired early and are not collecting an annuity, the retired enrollee is responsible for the full Active premium payment until they reach annuity age.

## PREMIUM PAYMENT RESPONSIBILITY - ACTIVE

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants based upon the premiums charged by the carrier.

Unless it has already been stated above under Eligibility, the Conference shall pay the premiums for all enrolled active participants, lay or ministerial, from appropriate funds, except that:
A. Each church shall pay the premium(s) or Waived Participation Fee(s) (which is equal to the blended premium) of each of its full-time appointed clergy (including clergy spouse and dependent children if enrolled) who are either a full, provisional, or associate member of the Conference or a local pastor.

1. The salary paying unit shall also be responsible for remitting premium for its lay employees who are enrolled in the Plan.
2. Plan participants are to pay $2 \%$ of their cash salary to their own salary paying unit as their share of the premium the employer (church) pays on their behalf.
3. In the case of clergy couples the following will apply:
a) Each spouse shall contribute $1 \%$ of their salary to every salary paying unit that is paying health premium, regardless of percentage of health premium paid
B. Each eligible enrollee, whose fees are not paid as provided above, shall pay his or her own premiums either directly or with employer participation. In every case, the individual enrollee is responsible for seeing that payment of his or her own premium is made if the party with PRIME responsibility fails to make the payment.

## CONTINUATION OF COVERAGE AFTER CERTAIN EVENTS

A. Voluntary and Involuntary Termination - If a person's participation in the Plan ceases due to voluntary or involuntary termination of Conference membership or employment or discharge or removal from the Annual Conference, Continuation Coverage for health insurance may be available through application to HealthFlex.
B. Loss of Dependent Status - If a dependent's participation in the Plan ceases due to divorce or to attaining the limiting age, Continuation Coverage may be available through application to HealthFlex.
C. Medical Leave - See \#2 under Eligibility.
D. Leave of Absence ( $\$ 353$ and $\boldsymbol{9} 354$ ) - Clergy placed on voluntary leave of absence (personal, family, or transitional) or involuntary leave of absence may continue in the Plan for a period of twelve months, provided they pay the premiums. Continuation Coverage for up to an additional 12 months may be available through application to HealthFlex. Leave of absence is not an appointment, causes a break in appointment years, and does not accrue annuity credit towards health benefits in retirement.
E. Sabbatical Leave ( $\$ 351$ ) Clergy placed on sabbatical leave may continue in the Plan for a period of twelve months, provided they pay the premiums. Continuation coverage may be available through application to HealthFlex. Sabbatical leave is not a break in appointment years for the purposes of health benefits in retirement.
F. Death - Surviving spouses of clergy members are subject to the same rules (see Eligibility Guidelines \#1 and 3) as the clergy member. Surviving spouses of lay employees of the Conference and District offices are subject to the same rules (see Eligibility Guideline \#4 c) as the lay employee.

## RECOMMENDATIONS

All concerns, issues, requests, etc., relating to premiums, benefits, coverage (including voluntary termination of coverage, additions or deletions to policies) and benefits at retirement must be "in writing" from the Plan participant to be considered official. Such correspondence, concerns, or requests for changes in coverage must be sent to the Plan Administrator or his/her designated coordinator. Commitments or resolutions of issues must come in writing directly from the Plan Administrator or his/her designated coordinator.

The Benefits Officer and Administrator for the Conference Plan is the Conference Treasurer/Director of Administrative Services. The Benefits Officer shall be a member of the Conference Board of Pension and Health Benefits without a vote. He/she shall be responsible for promptly enrolling all eligible persons, for collecting all amounts due from churches, agencies or individuals for participation in the Plan, for arranging for their prompt deposit in a Conference account, for checking all billings from the Insurance Carrier to certify their completeness and accuracy and for making proper remittances on schedule for the Plan; and such Officer shall delete from the Plan any enrollee whose premium is not paid by the end of the month for which the premium is due. Termination is effective the first day of the month for which no payment has been received.

## Standards for Parsonages July 2017

Be it resolved that the following recommendation be adopted on the standards for parsonages for the GNJUMC effective, July 3, 2018:

## Responsible Group in the Local Church

The Book of Disciple does not mandate a parsonage committee however, it is strongly recommends that each local church Charge Conference form a parsonage committee. The committee will follow-up to assure timely resolution of parsonage problems affecting the health of the pastor or pastor's family. The chairperson of the committee on pastor-parish relations, the chairperson of the board of trustees, and the pastor shall make an annual review of the church-owned parsonage to assure proper maintenance. ( $\mathbb{I} 258.2 \mathrm{~g}(16)$ and 9 I 2532.4)

## Standards for Parsonage (Existing Parsonages)

All parsonages shall meet local requirements for a Certificate of Occupancy.
For existing parsonages, each local charge shall provide and maintain the following furnishings:

1. Living room and family room furniture.
2. Dining room furniture.
3. Kitchen, including stove, refrigerator with separate freezer compartment, exhaust fan, and dishwasher.
4. Laundry equipment - automatic washer and dryer.
5. Standard television connection (providing at least 30 channels), high speed internet service and one telephone line (cell or land line). Where possible consider bundling the services.
6. Floor coverings, solid surfaces are preferred.
7. Window shades and blinds, or curtains and drapes, functioning.
8. One fire extinguisher in kitchen and one extinguisher outside of the furnace room. There shall be at least one extinguisher per floor level. All fire extinguishers, smoke detectors and carbon monoxide detectors are to be in compliance with local code requirements for rental properties or certificate of occupancy.
9. Closets or free standing storage units in each bedroom.
10. Drives and walks should be hard surfaced.
11. Minimally acceptable outside lighting, for safety and to illuminate walkways and driveways.
12. Trash cans. In municipalities where garbage pickup is not part of the tax base and is billed to the parsonage, that local churches pay for this service.
13. Lawn mower and snow removal equipment (shovel or snow blower, appropriate to the need), or appropriate service, the cost of which will be determined by mutual agreement between the pastor and the Board of Trustees.
14. A study for the pastor in either the parsonage or church building. Office furnishing shall include a desk, desk chair, minimally acceptable shelving for the pastor's library, additional chairs, and a locking filing cabinet.
15. Furnishings for special rooms such as sun porch, den, etc., that may be different from one charge to another.
16. Parsonage electrical service shall conform to the current National Electrical Code.
17. Parking space for a minimum of one (1) car shall be provided.
18. Each charge shall decide if it will provide a security/alarm system.
19. The septic or sewer system shall be fully functional and meet the needs of the parsonage family.

## Additional Suggestions

1. Electrical service to be inspected every five (5) years by a licensed electrician.
2. Roof inspection every five (5) years.
3. Energy audit every five (5) years.

## RECOMMENDATIONS

## Standards for Parsonages (Purchasing or Building a New Parsonage)

All parsonages shall meet local requirements for a Certificate of Occupancy.
All newly constructed or newly purchased parsonages shall be in full compliance with the dictates of the Book of Discipline. Consideration shall be made for those with handicapping conditions -

Provide on the ground-floor of a newly constructed parsonage: (1) one room that can be used as a bedroom by a person with a disability; (2) a fully accessible bathroom; and (3) fully accessible laundry facilities (毋 2544.4d)

## 1. Option One

a. The use of maintenance-free materials in building and in finishing and furnishing, these contribute to keeping maintenance costs lower.
b. The following room requirements:
i. Living Room/Family Room
ii. Dining Room
iii. Kitchen
iv. Study
v. Baths (2)
vi. Bedrooms (3)
c. A minimum electrical service of 200 amperes.
d. A garage of a size to accommodate 2 cars, plus room for storage of lawn mowers, bicycles, tools, garden equipment, ladders, paint supplies, etc.
e. Space to store large articles of furniture and equipment.
f. The use of materials meeting the most energy efficient standards for insulation and windows.
g. Careful consideration should be given in choosing the location of the parsonage. This consideration might include the distance from the church, accessibility from main streets of the community and the church, the neighborhood and its future, and the community itself and its future growth.

## 2. Option Two

a. The standards of Option One would apply with consideration by the church of purchasing, leasing, renting a townhouse or condominium. This option would be negotiated by the District Superintendent, the local charge and the pastor following consultation with the District Committee on Church Location and Building.
b. The purpose of this option is to provide an alternative to the "traditional" church parsonage for ministry in special situations. Allowing for the wide variety of townhouse/condo choices, it is difficult to recommend a standard for such a setting.

## Responsibility

1. Each pastor is responsible for:
a. Furnishings for as many bedrooms as the family needs.
b. Personal items such as television, vacuum cleaner, small appliances, dishes, glassware, flatware, cleaning tools, wastebaskets, and decorative accessories.
c. The following regular maintenance:
i. Floor maintenance
ii. Trash disposal and recycling
d. It is expected that the pastor shall provide tenant (renters) insurance, to cover property loss and personal liability.
e. Restitution for any damage beyond normal wear and tear.
f. Exiting pastor shall remove all personal items and furniture from the parsonage and property and leave in a "broom clean" state.
2. Each charge shall provide:
a. Utilities - heat, electricity, gas/oil, water, sewage, and basic non-personal telephone services.
b. Maintenance for all parsonage equipment.
c. Basic furniture for all rooms except the bedrooms.
d. Funds for the repair of the parsonage and its maintenance should be allocated and allowed to accumulate so that continuing care and major repairs can be made when needed.

## Miscellaneous

1. We recommend that, in addition to the required written reports filed annually with the Annual Church Conference paperwork, there be a complete video/photo inventory of all church-owned furnishings in the parsonage. The inventory and all videos and photos shall be maintained annually.

## RECOMMENDATIONS

2. It should be the responsibility of the Parsonage Committee to become acquainted with the parsonage and, after a new pastoral appointment, meet with the parsonage family to discuss the minimum acceptability of housing and furnishings, and to meet annually thereafter with the parsonage family.
3. During the transition of pastoral appointment - the Pastor-Parish Relations Committee Chair, the exiting pastor, the new pastor and the Board of Trustee Chair will walk through the parsonage together for inspection and planning. It is recommended to utilize the Church Conference Parsonage inspection report for this walk through.
4. The right of the pastor to own furniture and equipment cannot be challenged. However, if s/he does own furniture and goods that s/he wishes to use in the parsonage, and parsonage furniture has to be stored, s/he should make every effort to store it properly so it is in good condition and does not suffer damage from being stored. The site or method of storage for any church owned furniture shall be determined by mutual agreement between the pastor and the Board of Trustees.-The pastor assumes financial responsibility for the storage of any unused furniture.
5. The parsonage is the pastor's for his/her tenure in that church or charge. S/he has therefore the responsibility to care for the furniture to protect it from damage by pets or children and, if it is damaged, to return it to a condition equal to that when $s /$ he received it to use. If an item of furniture is damaged beyond repair, s/he is obligated to replace it.
6. In order to respect the privacy of clergy and his/her family, the church has responsibility to make an appointment and secure the approval of the pastor or an adult member of the household, prior to visiting the parsonage at any time.

## Appeals

Appeals by the churches or pastors should be made to the District Superintendent as the final authority to interpret and implement the foregoing standards.

Submitted by:
Christine Day, Chair of Commission on Equitable Compensation

## Clergy Equitable Compensation for 2018

Be it resolved that the Annual Conference adopt the following recommendation for minimum salary for persons under full-time appointment in the local church effective January 1, 2018:

| a) Elder and Deacon in Full Connection | $\$ 44,200$ |
| :--- | :--- |
| b) Provisional \& Associate Members (92\%) | $\$ 40,650$ |
| c) Full time Local Pastor (87\%) | $\$ 38,450$ |

Any changes in clergy minimum salaries related to a change of clergy status through ordination, commissioning or licensing in 2017 will become effective as of January 1, 2018.

There will be a $\$ 300$ minimum increment in the base salary of each year of full-time service under appointment up to $\mathbf{1 5}$ years. This applies to clergy (elder, provisional elder, provisional deacon, deacon in full connection, associate members, and local pastor) serving in full-time appointments. The years of service record for each clergy is based on the Service Record by the General Board of Pension and Health Benefits, and it does not include part-time appointments or a time of leave of absence.

The minimum equitable salary for $3 / 4$ time pastoral appointments shall be $3 / 4$ of the required minimum in the pastor's salary. And the minimum equitable salary for $1 / 2$ time pastoral appointments shall be $1 / 2$ of the required minimum. All appointments less than $1 / 2$ shall be considered $1 / 4$ time appointments for pension purposes and the salaries shall be determined by the District Superintendent in consultation with the pastor and the local church.

Each pastor's salary above the minimum equitable salary is determined by the local church or by the charge in consultation with the District Superintendent. Each Pastor (Staff) Parish Relations Committee takes into consideration the pastor's experience, education, leadership, health and dental insurance coverage, social security, and family needs.

All full-time pastors shall be provided with a parsonage or a housing/rental allowance as part of their compensation package.

All full-time pastors shall have an accountable reimbursement expense line item in the church budget to cover mileage for pastoral work, continuing education, and other professional ministerial expenses as allowed by the IRS. This reimbursable amount shall be at least $\$ 2,500$. For the churches that are receiving Equitable Compensation support, their accountable reimbursement expense line should not exceed $\$ 2,500$.

All full-time pastors shall be entitled to receive the following vacation per appointment year:

Minimum 4 weeks of vacation for the first 10 years of full-time service, after that it is 5 weeks.

## RECOMMENDATIONS

Vacation time shall not be cumulative from year to year. Local churches may not consider time spent in leadership responsibilities in Conference activities as vacation time. This includes Course of Study, Local Pastors Licensing School, Camps, Annual Conference-related Ministries, and other education and renewal as required by The Book of Discipline ( $\mathbb{1} 350.2$ ).

Submitted by:
Christine Day, Chair, Commission on Equitable Compensation

## Conference 5 Year Projected Budget Analysis

## Assumptions

- 5 year Budget Analysis is based on 2018 Shared Ministry Plan attached.
- Apportionment Base starts at $\$ 68,000,000$ and decreases by $\$ 750,000$ in 2019 and increases by $\$ 250,000$ in 2022.
- Shared Ministry calculation will start at $16.3 \%$ of base in 2018 and decrease to $15.6 \%$ in 2022.
- Anticipated Collection rate starts at 90\% in 2018 and increases to $93.0 \%$ by 2022.
- Other Income Includes:
o Investment Income starts at \$70,000 and increases by 4\% per year.
o Centenary Fund/Miscellaneous Income starts at $\$ 100,000$ and increases by $3 \%$ per year
o Surplus starts at $\$ 308,000$ and decreases by $\$ 50,000$ for the first 3 years, then remains constant at $\$ 175,000$ per year.
o Shared Services income starts at \$425,000 which includes and increases $3 \%$ per year:
- CBOPHB - $\$ 100,000$
- F\&B \& Communications - \$55,000
- Treasurer's Office - \$85,000
- Property Manager - \$100,000
- Additional Funds - $\$ 85,000$
- 2018 Expenses have been adjusted for $5 \%$ underspending and will increase by $1.5 \%$ per year thereafter.
o Includes \$200,000 reduction per year for Retiree Health Costs starting in 2019.
o Includes reductions for the below redirected compensation costs.
- In 2021, the Dir of Stewardship compensation to be redirected to the Foundation.
- In 2022, the Dir of Mission compensation to be redirected to AFWH.


## RECOMMENDATIONS

## Conference 5 Year Projected Budget Analysis

Gradual Transition from Current 17.1\% of Base to 15.6\%
Gradual Shared Ministry Giving Rate from 90\%-93\%

| Proposed Shared Ministry Plan |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income | Current Year Budget | Current Budgeting | Proposed <br> Budgeting |  |  |  |  |
| Year | 2017 | 2018 | 2018 | 2019 | 2020 | 2021 | 2022 |
| SM Base | N/A | 68,000,000 | 68,000,000 | 67,250,000 | 67,250,000 | 67,250,000 | 67,500,000 |
| Shared Ministry Percentage | $N / \mathrm{A}$ | 17.1\% | 16.3\% | 16.1\% | 15.9\% | 15.7\% | 15.6\% |
| Shared Ministry Apportioned | 11,978,542 | 11,608,706 | 11,084,000 | 10,827,250 | 10,692,750 | 10,558,250 | 10,530,000 |
| Expected SM Giving Rate | N/A | 90.00\% | 90.00\% | 91.50\% | 92.00\% | 92.50\% | 93.00\% |
| Expected Available SM | 10,457,420 | 10,357,536 | 9,975,600 | 9,906,934 | 9,837,330 | 9,766,381 | 9,792,900 |
| Investment | 150,000 | 70,000 | 70,000 | 72,800 | 75,712 | 78,740 | 81,890 |
| Centenary Fund | 100,000 | 100,000 | 100,000 | 103,000 | 106,090 | 109,273 | 112,551 |
| Surplus | 293,481 | 308,000 | 308,000 | 258,000 | 208,000 | 175,000 | 175,000 |
| Shared Services Income | 154,000 | 425,000 | 425,000 | 437,750 | 450,883 | 464,409 | 478,341 |
| Total Income | 11,154,901 | 11,260,536 | 10,878,600 | 10,778,484 | 10,678,015 | 10,593,803 | 10,640,682 |
|  |  |  |  |  |  |  |  |
| Expenses |  |  |  |  |  |  |  |
| Fund 100 | 4,509,215 | 4,553,247 | 4,345,509 | 4,210,691 | 4,073,852 | 3,934,959 | 3,793,984 |
| Fund 200 | 2,482,315 | 2,519,359 | 2,403,157 | 2,439,204 | 2,475,792 | 2,512,929 | 2,550,623 |
| Fund 300 | 3,471,231 | 3,561,594 | 3,450,794 | 3,502,556 | 3,555,095 | 3,439,421 | 3,322,012 |
| Fund 410 | 185,523 | 181,287 | 181,287 | 184,006 | 186,766 | 189,568 | 192,411 |
| Fund 420 | 41,519 | 40,571 | 40,571 | 41,180 | 41,797 | 42,424 | 43,061 |
| Fund 430 | 465,098 | 404,478 | 404,478 | 410,545 | 416,703 | 422,954 | 429,298 |
| Total Expenses | 11,154,901 | 11,260,536 | 10,825,796 | 10,788,183 | 10,750,006 | 10,542,256 | 10,331,390 |
|  |  |  |  |  |  |  |  |
| Budget Surplus (Deficit) | - | - | 52,804 | $(9,699)$ | $(71,991)$ | 51,548 | 309,293 |

## RECOMMENDATIONS

|  | A |  | B |  | B |  | C |  | c |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHEDULE ABC | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 |
|  | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected |
|  | District |  | Dir.Admin.Srucs./ |  | Dir. of Communcation/ |  | Director of Connectional |  | Coordinators |  |
|  | Superintendents |  | Conference Treasurer |  | Development |  | Ministry |  | Six |  |
| Salary | 93,265 | 96,063 | 93,265 | 96,063 | 93,265 | 96,063 | 93,265 | 96,063 | 72,060 | 74,221 |
| Pension |  |  |  |  |  |  |  |  |  |  |
| Pension CRSP | 14,572 | 15,010 | 13,738 | 14,150 | 13,738 | 14,150 | 14,572 | 15,010 | 11,659 | 12,009 |
| Pension CRSP (CPP) | 3,497 | 3,602 | 2,518 | 2,594 | 2,518 | 2,594 | 3,497 | 3,602 | 2,798 | 2,882 |
| (CHIP)Health Insurance* | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| Housing Maintenance* | 8,000 | 8,000 | 21,218 | 21,854 | 21,218 | 21,854 | 8,000 | 8,000 | 21,218 | 21,854 |
| Utilities * | 7,000 | 7,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cellular Phones* | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |
| (R/E) Prop Insurance | 850 | 850 |  |  |  |  | 0 | 0 |  |  |
| Worker's Comp | 750 | 750 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 |
| Expenses: |  |  |  |  |  |  |  |  |  |  |
| Travel, Conferences, Bus. Entmt. | 12,800 | 12,800 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 |
| Administrative Assistants | 20,511 | 21,054 |  |  |  |  |  |  |  |  |
| Continuing Education | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 |
| Office Expenses | 5,800 | 5,800 |  |  |  |  |  |  |  |  |
| Payroll Taxes | 0 | 0 | 8.758 | 9,020 | 8.758 | 9,020 | 0 | 0 | 0 | 0 |
| TOTAL COST FOR ONE (1): | 182,945 | 186,829 | 167,797 | 171,981 | 167,797 | 171,981 | 147,634 | 150,975 | 136,035 | 139,266 |
|  | 9 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | 6 |
|  | 1,646,505 | 1,681,461 | 167,797 | 171,981 | 167,797 | 171,981 | 147,634 | 150,975 | 680,175 | 835,596 |
| District Office Rent (Pooled) | 40,000 | 25,000 |  |  |  |  |  |  |  |  |
| Total of DS package | 1,686,505 | 1,706,461 |  |  |  |  |  |  |  |  |


| GNJAC |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schedule D- Benevolence Budget |  |  |  |  |  |  |  |  |
| Calendar Year 2018 Budget |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 2017 | 2017 |  | 2017 |  | 2018 | 2018 | 2018 |
|  | Projected | Actual |  | Expected |  | Projected | Actual | Expected |
|  | Budget | Expected |  | Shortfall |  | Budget | Expected | Shortfall |
|  |  |  |  |  |  |  |  |  |
| Board of Church and Society | 4,318 | 3,800 |  | 518 |  | 4,043 | 3,800 | 243 |
|  |  |  |  |  |  |  |  |  |
| Board of Discipleship | 206,818 | 182,000 |  | 24,818 |  | 193,617 | 182,000 | 11,617 |
| Board of Discipleship | 1,136 | 1,000 |  | 136 |  | 1,064 | 1,000 | 64 |
| Camps \& Conferences | 205,682 | 181,000 |  | 24,682 |  | 192,553 | 181,000 | 11,553 |
|  |  |  |  |  |  |  |  |  |
| Board of Global Ministries | 22,386 | 19,700 |  | 2,686 |  | 20,957 | 19,700 | 1,257 |
| Board of Global Ministries | 2,273 | 2,000 |  | 273 |  | 2,128 | 2,000 | 128 |
| Disaster Response | 6,477 | 5,700 |  | 777 |  | 6,064 | 5,700 | 364 |
| Mission School | 13,636 | 12,000 |  | 1,636 |  | 12,766 | 12,000 | 766 |
|  |  |  |  |  |  |  |  |  |
| Board of Higher Education | 73,864 | 65,000 |  | 8,864 |  | 69,149 | 65,000 | 4,149 |
| Higher Education \& Campus Ministry | 73,864 | 65,000 |  | 8,864 |  | 69,149 | 65,000 | 4,149 |
|  |  |  |  |  |  |  |  |  |
| Board of Laity | 20,455 | 18,000 |  | 2,455 |  | 13,830 | 13,000 | 830 |
|  |  |  |  |  |  |  |  |  |

## RECOMMENDATIONS



## RECOMMENDATIONS

| SCHEDULE E |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 | 2017 | 2018 | 2018 | 2018 |  |
| II D. ADMINISTRATION | Budget | Expected | Budget | Expected | Shortfall |  |
| Salaries \& Benefits-Central Office | 1,187,355 | 1,044,872 | 1,144,694 | 1,076,012 | 68,682 | 0.0298 |
| Salaries:Conference Secretary/ Secretarial Asst | 14,205 | 12,500 | 13,404 | 12,600 | 804 | 0.0080 |
| Central Office Operations | 176,136 | 155,000 | 164,894 | 155,000 | 9,894 | - |
| Treas. Office Operations | 33,125 | 29,150 | 31,011 | 29,150 | 1,861 | - |
| Conference Journal | 31,818 | 28,000 | 29,787 | 28,000 | 1,787 | - |
| Auditing/Bonding | 28,409 | 25,000 | 26,596 | 25,000 | 1,596 | - |
| Capital Equip. R/R Fund | 6,955 | 6,120 | 6,511 | 6,120 | 391 | - |
| Information Services Support | 37,955 | 33,400 | 35,532 | 33,400 | 2,132 | - |
| Committee on Nominations | 966 | 850 | 904 | 850 | 54 | - |
| Building Maintenance Reserve | 5,313 | 4,675 | 4,973 | 4,675 | 298 | - |
| Gen/Jur Conference Reserve | 3,864 | 3,400 | 3,617 | 3,400 | 217 | - |
| Conference Business Travel | 17,045 | 15,000 | 15,957 | 15,000 | 957 | - |
| Board of Trustees | 142,045 | 125,000 | 132,979 | 125,000 | 7,979 | - |
| Conference Chancellor | 28,977 | 25,500 | 27,128 | 25,500 | 1,628 | - |
| SCHEDULE E Total | 1,714,167 | 1,508,467 | 1,637,986 | 1,539,707 | 98,279 | 0.0207 |

## Proposed 2018 Shared Ministry Plan

Be it resolved that the Greater New Jersey Annual Conference approve the Shared Ministries Plan for 2018, (the budget), details of which have been provided below and in Appendix A.

Submitted by:
Robert Dietz, President
Council on Finance and Administration

## Shared Ministry Apportionment Formula

Whereas The United Methodist Church is experiencing consolidation in the United States; and

Whereas in GNJ we are seeing the effects of reduced congregational budgets; and
Whereas the present GNJ Shared Ministry formula does not take into consideration lower budgets and allocates the total GNJ Shared Ministry budget to fewer congregations and smaller congregational budgets; and

Whereas the Shared Ministry base of the collective GNJ congregations has declined from \$75,525,444 for 2009 to \$69,494,926 in 2015 and yet the percent of the base that GNJ receives from congregations continues to increase from $15.7 \%$ at the time of merger in 2003 to $17.3 \%$ in 2017 even though we reduced the apportioned amount by $\$ 387,959.00$ over the last four years; and

Whereas the present Shared Ministry formula worked well in a stable GNJ in which the budget of congregations were increasing each year; and

Whereas we want to keep faith with our congregations by not increasing the Shared Ministry percentage to congregations but set a goal of lowering it to pre-merger level.

Be it resolved that the Shared Ministry percentage be set at 16.3\% of a congregation's Shared Ministry base for the 2018 budget and that each year the Annual Conference approve the Shared Ministry percentage with a goal of achieving a Shared Ministry percentage of $15.6 \%$ over the next five years. The Shared Ministry base be set at a congregation's total expenses as follows:

- Lines $48-57$ of Table II of The Local Church Statistical Report 48 - Pastor Wages


## RECOMMENDATIONS

49 - Associate Pastor Wages<br>50 - Parsonage Expenses<br>51 - Accountable Reimbursements<br>52 - Other Cash Allowances<br>53 - Deacon Salaries and Benefits<br>54 - Diaconal Minister Salaries and Benefits<br>55 - Staff Compensation<br>56 - Church Program Expenses<br>57 - Church Operating Expenses

- Billed amounts for prior year Comprehensive Protection Plan (CPP), Clergy Retirement Security Program (CRSP), Health Insurance, Property Insurance and Workers Comp

Rationale: This new formula uses the present Shared Ministry base calculation but prevents automatic percentage increases and requires GNJ to set budgets that are within a fixed percentage of the Shared Ministry base. In effect, this will reduce the overall Shared Ministry apportionment to congregations by $\$ 894,542$ in 2018 and will reduce each congregation's shared ministry percentage for 2018. The percent apportioned goal is to be $15.6 \%$ within the next five years which is lower than at the time of merger in 2003.

Submitted by:
Robert Dietz, President
The Conference Council on Finance and Administration

## Future Management of Cemeteries Owned by GNJ Annual Conference

Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die. John 11:25
Whereas over the past several years The United Methodist Church of Greater New Jersey has received five (5) cemeteries which were once part of former United Methodist congregations. Approximately $20 \%$ of GNJ churches own and manage cemeteries. In the 2013 GNJ Congregational study, it was reported that more than 120 congregations will close by 2030 and therefore we can reasonably estimate that we will be managing as many as 25 more cemeteries. Further, we are finding that some congregations are using cemetery perpetual care funds for ongoing church operations. Because we are a connectional system, GNJ has a responsibility to ensure churches are good stewards of the property and resources entrusted to them and prepare for the potential increases of cemeteries under management.

Whereas because of these concerns the 2016 Annual Conference passed the following motion:
"Be it resolved that CF\&A and the Conference Trustees perform a study on the ways to create a permanent fund to handle expenses related to cemeteries that become the responsibility of the Conference. The CF\&A and Trustees will bring a report to next year's Annual Conference with any action they may propose."

Whereas in September 2016 CF\&A and the Conference Trustees mutually appointed a joint Task Force to complete this assignment from the 2016 Annual Conference.

Task Force Members include:
Mr. Jack Scharf, CF\&A, Chair
Mr. Bob Dietz, CF\&A
Mr. David Yamoah, CF\&A
Ms. Alexa Taylor, Trustees
Rev. Cliff Still, Trustees
Ms. Tracy Estes, Trustees
Mr. Jack Green, Trustees
Ms. Cari Cruz, Regional Services Manager
Mr. John Cardillo, Conference Treasurer/DAS
Ms. Lida DeNardo, Staff
Mr. Alex Mayer, Property Manager
The Task Force developed a Request for Proposal (RFP) for a professional study of each of the five orphan cemeteries to ascertain:

- Title of Ownership and Deed


## RECOMMENDATIONS

- Whether the Cemetery was active or closed
- Whether burials are restricted to members of the UMC or one of the UMC's historical denominations
- Was a certificate of authority ever obtained for the cemetery going back to 1971
- What funds, if any, were being used to manage the cemetery
- Actual management and maintenance of the cemetery
- What liabilities and costs are currently being incurred for the management of these cemeteries
- Physical size of the cemetery
- Number of graves
- Have any graves been located to other sites
- Have there been any attempts to sell the cemetery property
- Are there any existing liens or lawsuits pending against the property

After reviewing several proposals, the Task Force awarded the study to Hunter Research, Inc., which has done extensive previous historical research on cemeteries throughout New Jersey. The study was conducted between October and December 2016 and the draft report was presented to the Task Force in January 2017.

The Hunter Research, Inc. study addressed all of the above questions and runs 70 pages in length and is available to Conference members. Below is a spread sheet summarizing the key findings for each of these five cemeteries.

- Estellville Methodist Cemetery in Estell Manor, NJ
- Mount Zion Methodist Cemetery in West Cape May
- Pointville Cemetery in Cookstown, NJ
- Union United Methodist Cemetery in Swedesboro, NJ
- Whitesville Methodist Cemetery

Whereas high level key findings from the study include:

1. The Pointville Methodist Episcopal Cemetery is currently owned by the Pointville Methodist Episcopal Cemetery Association and no action is required at the present time except to encourage that the existing cemetery association maintain links with the local UMC congregation.
2. Although it is assumed that the other four cemeteries are owned by the GNJAC the titles and deeds for these cemeteries could not be located. This is not unusual for historical cemeteries, but the GNJAC will have to retain professional legal assistance in either locating or in drawing up new deeds and titles for these four cemeteries.
3. Mount Zion and Union cemeteries are still in use while the Estellville and Whitesville cemeteries are currently closed.
4. Currently these cemeteries are receiving basic maintenance principally through local volunteers. Several of the cemeteries are in need of new fences, major clean-up of shrubs, and repairing of grave stones. This work will require retaining professional assistance.
5. There currently are no liens or litigation associated with these cemeteries.
6. The possibility of selling these cemeteries was discussed with the principals of the study. The only feasible sale would be to another cemetery or cemetery association, which would then provide on-going management of these cemeteries. A sale to a commercial developer is not feasible because of the need to relocate the graves and remains to another acceptable cemetery. These costs would be prohibited.

## Be it resolved

1. When a church that has a cemetery closes, the trustees through staff will ensure there is an accounting of funds and separate perpetual care funds from operational funds. The perpetual care funds will go with the cemetery when the property is disposed of.
2. CFA will conduct a study of all churches with cemeteries and assess:
a. The state of perpetual care funds
b. How perpetual care funds are invested
c. How cemeteries are managed
d. Identify which cemeteries may be at risk within the next 10 years
3. That the Annual Conference authorizes the formation of a Cemetery Association, which will have overall responsibility for these four cemeteries and any additional cemeteries acquired by the Conference. This Cemetery Association will develop and carry out the on-going maintenance and management of conference cemeteries. The Association will work to incorporate other United Methodist cemeteries to be a part of the Association.

## Rationale:

## RECOMMENDATIONS

1. Given the likelihood that the number of cemeteries associated with closed churches will only increase with time there needs to be a separate conference entity tasked with the ethical and legal responsibility for appropriately managing these cemeteries.
2. There is a significant ethical and legal liability associated with these cemeteries and the formation of a separate Cemetery Association will provide some additional protection for the Conference as a whole.
3. Other religious organizations, such as the Roman Catholic Church, which owns and operates many cemeteries, uses this management model of a separate incorporated cemetery association.
4. That the Annual Conference use the chancellor to obtain clean titles and deeds for these four cemeteries as soon as feasible.

Further Rationale: Clear and free ownership of these cemeteries is essential and should be undertaken as soon as possible. Title and deeds can then be transferred to the newly formed GNJAC Cemetery Association.

Submitted by:
Jack Scharf, Chair

## Students Ministry Plan

Whereas, students are a key part of our commitment to reach new generations of disciples of Jesus Christ, and

Whereas, a plan integrating strategies for camping, IGNITE, youth and campus ministry will be more effective and a good steward of resources (see executive summary below);

Be it resolved, that the Greater New Jersey Annual Conference supports and recommends the GNJ Camping and Retreats Board, a separate 501c3 nonprofit corporation, to become the Next Generation Ministries Board to develop, fundraise and coordinate students' ministries throughout Greater New Jersey, particularly as it works toward

1. Developing a $21^{\text {st }}$ century sustainable camping experience
2. Growing IGNITE to 5,000 students
3. Enhancing existing and starting new 10 campus ministry faith communities on college campuses throughout GNJ that have at least 75 students who share in the mission of equipping student spiritual leaders to make disciples and grow vital faith communities to transform the world
4. Develop youth leaders in our local churches so that at least $60 \%$ of our congregations have active and creative youth ministries with 12 or more students, with a focus on multi-cultural, multi-generational, multi-church and urban initiatives.
5. Raise sufficient funds to carry out these goals and lessen financial support through Shared Ministry

Be it further resolved, that the Greater New Jersey Annual Conference supports reviewing grant requests from GNJ Next Generation Ministries. These grants will be for a one year period, will be part of the budgeting process and will decrease over time as other funding opportunities outside of Shared Giving will be identified. For the 2018 budget, this includes:
a. IGNITE - \$22,500
b. Campus Ministry - $\$ 65,000$
c. Camping Ministry $\mathbf{-} \$ 181,000$

This amount represents no net increase in investment in youth, campus, and camping ministries for the 2018 budget. Future funding will be contingent on a written report each year to Annual Conference that includes how the funds were expended and progress toward the goals.

Be it further resolved, that the Greater New Jersey Annual Conference approves the sale of the Tannery Falls property at Aldersgate to provide the seed monies to reinvigorate GNJ camping and retreats ministries.

## Next Generation Ministries Strategic Plan

## Executive Summary

"Start young people off on the way they should go, and even when they are old they will not turn from it." Proverbs 22:6

## Our Purpose

We believe God's love heals and transforms lives. God's love is encountered in disciples of Jesus who passionately share faith, hope and justice in the community. Vital congregations form and shape passionate disciples. We recruit and develop transformational leaders to make disciples and grow vital congregations to transform the world.

## RECOMMENDATIONS

## Our Vision

We see a church like Jesus Christ—radical spirit and humble, teaching and healing, soul saving and soul tending, leader and servant, unbound and outbound. We also see a Wesleyan Church - personal holiness and social holiness, connectional and risktaking, thoughtful and inspirational, small groups and large vision, welcoming all and respect for diversity of thought.

## Purpose of the Next Generation Ministries Plan

Develop a sustainable and fruitful Next Generation youth and young adults' ministry in GNJ that will nurture new generations of enthusiastic disciples of Jesus Christ who are connecting, engaging in and leading ministry in their congregations and participating as healthy young people in a global society.

## Core Objectives

- $\quad$ Set apart the next 10 years as a time of deliberate focus on building a vital, sustainable, robust ministry to the next generation in and through GNJ.
- Establish clear leadership and coordination for all GNJ initiatives related to youth ministry, camping ministry, and campus ministry by reframing the current GNJ Camping and Retreats Board, a separate 501c3, as the GNJ Next Generation Ministries Board, which will lead and coordinate the three areas related to Next Generation Ministries: students (youth grades 6-12), college campus ministry and camps and retreat ministry. As these are operating successfully we will expand to young adults not in college.
- Design and implement innovative, Christ-centered, leadership-development structures for youth and graduate and undergraduate students throughout GNJ.
- Provide for the ongoing financial sustainability of Next Generation Ministry efforts beyond Shared Ministry funds through individual, church, foundation, corporation and other funding strategies.


## Key 10-Year Goals (to be achieved by 2027)

The following high-level goals provide clear, focused and measurable targets for the plan.

## Youth

- At least 5,000 youth from at least 300 GNJ churches will participate in the IGNITE conference.
- 1,000 youth and college students will engage in intentional leadership and leadership development through the churches and initiatives of GNJ.
- At least $60 \%$ of congregations in GNJ will have an active youth ministry with 12 or more students.


## Campus

- GNJ will be connected to and supporting 10 young adult-focused faith communities in or around college campuses, with at least 75 college students who are sharing in the mission of equipping student spiritual leaders to make disciples and grow vital faith communities to transform the world.
- In collaboration with GNJ Mosaic Initiative, 70 graduate and undergraduate students will be intentionally cultivated for faithful ministry (whether clergy or lay, paid or volunteer), receiving support and training from the GNJ structures and processes, and serving in part-time staff positions in GNJ congregations.


## Camping

- GNJ camps will experiment with and incubate 50 or more innovative camping experiences for and with youth and young adults, with a focus on multi-cultural, multi-generational, multi-church and urban initiatives.
- Both GNJ camps will be mission-focused, debt free and generating revenue beyond expenses.


## Next Generation Ministries

- The number of children, youth, and young adults in GNJ will increase by $10 \%$.
- 20,000 GNJ Next Generation stakeholders (students, leaders, donors, resource people) will be part of the GNJ Next Generation database, including 8,000 from IGNITE, all of whom will receive regular and timely, intentional and engaging content related to GNJ Next Generation ministry initiatives.

Key 3-Year Goals (to be achieved by Annual Conference 2020):

## Youth

- At least 2,500 youth from at least 150 GNJ congregations will participate in IGNITE in the 2020-2021 season.
- 100 youth and college students will be engaged in intentional leadership and/or leadership development through the churches and initiatives of GNJ.


## RECOMMENDATIONS

- 150 GNJ congregations will have active youth ministries, each with of at least one leader connected to GNJ support and collaboration systems.


## Campus

- GNJ will be connected to and supporting the work of 3 young adult focused faith communities in or around college campuses, with at least 75 college students engaged in each of those faith communities.
- In collaboration with Mosaic, 25 graduate and undergraduate students are being intentionally cultivated for faithful ministry (whether clergy or lay, paid or volunteer), receiving support and training from GNJ and serving in part-time staff positions in GNJ congregations.


## Camping

- GNJ camp properties will host at least 25 events for GNJ congregations, committees or initiatives in the 2019-2020 program year.
- GNJ camps will experiment with and incubated over 10 innovative offerings for and with youth and young adults, with a focus on multi-cultural, multi-generational, multi-church, urban initiatives.


## Next Generation Ministries

- 8,000 people, including at least 2,500 IGNITE participants will be part of the GNJ Next Generation database, and this group regularly receives timely, intentional and engaging content related to GNJ Next Generation Ministry initiatives.

We believe accomplishing these goals and objectives will bear fruitful outcomes that include new generations of radical Christlike disciples and transformational leaders, younger and multi-generational vital congregations, changed lives and transformed communities.

## Next Steps for the Next Generation Ministries Board

These are the immediate next steps with reasonable estimated times of completion.

- Reframe the current GNJ Camping and Retreats Board, a separate 501c3, as the GNJ Next Generation Ministries board - 09/01/2017
- Finalize full strategic plan and timeline - 10/01/2017
- New Camping and Retreats Committee organizes and creates, in consultation with the Connectional Table, a statement of purpose and goals for 2018-11/01/2017
- Hire appropriate staff to move the initial phase of the Next Generation Ministries plan forward - 12/01/2017
- Sell the Tannery Falls property at Aldersgate to provide seed monies to reinvigorate camping and retreat ministries 05/01/2018


## 10 Year Intercultural Competence Plan

Whereas Greater New Jersey is one of the most diverse conferences in the United Methodist Church; and

Whereas a comprehensive plan will guide a process to build the leadership capacity for a cultural shift from diversity to intercultural competence in GNJ;

Be it resolved that GNJ proceed in implementing the 10-year intercultural competence plan below, integrate it into the GNJ strategic ministry plan and allocate up to $\$ 10,000$ from the 2013 strategic plan reserve for the process.

## Intercultural Competence Plan

"After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb." Revelation 7:9a

## Our Purpose

We believe God's love heals and transforms lives. God's love is encountered in disciples of Jesus who passionately share faith, hope and justice in the community. Vital congregations form and shape passionate disciples. We recruit and develop transformational leaders to make disciples and grow vital congregations to transform the world.

## RECOMMENDATIONS

## Our Vision

We see a church like Jesus Christ-radical spirit and humble, teaching and healing, soul saving and soul tending, leader and servant, unbound and outbound. We also see a Wesleyan Church - personal holiness and social holiness, connectional and risktaking, thoughtful and inspirational, small groups and large vision, welcoming all and respect for diversity of thought.

## Our Commitment

Resource and support the development of congregations and lay and clergy transformational leadership. Equipped and vital leaders and congregations are powerful witnesses to the Gospel of Jesus Christ throughout the region.

## Purpose of the GNJ Intercultural Competence Plan

Develop the leadership capacity to create a systemic shift in GNJ from diversity to intercultural competence.

## Values

These are the values we will honor as we lead GNJ into intercultural competence:

- Christ-like Love
- Trust
- Humility
- Transparency
- Community (Ubuntu)
- Justice
- Accountability


## Key Audiences

We will focus on four key segments of the conference leadership:

- Conference Leadership and Staff
- Board on Ordained Ministry
- Laity
- Clergy
*Conference Staff \& Leadership includes the Cabinet, GNJ Staff, Board of Laity, elected officers and Vital Mission Partners.


## Three Year Goals (by 2021)

We will work with congregations and transformational leaders that are ready and desire to be interculturally competent and Christ-like as they carry out their mission and ministry. Completing the following goals will build a solid foundation for a 10-year commitment of growing intercultural competence in which GNJ's values, processes and policies align and develop the leadership capacity needed for a regenerative intercultural competent GNJ.

1) GNJ leadership and staff teams will work together, in consultation with GCORR, to assess their level of intercultural competence and receive appropriate training and set strategies that foster intercultural competence in GNJ. This work will target four general groups:
a. Conference leadership
b. Conference staff
c. Connectional Table, Boards of Laity and Ordained Ministry and agencies
d. Vital Mission Partners and Advance Specials
2) GNJ Board of Ordained Ministry will work in consultation with GCORR, to develop the knowledge, skills, policies and practices that make intercultural competence a priority for board members, existing clergy and throughout the candidacy process, including but not limited to DCom, RIM, and all other recruitment efforts.
3) The GNJ staff leadership team will evaluate GNJ Rules of Order, communications, staff and hiring policies and practices and modify as needed, to reflect the conference commitment to intercultural competence.
4) The Connectional Ministries team will identify GNJ bright spots where intercultural competence is best practiced, who then will become teaching congregations and ministries in GNJ and the greater church.
5) The Connectional Ministries team will assess current congregational, laity and clergy leadership development resources and evaluations (Team Vital, Coaching, PaCE, Communities of Hope Vital Laity Leadership Development, Lay Servants, Clergy \& Congregational Evaluations, etc.) and modify them to incorporate equipping for intercultural competence as needed.
6) 100 congregational teams participate in a cross racial/cultural vitality program.
7) 200 clergy participate in an intercultural competence development program (to assess \& develop knowledge, skills and leadership capacity).
8) 100 clergy will participate in a pulpit exchange program.
9) 2,000 laity are equipped in cultural competency.

## RECOMMENDATIONS

The following metrics will provide us additional measurable indicators about our long-term progress towards a culture of intercultural competence in GNJ. By 2027:

1) GNJ racial/ ethnic professing membership increases from 18882 to 19448
2) The number of multicultural congregations/faith communities increases from 114 to 175
3) GNJ racial/ ethnic active clergy increases from 186 to 204
4) GNJ women active clergy increases from $36 \%$ to $45 \%$
5) Average active clergy age is reduced from 55 to 50

We believe accomplishing these goals and objectives will bear fruitful outcomes that include intercultural competent transformational leadership, radical Christ-like discipleship, vital congregations that includes everyone in the community and reflects the diversity of their ministry context, changed lives and transformed communities.

## Next Steps

Phase 2 - Detailed Strategic Plan Development - 08/01/2017

1) Executive Summary presented/approved by Annual Conference - 05/22/2017
2) Create staff project management team - 06/15/2017
3) Facilitated work sessions of Task Force and Project Management Team with GCORR Staff. 07/30/2017
4) First draft of detailed Strategic Plan and Resource Development planning completed 09/01/2017
5) Final detailed Strategic Plan and Resource Development planning completed - 11/01/2017

Phase 3 - Implementation of Strategic Plan - 01/2018-06/2021

The Cultural Competence Task Force will meet once a year to receive updates from GNJ staff and evaluate progress and then report to Connectional Table and Annual Conference accordingly.

Phase 4 - Evaluation - 03/2021
Evaluation, recalibrating and strategic planning process for the next four years.

## Presented by: GNJ Inter-Cultural Task Force Members

Rosa Williams, Conference Lay Leader
Rev. Jessica Naulty-Brendler, Vice-Chair, BOOM
Rev. Dr. Eunice Vega-Perez, Probationary Members Registrar, BOOM
Rev. Vanessa Wilson, Chair, Commission on Religion and Race
Rev. Waleska Trinidad, Local Church Ethnic Concerns
Rev. Will Kim, Chair, GNJ Korean Caucus
Rev. Sam Choi, member GNJ Korean Caucus
Cindy Kent, Native American Caucus
Rev. Charles D. Mitchell, Native American Caucus
Rev. Onay Lopez, Chair, Hispanic Committee
Rev. Rupert Hall, BMCR
Diana Picurro, CMT Resourcing Administrative Assistant
Nicole Caldwell-Gross, Director of Missions
Rev. Manuel Sardiñas, District Superintendent
Carolyn Conover, Director of Communications
Rev. Héctor A. Burgos, Director of Connectional Ministries

## BUSINESS OF ANNUAL CONFERENCE

The Minutes of the GREATER NEW JERSEY ANNUAL CONFERENCE held in Wildwood, New Jersey from May 212017 to May 23, 2017.

Bishop John R. Schol presiding.
When Organized: August 4, 2000. Number of this Session: 18

## PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium ( 9 Iq603.7, 619):

Secretary? David E. Wiley, III
Mailing Address: 221 Orchard Park, Allendale, NJ 07401
Telephone: (973) 464-9298
Statistician? John Cardillo
Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone:732-359-1030
Treasurer? John Cardillo
Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone: 732-359-1030
2. Is the Annual Conference incorporated (9603.1)? Yes
3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts ( $\boldsymbol{1 9 1 6 1 8 , 2 5 1 1 \text { )? } ? ~}$
Conference Treasurer and Staff--\$1,000,000.00
Have the books of said officers or persons been audited ( $\$ 91617,2511$ )? Yes, see report, page 370
4. What agencies have been appointed or elected?
a)

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: |
| Council on Finance and Administration ( 1611 ) | Robert Dietz | 464 Hartnung Dr, Wyckoff, NJ 07481 | 201-560-0602 | tothdietz@verizon.net |
| Board of Ordained Ministry (9635) | Tom Korkuch | 37 E. Allendale Ave, Allendale, NJ 07401 | 201-406-4290 | tom@korkuch.com |
| Board of Pensions $\text { ( } 9639 \text { ) }$ | William <br> Wilson | 407 Black Horse Pike, Glendora, NJ 08029 | 856-939-2281 | pastorbill@chewsumc.com |
| Board of Trustees of the Annual Conference (\$12512) | Clifford Still | 119 Gloucester Ave., Lawnside, NJ 08045 | 856-546-1851 | rev.still@yahoo.com |
| Committee on Episcopacy (9637) | Eleanor <br> Hartley | 102 Rockwood Rd., Florham Park, NJ 07932 | 973-966-1379 | eleanor.hartley@gmail.com |
| Administrative Review Committee (9636) | Beth Whalley Mitchell | 7 Sussex Rd., Tenafly, NJ 07670 | 201-541-7433 | bethrobinmitchell@juno.com |

b) Indicate the name of the agency (or agencies) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies ( 9610.1 ):

| General Agency | Conference <br> Agency | Chairper <br> son | Mailing Address | Phone <br> \# | Email |
| :--- | :--- | :--- | :--- | :--- | :--- |
| General Board of <br> Church and Society | Board of Church <br> and Society | $\mathrm{n} / \mathrm{a}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## BUSINESS OF ANNUAL CONFERENCE

| General Board of Discipleship | Board of Discipleship | Kee Yong Yang | 138 Park Ave, Bay Head, NJ 08742 | $\begin{aligned} & 732- \\ & 892- \\ & 5404 \end{aligned}$ | Ykysks @hotmail.com |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Board of Global Ministries | Board of Global Ministries | Isabel Quezada | 31 Idolstone Ln., Matawan, NJ 07447 | $\begin{aligned} & \hline 732- \\ & 556- \\ & 4775 \end{aligned}$ | Pastor.isabelq@gmail.com |
| General Board of Ordained Ministry | Board of Ordained Ministry | Thomas Korkuch | 37 E. Allendale Ave., Allendale, NJ 07401 | $\begin{aligned} & \text { 201- } \\ & 406- \\ & 4290 \end{aligned}$ | tom@korkuch.com |
| Higher Education and Campus Ministry | Board of Higher <br> Education/Campus Ministry | Iraida <br> Ruiz De <br> Porras | $6365^{\text {th }}$ St., Lakewood, | $\begin{aligned} & \hline 848- \\ & 373- \\ & 9086 \end{aligned}$ | wwjd_iruiz@yahoo.com |
| General Commission on Archives and History | Commission on Archives and History | John Callanan | 139 Highview Terr., Dover, NJ 07801 | $\begin{aligned} & \hline 973- \\ & 361- \\ & 7349 \end{aligned}$ | jdcallanan@gmail.com |
| General Commission on Christian Unity and Inter-religious Concerns | Commission on Christian Unity and Inter-Religious Concerns | Vijaya Kumar | 1171 Terrill Rd., Scotch Plains, NJ 07076 | $\begin{aligned} & \hline 908- \\ & 322- \\ & 7193 \end{aligned}$ | Vkumar51@gmail.com |
| General Commission on Religion and Race | Commission on Religion and Race | Vanessa <br> Williams | 365 Johnson Ave., Lawrenceville, NJ 08648 | $\begin{aligned} & \hline 609- \\ & 532- \\ & 5206 \end{aligned}$ | vwilsonlaw@gmail.com |
| General Commission on the Status and Role of Women | Commission on Status and Role of Women | Michele Ryoo | 60 Cedar St., Ridgefield Park, NJ 07660 | $\begin{aligned} & \hline \text { 201- } \\ & 641- \\ & 0440 \end{aligned}$ | michellemryoo@yahoo.com |
| United Methodist Communications | Commission on Communications | Christop her <br> Heckert | 29 Warwick Rd., Haddonfield, NJ 08033 | $\begin{aligned} & 412- \\ & 760- \\ & 7994 \end{aligned}$ | checkert@haddonfieldumc. org |

c) Indicate the conference agencies which have responsibilities for the following functions:

| General Agency | Name of Agency | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Criminal Justice and Mercy Ministries (9657)? | Board of Church and Society | $\mathrm{n} / \mathrm{a}$ |  |  |  |
| Disability Concerns (9653)? | Committee on Disability Concerns | Richard Work | 425 Burning Tree Rd., Cherry Hill, NJ 08034 | 856-429-1508 | richardwork@msn.com |
| Equitable <br> Compensation (9625)? | Committee on Equitable Compensation | Christine Day | PO Box 2, <br> Harrisonville, NJ $08039$ | 856-418-1979 | Cnday5@gmail.com |
| Laity (9631)? | Board of Laity | Rosa <br> Williams | 34 Washington PI., Teaneck, NJ 07666 | 201-833-0352 | rosamw@optonline.net |
| Native American Ministry (9654)? | Committee on Native <br> American <br> Ministries | Cynthia Kent | 301 Washington Ave., Belleville, NJ 07109 | 973-751-1857 | njcyndi@live.com |
| Small Membership Church (9645)? | Committee on Small Church Membership | $\mathrm{n} / \mathrm{a}$ |  |  |  |

d) Indicate the president or equivalent for the following organizations:

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| Organization | Name of Agency | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Conference United Methodist Women (9647) | United Methodist Women | Kathy Schulz | 36 Valley Crest Rd Annandale, NJ 08801 | $\begin{aligned} & \hline 908-730- \\ & 8204 \end{aligned}$ | kathyschulz@comcast.net |
| Conference United Methodist Men (9648) | United <br> Methodist <br> Men | Rick Walker | 235 Chestnut St., Glendora, NJ 08029 | $\begin{aligned} & \hline 856-939- \\ & 2152 \end{aligned}$ | walkerrn@comcast.net |
| Conference Council on Youth Ministry (9649) | Council on Youth Ministries | Deborah Barnett | 346 Indian Mills Rd., Shamong, NJ 08088 | $\begin{aligned} & \hline 609-268- \\ & 2758 \end{aligned}$ | dbarnett1322@comcast.net |
| Conference Council on Young Adult Ministry (9650)? | Council on Young Adult Ministries | Blair Goold | PO Box 146 Island Heights, NJ 08732 | $\begin{aligned} & \hline 908- \\ & 9109740 \end{aligned}$ | pastorblairgoold\#gmail.com |

e) Have persons been elected for the following district boards and committees? Answer yes or no.
(1) District Boards of Church Location \& Building (912518.2)? Yes
(2) Committees on District Superintendency (ף669)? Yes
(3) District Committees on Ordained Ministry (9666)? Yes
f) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: |
| Parish and | Evan Dodge | 219 Hardwick St., | 973-615-4804 | pastorevanrd@gmail.com |
| Community |  | Belvidere, NJ |  |  |
| Development |  | 07823 |  |  |
| Committee |  |  |  |  |
| Committee on | Kay Dubuisson | 49 Maplewood | 609-456-3721 | kaay718@gmail.com |
| Ethnic Local Church |  | Blvd., Suffern, NY |  |  |
| Concerns |  | 10901 |  |  |

5. Have the secretaries, treasurers, and statisticians kept their respective records according to the prescribed forms (ף606.8)? Yes
6. What is the report of the statistician? (See report, page 309 of Journal.)
7. What is the report of the treasurer? (See report [2018 Budget] page 276 of Journal.)
8. What are the reports of the district superintendents as to the status of the work within their districts? (page 256 of journal)
9. What is the schedule of minimum base compensation for pastors for the ensuing year ( $\$ \uparrow 1342,625.3$ )? Commission on Equitable Compensation - GNJ leadership unanimously approved the recommendations of the Commission on Equitable Compensation, which was brought forward by Rev. Jennifer Cho. The minimum equitable salary is $\$ 44,200$ for elders and deacons in full connection, $\$ 40,650$ for provisional and associate members, and $\$ 38,450$ for full-time local pastors. A $\$ 300$ minimum incremental increase for each year of service, up to 15 years, was also approved.
10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (ף614.1a)? \$1,815,384
11. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year ( $\| \uparrow 1614.1 \mathrm{~d}, 1507$ )? \$2,315,201
b) What are the apportionments to this conference for the ensuing year?
(1) For the World Service Fund? \$1,431,479
(2) For the Ministerial Education Fund? \$430,296
(3) For the Black College Fund? $\$ 192,859$
(4) For the Africa University Fund? \$43,161

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(5) For the Episcopal Fund? \$423,919
(6) For the General Administration Fund? \$169,977
(7) For the Interdenominational Cooperation Fund? \$37,812
12. If the annual conference apportions to the local church a fund that combines two or more general apportioned funds with one another, or that combines one or more general apportioned funds with funds other than a general apportioned fund, list below for each combined fund: a) the name and amount of each general fund included in the apportionment; b) the percentage of the combined fund total that corresponds to each general fund apportionment ( $\|\| 614.3 \mathrm{~d}, 615.4$ ).

| A) | Clergy Support | $\$ 4,843,880$ | $100 \%$ |
| :--- | :--- | ---: | :---: |
| B) | Episcopal Fund | $\$ 423,919$ | $8 \%$ |
| C) | Other Clergy Support | $\$ 5,522,788$ | $92 \%$ |
| D) | Administration | $\$ 2,680,169$ | $100 \%$ |
| E) | Interdenominational Fund | $\$ 37,812$ | $2 \%$ |
| F) | General Administration Fund | $\$ 169,977$ | $8 \%$ |
| G) | Other Administration | $\$ 2,472,380$ | $90 \%$ |
| H) | World Service/Conf. Benevolences | $\$ 3,788,930$ | $100 \%$ |
| I) | World Service Fund | $\$ 1,431,479$ | $40 \%$ |
| J) | Conference Benevolences | $\$ 2,357,451$ | $60 \%$ |

13. Conference and district lay leaders ( $\uparrow \| 603.9,660)$ :
a) Conference lay leader: Rosa Williams

Mailing Address: 34 Washington PI., Teaneck, NJ 07666-6125
b) Associate conference lay leaders: None.
c) District and associate district lay leaders (first name is lay leader, followed by associates):

| Cape Atlantic District: | Carolyn Pendleton |
| :--- | :--- |
| Capital District: | Judy DiCecco |
| Delaware Bay District: |  |
| Gateway North District: | Judy Colorado |
| Gateway South District: | Richard Walker |
| Northern Shore District: | Marilyn Kinelski |
| Palisades District: | Thomas Kemper |
| Raritan Valley District: | Arthur Harrell |
| Skylands District: | John C. Hartman |

14. List local churches which have been:
a) Organized or continued as New Church Starts ( $\uparrow 259,1-4$, continue to list congregations here until listed in questions 14.c, d, or e)
b) Organized or continued as Mission Congregations (\$259,1-4, continue to list congregations here until listed in questions 14.c, d, or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 020656 | Lord's Grace | Palisades | 7710 Undercliff | $973-563-5365$ | $1 / 6 / 2008$ |
|  |  |  | Ave., Edgewater, |  |  |
| 021833 | True Light | NJ 07020 |  |  |  |
|  |  |  | Palisades | Ridgewood, NJ |  |
|  |  |  | 07450 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

c) Organized or continued Satellite congregations ( $\$ 1247.22$, continue to list here until listed in questions $14 . a, c, d$, or e)
d) Organized as Chartered ( $\boldsymbol{\text { I }}$ 259.5-10, continue to list here until listed in questions $14 . \mathrm{d}$ or e)
e) Merged ( $\uparrow \uparrow 12546,2547)$
(1) United Methodist with United Methodist

| District | GCFA <br> Number | Name of First Church | GCFA <br> Number | Name of Second Church | GCFA <br> Number | Name of Merged Church | Date Merged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Raritan Valley | 023785 | Martinsville UMC | 023375 | Bountiful Korean UMC | 005445 | Bountiful UMC of Martinsville | 6/30/2016 |
| Raritan | 023923 | New | 023342 | Diamond Hill | 023923 | New | 7/1/2017 |

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| Valley |  | Providence |  |  |  | Providence |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Palisades | 020645 | Disciple Church | 021811 | Yobel UMC | 020645 | Disciple Church | 2/15/2017 |
| Palisades | 022416 | Grace Korean | 020678 | Bethel UMC | 020188 | Grace-Bethel UMC | 7/1/2017 |
| Palisades | 021866 | East <br> Rutherford: <br> Christ | 022006 | Hasbrouck Height: First | 020292 | Christ First UMC | 7/1/2017 |
| Palisades |  | Thiells |  | Garnerville | 020235 | Thiells Garnerville UMC | 7/2/2017 |
| Delaware Bay | 051500 | Penns Grove: Emmanuel | 051522 | Penns Grove: St. Paul's | 020133 | Penns Grove: New Hope | 3/1/2017 |
| Northern Shore | 054902 | Navesink | 054068 | Atlantic Highlands | 020202 | UMC of <br> Atlantic <br> Highlands and <br> Navasink | 1/1/2017 |
| Northern Shore | 054024 | Ballard UMC | 054081 | Avon UMC | 054024 | Ballard UMC of Asbury Park | 4/9/2017 |
| Gateway North | 020257 | Union City: Emanuel | 020601 | Jersey City: <br> Lafayette | 020257 | Emanuel | 5/1/2016 |
| Gateway North | 024483 | Woodbridge | 024313 | Rahway: Elim | 024483 | Woodbridge | 7/1/2017 |

(2) Other mergers (indicate denomination)
f) Discontinued or abandoned ( $\$ \| 229,341.2,2549)$ (State which for each church listed.)
(1) New Church Start ( $\$ 259.2,3$ )
(2)Mission Congregation (\$259.1a)
(3) Satellite Congregation
(4) Chartered Local Church (9259.5)

| GCFA <br> Number | Church Name | District | Location | Date Closed |
| :--- | :--- | :--- | :--- | :--- |
| 050562 | Centre Square Union | Delaware Bay | 2180 Centre Square Rd., Swedesboro, NJ <br> 08085 | $12 / 4 / 2016$ |
| 051748 | Salem: First | Delaware Bay | 152 Yorke St., Salem NJ 08079 |  |
| 17051 | Anderson | Raritan Valley | 710 Rt. 57, Port Murray, NJ 07865 |  |
| 17052 | McCrea Memorial | Raritan Valley | 276 Main St., Port Murray, NJ 07865 |  |
| 17001 | Allerton | Raritan Valley | 104 Allerton Rd., Annandale, NJ 08801 |  |
| 021662 | Alpine Community | Palisades | 5 Old Dock Rd., Alpine, NJ 07620 | $10 / 1 / 2016$ |
| 962890 | Cadwalader-Asbury | Capital | 910 Stuyvesant Ave, Trenton, NJ 16061 | $3 / 31 / 2017$ |

g) Relocated and to what address
h) Changed name of church? (Example: "First" to "Trinity")

| GCFA Number | Former Name | New Name | Address | District |
| :--- | :--- | :--- | :--- | :--- |
| 023205 | Bloomsbury | Simply Grace | PO Box 86,61 | Raritan Valley |
|  |  | Church St., |  |  |
|  |  | Bloomsbury, NJ |  |  |
|  |  | 08804 |  |  |

i) Transferred this year into this conference from other United Methodist conference(s) and with what membership ( $\mathbb{\|} \| 41$, 260)?

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j) What cooperative parishes in structured forms have been established? (\$206)
k) What other changes have taken place in the list of churches?
15. Are there Ecumenical Shared Ministries in the conference? $(\$ 207,208)$
a) Federated church

| GCFA <br> Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
| 025192 | Panther Valley Ecumenical <br> Church | Skylands | Presbyterian, Episcopalian and United Church <br> of Christ |
| 026345 | Wharton United <br> Community Church | Skylands | Presbyterian |
| 020246 | Bergen Point Community | Gateway North | Reform and Baptist |
| 020528 | Community Church of <br> Hoboken | Gateway North | Reform |
| 020554 | Iglesia Presbiteriana <br> Metodista Unida | Gateway North | Presbyterian |

b) Union Church
c) Merged Church
d) Yoked Parish
16. What changes have been made in district and charge lines (please list the GCFA Number beside church name)?

## PART II PERTAINING TO ORDAINED MINISTERS AND LOCAL PASTORS

(Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation (v2/3) or (v3/4) signifies that a twothirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)
17. Are all the clergy members of the conference blameless in their life and official administration? ( $9604.4,605.7$ )

The answer is yes and no, most of our clergy are blameless in their life and official administration. We are grateful in the seriousness people take their calling. In some rare instances, there have been questions of character and effectiveness, we are following the disciplinary process in each of these instances.
18. Who constitute:
a) The Administrative Review Committee ( 9636 )? (v)
Members Alternates

Beth Whalley Mitchell (Chair) Diane Pacione
Grace S. Pak
Loraine Priestley-Smith
Walter Jesuncosky
b) The Conference Relations Committee of the Board of Ordained Ministry ( 9635.1 d$)$ ?

| Jessica Brendler Naulty | Betty Horn | Johnnie Moore-Pierson |
| :--- | :--- | :--- |
| John DiGiamberardino | Will Kim | Rosa Williams |

c) The Committee on Investigation of a Clergy Member (q2703.2, 2008 BOD)? (v)

Clergy Alternates
Scott Bostwick Charles Bender
Renee McCleary Gary Frieze
David Ravinder Edmund Martin
James Ryoo

Professing Members
Alternates
Vinette Bishop Donna Pearson
Evelyn Nelson

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Jack Scharf
19. Who are the certified candidates ( $\mathbb{I}$ Iी $310,313,314$ )
a) Who are currently certified as candidates for ordained or licensed ministry?

## Cape Atlantic

Jennifer Bolton (2017) Charlie Kinch (2017)
Marilyn Hughes (2017) Keith Roller (2017)

## Capital

| Paul Burnett (2016) | Claire Cvetkovski (2016) | Donald Kirchner (2017) | Eric Whisnant (2016) |
| :--- | :--- | :--- | :--- |
| Gerard Cameron (2017) | Lawrence Hillis (2017) | Denise Tiedemann (2016) | Jessica Winderweedle (2017) |

Delaware Bay
Michael Chapman (2011)
Zachary Taylor (2015)
Barry Zane (2014)

## Gateway North

Corrine Arthur (2017) Claudia Santa Cruz (2017)
Boram Lim (2016) Brian Tipton (2015)
Jee Hei Park (2013)

## Gateway South

Tiffany Murphy (2017)

## Northern Shore

Terry Lee Frazier (2012) Debra Prescott (2012)
Nicole Hamilton (2017) Jacqueline Stow (2014) (transfer from NY Annual Conference)
Sanggeun Jo (2017)
Juyeon Lee (2013)
Palisades

| Minho Cho (2014) | Eun Kyong Kim (2013) | Jay Lee (2017) |
| :--- | :--- | :--- |
| Eun Ok Cha (2012) | Hyun Woo Kim (2015) | Jung Ae Lee (2016) |
| Dong Kue Jee (2012) | Jae Pil Lee (2017) | Jisun Yang (2015) |

## Raritan Valley

Hyang "Ezra" Ahn (2017)
Joshua Gribbin (2017)
Laura Quackenbush Steele (2017)
Skylands
Manuel Islas (2014) Sungduk Kim (2017)
Sabitha Kanukolanu (2017) Diane Sommers (2017)
b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)
Name Rec. Conf. Date Orig. Cert. Date accepted by Other Conf.

## Cape Atlantic

Capital
Delaware Bay
Gateway North $\quad$ Keunsik Lee $\quad$ Great Plains $\quad$ April 3, $2014 \quad$ July 5, 2016

Gateway South

## buSiness of annual conference

## Northern Shore

| Palisades | Dae Ho Choi | New York | November, 2015 | February, 2017 |
| :--- | :--- | :--- | :--- | :--- |
|  | Ji Sung P. Lee | Rocky Mountain. | September, 2015 | April 2017 |
| Raritan Valley | Tim Espar | South Carolina | March 18, 2010 | June 28, 2017 |

Skylands
c) Who have been discontinued as certified candidates for licensed or ordained ministry?
Name Date Certified Date Discontinued

## Cape Atlantic

Capital

| Delaware Bay | Janet Church | April 24, 2014 | November 29, 2016 |
| :--- | :--- | :--- | :--- |
|  | Everett Dickinson (withdrawn) | October 4, 2012 | June 30, 2016 |
|  | Lillian Hines | 2015 | October 25, 2016 |
|  | Terri McCarson (withdrawn) | October 4, 2012 | October 25, 2016 |

## Gateway North

Gateway South
Northern Shore
Palisades

Raritan Valley
Andrew Ryoo (withdrawn)
2015
January 8, 2017
Skylands
d) Who are certified candidates in this conference serving in other conferences?

## Palisades

Eun Hye Park (2016) (New York)
Skylands
Robert Mayer (RL) (Desert Southwest)
20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? ( $\mathbb{1} 315$ —Indicate for each person the year the license was approved.) (3/4v)

## Cape Atlantic

Jamel Flagg (2014)
Capital
Jennifer Bolton, COS (2017)
Claire Cvetkovski (2016)

Delaware Bay
Clarence Bentley (2015)
Michael Chapman (2011)
Barry Zane (2014)

## Gateway North

# buSiness of annual conference 

## Gateway South

## Northern Shore

Debra Prescott, MDiv (Drew) (2016)
Ronald Wilkinson (2017)

## Palisades

Eun Ok Cha (2012) Hyun Woo Kim (2016)
Minho Cho (2014) Jay Lee (2017)
Manuel Islas (2017) Jung Ae Lee (2016)
Dong Kue Jee (2012) JiSun Yang (2016)

## Raritan Valley

Hyang "Ezra"Ahn (2017)

## Skylands

21. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five-year course of study or the M.Div. (\$319.4)?
PLEASE NOTE: Persons on this list shall receive an episcopal appointment. (3/4v)
a). Full-time local pastors? (व|318.1)

## Cape Atlantic

Frank Brown, COS (4.25) (2012)
Raymond Schmeling, COS* (1994)
Thomas Stark, MDiv* (Palmer) (2007)
Capital
David Gardner, COS (3.25) (2012)
Delaware Bay
Gateway North
Emad Gerges, COS*(2005)
Gateway South
Sungchun Ahn, MDiv*(2011) Douglas Goldsborough, COS* (1996)

David R. Delaney, COS* (2003) Joshua Mularski, MDiv (Asbury) (2015)
Lori Feiler, MDiv* (2009)
Richard Workman, M.Div*(1997)

## Northern Shore

Louis Strugala Jr., COS (.5) (2006)

## Palisades

James Chin Cho (M.Div. 2004) Sung Woo Lee, MDiv (2015)
Scott Griffith, COS* (1994)
Miso Park, MDiv (2015)
M. Elouise Hill-Challenger, MDiv* (2015)

## Raritan Valley

McWilliam Colon, COS (3) (2009) Lakesha Groover, MDiv* (2015)
Kevin Davis, COS* (2000) Lynn Mears, MDiv* (2002)
David Edwards, MDiv* (2008) George Rodney, COS (2014)

## Skylands

Carla Costantino, MDiv* (2005)

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Patricia Piazza, COS (.5) (2013)
Nancy Robinson COS * (2007)
b) Part-time local pastors? ( $\$ 318.2$ ) (fraction of full-time in one-quarter increments)

## Cape Atlantic

Joseph Breig, COS* (2003) $3 / 4$ time David Carber, COS (3.5) (2009) $3 / 4$ time Shawn Cooper, COS* (2005) $1 / 4 /$ time Melissa Doyle-Waid, MDiv* (2011) $3 / 4$ time Joyce Dunne, COS (1.0) (2013) $1 / 2$ time Carol A. Hutchison, COS (1.5) (2014) $1 / 4$ time Kenneth Johnson, MDiv* (2001) 3/4 time Ginnie Keiser, COS (3.5) (2009) $3 / 4$ time Donald McMahon, MA (Drew) (2015) $1 / 2$ time Albert Moir, RL, COS* (1997) $1 / 4$ time

## Capital

Geralda Aldajuste, MDiv* (2016) $1 / 2$ time Samuel Arroyo, MDiv* (2015) $3 / 4$ time Gerard Cameron, MDiv* (2017) $1 / 2$ time Scott Clifton, MDiv (Drew) (2017) $1 / 4$ time Jessica Davis, MDiv* (2013) $1 / 2$ time Paul Fenn, COS (0) (2015) $1 / 4 /$ time Rupert Hall, COS (2013) $1 / 2$ time Wesley Hawk, COS* (2001) $3 / 4$ time Lawrence Hillis, MDiv, (2017) $1 / 2$ time

## Delaware Bay

Roy E. Bundy, COS*, (2000) $1 / 2$ time Sandra Callahan, $\operatorname{COS}(1.25)(2012) 1 / 2$ time Michael Denelsbeck, COS (.75) (2013) $1 / 2$ time Thomas Gilchrist, COS*, (1991) RL $1 / 4$ time James Gillard, COS*, (1991) RL $1 / 4$ time Chung Hyun Hong, MDiv (2013) $1 / 2$ time Clint Hudnall, COS* (2002) RL $1 / 4$ time Walter Kellen Jr., COS* (1996) RL $1 / 4$ time Charlie Kinch, MDiv (2017) $3 / 4$ time John Mitchell, COS* (2002) RL $1 / 4$ time

## Gateway North

Annie Bevacqua MDiv* (2006) 1 12 time Prescott Butler, MDiv*(2015) $3 / 4$ time Sonia Cancel (2014) $1 / 2$ time
Peggy Holder-Jones, MDiv* (2016) $1 / 4 /$ time

## Gateway South

Diane Arthur, COS: (4.5) (2004) $1 / 2$ time Deborah Barnett, COS (2.5) (2010) $3 / 4$ time Sandra Campbell, RL½ time (transferred from Upper NY) Cherese Evans, MDiv* (2009) $1 / 2$ time Shawn Forman, $\operatorname{COS}$ (0) (2014) $1 / 2$ time Marikay Green, MDiv* (2007) $1 / 2$ time Harry Gutelius, RL (2001) $1 / 4$ time Denise Kostiak, COS (.5) (2014) $1 / 4$ time

Debra Neill, COS* (2002) $1 / 4$ time
Thomas Novack COS (4.25) (2010) $1 / 2$ time
Marcia Pankey-Stanford, COS (2.25) (2009) $1 / 4$ time
Philip Pelphrey, RL, COS (2.0) (2012) $3 / 4$ time
Gerri Ridings, COS (3.25) (2009) $1 / 2$ time
James Rixon, COS*, RL (1986) $1 / 4$ time
Keith Roller, $\operatorname{COS}$ (0) (2017 $1 / 4$ time
Carl Shinn, $\operatorname{COS}$ (1.25) (2014) $1 / 2$ time
Clifford Still, MDiv, Palmer (2008) $3 / 4$ time
Michael W. Turner, MDiv*, Lutheran (2016) $1 / 4$ time

Donald Kirchner, MDiv* (2017) $1 / 2$ time
Shivonne McKay, MDiv*(2016) $1 / 2$ time
Michael Reed, MDiv (2016) $1 / 2$ time
Linda Taylor, M.Div* (1999) $1 / 4$ time
Denise Tiedemann, COS, (2016) $1 / 2$ time
Waleska Trinidad, $\operatorname{COS}(.25)(2015) 1 / 2$ time
Elizabeth Vaneekhoven, MDiv* (2006) $1 / 2$ time
Vanessa Wilson, MDiv (Drew) (2014) $1 / 4 /$ time
Jessica Winderweedle, MDiv* (2017) $3 / 4$ time

Lori Mitchell, Palmer (2014) $1 / 4$ time Tori Novack, COS (2016) $1 / 4$ time
Dae Hyun Park, MDiv* (2015) $1 / 4$ time
John Redkoles, Palmer, (2014) ½ time
Margaret Reid, MDiv* (2012) $1 / 2$ time
Jack R. Schaser, MDiv*, (2003) ½ time
Danny Thomas. MDiv* (2005) $1 / 4$ time
Robert Bret Walker, COS (.75) (2013) ½ time
Sherry Zappola, COS* (2005) ½ time

Heejo Lee (2016) $1 / 4$ time
Hee Young Lim (2015) $3 / 4$ time
Esther Morales (2016) $1 / 2$ time
Ralph B. Terrell, MDiv* (2016) ½ time

Joyce Mooney, RL, COS* (2004) RL (ף316.8)
Tiffany Murphy, MDiv* (2017), $1 / 2$ time
Steven Philipp, MDiv* (2015) $1 / 2$ time
Pedro Pillot, MDiv, (2015) $1 / 2$ time
Shelley Smith, MDiv* (2011) $1 / 2$ time
George Softly COS* (1996) $1 / 2$ time
Jacqueline Stow, MDiv* (2017) $1 / 2$ time
Carl Styles, MDiv* (1993) $1 / 4$ time

## buSiness of annual conference

## Northern Shore

Sandra Campanell, MDiv* (Palmer) (1997) $3 / 4$ time
Bernadette Cataline, MDiv* (Drew) (2008) $1 / 2$ time
Eugene Chamberlin COS (2.25) (2010) $1 / 4$ time
Joy Geldart, COS (1.5) (2008) $1 / 4$ time
Sarah Grant, MDiv, (Drew) (2016) $1 / 2$ time
Wade Jackson, MDiv (United) (2013) $1 / 4$ time

## Palisades

Benjamin Burgos (2015) $1 / 2$ time
Ray Boyd, COS (2008) $1 ⁄ 4$ time
Amanda Cosnett, MDiv (2016) ½ time
Beverly Jones, RL, COS* (2003) $1 ⁄ 2$ time
Catherine Jordan-Latham, M.Div., (NYTS) (2016) ½ time
Hyun Hui Kim, MDiv* (Drew) (2010) $1 / 2$ time
Barry Steinmetz, COS* (2001) $1 / 4$ time
Michael A. Turner, Sr., COS (1.5) (2011) $1 / 2$ time

## Raritan Valley

Shikaorsor Ademu-John, MDiv*, (2014) 3/4 time
Kara Berg, MDiv, ½ time
Vincent Frunzi, MDiv*, (2001) $1 / 4$ time
Joshua Gribbin (2017) $3 / 4$ time
Gerard Jameson, MDiv* (2014) 3/4 time
Namjo Jin, MDiv (2015) ½ time
Margaret Kaleh, RL, $1 / 2$ time
Innica Humphrey, MDiv (2004) $1 / 2$ time
Eun Kyong Kim, MDiv (2013) $1 / 4$ time
Teresita Matos-Post (2016) ½ time

## Skylands

Linda Bohs, COS* (2003) $1 / 4$ time
Nancy Cooke, MDiv (2010) $3 / 4$ time
Sungduk Kim, MDiv* (2017) ½ time
Amy Garrett, COS (3.5) (2011) ½ time
Scott Maat, COS (4) (2012) $1 / 2$ time
Dawn Maffetone COS (1) (2014) $1 / 2$ time
Lourdes L. Matos-Delgado COS (2) (2011) $1 / 2$ time
Timothy Nicinski, COS (4.5) (2010) $1 / 2$ time
Terry Perkins, COS* (2007) $1 / 2$ time

Nikolay Petrov, MDiv* (2015) 3/4 time<br>Richard J. Peter, Jr, (.5) (2013) $1 / 4$ time<br>Walter Schwarz, MDiv*, (2012) ½ time<br>Diane Sommers, (2017) $1 / 4$ time<br>Craig Spears (0) (2016) $1 / 2$ time<br>Dianna Damstra Stone, MDiv* (2008) $1 / 2$ time<br>Nancy Vonderhorst, RL, COS* (1998) $1 / 2$ time<br>Jo-Anne Winzer, COS (1.5) (2014) $1 / 4$ time<br>Lynn Zaremba, COS (1.5) (2014) 3/4 time

c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate ( $\$ 318.3,4$ )?
d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate ( $\$ 318.3$ )

Northern Shore Nicole Hamilton, North Carolina (2017)
e) Persons serving as local pastors while seeking readmission to conference membership ( $\uparrow \uparrow 1465.4,367$, 369.3 ? (If not in this conference indicate name of conference where serving)
Cape Atlantic Steve Gifford, Kentucky Conference (2016)
22. Who have been discontinued as local pastors ( $\$ 320.1$ )?

|  | Name | Date discontinued |
| :--- | :--- | :--- |
| Delaware Bay | Janet Church | November 29, 2016 |
|  | Everett Dickinson (withdrawn) | June 30, 2016 |
|  | Lillian Hines | October 25, 2016 |
|  | Terri McCarson (withdrawn) | October 25, 2016 |

# BUSINESS OF ANNUAL CONFERENCE 

|  | Emerson Woodward | June 30, 2017 |
| :--- | :--- | :--- |
| Palisades | Jae Pil Lee | March 23, 2017 |
| Raritan Valley | Andrew Ryoo (withdrawn) | January 8, 2017 |

23. Who have been reinstated as local pastors (\$320.4) (v)?
24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership ( $\mathbb{1} \| 331.8,346.1$ )? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.)
a) Annual Conferences

| Benedicto Azurin | (FE) | Middle Philippines |
| :--- | :--- | :--- |
| Arturo Bautista | (FE) | Manila Philippines |
| Wilfredo Barrera | (RE) | North Mindanao A.C. of the Philippines |
| Micah Coleman Campbell | (PE) | Pacific Northwest |
| Manny Cruz | (FE) | East Philippines |
| Thomas James | (RE) | Eastern PA |
| Bernie Khaw | (FE) | South Georgia |
| Faindan Blessings Magomero (FE) | Malawi |  |
| Thomas Mineyah | (FE) | Liberia |
| Benny Pillot | (FE) | Puerto Rico |
| Reynaldo Q. Salazar | (FE) | Bulacan, Philippines |
| David Tokpah | (FE) | Liberia |
| Nova Villa Vitug | (PE) | Philippines |
| Kenny Yi | (RE) | New York |

b) Other Methodist Denominations

| Nathan Addo-Nartey | (FE) | Methodist Church of Ghana |
| :--- | :--- | :--- |
| Ivan Paulinus Alberts | (FE) | Church of South India |
| Alfredo Caballero | (FE) | Cuba Methodist Church |
| Jevon Caldwell-Gross | (FE) | African Methodist Episcopal |
| Jun Ho Choi | (FE) | Korean Methodist |
| Connie Heiges | (FE) | Church of the Nazarene |
| Jaeyoun Kim | (FE) | Korean Methodist Church |
| Mario A. Perez Lemus | (FE) | Cuba Methodist Church |
| Cesar Miyares | (FE) | Cuba Methodist Church |
| Sam Mountain | (FE) | Church of the Nazarene |
| Hebert Junker Silva | (FE) | Methodist Church of Brazil |
| Gregory Smith | (FE) | African Methodist Episcopal |

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation ( $\uparrow \uparrow 1331.8,346.2$ )? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.)
Keith Dickens (FE) American Baptist
26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)
a) With vote ( $\mathbb{1} 586.4[\mathbf{v}])$ ?
b) Without vote ( $\boldsymbol{\|} \| 334.5,344.4)$ ? (v 2/3)

| James Mills | New York (Livingston) |
| :--- | :--- |
| Michael Rivas | Florida (Bloomfield, Park) |

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NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 2739, whichever are appropriate, giving the date and name of the accommodating conference.
27. Who are elected as associate members? ๆ322 (v 3/4) (List alphabetically-see note preceding Question 27)
28. Who are elected as provisional members and what seminary are they attending, if in school? (under $\mathbb{9} \uparrow 322.4,324,325$ )
a) Provisional Deacons under the provisions of $\mathbb{9}$ ๆ $324.4 \mathrm{a}, \mathrm{c}$ or $\mathbb{9} 324.5$ ? ( $\mathbf{v} \mathbf{3 / 4}$ )
b) Provisional Elders under the provisions of $\mathbb{9}$ ๆ 324.4 a , b or $\mathbf{9} 324.6$ (v 3/4); ๆ| 322.4 (v 3/4)

Yoseeb Jeon
Jin Kook Kim
Wen-Ling Lai
Ben Lee
Seunghyun Lee
Gabrielle Martone
Charles Perez
Amanda Rohrs
Constance Squire
Yoomi Yi
Myounghun Yun
29. Who are continued as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school (\$326)?
a) In preparation for ordination as a deacon or elder? (\$1326)

2010
Colleen Fitch (PE)
2012
Susan lliff (PD)
2013
Lorie Beth Caulfield (PE)
Amarylis Gonzalez-Lopez (PE)
Pamela James (PE)

## 2014

Kaleigh Corbett (PE)
Kyle Cuperwich (PE)
Kristin Helms (PD)

2015
Frederick R. Marz (PE)
Tae Youl (Leo) Park (PE)
Alison VanBuskirk Philip (PE)
June Tamburro (PD)

2016
Sarah Borgstrom (PE)
Maylis De La Fe-Rodriguez (PD)
Blair Goold (PE)
Katelyn Hillis (PE)
Elizabeth Ealie (PE)
David Ledford III (PE)
JongIn Lee (PE)
Daeil Min (PE)

## buSiness of annual conference

## Richard Romero (PE)

Joshua Shuster (PE)
William B. Wilson Jr. (PE)
b) Provisional deacons who became provisional elders? (Indicate original year of membership) (v)
c) Provisional elders who became provisional deacons? (Indicate original year of membership) (v)
d) Provisional members who transferred from other conferences or denominations? (I347.1) (v)
30. What ordained clergy, coming from other Christian denominations, have had their orders recognized ( $\boldsymbol{\text { I347.6} ) : ~ ( v ) ~ A ~ p e r s o n ' s ~ o r d e r s ~}$ may be recognized when they are transferring their membership into your annual conference from another Christian denomination. A person who is listed in Q. 30 must also be listed in either Q .31 a or b , depending on the transfer status.
31. Who have been received from other Christian denominations ( $\ddagger 347.3$ ): (see note preceding question 27)
a) As provisional members ( $\boldsymbol{1} 347.3 \mathrm{c}$ )? (v) (date received) (former denomination)
b) As local pastors ( $\boldsymbol{\text { I } 3 4 7 . 3 \text { )? (v) (date received) (former denomination) }}$
32. Who are elected as members in full connection? (List alphabetically-see note preceding Question 27. Anyone appearing on this question must also be listed somewhere in questions $33-34$ or 36 , unless the clergy's orders from another denomination were recognized on question 30 in a previous year.) (v 3/4)
a) Deacons

Debra DeVos
b) Elders

Dawn Corlew
Karline Dubuisson
John Inverso
Yeol (Earl) Kim
Todd Lattig
Ninabeth Metcalf
SandraLee Stenstrom
David Tillisch
Heather Valosin
Catherine Williams
33. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies?: (List alphabetically-see note preceding Question 27):
a) After provisional membership ( $\boldsymbol{\text { I } 3 3 0 ) \text { ? (v 3/4) }}$

Debra DeVos (Drew)
b) Transfer from elder in full connection ( 1 309)? (v 3/4)
34. Who are ordained as elders and what seminary awarded their degree?
a) After provisional membership? ( $1 \mathbf{3 3 5}$ ) (v 3/4)

Karline Dubuisson (Palmer)
John Inverso (Palmer)
Yeol (Earl) Kim (Boston)
Todd Lattig (Drew)
Ninabeth Metcalf (Drew)
SandraLee Stenstrom (Drew)
David Tillisch (Drew)
Heather Valosin (Drew)
Catherine Williams (Palmer)

## BUSINESS OF ANNUAL CONFERENCE

b) Transfer from deacon? ( $1 \mathbf{3 0 9})(\mathbf{v} \mathbf{3 / 4})$
35. What provisional members, previously discontinued, are readmitted (IT364)? (v)
36. Who are readmitted (१ीๆ365-367 [v], ๆ|368 [v 2/3]):
37. Who are returned to the effective relationship after voluntary retirement (I357.7): (v)
38. Who have been received by transfer from other annual conferences of The United Methodist Church ( $\uparrow \uparrow 1947.1,416.5,635.2 n$ )?
(List alphabetically. Indicate credential. See note preceding Question 27.)

| Name | Credential | Conference | Date |
| :--- | :--- | :--- | :--- |
| Luana Cook Scott | FE | West Virginia | May 21, 2017 |

39. Who are transferred in from other Methodist denominations (\$347.2)? (List alphabetically. Indicate credential.)

| Name | Credential | Denomination | Date |
| :--- | :--- | :--- | :--- |
| Jongwha Kim | FE | Korean Methodist | May 21, 2017 |
| Samuel Daeyong Park | PE | Korean Methodist | May 21, 2017 |

40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.)
a) Deacons?
b) Elders?
41. Who have been transferred out to other annual conferences of The United Methodist Church (\$416.5)? (List alphabetically. Indicate credential. See note preceding Question 27.)
42. Who are discontinued as provisional members (I327)? (Indicate credential) (v).
a) By expiration of eight-year time limit (91 327)
b) By voluntary discontinuance ( $\ddagger$ I 327.6 ) (v)
c) By involuntary discontinuance ( $\boldsymbol{q} 327.6$ ) (v)
d) By reaching Mandatory Retirement Age ( 9 327.7)
43. Who are on location?
a) Who has been granted honorable location ( $\boldsymbol{1} 358.1$ )? (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential and year of most recent report.):
(1) This year? (v)
(2) Previously?

Lynn M. Cheney (FE) (1985)
John H. Coffee (1978)
Richard W. Johnson (FE) (1991)
Charnell Kolm (FE) (2011)
Karen Onesti (FE) (2010)
Edward Marks (2001)
Bonita Merk (FE) (1996)
C. Garland Pollard (1979)

William H. Rhines (1987)
David E. VanSciver (1988)
Kenneth Williams (1994)

South Seaville
Atco
First UMC, Vorheesville, NY
Hamilton: Neptune
Cross Keys
Riverside First
Milford
Calvary: Dumont
Ezion-Mt. Carmel, DE
Haddonfield
Bridgewater
b) Who on honorable location are appointed ad interim as local pastors? (\$358.2) (Indicate date and appointment.)
c) Who has been placed on administrative location (\$359?) (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential.)

## BUSINESS OF ANNUAL CONFERENCE

(1) This year? (v)
(2) Previously?
44. Who have been granted the status of honorable location-retired (q358.3)? (Record Charge Conference where membership is held. Indicate credential.):
a) This year? (v)
b) Previously? Vicki Hanjian Michael Crigger

Midland Park
Richard Sidener
Dover
Yardley, PA
Bernard J. Shropshire
First, Cocoa, FI.
Ronald VanderSchaaf
Piscataway
Susanna VanGelder Coxe
Waterloo
Hackettstown
Annemarie Anderson Yeo
Washington
45. Who have had their status as honorably located and their orders terminated ( $\boldsymbol{\|} 358.2$ ) ? (v)
46. Who have had their conference membership terminated? (Give date when this action became effective. Indicate credential.)
a) By withdrawal to unite with another denomination ( $\mathbb{1} 360.1, .4$ )? (v) Michael Anthony Howard (PE) (November 2, 2016)
b)By withdrawal from the ordained ministerial office ( $\ddagger 360.2, .4$ )? ( $\mathbf{v}$ )
c) By withdrawal under complaints or charges ( $\uparrow \uparrow 1360.3, .4 ; 2719.2$ )? (v)
d) By termination of orders under recommendation of the Board of Ordained Ministry ( $\boldsymbol{1} 358.2,359.3$ )? (v)
e) By trial ( $\boldsymbol{q} 2713$ )? (v)
 Jisun Kwak (FE) June 21, 2016 - October 21, 2016
48. Deceased (List alphabetically in the spaces provided)
a) What associate members have died during the year?

Effective:
Retired:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| Frances Ballinger | July 26, 1946 | November 4, 2016 |

b) What provisional members have died during the year? (Indicate credential.) NONE
c) What elders have died during the year?

Active:

Name
Mark O'Shields

## Date of Birth

August 27, 1961

Retired:

## Name

Clarence M. Wilson
Robert Godleski
James A. Stermen
Champion B. Goldy, Sr.
Marjorie Eriksen
Thomas Naglee
O. Clyde Bradway

Alan D. Yeo

## Date of Birth

July 30, 1941
July 21, 1937
February 12, 1942
January 30, 1917
December 8, 1941
September 2, 1929
January 3, 1937
December 13, 1930

## Date of Death

June 26, 2016

## Date of Death

April 9, 2017
December 23, 2016
November 10, 2016
November 7, 2016
October 11, 2016
October 1, 2016
September 6, 2016
September 4, 2016

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Perfecto Romero
Edward B. Cheney Jr.
Ellen Little
Edwin Jay Amey

March 15, 1928
October 13, 1920
February 2, 1942
June 2, 1926

## Date of Birth

January 8, 1943
March 24, 1927

August 27, 2016
August 1, 2016
July 21, 2016
May 26, 2016
d) What deacons have died during the year?

Active:

Retired:
Name
Linda Tocher
Clara E. Thomas

## Date of Death

January 29, 2017
January 26, 2017
e) What local pastors have died during the year?

Active:
Retired:
Name
Ramon S. Putnam
Elmer Ridley
Lillian G. Lopez

## Date of Birth

December 26, 1941
June 3, 1939
November 24, 1926

## Date of Death

April 3, 2017
June 6, 2016
May 26, 2016
49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference ( $\$ \uparrow \mid \$ 31.8,346.1$ )?

| Name | Conference | Date |
| :--- | :--- | :--- |
| Jun Namkoong (FE) | North Georgia | September 1, 1997 |
| Don Mitchell (FE) | North Carolina | July 1, 2014 |
| Eric Helms (FE) | Upper New York | July 1,2016 |
| Robyne Mayer (FE) | Desert Southwest | July 1,2017 |

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation ( $\$ 353$ )? (Indicate credential. Record Charge Conference where membership is held.)
a) Voluntary?
(1) Personal, 5 years or less (\$1353.2a 3) (v)

Name
Kristin Helms (PD)
Number of year Charge Conference
Eugene Kim (FE) (eff. 1/1/17)
2
2
3
St. Paul's: Thorofare
Hackensack
Cornerstone: Hasbrouck Heights
(2) Personal, more than 5 years ( $\mathbb{1} 353.2 \mathrm{a} 3$ ) (v 2/3)

## Name

Holly Hughes Cartwright (FE)

## Number of year <br> 17

## Charge Conference <br> Keyport: Calvary

(3) Family, 5 years or less ( 1353.2 b 3 ) (v)
Name
William Benjamin (FE)
Allyson Estes (FE)

| Number of year | Charge Conference |
| :---: | :--- |
| 1 | Asbury: Woodlynn |
| 5 | Asbury Park: Ballard |

(4) Family, more than 5 years ( $\mathbb{1} 354.2 \mathrm{~b} 3$ ) (v 2/3)
(5) Transitional ( 1 I353.2c)

## Name

Maylis de La Fe Rodriguez (PD)

## Number of year

Charge Conference
1
Charge Conference
Asbury Park: Ballard

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b) Involuntary (91354)? (v 2/3)
Name
Jisun Kwak (FE) (eff. 10/22/16)
(Clergy Executive Session did not
affirm)

## Number of year

2

Charge Conference
First UMC: Millville
(Clergy Executive Session did not affirm)
51. Who are granted sabbatical leave ( $\| 351$ )? (v) (Give date when this relation became effective; indicate credential, and charge conference.)
52. Who have been granted medical leave due to medical or disabling conditions (9356)? (v)

| Wayne Ackerman (FE) | Thomas McKee, Jr. (FE) |
| :--- | :--- |
| Barbara Frohock (FE) | David Turner (FE) |

Maria P. Vizcarrondo Lafontaine (FE)
Matthew Linden (FE)
53. What members in full connection have been retired ( 1357 ): (List alphabetically. If retiring in the interim between conference sessions


Deacons
a) This year?
b) Previously?

| Marilyn Balzer | Dorothy F. Gilbert | Joyce Radcliffe Mayer |
| :--- | :--- | :--- |
| Elaine R. Cuff | Diane Klemann | Kathleen B. Morris |
| Norma M. Hockenjos | Barbara Ann Glessman | Christina Zito |
| Karen Gazillo | Carol Freeman Hann |  |
| Joanne Drane | Marilyn Pote Hutton |  |

Elders
a) This year?
Thomas Austin
Vicki Miller Brendler
Patricia Bruger
Sung Man Chung
William Cook (1/10/17)
Stephen Donat
Mark Fieger (1/1/17)
Paul Jaw
David Jones
Daniel Ik-Kyun Ju
Heasun Kim
Marvin Krieger
Nelson Lamb
John Wesley Morrison
b) Previously?

William A. Abrams
Franck Aguilh
Joel Ajo-Fernandez
Willard W. Albertus
Roy C. Amore
Layton P. Anderson
Hemesias Ares
Nelson Arroyo
Carletta Aston
Sony Augustin
Kenneth A.Austenberg
Emil Augustine
Kathryn Avery
David Lee Bailey
Richard Banach
Robert S. Barnard

Bruce E. Barrabee<br>Patricia Barrett<br>Gary Bartlett<br>James C. Batten<br>Robert E. Bavender<br>Harlan M. Baxter<br>David W. Beach<br>E. Randall Bean<br>Charles Bender<br>Mildred E. Bender<br>John A. Benson<br>Robert J. Beyer<br>John F. Bickerstaff<br>James H. Biggs<br>Marcia Krause Bilyk<br>Herman Otto Bips

Fran Noll (1/1/17)
Nancy Pierson (10/1/16)
David Repenning
June Stitzinger-Clark
Victor Peterson
Varlyna Wright

Clyde Bradway
Robert L. Boettner
Alex Borsos, Jr.
David James Bort
Dan Bottorff
Carl R. Bowser
Frederick Boyle
John Lawrence Brasher
Richard J. Bridge
Gregory Bruton
Marie Burger
Rose Burns-Hayes
Barbara D. Burrus
Thomas R. Bush
Grant Buttermore
Clark David Callender

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Eldrich C. Campbell
John R. Carty
Robert Cassidy
Wauneta J. Catlett
Paul Dong Chang
Sung Whan Cho
Hysup Choi
Thomas R. Christie
Dennis Chung
John Chung
Jungrea Chung
Samuel Chung
Paul K. Chyung
Hermes Clemente
Nicholas Connolly
Wayne Conrad
Edward F. Conway
William Cook
Merle Duane Cooper
Jack Copas
Robert Costello
Ron Crouch
Robert W. Crowther
Carlton Curtin
Stuart Dangler
Dorothy Dann
William A. Davis
James H. Davis
James W. Davis
Donald DeGroat
Henry DeKolf
Joan DeSanctis
Linda Del Sardo
James Dewart
Philip R. Dietterich
Edna Dismus
J. Evans Dodds

Jere Hopkins Doer James E.
Doran
John F. Dow
John S. Du Bois
Raymond DuBois
Richard Dudinak
William Duke
Robert Duncan Jr
Robert J. Duncan, Sr
Sheila Shields Duncan
Lawrence L. Dunn
David Dutcher
Mark Earl
Lester Eugene Eberhart
Brian Eble
William F. Edsall
John Edwards
William Elkins
Beverly A. Errickson
Ramon Evangelista
G. Dane Ewen

Glenn Ferguson
Jose R. Fernandez
David M. Finch
Gretchen D. B. Fischer
George P. Fischer
Charles D.Follansbee
John Foster
Geraldine I. Fowler
Boyd Fox
Horace M. Frantz
George Frederick
Herbert T. Freeland
Steven Frick
Robert L. Frost
Valerie Garron
B. James George

Elizabeth B. Gibbons
Howard S. Gifford
Julio Gomez
Galen Goodwin
Raymond H. Gough
Robert Ernest Grant
Charles A. Green
William E. Greene
Garfield L. Greene
Newton W. Greiner
Daniel Gueh
Linda Hale
Eugene W. Hamilton, Jr.
Armen Hanjian
Edwin F. Hann III
James H. Harris, Jr.
Lawrence Harris
David Harwood
Jay K. Helms
Ruth Hennessey
Sylvestus Hyatt Hensen
June Daniels Hewitt
Thomas Higgins
Harry Hill
Susan G. Hill
Linda Mahan Hofacker
James Hofacker
Joseph Hofer
Wilbert Hoffman
Elbridge T. Holland
Cynthia Hollenbeck
Theresa Hoover
W. Garey Hope

Betty Horne
David F. Housten, Jr.
Jack Thomas Howard
Virginia Stein Hubbard.
Clark Wilber Hunt
Joan D. Hutchinson
George Imhoff
David Isch
Marion Jackson

William Jacobsen
John Janka
Philip Jenson
Gregory J. Johnson
John V. Johnson
Sherrie Dobbs Johnson
Donald B. Jones
Mary F. Jones
George Lynch, Jr.
Larry Kalajainen
Deborah A. Kauffman
Carl H. Kearns
Wesley A. Kemp
Ai Ra Kim
Bo Joong Kim
Hae-Jong Kim
Hee Ryun Kim
Sun Ryang Kim
Gerald B. Kinney
Thomas Kinter
William K. Kirby
Richard Klein
Daniel Klement
Donald T. Knott
E. Richard Knox

Chris Seog Ko
John Koch
Diane W. Koob
Gerard J. Koob
Frank Kowar
Karl R. Kraft
Jung John Kwon
Nelson Lamb
Dean Lanning
Sharon Ladd
Richard Leaver
Duk Kyun Lee
Hee Duk Lee
Hee Moon Lee
Sang Kyoo Lee
Henry Leono
Estelle K. Lewis
Richard Carl Ley
Theodore Linn
Dennis Lippart
Norman Madsen
Paul Maliel
Donald A. Marks
W. Howard Marshall

Edmund Martin
Lucy Martinez
Rozellia Matthews
John Charles Maun
Charles Mayer
William McAllister, III
Renee McCleary
Carole E. McCullum
Joseph McCarthy

## BUSINESS OF ANNUAL CONFERENCE

| William R. McElwee | Rebeca Radillo | Harry R. Stevenson |
| :---: | :---: | :---: |
| Karen McMartin | Robert Ralph | Nancy T. Sturdivant |
| Malcolm J. McVeigh | Barbara Rambach | Margaret J. Styles |
| Donald S. Medley | Robert L. Reasner | Roger K. Swanson |
| Betty L. Megill | William S. Reasner | Donald Tabler |
| Rollo A. Michael | Ralph M. Reed | Ruth Propert Taenzer |
| C. Ronald Miller | George C. Reid | Orien Price Taylor |
| Charles W. Miller, Jr. | Noah W. Reid, III | John Q. Taylor |
| Douglas S. Miller | Lee Van Rensburg | Robert M Terhune |
| Roderick B. Mills, Sr. | Frederick S. Richardett | James Terry, III |
| Frederick V. Mills, Sr. | Wayne C. Richards | Rina Terry |
| E. Robin Mitchell | Jose Rivera-Bocanegra | Doris Thompson |
| Carolyn Montgomery | Jack B. Rix | Nehemiah Thompson |
| Elizabeth (Sue) Moore | Edward James Roberts | Robert W. Tomer |
| George Morris | David J. Roberts, III | Thomas T. Trainor |
| Robert Morris | Kenneth Robinson | Pedro Trinidad |
| Edwin Mark Muller | Charles K. Root | Gary Turk |
| Eileen Murphy | Charles J. Rounds | Richard Twidle |
| Sandra Murphy | Leonard Rowell | Robin E. Van Cleef |
| Vena Murphy | Jerry D. Ruff | Paul W. Van der Loo |
| Koo Yong Na | Edward Rusk | Harvey E. VanSciver |
| Nishan Najarian | Sydney Sadio | Thomas John Venables |
| Charles Mc Neil | James W. Sainsbury | Thomas Wadas |
| Murray W. Neumeyer | Marilyn K. Sainsbury | Charles Wagner |
| John Nolan | Jorge Sanchez | Robert Webster |
| William T. Noll | Charles A. Sayre | Barry Wehrle |
| F. Barrett O'Rear | Geraldine Scheimeyer | H. Alden Welch |
| Carolyn D. Ocheltree | Harold Schmul | Patricia Wentworth |
| David J. Ourisman | Robert W. Scott | Judy Anne White |
| James D. Overcash | Stanley B. Scott, Jr. | W. James White |
| John D. Painter | Ronald Stuart Sell | Thomas M. White |
| Joan Palmer | Jae Jeong Shim | David Wiley |
| Sung Eun Park | M. Russell Shivers | Ernest Williams |
| Suk Kyu Park | Hazel Thomas Shue | Michael Williams |
| James Archibald Parr | Caroline Smallwood | Robert J. Williams |
| Jeanne Pearson | Kenneth Smith | E. Bruce Wills |
| James D. Peterson | Deloris Smith | Frederick Wilkes, III |
| Bruce G. Phillips | Carter A. Smith | David T. Wilson |
| David C. Pierson | Barrie T. Smith | Richard Wittig |
| Roger W. Plantikow | Harold Warson Smith | John P. Wood, II |
| Wayne Plumstead | Malcolm H. Smith, III | Anna Elizabeth Wright |
| B. Bianca Podesta- | Robert Smith | Annie Wright-Cherry |
| Armitage | Richard Smyth | W. Joel Wright |
| Shelly Potter-Abrahamsen | Earl C. Snyder | John Walter Wright, Jr. |
| William Presnell | G. Willard Southwick | Edward J.Wynne, Jr. |
| Fred Price | William Spangler | Gregory Young |
| Lanie Price | Carol Spellman | Paul Yun |
| Bruce Quigley | Cleon Spencer | William Ziegler |
| Walter Quigg | Robert B. Steelman |  |

54. What associate members have been retired ( $\$ 357$ ): (List alphabetically. If retiring in the interim between conference sessions

a) This year?
b) Previously?

Nyada G. Clarke
Charles D. Mitchell
Noemi Perez
Francis M. Coyle
Elizabeth K. Mitchell
William Hess Alfred Murray

## BUSINESS OF ANNUAL CONFERENCE

55. What provisional members have been retired before January 1, 2013 ( 1358,2008 Book of Discipline)?:

| Donna Conkwright (2007) | Darlene M. Schott (2006) |
| :--- | :--- |
| Adma Ross (2007) | Joseph Scott (2008) |

56. Who have been recognized as retired local pastors ( $\mathbb{1} 320.5$ ):
a) This year?

| Peter Broomall | Chong Kim | James Rixon |
| :--- | :--- | :--- |
| Harry Gutelius | Robert Mayer | Lora Villinger |

b) Previously?

Harry L. Anderson, Jr.
Grace Benson
Elizabeth Ann Berry William Bishop
Warren R. Brandt
Maurice Brown
Zacharie Cazeau
Thomas Chalfont
Bettie Chaplin
Glenn D. Chaplin
William G. Chew
Alice Cook
Willard Cotton
James Craig
Pasqual DeEsposito
Richard DeRick
Everett Dickinson
Alma Dobson
G. Mel Dunn

Norman J. Eckley
Richard Esher
Eugene Errickson
Thomas E. Fisher
William Foster
Wilbert L. Frazer
Judith Gehrig
Thomas Gilchrist
James H. Gillard
Lester W. Guilfoyle, Jr.
Doris Haley
Polly Hare
William E. Hess, Sr.
Clint Hudnall
Alfred Jaeger
Maxine Johnson-Harris
Beverly Jones
Margaret Kaleh
Walter Kellen
Beatrice Knowles
Johnny Levant
Larry S. Long
Melva Matlack
Richard Miles
John Mitchell
Shirley Mitchell
Albert H. Moir
Joyce Mooney
Vada Moore

William C. Moore<br>Frank Moran<br>George H. Munn<br>Carlos Nolasco<br>Barbara J. Novick<br>Stephen Palmer<br>Karen Popjes<br>Robert E. Ringenwald<br>John Robbins<br>Maria Royle<br>Gloria Sanchez<br>Elsie Levari Scattergood<br>Efrain D. Segui<br>Anita Sinclair<br>Deloris Smith<br>William Sutton<br>Everett Sykes<br>Cynthia Taylor<br>Raul Terrero<br>Judith Todt<br>Jane Verstoep<br>Nancy Vonderhorst<br>Johnnie R. White<br>Calvin Woods

57. What is the number of clergy members of the Annual Conference:

By appointment category and conference relationship?
(NOTES:
(1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
(2) For the three categories of Appointments to Extension Ministries, report as follows:

П $344.1 \mathrm{a}, \mathrm{c}$ ): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.

ๆ344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.

## BUSINESS OF ANNUAL CONFERENCE

ๆ1344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.
See the Discipline paragraphs indicated for more detailed description of these appointment categories.)
Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.

| Categories | Deacons in Full Connection | Elders <br> in Full <br> Connection | Provisional Deacons | Provisional Elders | Associate <br>  <br> Affiliate <br> Members <br> With Vote | Full- <br> time <br> Local <br> Pastors | Parttime <br> Local <br> Pastors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pastors and deacons whose primary appointment is to a Local Church ( 9 ql 331.1 c , 339) (76, 78c) | 11 | 233 | 2 | 27 | 2 | 25 | 117 |
| Deacons (in full connection and provisional) serving Beyond th1e Local Church ( 1 331.1a, b) (78a,b) | 2 | xxxxx xxxxx xxxxx | 0 | xxxxx <br> xxxxx <br> xxxxx | xxxxx xxxxx xxxxx | xxxxx xxxxx xxxxx | xxxxx xxxxx xxxxx |
| Appointments to Extension Ministries (II316.1; 344.1a, c) (77a) | xxxxx xxxxx xxxxx | 20 | xxxxxxx | 0 | 0 | 1 | 0 |
| Appointments to Extension Ministries ( 1 316.1; 344.1b) (77b) | xxxxx xxxxx xxxxx | 11 | xxxxxx | 0 | 0 | 2 | 1 |
| Appointments to Extension Ministries ( 1316.1 ; 344.1d) (77c2 | xxxxx xxxxx xXXXX | 15 | xxxxxx | 1 | 0 | 1 | 1 |
| Appointments to Attend School ( 1331.3 )(79) |  | 1 |  |  |  | xxxxx <br> xxxxx | xxxxx <br> xxxxx |
| Appointed to Other Annual Conferences (49) |  | 5 |  |  |  | $\begin{aligned} & \hline x x x x x \\ & x x x x x \end{aligned}$ | $\begin{aligned} & \hline x x x x x \\ & \mathrm{xxxxx} \\ & \hline \end{aligned}$ |
| On Leave of Absence $(50 a 1, a 2)$ |  | 2 | 1 |  |  | $\begin{aligned} & \hline x x x x x \\ & x x x x x \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline x x x x x \\ & x x x x x \end{aligned}$ |
| On Family Leave(50a3, a4) |  | 1 |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \\ & \hline \end{aligned}$ | xxxxx <br> xxxxx |
| On Sabbatical Leave (51) |  |  |  |  |  | xxxxx | xxxxx |
| On Medical Leave (52) |  | 6 |  |  |  |  |  |
| On Transitional Leave (50a5) |  | 1 |  |  |  | $\begin{aligned} & \hline x x x x x \\ & x x x x x \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { xxxxx } \\ & \text { xxxxx } \\ & \hline \end{aligned}$ |
| Retired ( $53,54,55$ ) | 20 | 384 | 3 | 3 | 8 | $\begin{aligned} & \hline \text { xxxxx } \\ & \text { xxxxx } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { xxxxx } \\ & \text { xxxxx } \\ & \hline \end{aligned}$ |
| Total Number, Clergy Members | 33 | 684 | 5 | 31 | 10 | 29 | 119 |
| Grand Total, All Conference Clergy Members | 911 |  |  |  |  |  |  |

## BUSINESS OF ANNUAL CONFERENCE

## PART III CERTIFICATION IN SPECIALIZED AND CERTIFIED LAY MINISTRY <br> ( $\ddagger 635.2 \mathrm{u}, \mathrm{v}$, The Book of Discipline)

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.
58. Who are the candidates in process for certification in specialized ministry? (note clergy/lay status, and specialized ministry area):

| Jacqueline Burgess (FE—Camp/Retreat) | Constance Palmer (LM—Spiritual Formation) |
| :--- | :--- |
| Chester G. Caufield (LM—Camp/Retreat) | Shelley Potter-Abrahamsen (RE—Spiritual Form.) |
| Marilyn Hughes (LM—Spiritual Formation) | Frances Preston (FE—Spiritual Formation) |
| Ninabeth Metcalf (FE—Spiritual Formation) | Yuko Unehara (LM—Spiritual Formation) |

59. Who is certified in specialized ministry? (List the areas of specialized ministry. Indicate by an asterisk those certified this year.)

Certified Ministers of Christian Education
Steven Bechtold (FE) Christina Zito (RD)

Certified Directors of Christian Education
Marilyn I. Balzer (FD) Carol Freeman Hann (RD)

Certified Associates in Education
Linda J. Tocher Ruth Townsend (LM)

Certified Ministers of Music
Anthony Godefski (FE) Donna J. Nilson (LM)

Certified Associates of Music
Karen Popjes (RL)

Certified Church Business Administrator
Diane W. Klemann (RD)

Certified in Spiritual Formation
Stafford J. Miller (FE)

Certified in Evangelism
Helen McCahill
60. Who are transferred in as a certified person in specialized ministry?
61. Who are transferred out as a certified person in specialized ministry?
62. Who have been removed as a certified person in specialized ministry?

## PART IV CERTIFIED LAY MINISTRY

63. Who are certified as lay ministers ( $\mathbb{\|} 267$, and 666.10 )? (List alphabetically giving full name—first, middle, last—in that order, by district)

## Cape Atlantic

Capital
Cindy Gordon
Delaware Bay Ellen Sparks Cusack
Gateway North Vivian Cook, Georgia Johnson
Gateway South
Northern Shore

# BUSINESS OF ANNUAL CONFERENCE 

## Palisades

Raritan Valley Dale Caldwell, Helen Frances Hunter
Skyands John Hartman, Fred Laux, John Scharf

PART V DIACONAL MINISTERS
(Paragraph numbers in questions 64-71 refer to The 1992 Book of Discipline)
64. Who are transferred in as diaconal ministers ( $\| 312$ )?
65. Who are transferred out as diaconal ministers (\$|312)?
66. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action ( $\mathbb{1} 313.3$ )? (Under $\mathbb{I}$ 313.3a, no vote; under $9313.3 \mathrm{~b}, \mathrm{v} 2 / 3$ )
67. What diaconal ministers have died during the year?
a) Effective:
b) Retired:
68. What diaconal ministers have been granted leaves of absence under $9313.1 \mathrm{a}, \mathrm{c}, \mathrm{d}$ ) (disability, study/sabbatical, or personal leave): (v)
69. What diaconal ministers have been granted an extended leave (IT313.1e)

Molly B. Foulks
70. Who have returned to active status from extended leave ( $\boldsymbol{\|} 313.1 \mathrm{e}$ )? ( $\mathbf{v}$ )?
71. Who have taken the retired relationship to the Annual Conference as diaconal ministers ( $\boldsymbol{\|} 313.2$ ): (Under $\boldsymbol{q} \mathbf{3 1 3 . 2 b}, \mathbf{v} \mathbf{2 / 3}$ )
a) This year?
b) Previously?

| Peggy L. Barton | Betsy K. Ewing | Charles R. Murray |
| :--- | :--- | :--- |
| Natalie Bergen | Marian Styles-McClintock | Donna Nilson | Marguerite Davis

## PART V APPOINTMENTS AND CONCLUDING BUSINESS

72. Who are approved for less than full-time service?
a) What associate members, provisional, or full elders are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one-quarter increments) is approval granted ( $\boldsymbol{q} \| 338.2,342.2,1506$ )? (v 2/3, after 8 years v3/4):
```
** H. Grace Chung (FE) (1/4 time) 9 (thear
Kaleigh Corbett (PE) (1/2 time) 3rd year
Amarilys Gonzalez (PE) (3/4 time) 2 2nd year
Eric Helms (FE) (1/4 time) 2 2nd year
Pamela James (PE) (3/4 time) 1 1 year
JinWook Jeong (FE) (1/2 time) ( 8 th year
Marion Sanders (FE) (1/4 time) 7 7h year
Jennifer Smith Walz (FE) (1/2 time) 2 2nd year
* For Pension Purposes Only
** Requires 3/4 vote
```

b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service (\$331.7)?

| Brenda Wheeler Ehlers (FD) (3/4 time) | $7^{\text {th }}$ year |
| :--- | :--- |
| Susan Iliff (PD) (1/2 time) | $6^{\text {th }}$ year |
| June Tamburro (PD) (1/4 time) | $2^{\text {nd }}$ year |
| Sharon Yarger (FD) (1/4 time) | $9^{\text {th }}$ year |

## BUSINESS OF ANNUAL CONFERENCE

* For Pension Purposes Only

81. What other personal notations should be made? (Include such matters as changes in pension credit ( $\$ 1506.6$ ), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)

Corrections to Previous Journals

| Year: | Question \# | Correction: |
| :--- | :--- | :--- |
| 2016 | $24 a$ | add: Amy Beth Jones (FD) Upper New York (1/1/17-6/30/17) |
| 2016 | 52 | add Nelson Lamb |
| 2016 | $53 a$ | remove Nelson Lamb |
| 2016 | 73 a | add: Eric Helms (FE) (1/4 time) $1^{\text {st }}$ year |
| 2016 | 50 a (5) | remove: Eric Helms (1), Thorofare |

Please identify any spelling/editorial corrections and forward them to the Chairperson of the Board of Ordained Ministry at the conclusion of the Clergy Session.

## Question \#

## Correction:

## APPOINTMENTS

## GREATER NEW JERSEY ANNUAL CONFERENCE <br> THE UNITED METHODIST CHURCH <br> Appointments 2017-2018 <br> (Fixed at 2017 Annual Conference and effective July 1, 2017 unless noted otherwise)

## Bishop John R. Schol

AF - Affiliate Member
DM - Diaconal Minister (1992)
FE - Elder in Full Connection

OD - Deacon Member of Other Annual Conference
OP - Provisional Member of Other
Annual Conference
PL - Part Time Local Pastor
RE - Retired Full Elder

RL - Retired Local Pastor
SY-Supply Pastor

AM - Associate Member
DR - Retired Diaconal Minister (1992)
FL - Full Time Local Pastor

OE - Elder of Other Annual Conference or Meth. Denom.
PE - Provisional Elder

RA - Retired Associate Member
OR - Retired Full Elder Other Annual Conference
RP - Retired Provisional Member
LM-Certified Lay Minister

CP - Co-ordinating Pastor
FD - Deacon in Full Connection
OA - Associate Member of Other Annual Conference
OF - Full Member of Other Denomination

PD - Provisional Deacon

RD - Retired Deacon in Full Connection
RO - Retired Full Member of Other
Denomination
SP - Student Local Pastor
\# - also serving in another appointment

CAPE ATLANTIC DISTRICT
District Superintendent: Brian Roberts - FE 4


## APPOINTMENTS

| Green Creek | Bethel |  | Gerri Ridings | PL |  | 8 | CA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Haleyville \& Mauricetown |  |  |  |  |  |  | CA |
| Haleyville |  |  | Erik Ostrow | FE | \# | 1 | CA |
| Mauricetown |  |  | Erik Ostrow | FE | \# | 1 | CA |
| Hammonton | First |  | Joyce Dunne | PL |  | 3 | CA |
| Heislerville | Heisler Memorial |  | Ray Schmeling | FL | \# | 4 | CA |
| Linwood | Central |  | Ronald Bruce Watts | FE |  | 14 | CA |
|  |  | Associate | William Wilson | PE |  | 2 | CA |
| Margate | Trinity |  | James M. Rixon | RL | \# | 14 | CA |
| Marmora | Trinity |  | Jun Yoshimatsu | FE |  | 5 | CA |
| Mays Landing | First |  | Linda Ross | FE |  | 8 | CA |
| Millville: Buckshutem \& Port Norris: First |  |  |  |  |  |  | CA |
| Millville | Buckshutem |  | James Peterson | RE | \# | 10 | CA |
| Port Norris | First |  | James Peterson | RE | \# | 10 | CA |
| Millville | Cumberland |  | Philip Pelphrey | RL | \# | 7 | CA |
| New Gretna | St. Paul's |  | Carl Shinn | PL |  | 5 | CA |
| Northfield | Good Shepherd |  | Thomas Stark | PL | \# | 8 | CA |
| North Wildwood |  |  | Ginnie Keiser | PL |  | 9 | CA |
| Ocean City | Macedonia |  | Marcia Stanford | PL |  | 9 | CA |
| Ocean City | St. Peter's |  | Larry Oksten | FE |  | 1 | CA |
| Oceanville |  |  | Michael W. Turner | PL |  | 3 | CA |
| Petersburg | Wesley |  | Robert Costello | RE |  | 2 | CA |
| Pleasantville | Mt. Pleasant |  | Kenneth A. Johnson | PL |  | 19 | CA |
| Pleasantville | Oasis |  | Amarilys GonzalezLopez | PE |  | 2 | CA |
| Pleasantville | Salem |  | Blessings Magomero | OE |  | 6 | CA |
| Pleasantville | Bethany-St. John's |  | Carol Hutchison | PL |  | 5 | CA |
| Port Elizabeth |  |  | Philip Pelphrey | RL | \# | 4 | CA |
| Port Norris | John Wesley |  | Thomas James | OR |  | 7 | CA |
| Port Republic | St. Paul's |  | Frank Brown | FL |  | 7 | CA |
| Sea Isle City |  |  | Melissa Doyle -Waid | PL |  | 6 | CA |
| Seaville |  |  | Diane C. Pacione | FE |  | 10 | CA |
| Smithville | Emmaus |  | Donald McMahon | PL |  | 3 | CA |
| Somers Point |  |  | Thomas Stark | PL | \# | 4 | CA |
| South Seaville |  |  | Thomas E. Perry | FE |  | 16 | CA |
| Strathmere |  |  | Jack Howard | RE |  | 8 | CA |
| Swainton | Asbury |  | William Hess | RA |  | 3 | CA |
| Swainton | John Wesley |  | Shawn Cooper | PL |  | 9 | CA |
| Sweetwater | Pinelands |  | David L. Carber, Jr. | PL |  | 4 | CA |
| Tuckahoe |  |  | William Walters | SY | \# | 1 | CA |
| Tuckerton | First |  | David Yun | FE |  | 3 | CA |
| Ventnor | Trinity |  | William Walters | SY | \# | 1 | CA |
| Weymouth |  |  | Albert Moir | RL |  | 4 | CA |

## APPOINTMENTS

CAPITAL DISTRICT
District Superintendent: Frank Davis - FE 1

| Allentown |  |  | Jessica Davis | PL |  | 1 | C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atco \& Tansboro:Trinity |  |  |  |  |  |  | C |
| Atco |  |  | Wesley D. Hawk | PL | \# | 17 | C |
| Tansboro | Trinity |  | Wesley D. Hawk | PL | \# | 17 | C |
| Beverly |  |  | Heidi Bak | FE |  | 3 | C |
| Bordentown | Trinity |  | Thomas Miller | FE |  | 13 | C |
| Browns Mills |  |  | Daeil Min | PE |  | 2 | C |
| Buddtown |  |  | Paul Fenn | PL |  | 3 | C |
| Burlington | Broad Street |  | James Kim Crutchfield | FE |  | 8 | C |
| Burlington | St. Mary Street |  | Moses Flomo | FE |  | 12 | C |
| Chatsworth |  |  | Kyle Cuperwich | PE | \# | 1 | C |
| Cinnaminson | Asbury |  | John W. Doll | FE |  | 26 | C |
| Columbus: Wesley \& Hedding |  |  |  |  |  |  | C |
| Columbus | Wesley |  | J. Neill Tolboom | FE | \# | 4 | C |
| Hedding |  |  | J. Neill Tolboom | FE | \# | 4 | C |
| Cookstown |  |  | David Gardner | PL | \# | 6 | C |
| Cranbury |  |  | Ronald Wayne Sager | FE |  | 9 | C |
| Cream Ridge | Emley's Hill |  | Jacqueline M. Burgess | FE | \# | 3 | C |
| Crosswicks \& Ellisdale |  |  |  |  |  |  | C |
| Crosswicks |  |  | Gerald Anthony Cameron | SY | \# | 2 | C |
| Ellisdale |  |  | Gerald Anthony Cameron | SY | \# | 2 | C |
| Delanco | Dobbins Memorial |  | Charles R. Mitchell | FE |  | 3 | C |
| Delran | First |  | Andrew Paek | FE |  | 2 | C |
| Ewing Township | Trinity |  | Brian Joyce | FE |  | 6 | C |
| Fieldsboro |  |  | Elizabeth Vaneekhoven | PL |  | 12 | C |
| Florence |  |  | Jack Foster | RE |  | 9 | C |
| Freehold | Siloam |  | Marion Jackson | RE | \# | 4 | C |
| Hamilton Square | St. Mark's |  | Robert L. Marks | FE |  | 17 | C |
| Hamilton Township | Chambers |  | Scott Clifton | SY |  | 1 | C |
| Hamilton Township | Groveville |  | Shivonne McKay | PL |  | 2 | C |
| Hamilton Township | New Covenant |  | David Tokpah | OE |  | 5 | C |
| Hamilton Township | Pearson Memorial |  | Michael Reed | SY |  | 2 | C |
|  |  |  | Doug Meppelink | SY |  | 2 | C |
| Hightstown | First |  | Samuel Arroyo | PL |  | 2 | C |
| Hopewell |  |  | Katelyn Hillis | PE |  | 2 | C |
| Indian Mills |  |  | John Orr | FE |  | 11 | C |
| Jackson | DeBows |  | Lawrence Hillis | SY |  | 1 | C |
| Juliustown |  |  | Linda Taylor | PL |  | 6 | C |
| Kingston |  |  | Jessica Winderweedle | FL |  | 1 | C |
| Lambertville | Centenary |  | Denise Tiedemann | SY | \# | 2 | C |
| Lumberton |  |  | Ernest Williams | RE |  | 1 | C |
| Marlton |  |  | Anna Gillette | PE |  | 3 | C |
| Rancocas - Masonville |  |  | Geralda Aldajuste | PL |  | 2 | C |
| Medford |  |  | Joseph Monahan | FE |  | 5 | C |
| Medford |  | Associate | Kathleen Stolz | FD |  | 5 | C |

## APPOINTMENTS

| Moorestown | First |  | Richard Nichols | FE |  | 4 | C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Associate | Hey Young Nam Horton | FE |  | 14 | C |
| Mount Holly | First |  | Donald Kirschner | SY |  | 3 | C |
| Mount Holly | St. Paul's |  | Latasha Milton | SY |  | 1 | C |
| New Egypt |  |  | David Gardner | PL |  | 1 | C |
| Palmyra | Epworth |  | Charles Soper, Jr. | FE |  | 8 | C |
| Pemberton |  |  | William Carter | SY |  | 1 | C |
| Pemberton | Magnolia Road |  | Vanessa Wilson | PL |  | 5 | C |
| Pennington |  |  | Daniel Casselberry | FE |  | 8 | C |
|  |  | Associate | Stephen Faller | FD | \# | 15 | C |
| Princeton |  |  | Virginia Samuel Cetuk | FE |  | 1 | C |
|  |  | Assistant | Susan Victor | FD |  | 9 | C |
|  |  | Associate | Erik Matson | SY | \# | 2 | C |
| Ringoes | Linvale |  | Denise Tiedemann | SY | \# | 2 | C |
| Roebling | Trinity |  | Maritza Gonzalez-Colon | SY |  | 1 | C |
| Smithville |  |  | Edward F. Conway | RE |  | 15 | C |
| Tabernacle |  |  | Kyle Cuperwich | PE | \# | 1 | C |
| Titusville |  |  | Stephanie Dion | SY |  | 1 | C |
|  |  |  | Matt Enzler | SY |  | 1 | C |
| Trenton | African |  | Thomas Mineyah | OE |  | 10 | C |
| Trenton | Cadwalader-Asbury |  | Latasha Milton | SY |  | 2 | C |
|  |  |  | Antwaun Richardson | SY |  | 2 | C |
| Trenton | Turning Point |  | Rupert Hall | PL |  | 2 | C |
| Trenton | Wesley Premiere Eglisa |  | Waleska Trinidad | PL |  | 3 | C |
| Vincentown |  |  | David Ledford | PE |  | 2 | C |
| Willingboro | Church of the Good Shepherd |  | Sandra Jenkins | FE |  | 5 | C |
| Willingboro | St. Paul |  | Gregory Smith | SY |  | 1 | C |

DELAWARE BAY DISTRICT
District Superintendent: Glenn Conaway - FE 1

| Aldine |  |  | Donald S. Polk | FE |  | 27 | DB |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Alloway \& Canton |  |  |  |  |  |  | DB |
| Alloway |  |  | Ellen Cusack | LM | $\#$ | 1 | DB |
| Canton |  |  | Ellen Cusack | LM | $\#$ | 1 | DB |
| Auburn \& Pedricktown |  |  |  |  |  |  | DB |
| Auburn | Ebenezer |  | Robert Bret Walker | PL | $\#$ | 5 | DB |
| Pedricktown | Hudson |  | Robert Bret Walker | PL | $\#$ | 5 | DB |
| Aura |  |  | Marikay Green | PL | $\#$ | 3 | DB |
| Bridgeport \& Swedesboro: Centre <br> Square |  |  |  |  |  |  | DB |
| Bridgeport |  |  | Daehyun Park | PL | $\#$ | 3 | DB |
| Swedesboro | St. Pauls | Daehyun Park | PL | $\#$ | 3 | DB |  |
| Bridgeton | Centre Square Union |  | John E. Randall, Sr. | FE |  | 4 | DB |
| Bridgeton | First |  | Hillary Johnson Crute | FE | $\#$ | 1 | DB |
| Bridgeton | John Wesley |  | Walter Kellen | RL |  | 5 | DB |
| Bridgeton | Friendship-Finley |  | Benny Pillot | OE | 1 | DB |  |
| Bridgeton | Trinity |  | Josh Hughes | SY | $\#$ | 1 | DB |

## APPOINTMENTS

| Bridgeton | St. John's Fordville |  | Roy Bundy | PL |  | 18 | DB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bridgeton | West Park |  | David L. Strope | FE |  | 28 | DB |
| Cedarville |  |  | Thomas Hall | SY |  | 11 | DB |
| Clayton | Trinity |  | Paul Amey | FE |  | 7 | DB |
| Deepwater |  |  | Thomas J. Gilchrist | RL |  | 21 | DB |
| Deerfield |  |  | Josh Hughes | SY | \# | 1 | DB |
| Elmer |  |  | Steven Elliott | FE |  | 1 | DB |
| Ewan |  |  | TBA |  |  |  | DB |
| Dividing Creek | Zion |  | Terri Lynn McCarson | PL |  | 4 | DB |
| Fairton |  |  | Lori Mitchell | PL |  | 5 | DB |
| Franklinville |  |  | Lawrence H. Potts | FE |  | 4 | DB |
| Franklinville | Piney Hollow |  | James H. Gilliard | RL |  | 17 | DB |
| Franklinville | Plainville |  | George Lagos | SY |  | 2 | DB |
| Glassboro | First |  | John Inverso | FE |  | 1 | DB |
| Haines Neck |  |  | Clint Hudnall | RL |  | 10 | DB |
| Harrisonville: St. John's \& Monroeville: Ferrell |  |  |  |  |  |  | DB |
| Harrisonville | St. John's |  | Christine Day | FE | \# | 4 | DB |
| Monroeville | Ferrell |  | Christine Day | FE | \# | 4 | DB |
| Malaga |  |  | Charles Kinch | PL | \# | 1 | DB |
| Millville | Centre Grove |  | Jack R. Schaser | PL | \# | 6 | DB |
| Millville | First |  | Lewis L. Hiserote | FE |  | 6 | DB |
| Millville | Fourth |  | Brian Rhea | FE |  | 5 | DB |
| Millville | Mt. Pleasant |  | John Mitchell | RL |  | 4 | DB |
| Millville | New Hope |  | Ted Osler | FE |  | 2 | DB |
|  |  | Assistant | Richard Miles | PL |  | 3 | DB |
| Millville | Trinity |  | Jack Fosbenner | SY |  | 3 | DB |
| Millville | West Side |  | Jack R. Schaser | PL | \# | 15 | DB |
| Minotola |  |  | Tori Novack | PL | \# | 1 | DB |
| Monroeville | Friendship |  | Sandra Callahan | PL |  | 6 | DB |
| Mullica Hill | Trinity |  | Ron Smith | FE |  | 1 | DB |
| Newfield | First |  | John Redkoles | PL |  | 4 | DB |
| Newport |  |  | W. Howard Marshall | RE |  | 1 | DB |
| Penns Grove | New Hope |  | Sherry Zappola | PL |  | 8 | DB |
| Pennsville | Trinity |  | Carlton W. Bodine, Jr. | FE |  | 20 | DB |
| Pilesgrove | Sharptown |  | Douglas J. Smith | FE |  | 20 | DB |
| Pilesgrove | Sharptown | Associate | Beth Caulfield | PE |  | 1 | DB |
| Pitman |  |  | James H. Bolton, Jr. | FE |  | 4 | DB |
| Pittsgrove | Olivet |  | Jin Oh | FE |  | 1 | DB |
| Pittsgrove: Union Grove \& Willow Grove |  |  |  |  |  |  | DB |
| Pittsgrove | Union Grove |  | Jaeyoun Kim | OE | \# | 3 | DB |
| Pittsgrove | Willow Grove |  | Jaeyoun Kim | OE | \# | 3 | DB |
| Porchtown | Zion |  | Charles Kinch | PL | \# | 1 | DB |
| Quinton \& Hancocks Bridge |  |  |  |  |  |  | DB |
| Quinton |  |  | Margaret Reid | PL | \# | 6 | DB |
| Hancock's Bridge |  |  | Margaret Reid | PL | \# | 6 | DB |
| Quinton | Haven |  | Hillary Johnson Crute | FE | \# | 1 | DB |
| Richwood |  |  | Steven C. Herman | FE |  | 19 | DB |

## APPOINTMENTS

| Rosenhayn |  |  | Michael Denelsbeck | PL |  | 5 | DB |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Salem | Broadway |  | Danny Thomas | PL | $\#$ | 2 | DB |
| Salem | Mt. Hope |  | Danny Thomas | PL | $\#$ | 2 | DB |
| Sewell | Hurffille:Bethel |  | Carol M. Davies | FE |  | 17 | DB |
| Swedesboro | Bethesda |  | Dan Sooy | FE |  | 5 | DB |
| Vineland | First |  | Susan L. Flicker | FE |  | 6 | DB |
| Vineland | South Vineland |  | Elizabeth Ealie | PE |  | 2 | DB |
| Williamstown | Downer |  | Chung Kyun Hong | PL |  | 1 | DB |
|  |  |  | Yo Sep Nam | SY | $\#$ | 2 | DB |
| Woodstown | Asbury |  | Charles A. Bender, Jr. | RE |  | 1 | DB |
|  |  |  |  |  |  |  |  |

GATEWAY NORTH DISTRICT
District Superintendent: Manuel Sardinas - FE 4

| Bayonne | Wesley |  | Emad Gerges | FL |  | 13 | GN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Belleville | Wesley |  | Hugo Rey | FE | \# | 4 | GN |
| Bloomfield | Park |  | Joel Hubbard | FE |  | 7 | GN |
| Caldwell |  |  | Vivian Rodeffer | FE |  | 5 | GN |
| Chatham |  |  | Jeffrey Peter Markay | FE |  | 5 | GN |
|  |  | Associate | Sharon Yarger | FD |  | 3 | GN |
| East Orange | Calvary-Roseville |  | Veronica P. Palmer | FE |  | 10 | GN |
| East Orange | Park Ave.-St. John's |  | Annie Williams | PL |  | 5 | GN |
| Elizabeth | Living Hope |  | Alfredo A. Caballero | OE |  | 3 | GN |
| Fairfield |  |  | Michael Kim | FE | \# | 2 | GN |
| Green Village | The UMC in Green Village |  | Debra Whitten | FE |  | 1 | GN |
| Harrison | Davis Memorial |  | Alexandre Dias da Silva | SY |  | 2 | GN |
| Hoboken | Community Church (Federated) |  | Sooah Na | SY |  | 1 | GN |
| Irvington | UMC of Irvington |  | Prescott Butler | PL | \# | 6 | GN |
| Irvington | Haitian United Methodist |  | Henriella Griffin | SY |  | 2 | GN |
| Jersey City | Bethany-Browne Memorial |  | Derrick Davis | SY |  | 4 | GN |
| Jersey City | Christ |  | Ivan Alberts | OE |  | 6 | GN |
| Jersey City | Church of the Covenant |  | Hugo Rey | FE | \# | 3 | GN |
| Jersey City | Clair Memorial |  | Donald Medley | RE |  | 2 | GN |
| Jersey City | First Filipino-American |  | Benedicto Azurin | OE |  | 13 | GN |
| Jersey City | Trinity |  | Reynaldo Q. Salazar | OE |  | 16 | GN |
| Kearny | Calvary |  | Peggy Holder-Jones | PL |  | 1 | GN |
| Kearny | Grace |  | Sonia Cancel | PL |  | 3 | GN |
|  |  | Associate | Gary Frieze | FD |  | 3 | GN |
| Kearny | New Caanan |  | Ricardo Canfield | OE |  | 1 | GN |
| Kenilworth |  |  | Nova Villa Vitug | OP | \# | 1 | GN |
| Linden | UMC of Linden |  | Yoomi Yi | PL |  | 3 | GN |
| Little Falls | UMC of Little Falls |  | Woo Min Lee | FE |  | 4 | GN |
| Livingston |  |  | Kevin Newburg | FE |  | 4 | GN |
| Livingston | Livingston Korean |  | Heejo Lee | PL |  | 3 | GN |

## APPOINTMENTS

| Lyndhurst |  |  | Heeyoung Lim | PL | \# | 2 | GN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lyndhurst | Glory Korean |  | Heeyoung Lim | PL | \# | 2 | GN |
| Madison | UMC in Madison |  | Robb W. Shoaf | FE |  | 26 | GN |
| Maplewood | Morrow Memorial |  | Bradford Motta | FE |  | 3 | GN |
| Maplewood | Morrow Memorial | Associate | Brenda Wheeler Ehlers | FD |  | 12 | GN |
| Montclair | Ghana Calvary |  | Nathan Addo-Nartey | OE |  | 3 | GN |
| Montclair | First |  | Yeol "Earl" Kim | PE | \# | 6 | GN |
| Montclair | St. Mark's |  | Jevon Caldwell Gross | OE |  | 4 | GN |
| Newark | Franklin-St. John's |  | Lloyd Preston Terrell | FE | \# | 12 | GN |
| Newark | St. Matthew's |  | Ralph Terrell | PL | \# | 2 | GN |
| Newark | St. Paul's-Centenary |  | Rolando SantiagoFuentes | FE |  | 6 | GN |
| Newark | Trinity |  | Ralph Terrell | PL | \# | 2 | GN |
| North Hudson Parish and Community Development |  |  |  |  |  |  | GN |
| North Bergen | Trinity |  | Dario Perez | SY |  | 1 | GN |
| Union City | Emanuel |  | P. Cesar Miyares | OE |  | 3 | GN |
| Union City | The UMC in Union City |  | Elizabeth Gonzalez | SY |  | 1 | GN |
| Weehawken | Park UMC |  | Esther Morales | PL | \# | 3 | GN |
| West New York | Hispanic (Federated) |  | Mario Perez | OE |  | 1 | GN |
| Nutley | Vincent |  | David Le Duc | FE |  | 11 | GN |
| Orange | UMC in Orange |  | Prescott Butler | PL | \# | 5 | GN |
| Perth Amboy | Simpson |  | Jazelis Adorno- <br> Burgos | SY |  | 1 | GN |
| Rahway | Trinity |  | Arturo Andres L. Bautista | OE |  | 3 | GN |
| Roseland |  |  | Michael Kim | FE | \# | 2 | GN |
| Roselle |  |  | Manny Cruz | OE | \# | 6 | GN |
| Roselle Park | Community |  | Manny Cruz | OE | \# | 6 | GN |
| South Orange | Vailsburg |  | Molege Desir | FE |  | 15 | GN |
| Springfield | Emanuel |  | Nova Villa Vitug | OP | \# | 1 | GN |
| Summit | UMC of Summit |  | Shawn Calendar Hogan | FE |  | 10 | GN |
| Union | UMC in Union |  | James Geunsu Ryoo | FE |  | 9 | GN |
| Verona | UMC of Verona |  | Yeol "Earl" Kim | PE | \# | 3 | GN |
| Woodbridge | Woodbridge UMC |  | Hoo Sug Lee | FE | \# | 3 | GN |

GATEWAY SOUTH DISTRICT
District Superintendent: Myrna L. Bethke - FE 4

| Audubon |  |  | Walter Jesuncosky, III | FE |  | 17 | GS |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Barrington | First | Centenary |  | Robert Chew | LM |  | 8 |
| GS |  |  |  |  |  |  |  |
| Berlin |  |  | Sungchun Ahn | FL |  | 1 | GS |
| Blackwood |  |  | Robert Brian Lewis | FE | $\#$ | 6 | GS |
| Brooklawn | Asbury |  | Daniel Amey | FE |  | 30 | GS |
| Camden | Bethel |  | Pedro Pillott | PL |  | 2 | GS |
| Camden | Fairview Village |  | Carl E. Styles | PL |  | 20 | GS |
| Camden | Ferry Ave. |  | Diane Arthur | PL | $\#$ | 1 | GS |
| Camden |  | Shelley Smith | PL |  | 5 | GS |  |

## APPOINTMENTS

| Camden | New Beginnings |  | Calvin Woods | RL |  | 7 | GS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Camden | Parkside |  | Keith Dickens | SY |  | 2 | GS |
| Cherry Hill | First Korean |  | Il Young (Will) Kim | FE |  | 1 | GS |
|  |  | Associate | Seunghyun Lee | PE |  | 1 | GS |
|  |  | Associate | Jonghwa Kim | FE |  | 3 | GS |
| Cherry Hill | St. Andrew's |  | Richard Work | FE |  | 4 | GS |
| Clarksboro | Evangelical |  | George Morris | RE |  | 2 | GS |
| Clarksboro | Zion |  | Richard L. Workman | FL |  | 16 | GS |
| Collingswood | Embury |  | Sandra Lee Strenstrom | FE | \# | 3 | GS |
| Collingswood | First |  | Samuel Mountain | OE |  | 10 | GS |
| Delair | St. Matthew's |  | Shawn Forman | PL |  | 4 | GS |
| Deptford | New Sharon |  | Jacki Stow | PL | \# | 1 | GS |
| Deptford Twp. | Almonesson |  | Connie Heiges | OF |  | 8 | GS |
| East Pennsauken |  |  | Jere Hopkins-Doerr | RE |  | 5 | GS |
| Gibbsboro |  |  | Robert Brian Lewis | FE | \# | 19 | GS |
| Gibbstown | Clonmell |  | Helen L. Rainier | FE |  | 3 | GS |
| Glendora | Chews |  | William B. Wilson | FE |  | 10 | GS |
| Gloucester City | Trinity |  | Edward Rusk | RE |  | 5 | GS |
| Haddon Heights | First |  | Ayn Masker | FE |  | 2 | GS |
| Haddonfield |  |  | Christopher L. Heckert | FE |  | 3 | GS |
| Haddonfield |  | Associate | Christina Lelache | FE |  | 4 | GS |
| Haddonfield | Rhoads Temple |  | Diane Arthur | PL | \# | 1 | GS |
| Lawnside | Mt. Zion |  | Douglas Goldsborough, Sr. | FL |  | 12 | GS |
| Lindenwold | Lucaston |  | George Softly | PL | \# | 3 | GS |
| Magnolia |  |  | Cherese Evans | PL | \# | 7 | GS |
| Mantua |  |  | Douglas H. Baitinger | FE |  | 10 | GS |
| Merchantville | Trinity |  | Walter Mander | FE | \# | 8 | GS |
| Monroe Township | New Brooklyn |  | Robert Ralph | RE |  | 7 | GS |
| Mount Ephraim | First |  | Sandy Campbell | RL |  | 1 | GS |
|  |  | Associate | Shellie K. Pinner | FD | \# | 21 | GS |
| National Park | First |  | Rob Tomer | RE |  | 5 | GS |
| Mantua Twp. | Barnsboro |  | Tiffany Murphy | PL | \# | 1 | GS |
| Oaklyn | Emmanuel |  | Sandra Lee Strenstrom | FE | \# | 3 | GS |
| Paulsboro | Billingsport |  | Jay Brown | LM |  | 5 | GS |
| Paulsboro | St. Paul |  | Onay Lopez | FE |  | 1 | GS |
| Pennsauken |  |  | Walter Mander | FE | \# | 6 | GS |
| Pine Hill | Memorial |  | Cherese Evans | PL | \# | 2 | GS |
| Sewell | Mt. Zion |  | Tiffany Murphy | PL | \# | 1 | GS |
| Sicklerville |  |  | Steven B. Shuster | FE |  | 5 | GS |
| Stratford |  |  | Robert Wecht | FE |  | 3 | GS |
| Swedesboro | Repaupo |  | Marikay Green | PL | \# | 11 | GS |
| Thorofare | St. Paul's |  | David Delaney | FL |  | 2 | GS |
| Turnersville | St. John's |  | Michael Bill | FE |  | 1 | GS |
| Verga | Welfare |  | Harry Gutelius | RL |  | 2 | GS |
| Voorhees Township | Hope |  | Jeffrey D. Bills | FE |  | 27 | GS |
| Voorhees Township | Glendale |  | George Softly | PL | \# | 3 | GS |
| Wenonah |  |  | Jacki Stow | PL | \# | 1 | GS |
| Wenonah | Mt. Zion-Wesley |  | Stafford Miller | FE | \# | 5 | GS |

## APPOINTMENTS

| West Berlin | St. John's | Stafford Miller | FE | \# | 5 | GS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| West Berlin | Wesley | Denise Kostiak | PL |  | 1 | GS |
| Westmont |  | Deborah Barnett | PL |  | 2 | GS |
| Westville |  | Steven Philipp | PL | \# | 3 | GS |
| Williamstown | Cross Keys | Jeffrey Tilden | FE |  | 6 | GS |
| Williamstown | First | Joshua Mularski | FL |  | 2 | GS |
| Woodlynne | Asbury | Dennis Lee Blackwell | FE |  | 31 | GS |
| Woodbury | Colonial Manor | Steven Philipp | PL | \# | 3 | GS |
| Woodbury | Kemble Memorial | Michael Melbourn Harriott | FE |  | 8 | GS |

NORTHERN SHORE DISTRICT
District Superintendent: Regina A. Hendrickson - FE 4

| Aberdeen | Matawan |  | Federico Quezada | FE |  | 6 | NS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adelphia | Bethesda |  | Bernadette Cataline | PL | \# | 10 | NS |
| Asbury Park | First |  | Sony Augustin | RE |  | 19 | NS |
| Atlantic Highlands and Naversink | UMC of |  | Jill Hubbard-Smith | FE | \# | 9 | NS |
| Bay Head | St. Paul's |  | Kee Young Yang | FE |  | 4 | NS |
| Bayville | Faith Community |  | Rene Yon Pak | FE | \# | 4 | NS |
| Beach Haven \& Beach Haven Terrace |  |  |  |  |  |  | NS |
| Beach Haven | Kynett |  | Diane Gilbert | FE | \# | 7 | NS |
| Beach Haven Terrace | First |  | Diane Gilbert | FE | \# | 7 | NS |
| Belford |  |  | Sunghee Park | FE | \# | 8 | NS |
| Brick | St. Paul's |  | Alan Darby | FE | \# | 5 | NS |
| Brookville \& West Creek |  |  |  |  |  |  | NS |
| Brookville |  |  | Sarah Grant | PL | \# | 2 | NS |
| West Creek |  |  | Sarah Grant | PL | \# | 2 | NS |
| Eatontown | Monmouth Grace |  | Hosuk Chung | FE |  | 1 | NS |
| Eatontown | Monmouth Grace | Associate | Catherine JordanLatham | PL |  | 2 | NS |
| Fair Haven | Christ Church |  | Jisun Kwak | FE |  | 1 | NS |
| Farmingdale | First |  | George Zigich | FE |  | 5 | NS |
| Farmingdale | West Farms |  | Bernadette Cataline | PL | \# | 10 | NS |
| Forked River | Lacey |  | Linda Applegate | FE |  | 15 | NS |
| Freehold | First |  | Lorraine Priestley-Smith | FE |  | 4 | NS |
| Freehold | Jerseyville |  | Beverly Jones | RL |  | 15 | NS |
| Hazlet | St. John's |  | Clark Lynn Callender | FE |  | 5 | NS |
| Howell | Church of the Master |  | YoHan Baik | FE |  | 7 | NS |
| Howell | Squankum |  | Bob Scott | RE |  | 2 | NS |
| Island Heights |  |  | Blair Goold | PE |  | 2 | NS |
| Jackson | Jackson UMC |  | Joseph Tiedemann | FE |  | 8 | NS |
| Jackson | Pleasant Grove |  | Marion Jackson | RE | \# | 4 | NS |
| Keansburg | First |  | Sunghee Park | FE | \# | 6 | NS |
| Keyport | Calvary |  | Eugene Chamberlain | PL |  | 5 | NS |
| Lakewood | Christ UMC |  | Iraida Ruiz de Porras | FE | \# | 3 | NS |
| Lakehurst |  |  | Nicholas J. Connolly | RE |  | 3 | NS |
| Little Silver | Embury |  | Hyun Hui Kim | PL |  | 1 | NS |

## APPOINTMENTS

| Long Branch | Asbury |  | Isabel Quezada | FE | \# | 10 | NS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Long Branch | El Mesias |  | Isabel Quezada | FE | \# | 10 | NS |
| Long Branch | St. Luke's |  | Richard Romero | PE |  | 2 | NS |
| Manahawkin |  |  | Kyewoon Choi | FE |  | 5 | NS |
| Manasquan |  |  | Regina Albert | FE |  | 11 | NS |
| Middletown |  |  | Derrick Doherty | FE |  | 6 | NS |
| Morganville |  |  | Byungil Ahn | FE |  | 4 | NS |
| Neptune | Hamilton |  | Jessica Campbell | FE |  | 3 | NS |
| Neptune | West Grove |  | Alec Park | FE | \# | 6 | NS |
| Neptune City | Memorial |  | Alec Park | FE | \# | 6 | NS |
| Northern Shore Cluster |  |  |  |  |  |  | NS |
| Asbury Park | Ballard UMC of Asbury Park |  | Ryan Clements | SY |  | 2 | NS |
| Asbury Park |  |  | Caelynn Adams | SY |  | 1 | NS |
| Belmar | First |  |  |  |  |  | NS |
| Bradley Beach | First |  |  |  |  |  | NS |
| Oakhurst | First |  | Mark Ale | FE |  | 6 | NS |
| Ocean Grove | St. Paul's |  | Richard Hendrickson | FE |  | 2 | NS |
| Oceanport |  |  | Joy Geldart | PL |  | 2 | NS |
| Point Pleasant | Central |  | Donald Stevens | FE |  | 6 | NS |
| Point Pleasant | Harvey Memorial |  | Hyun-Bo Shim | FE |  | 10 | NS |
| Red Bank |  |  | Jessica Brendler-Naulty | FE |  | 4 | NS |
| Sea Bright | First |  | Michael Turner | PL |  | 7 | NS |
| Spring Lake | St. Andrew's |  | Eusun Kim | FE |  | 5 | NS |
| Spring Lake Heights | Wall |  | Sunny Shim | FE |  | 6 | NS |
| Toms River | Cedar Grove |  | Rene Yon Pak | FE | \# | 4 | NS |
| Toms River | First |  | Ed Davis | FE |  | 2 | NS |
|  |  | Associate | Wesley Ellis | SY |  | 2 | NS |
| Toms River | St. Andrew |  | Erik Hall | FE |  | 1 | NS |
| Union Beach | Grace |  | Federico Quezada | FE |  | 1 | NS |
| Waretown |  |  | Dawn Corlew | FE |  | 1 | NS |
| Warren Grove |  |  | Barry H. Steinmetz | PL |  | 18 | NS |
| Wayside |  |  | Wade Jackson | PL |  | 3 | NS |
| West Belmar |  |  | Sandra Campanell | PL |  | 10 | NS |
| West Long Branch | Old First |  | Jonathan Campbell | FE |  | 3 | NS |
| Whiting |  |  | Clarissa South Holland | FE |  | 3 | NS |

## PALISADES DISTRICT

## District Superintendent: Gina Kim - FE 2

| Allendale | Archer | Alpine Community |  | Thomas Korkuch | FE |  | 6 |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| P |  |  |  |  |  |  |  |
| Alpine | True Light |  | Raymond K. Boyd | PL | $\#$ | 4 | P |
| Bayonne | Church of the Good <br> Shepherd |  | Young Cheol Jun | OE |  | 5 | P |
| Bergenfield |  |  | JongIn Lee | PE |  | 5 | P |
| Bloomingdale |  |  | Hannah Hyokyoung Lee | FE |  | 6 | P |
| Congers (NY) | The UMC at Demarest |  | Jisun Yang | PL |  | 1 | P |
| Demarest | Calvary |  | Myungsun Han | FE |  | 2 | P |
| Dumont | Disciple |  | Elaine Wing | FE | 12 | P |  |
| Dumont |  |  | Youngki Lee | 16 | P |  |  |

## APPOINTMENTS

| Englewood | First |  | Innica C. Humphrey | PL |  | 7 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Englewood | Galilee |  | Elouise Hill-Challenger | FL |  | 2 | P |
| Englewood | Korean Community of NJ |  | Han Seung Koh | FE |  | 1 | P |
| Englewood | Korean Community of NJ | Associate | Seokman Park | FE |  | 4 | P |
| Franklin Lakes | UMC of Franklin Lakes |  | Alison VanBuskirk Philip | PE |  | 3 | P |
| Hackensack | UMC of Hackensack |  | Yo Seeb Jeon | PE |  | 1 | P |
| Haledon | Cedar Cliff |  | Eunkyong Kim | PL |  | 1 | P |
| Hasbrouck Heights | Christ First UMC |  | Hyoik Kim | FE | \# | 3 | P |
| Haverstraw (NY) | La Resurreccion |  | Benjamin Burgos | PL |  | 14 | P |
| Hawthorne |  |  | Hyai Grace Chung | FE |  | 8 | P |
| Hillsdale |  |  | Brian Neville | FE |  | 6 | P |
| Leonia |  |  | David Wehrle | FE |  | 7 | P |
|  |  | Associate | Sung Woo Lee | FL | \# | 2 | P |
| Leonia | Grace-Bethel UMC |  | Hark Bum Chang | FE |  | 13 | P |
| Midland Park |  |  | Kyu Tae Pak | FE |  | 12 | P |
| New City (NY) | The UMC of New City |  | Barbara Hoffman | FE |  | 5 | P |
| Paramus | Arcola |  | Scott Griffith | FL |  | 9 | P |
| Paramus | Arcola Korean |  | Timothy Myung-Hoon Ahn | FE |  | 20 | P |
| Paramus |  | Associate | Samuel Daeyong Park | OE |  | 5 | P |
| Park Ridge | UMC of Park Ridge |  | Raymond K. Boyd | PL | \# | 3 | P |
| Passaic | First |  | Brendan Galvin | SY |  | 1 | P |
| Paterson | Nuevo Nacimiento (New Birth) |  | Manuel Islas | PL |  | 1 | P |
| Paterson | Christ |  | Pamela James | PE | \# | 3 | P |
| Pearl River (NY) | The UMC of Pearl River |  | Jean Arlea-Eriksen | FE |  | 1 | P |
| Ridgefield | Lord's Grace |  | Jun Ho Choi | OE |  | 16 | P |
| Ridgefield Park | First |  | Michelle M. Ryoo | FE |  | 14 | P |
| Ridgewood |  |  | Sung Hoon Ahn | FE |  | 1 | P |
| Ridgewood | Cornerstone |  | Josiah Chung | OF |  | 1 | P |
| Rutherford |  |  | Bo-Joong Kim | RE |  | 18 | P |
| Spring Valley (NY) | UMC of Spring Valley |  | Karline (Kay) Dubuisson | FE |  | 3 | P |
| Stony Point (NY) | First |  | E. Robin Mitchell | RE | \# | 5 | P |
| Stony Point (NY) | Trinity |  | E. Robin Mitchell | RE | \# | 5 | P |
| Suffern (NY) | The UMC of Suffern |  | Amanda Cosnett | PL |  | 2 | P |
| Teaneck |  |  | Kil Jae Park | FE |  | 10 | P |
| Teaneck | Teaneck Korean UMC |  | Jae Duk Lee | FE |  | 21 | P |
| Tenafly |  |  | Beth Whalley Mitchell | FE |  | 26 | P |
| Thiells (NY) | Thiells Garnerville UMC |  | Bernie Khaw | OE | \# | 5 | P |
| Totowa |  |  | Teresita Matos-Post | PL |  | 2 | P |
| Upper Saddle River | Bergen Highlands |  | Miso Park | FL |  | 1 | P |
| Waldwick | The UMC of Waldwick |  | Sung Woo Lee | FL | \# | 2 | P |
| Wanaque | Midvale |  | Dennis Chung | RE |  | 2 | P |
| Wayne | Bethany |  | James Gisung Lee | FE |  | 3 | P |
| Wayne | Bethany | Associate | Taegun Wang | FE |  | 1 | P |
| Wayne | UMC in Wayne |  | Marvin J. Wills, Jr. | FE |  | 4 | P |
| Wesley Chapel Circuit |  |  |  |  |  | 3 | P |
| Suffern (NY) | Viola |  | John Kwon | RE | \# | 4 | P |
| Pomona (NY) | Ladentown |  | John Kwon | RE | \# | 4 | P |

## APPOINTMENTS

| Westwood |  | Wayne Jones | FE |  | 4 | P |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Woodland Park | Appenzeller Memorial <br> Nairi |  | Sung II Lee | FE |  | P | 5 |
| Wyckoff | Grace |  | Scott H. Bostwick | FE |  | 4 | P |
| Wyckoff | Grace | Associate | Jin Kook Kim | PE | 3 | P |  |

RARITAN VALLEY DISTRICT
District Superintendent: Drew A. Dyson - FE 4

| Asbury |  |  | Hazel Shue | RE |  | 2 | RV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basking Ridge | Bishop Janes |  | Eunice Vega-Perez | FE |  | 1 | RV |
| Belle Mead | Montgomery |  | Anthony J. Godlefski | FE |  | 20 | RV |
| Bernardsville |  |  | Kara Berg | PL |  | 3 | RV |
| Bethlehem Township | North Hunterdon |  | Amanda Rohrs Dodge | PE |  | 4 | RV |
| Bloomsbury | Simply Grace UMC |  |  |  |  |  | RV |
|  |  | Associate | Diane Dyson | FD |  | 4 | RV |
| Bridgewater |  |  | Jennifer Yu Cho | FE |  | 1 | RV |
|  |  | Associate | Laura Steele | PL |  | 1 | RV |
| Bound Brook | UMC of Bound Brook |  | McWilliam Colon | FL |  | 1 | RV |
| Califon |  |  | David Edwards | FL |  | 1 | RV |
| Changewater |  |  | Sarah Borgstrom Lee | PE | \# | 2 | RV |
| Clinton |  |  | Michael Smith | FE |  | 4 | RV |
| Cranford |  |  | Cameron Overbey | FE |  | 4 | RV |
| Dunellen |  |  | Margaret Kaleh | RL |  | 5 | RV |
| East Brunswick | Aldersgate |  | Erica Munoz | FE |  | 5 | RV |
| East Brunswick | Calvary |  | Sang Won Doh | FE |  | 8 | RV |
| East Millstone |  |  | Marion Sanders | FE | \# | 1 | RV |
| Edison | New Dover |  | Chuck Coblentz | FE |  | 2 | RV |
| Edison | Wesley |  | Douglas Rea | FE | \# | 4 | RV |
| Edison | Wesley | Associate | Namjo Jin | PL | \# | 1 | RV |
| Flemington |  |  | Benjamin Lee | PE |  | 1 | RV |
| High Bridge |  |  | Dennis Wene | LM |  | 8 | RV |
| Highland Park | Trinity |  | Shikaorshora AdemuJohn | PL |  | 4 | RV |
| Hillsborough | Mt. Zion |  | Eddie-Mae Abu-Smail | SY |  | 1 | RV |
| Lebanon | Round Valley |  | Sarah Borgstrom Lee | PE | \# | 2 | RV |
| Martinsville | Bountiful UMC of Martinsville |  | Kenny Yi | RE |  | 1 | RV |
| Metuchen | Centenary |  | Anna Thomas | FE |  | 7 | RV |
| Milltown |  |  | Joshua Shuster | PE |  | 2 | RV |
| Montana |  |  | Holly Paul | PL |  | 2 | RV |
| Mosaic Raritan Valley |  |  |  |  |  |  |  |
| Spotswood | Trinity | Co-Pastor | Brett Foote | SY |  | 1 | RV |
| Spotswood | Trinity | Co-Pastor | Gift Magomero | SY |  | 1 | RV |
| Neshanic Station | Neshanic | Co-Pastor | JT Young | SY |  | 2 | RV |
| Neshanic Station | Neshanic | Co-Pastor | Christopher Stanley | SY |  | 1 | RV |
| New Brunswick |  |  | Cindy Stouffer | FE |  | 1 | RV |
| New Providence |  |  | Victor Bradford Franco | FE |  | 4 | RV |
| Old Bridge | Simpson |  | Kevin Davis | FL |  | 1 | RV |

## APPOINTMENTS

| Oxford | Colonial |  | Sandy Santangello | PL | \# | 3 | RV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Phillipsburg | Wesley |  | Gerard Jameson | PL |  | 2 | RV |
| Piscataway | Christ |  | Frances Preston | FE |  | 5 | RV |
| Plainfield | Covenant |  | Lakesha Groover | FL |  | 2 | RV |
| Sayreville |  |  | Vincent Frunzi | PL |  | 7 | RV |
| South River | Conklin |  | Jaemyoung "James" Lee | PL |  | 1 | RV |
| Scotch Plains | First |  | Vijay Kumar | FE |  | 2 | RV |
| Sergeantsville |  |  | Jessica Stenstrom | FE |  | 4 | RV |
| Somerville | First |  | David Lehmkuhl | FE |  | 12 | RV |
| South Amboy | Trinity |  | Doug Rea | FE | \# | 1 | RV |
| South Amboy | Trinity | Associate | Namjo Jin | PL | \# | 1 | RV |
| South Plainfield | Wesley |  | Don S. Kim | FE |  | 2 | RV |
| Summerfield |  |  | Sandy Santangello | PL | \# | 3 | RV |
| Tewksbury Township: Cokesbury \& Tewksbury Township: Fairmount |  |  |  |  |  |  | RV |
| Fairmount |  |  | Lynn Mears | FL |  | 4 | RV |
| Cokesbury |  |  | Lynn Mears | FL |  | 4 | RV |
| Warren Twp. | Mt. Horeb |  | George Rodney | FL |  | 2 | RV |
| Warren Twp. | Springdale |  | Harry Shaw | SY |  | 1 | RV |
| Warren Twp. | Union Village |  | Debra Whitten | FE | \# | 7 | RV |
| Washington Twp | Broadway |  | Gabrielle Martone | PE | \# | 2 | RV |
| Washington Twp | Port Colden |  | Gabrielle Martone | PE | \# | 2 | RV |
| Washington | The UMC in Washington |  | Jean McMullan | FE |  | 6 | RV |
|  |  | Associate | Marilyn Balzer | RD |  | 17 | RV |
|  |  | Associate | Darleen M. Schott | PL |  | 9 | RV |
| Westfield | First |  | David Mertz | FE |  | 7 | RV |
|  |  | Associate | Susan Iliff | PD |  | 6 | RV |
| West Hunterdon Parish |  |  |  |  |  |  | RV |
| Everittstown |  |  | Joshua Gribbin | PL | \# | 1 | RV |
| Pattenburg |  |  | Joshua Gribbin | PL | \# | 1 | RV |
| Kingwood |  |  | Peter Mantell | PL | \# | 4 | RV |
| Frenchtown |  |  | Peter Mantell | PL | \# | 4 | RV |
| Quakertown |  |  | E. Joan Palmer | RE |  | 3 | RV |
| Whitehouse |  |  | David K. Ravinder | FE |  | 10 | RV |

SKYLANDS DISTRICT
District Superintendent: Steve G. Bechtold - FE 7

| Allamuchy | Covenant (Federated) |  | Ninabeth Metcalf | FE | $\#$ | 3 | S |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Andover |  |  | Nancy Cooke | PL | $\#$ | 10 | S |
| Augusta | Frankford Plains |  |  | Kaleigh Corbett | PE |  | 2 |
| S |  |  |  |  |  |  |  |
| Barryville |  |  | Douglas Miller | RE |  | 9 | S |
| Belvidere | Walnut Valley |  | Evan Dodge | FE |  | 2 | S |
| Blairstown | First |  | Carla Costantino | FL | $\#$ | 1 | S |
| Blairstown |  |  | David Tillisch | FE |  | 4 | S |
| Boonton | Rockaway Valley |  | Dianna Stone | PL |  | 6 | S |
| Boonton Township | The UMC in Branchville |  | Dawn Maffetone | PL |  | 4 | S |
| Branchville |  |  | Nancy Robinson | FL |  | 1 | S |
| Butler |  |  | Michael McKay | FE |  | 7 | S |

## APPOINTMENTS

|  |  | Associate | Lourdes Matos Delgado | PL |  | 7 | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buttzville |  |  | Scott Maat | PL |  | 7 | S |
| Columbia | Knowlton UMC |  | Ninabeth Metcalf | FE | \# | 6 | S |
| Denville | Denville Community |  | Edward H. Carll | FE |  | 7 | S |
| Dingman's Ferry (PA) |  |  | Sungduk Kim | PL |  | 1 | S |
| Dover | First |  | Charles Perez | PE | \# | 9 | S |
| Dover | Grace |  | Patricia Piazza | PL | \# | 1 | S |
| Eldred (NY) |  |  | Linda Bohs | PL |  | 18 | S |
| Flanders |  |  | Meekyung Choi Kim | FE |  | 13 | S |
| Great Meadow | Free Union |  | Sharon Hoff | SY | \# | 1 | S |
|  |  |  | Willard Joseph | SY | \# | 1 |  |
| Greenville (NY) |  |  | Paul Zorn | AM | \# | 1 | S |
| Hackettstown | Drakestown |  | Wen-Ling Lai | PE |  | 1 | S |
| Hackettstown | Trinity |  | Frank Lincoln Fowler, III | FE |  | 35 | S |
|  |  | Associate | Jennifer K. Smith Walz | FE |  | 6 | S |
|  |  | Associate | Donald Gebhard | FD |  | 14 | S |
|  |  |  | Debra DeVos | FD |  | 3 | S |
| Hopatcong | Westside |  | Jin Wook Jeong | FE |  | 7 | S |
| Hope | St. John's |  | Carla Costantino | FL | \# | 13 | S |
| Johnsonburg |  |  | Carla Costantino | FL | \# | 7 | S |
| Tranquility |  |  | Richard K. Peter, Jr. | PL |  | 7 | S |
| Lake Hopatcong | Hurdtown |  | Micah ColemanCampbell | OP | \# | 1 | S |
| Lake Hopatcong | UMC of Lake Hopatcong |  | Micah ColemanCampbell | OP | \# | 1 | S |
| Landing | Port Morris |  | Nikolay V. Petrov | PL | \# | 8 | S |
| Matamoras (PA) | UMC of Matamoras |  | Diane Sommers | PL |  | 1 | S |
| Mendham |  |  | Sang Hoon Choi | FE | \# | 6 | S |
| Milford (PA) |  |  | Luana Cook Scott | OE |  | 5 | S |
| Morristown | Morristown Korean |  | Sang Hoon Choi | FE | \# | 7 | S |
| Morristown | The UMC in Morristown |  | Brandon Cho | FE |  | 4 | S |
|  |  | Associate | Charles Perez | PE | \# | 2 | S |
| Mount Tabor | The UMC at Mount Tabor |  | Amanda Hemenetz | FE |  | 6 | S |
| Netcong | Stanhope |  | Lynn Zaremba | PL |  | 4 | S |
| Newfoundland | The UMC at Newfoundland |  | Jennifer Lovallo | FE |  | 3 | S |
| Newton | First UMC |  | Todd R. Lattig | FE |  | 1 | S |
| Oakridge | Milton |  | Ellen M. Bechtold | FE |  | 21 | S |
| Parsippany | UMC of Parsippany |  | Jeffrey George Edwards | FE |  | 29 | S |
| Pond Eddy |  |  | Nancy Lee Vonderhorst | RL |  | 19 | S |
| Port Jervis (NY) | Drew |  | Paul Zorn | AM | \# | 1 | S |
| Randolph | Millbrook |  | Nikolay Petrov | PL | \# | 1 | S |
| Randolph | Mount Fern |  | Heather Valosin | FE | \# | 3 | S |
| Rockaway | The UMC of the Rockaways |  | Lyssette N. Perez | FE |  | 6 | S |

## APPOINTMENTS

| Sandyston | Delaware Valley (NJ) |  | Jo-Anne Winzer | PL |  | 4 | S |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Sparrowbush (NY) |  |  | Amy Garrett | PL |  | 10 | S |
| Sparta |  |  | Janice Sutton Lynn | FE |  | 4 | S |
| Stanhope | Waterloo Parish |  | Timothy Nicinski | PL |  | 9 | S |
| Stillwater | Harmony Hill |  | Nancy Cooke | PL | $\#$ | 1 | S |
| Stockholm |  |  | Walter A. Schwarz | PL |  | 6 | S |
| Succasunna |  |  | Myounghun Yun | PE |  | 1 | S |
| Sussex |  |  | Daniel W. Gepford | FE |  | 9 | S |
| Towaco | Montville |  | Heather Valosin | FE |  | 4 | S |
|  |  | Laurie K. Zelman | FD | $\#$ | 3 | S |  |
| Vernon |  |  | Connie Squire | PE |  | 1 | S |
| Vienna |  | Sharon Hoff | SY | $\#$ | 1 | S |  |
|  |  | Willard Joseph | SY | $\#$ | 1 |  |  |
| Wantage |  | Craig Spear | PL |  | 3 | S |  |
| Wharton |  | Patricia Piazza | FL | $\#$ | 1 | S |  |
| Wharton: United Community <br> Church at St. John's Federated |  |  | Kathleen Stone | FE |  | S |  |
| Wharton: Teabo |  |  | Terry J. Perkins | PL |  | 11 | S |

EXTENSION MINISTRIES (ף344.1a) (DSs have no charge conference)

| Steven Bechtold | Superintendent, Skylands District |  | FE |
| :---: | :---: | :---: | :---: |
| Tanya L. Bennett | Director of Religious Life/Chaplain, Drew Theological Seminary | South River: Conklin | FE |
| Myrna Bethke | Superintendent, Gateway South District |  | FE |
| Jana Purkis-Brash | Director of Foundation | Medford | FE |
| Hector A. Burgos | Director of Connectional Ministries | UMC of Red Bank | FE |
| Jeffrey Campbell | Director Annual Conference Relationships. GBoD | UMC of Wayne | FE |
| Neil Christie | Assistant General Secretary, GBCS | Neshanic | FE |
| Glenn Conaway | Superintendent, Delaware Bay District |  | FE |
| Kenda Dean | Mary D Synott Prof. of Youth, Church and Culture, Princeton Thelogical Seminary | Kingston UMC | FE |
| Drew A. Dyson | Superintendent, Raritan Valley District |  | FE |
| Iraida Ruiz de Porras | Missionary in the Lakewood Area | Lakewood:Christ | FE |
| A. Safiyah Fosua | Prof. of Cong. Worship, Wesley Sem.,Indiana Wesleyan University | Asbury Park: Ballard | FE |
| Regina Hendrickson | Superintendent, Northern Shore District |  | FE |
| Kwasi Kena | Asst. Prof. of Christian Ministry, Wesley Seminary, Indiana Wesleyan Univ. | Asbury Park: Ballard | FE |
| Gina Kim | Superintendent, Palisades District |  | FE |
| Myungim Kim | Program Executive for Asia - GBGM | Totowa | FE |
| Thomas Lank | NE Jurisdiction VIM coordinator | Haddonfield | FD |
| Erik Matson | Wesley Foundation, Princeton |  | SY |
| Juel Nelson | Director of Leadership Development | New Dover: Edison | FE |
| Grace Pak | GCORR:Dir. Cross Racial/Cross Cultural Ministries | Teaneck | FE |
| Brian Roberts | Superintendent, Cape Atlantic District |  | FE |
| Douglas W. Ruffle | Assoc. Exec. Dir. New Church Starts, GBoD | Toms River: St. Andrew | FE |
| Manuel Sardinas | Superintendent, Gateway North District |  | FE |
| Kenneth Sloane | Director of Stewardship, GBOD, Nashville | Hamilton: Neptune | FE |
| Gina Yeske | Director of Small Group Ministries | Port Colden UMC | AM |

## APPOINTMENTS

EXTENSION MINISTRIES (T1344.1b)

| Michael Joseph Avila | Sojourners Family Resource Center, Hackensack, NJ | Wyckoff | FE |
| :--- | :--- | ---: | ---: |
| Sharon Burniston | Chaplain Overlook Hospital, Summit, NJ | Maplewood: Morrow <br> Memorial | FE |
| Bernadette Cataline | Frances Asbury Manor | Bethesda | PL |
| John Choi | Chaplain, USAF | Hamilton: St. Mark | FE |
| Lori Feiler | Caring Hospice Services | Cinnaminson:Asbury | FL |
| Juliann Henry | Director of Pastoral Care, Atlantic Care Regional Medical <br> Center | Delmont and Leesburg | FE |
| David J. Hunter | Chaplain, USAR | Moorestown | FE |
| Heidi Schulz Kugler | Asst. Chaplaincy Admin. -- Fed'l Bureau of Prisons, Wash., <br> DC | Moorestown: First | FE |
| John H. Lea, III | Exec Dir, Nat'l Conference on Ministry to the Armed Forces | Brick: St. Paul's | FE |
| Wilhemena Opoku | Chaplin at Haven Hospice, JFK Medical Center | Simpson: Old Bridge | PL |
| Craig Pache | Chaplain, Dept. of the Army | Mt. Holly: First | FE |
| Alice Walsh | Chaplain, Fairview Hospital, Cleveland, OH | Chatham | FE |
| Dean E. Wentzien | Chaplain, Air National Guard 177th Fighter Wing | Bayville: Faith Community | FE |

EXTENSION MINISTRIES (q1344.1c)

| Chin Cho | GBGM Country Coordinator for the Mongolia Mission | Westwood: Grace Korean | FL |
| :--- | :--- | ---: | ---: |
| Ricardo G. Ramos | GBGM Coordinator for Theological Education in Boliva | Linden: UMC | FE |

EXTENSION MINISTRIES (ף344.1d)

| Kathleen D. Billman | Prof. Pastoral Theology, Lutheran Theological School , Chicago | Trenton: Turning Pt | FE |
| :---: | :---: | :---: | :---: |
| Jackeline Burgess | Gilmore House, intentional community | Crème Ridge: Emley's Hill | FE |
| John D. Callanan | Corp. Dir. Of Mission \& Pastoral Cae, UMH of NJ, Neptune | Rockaway | FE |
| John D. DiGiamberardino | Executive Director/COO Ocean Grove Camping Meeting Association | Ocean Grove: St. Paul's | FE |
| Walter Fenton | Director of Development, Good News; Spring, TX | Princeton | FE |
| Lisanne G. Finston | Exec. Dir. Gould Farm, Monterey, MA | Parsippany | FE |
| Colleen Fitch | One Mission Society, Wilmore, KY | Sicklerville UMC | PE |
| Russell Haitch | Prof. of Practical Theology, Bethany Seminary | Titusville | FE |
| William Jacobsen | Trenton Community Mediation Services | Trenton: Turning Point | RE |
| Skyler Kennedy Kershner | Senior Staff Therapist, Kanawah Counseling Center | Cranford | FE |
| Esther Chung-Kim | Asst. Prof. of History of Religious Studies, McKenna College, Claremont | Leonia:Bethel KUMC | FE |
| Nancy L. Pierson | Director of Field Education, East Carolina University | Pennington | FE |
| Marion Sanders | The Emmaus Players Drama Ministry | Neshanic UMC | FE |
| Louis Strugala, Jr. | Constr. Dir./Spiritual Advisor, A Future with Hope | Union Beach | FL |
| Maria Torres-Velez | Robinson School, Puerto Rico | Perth Amboy: Simpson | FE |
| Susan L. Trumbetta | Assoc. Professor of Psychology, Vassar College | Morristown | FE |
| Sara Beth Waldron | Drew Sem. Dean of Campus Life -Student Affairs | Warren Twp: Mt. Horeb | FE |
| Kimberly Wecht | Director of Mission \& Pastoral Care Pitman Manor | Stratford | FE |
| Catherine Williams | Lancaster Seminary: Prof. of Worship and Preaching | Princeton | FE |

APPOINTED TO SERVE IN ANOTHER ANNUAL CONFERENCE (I346.1)

| Eric Helms | Upper New York | Thorofare: St. Paul's | FE |
| :--- | :--- | ---: | ---: |
| Robyne Mayer | Desert Southwest | Branchville | FE |
| Donnie W. Mitchell | North Carolina | Little Falls UMC | FE |

## APPOINTMENTS

| Jun Namkoong | North Georgia | Wayne:Bethany | FE |
| :--- | :--- | ---: | ---: |
| John Wheatley | Eastern Pennsylvania | Califon | FE |

SABBATICAL LEAVE - (II352)

LEAVE OF ABSENCE FOR THIS APPOINTMENT YEAR (I354.1)

| Holly Hughes-Cartwright | 16th year | Keyport: Calvary | FE |
| :--- | :--- | ---: | ---: |
| Matthew Na | 2nd year | Hasbrouck Heights: <br> Cornerstone | FE |

PERSONAL LEAVE - ( $9354.2 . a)$

| Kristen Helms | 2nd year | Thorofare: St. Paul's | PD |
| :--- | :--- | ---: | ---: |

FAMILY LEAVE-(II354.2.b)

| William Benjamin | 1st year | Woodlyne: Asbury | FE |
| :--- | :--- | ---: | :---: |
| Allyson J. Estes | 4th year | Hamilton: Neptune | FE |

TRANSITIONAL LEAVE (II354.2.c)

| Malis De La Fe Rodriguez | 1st year | Vernon | PD |
| :--- | :--- | :--- | :--- |

INVOLUNTARY LEAVE (ף 355.1)

MEDICAL LEAVE (9357)

| Wayne Ackerman |  | Manahawkin UMC | FE |
| :--- | ---: | ---: | ---: |
| Maria del Pilar Vizcarrondo |  | Paterson: Trinity | FE |
| Barbara Frohoch |  | Marmora: Trinity | FE |
| Matthew A. Linden |  | Middletown | FE |
| Thomas R. McKee, Jr. |  | Jackson | FE |
| David Turner |  | Parsippany | FE |

APPOINTED TO ATTEND SCHOOL (ף 416.6)

| Hyekyung Pauline Kang |  | Arcola KUMC:Paramus | FE |
| :--- | :--- | :--- | :--- |

DEACON'S PRIMARY APPOINTMENTS (when other than the local congregation)
DEACON'S PRIMARY APPOINTMENTS (when other than the local congregation)

| Marilyn Balzer | Special Education Teacher, Washington Twp. School District | Washington | FD |
| :--- | :--- | ---: | ---: |
| Diane Dyson | Hunterdon Medical Center | Bloomsbury | RD |
| Stephen Faller | Capital Health Systems, Trenton, NJ | Pennington | FD |
| Gary Frieze | Drug Counseling Center, Kearny, NJ | Kearny:Grace | FD |
| Susan Illiff | CPE Supervisor, Overlook Hospital, Summit, NJ | Westfield:First | PD |
| Shelley Pinner | Petpal Inc. Mount Ephraim | Mount Ephraim | FD |
| Delta Rojas Terrero | School Social Worker, Pennsauken School District | Trenton: Wesley | FD |
| Susan Victor | Dir. of Counseling and Support Services, Womanspace, Inc. <br> Mercer County, NJ | Princeton | FD |
| Laurie K. Zelman | Case management, New Bridge Services | Montville | FD |

DIACONAL MINISTERS

| Molly B. Foulkes | LOA | Red Bank, NJ |
| :--- | :--- | ---: |
| William N. Garrett | Director of Music, Hamilton Square: St. Mark | Hamilton Square: St. Mark |

## APPOINTMENTS

| Christine Kamph | Paul's Run Retirement Community | Crosswicks |
| :--- | :--- | ---: |
| Ruth Townsend | Director of Christian Education | Newfoundland |
| Susan Zahorbenski | Piscataway Regional Day School | New Brunswick |

DEACONNESSES (para 1313.3c)

| Choong-Hee Lee | Director of Family Ministry | Korean Community Church |
| :--- | :--- | ---: |
| B. Lee Manns | Lay Chaplain, Pastoral Care Virtua Hospital, Marlton Division | Cherry Hill:St. Andrews <br> UMC |
| Helen McCahill | FISH/Caring Friends Ministry, Ocean Grove | Ocean Grove: St. Paul's |
| Halina Mui | Comptroller, UMW National Office | Wesley UMC |
| Juanita Rodriguez | Field Nurse-Bayada Home Health Care | Lakewood - Christ UMC |
| Mollie Vickery | Outreach Director, CUMAC/ECHO, Inc. | Franklin Lakes |
| M. Scott Vickery | Exec. Sec'y Community Relations, Off. Of Deaconesses \& Lay <br> Missioner | Franklin Lakes |

## REPORTS

## Episcopal Address

## The Why of GNJ

North Korea is testing missiles for nuclear war heads to eventually reach the United States. Leaders are using poisonous chemical weapons on their own people. There are rumors of war, talks of border walls, efforts to cut health care, churches are closing, our sons and daughters and grandchildren are addicted to heroin, and racism, xenophobia, classism and sexism are in our communities and congregations. The world needs the grace and teachings of Jesus Christ. The Gospel's message is as urgent today as at any other time in our history.

While some talk of the end times, which we have heard in every generation, others believe these are the times God has called you for, to be God's healing and redemptive love.

I rejoice that God's grace is at work through disciples of Jesus Christ who are stirring up faith, hope and justice in communities and in the church. Through the Holy Spirit, these disciples are transforming lives and making disciples. More often than not, we are finding these disciples in our most vital congregations. That's why we call and equip spiritual leaders to grow vital congregations to make disciples of Jesus Christ.

We have amazing disciples who are stirring up faith, hope and justice in the community. Suzanne and Keith Dice of the Red Bank UMC started The Backpack Crew whose motto is, "it's hard to be awesome when you are hungry". Each Friday, The Backpack Crew delivers to schools 175 back packs filled with food for students who are on the breakfast and lunch program at school and who often do not have enough food on the weekend. They are working with church and community volunteers and they are inviting people to church through the ministry.

Abena Abusa, in addition to chairing the staff pastor relations committee at the New Brunswick Church, collaborates with 15 community organizations to host seminars and programs on immigration, homelessness and healthcare for the poor.

Kristen Skrobanek stirred up hope and justice through Trinity Church in Mullica Hill by starting Your Place at the Table to feed people. She has collaborated with a bank to offer budgeting classes, local farmers to provide fresh food and the Rotary Club to increase food contributions.

What do children walking home with backpacks or the homeless in New Brunswick or people who need a meal in Mullica Hill do when they see our disciples stirring up faith, hope and justice? I think in their own way, they say, REJOICE!

Rejoice! God is not done with us. God has a future with hope for us!

## Rejoice

To rejoice is to recognize that God is in the mix, God is the author and creator of the church and every good work we do together. God has, is and will continue to guide our ministry and progress.

Rejoice in the Lord always and again I say rejoice. We choose joy because happiness isn't enough. Happiness is dependent on an outside stimulus to generate good feelings within. Joy is rooted in a redeeming faith and eschatological hope, a future conviction that no matter how bad things seem, everything works for good for those who love God. -Romans 8:28

Happiness is breaking an attendance barrier on Easter Sunday morning. We feel a sense of accomplishment. Joy is the one family who comes back following Easter Sunday because the Holy Spirit stirred in their heart. They continue to come and go through a complete transformation of their faith, how they parent and how they engage in the world. The family decides to be baptized together. That's joy.

Joy is sustained by a hope that lives at the edges of faith that is rooted in the conviction that God's grace prevails, that love wins, that Jesus Christ makes all things new, that we will see the new city, the new Camden, the new Newark, the new Atlantic City, the new Jersey City, the new Trenton and every city, town and community in GNJ renewed, coming down out of heaven from God, prepared for you and for me. Rejoice! -Revelation 21:21

## Rejoice in Our Progress through the Strategic Plan

God is doing a new thing through GNJ and we rejoice in the progress we are making. In 2014 we embarked on a bold strategic plan that said we are going to turn things around. We built on our past and moved to the edges of faith where today we are finding hope and joy. Since starting on the strategic ministry plan, just three short years ago, together:

## REPORTS

- We developed five new resources to accomplish the plan - Team Vital, Coaching, PaCE groups, the Laity Academy and Communities of Hope.
- We aligned our budget, staffing, ministries and superintending to focus on congregations and moved more energy and resources into the mission field.
- We increased the number of disciples in small groups from $43 \%$ to $79 \%$ in our congregations.
- We increased the number of disciples engaged in hands-on mission from $8 \%$ to $50 \%$.
- We increased mission giving from $\$ 349$ per worshiper to $\$ 356$, that's a quarter more million dollars going to mission. Our churches raised $\$ 5,452,346$ million to combat malaria, rebuild homes and lives following Superstorm Sandy, and engage in mission through our congregations.
- We started 26 new faith communities.
- We grew vitality from $16 \%$ of our congregations being highly vital to $34 \%$. Listen to this, we have also made significant progress in a new area of measurement that tests how well our congregations are doing on moving forward the five markers of vitality. Forty-four percent (44\%) of our congregations are moving the markers forward. We have the third highest percentage in the United States. The turnaround is taking shape.

Rejoice for all God is doing in and through us. These numbers represent people, lives changed, disciples engaged and people served. We are about people and God's healing and redemptive grace for their lives.

## Rejoice in our Commitment to Excellence

God's love is at work in and through us and others are noticing. Our Vital Mission Partner, A Future With Hope received the Innovative Program of the Year award from NJ VOAD. A Future with Hope has now repaired 256 homes, with 11, 810 volunteers from 46 states and 3 countries and raised more than $\$ 17$ million dollars.

Our new MRC, The Mission and Resource Center won the New Good Neighbor Award from NJ Business and Industry Association and NJ Magazine. This award is for development projects that contribute to NJ's economic growth and are aesthetically beautiful. The MRC is becoming a resource being used by churches, Vital Mission Partners, regional ecumenical gatherings, community organizations, Drew School of Theology and the Northeastern Jurisdiction. More ministry, more service to the community and the MRC is saving us money and it is paid for. Now that's worth celebrating!

We do not go looking for awards, but we seek to serve God with excellence. Recently the denomination recognized serving God with excellence in our communications team who earned six awards. Our sister Vital Mission Partner, United Methodist Communities, formally United Methodist Homes, won four communications awards. That's 10 communications awards in GNJ. The most within the denomination.

It hasn't been easy, but we are experiencing joy in what God is doing through us. One of the places that has been hard is making new disciples or professions of faith. I am happy to report that two of our congregations are receiving The One Award from the General Board of Discipleship because they grew in the numbers of professions of faith.

The first is Emmaus Church led by Don McMahon. The congregation went from zero professions of faith to eight in 2016. The second is Panther Valley Church led by Ninabeth Metcalf. The congregation went from zero professions of faith to six in 2016.

These two churches are connecting more with the community, creating inspiring worship, developing youth and small group ministry, developing a culture of hope and inviting people to receive God's grace through Jesus Christ.

Please join me in congratulating and thanking Rev. Metcalf, Rev. McMahon and the laity for their leadership and commitment to making new disciples for the transformation of the world.

Rejoice! God is at work through GNJ.

## Our Challenges

While we rejoice, we are not without our challenges. James said:
"When you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing." -James 2:1-2

While we have much to be joyful about, our congregations, world and denomination are experiencing challenges.

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## Denominational Fear and GNJ Conviction

As a denomination, we are not of one mind about homosexuality. Some are saying we cannot stay united. We hear that we will divide. I disagree. The church has never fully agreed on anything. In the past we were divided over slavery, ordination of women, and segregation. United Methodists found a way to come back together.

What if this time we said, "We will not let our differences divide us but allow our common mission to guide us. Let's model what it means to be diverse culturally, ethnically, geographically and theologically and guided by common mission."

Let it begin with us. Let GNJ lead the way.

To do this we will need to move to the edges of our faith where hope and joy live.

I will be a bishop of the whole church. I will work to ensure people, ministries and congregations are not hurt as we move forward. While some talk of division, I intend to keep GNJ together as one conference. A place where orthodox, progressive and middle viewpoints can thrive and grow. Where liberals and conservatives can draw upon their rich understandings to make disciples of Jesus Christ for the transformation of the world. This will be a significant challenge. Let joy be our aim, not happiness, joy in diversity not happiness in uniformity.

If the denomination maintains its present policies, I want all our clergy to be pastoral as they serve their communities and unique contexts. I want all our congregations to live out their calling. Our unity will not be in a theology or polity but in Jesus Christ and the mission of the church - to reach new generations of disciples and engage in transforming lives, communities and the world.

If our denomination changes its polity, I will not make appointments to intentionally disrupt the practices and theologies of a congregation. I will not draw attention to our differences creating division in our congregations or GNJ, but call attention to how Jesus loves us even more because of our differences. Jesus gathered people who were different from one another and united them toward a Gospel vision of God's reign. We can be diverse and thrive! We can be unique and work together toward a common mission! We can understand the scriptures differently and remain united in Christ Jesus. I rejoice in our diversity.

As I serve as bishop of the whole church, I ask you to serve with me as leaders and disciples for the whole church no matter our theological or political views. After all, when we worked on Sandy homes, no one asked us our view on LGBTQ people. No one asked us when we sent kids home with backpacks full of food our theological view point. Instead they pointed to the love we had for them and one another and thought, this is what companions of Jesus looks like.

Let unity in diversity begin with us. Let GNJ United Methodists lead the way.

## World Challenges

I am deeply concerned about the geopolitical shifts in our nation and world and call all of us to a faithful and biblical response by the church. The scriptures have been clear from the beginning, we are called to welcome the stranger, the refugee and the immigrant. In a world where leaders engage in rhetoric that heightens conflict, we are called to stand firm in our values and engage in conversation that glorifies God and witnesses to the life of Jesus. In a world, whose aim is happiness through wealth, pleasure and consumption, we are called to move to the edges of our faith to choose joy, service and sharing.

The congregations that are bold in offering a more Christ-like way, will capture younger generations, deepen the faith of their disciples, and model for the world the first century church.

Let it begin with us. Let GNJ United Methodists lead the way.

## Congregational Challenges

While we are witnessing renewed growth and vitality in many congregations, we also saw 301 churches decline in worship attendance and five churches discontinued or merged in 2016. Today we are 18 congregations fewer than five years ago. In 2013 we commissioned a study that said we would be 123 congregations fewer by 2030. Our challenge is the culture has changed and we are not adapting fast enough. We are not connecting with new and younger potential disciples of Jesus Christ.

It does not have to be this way. We do not have to follow the pack, we can change. We can connect with the people in the community. We can continue to create new worship and ministry experiences.

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The Greenhouse Church that we launched last year to connect with millennials is now worshiping 90 disciples in two sites. We can connect with new and younger generations to make disciples of Jesus Christ.

Let it begin with us. Let GNJ United Methodists lead the way.

We rejoice with Paul in our challenges, knowing that challenges produce endurance, and endurance produces character, and character produces hope, and hope does not disappoint us. -Romans 5:3-5

## Path Forward

The challenges seem daunting, but the path forward is clear, critical and doable. The path is not hard and it is not elaborate, it focuses on four pillars to support a growing GNJ mission: passionate faith, transformational leaders, vital mission congregations, and money.

## Path Forward, Passionate Faith

Deep, passionate faith is the first of the four pillars to grow our mission. Passionate faith is a source of joy and it attracts new generations of believers. Passionate faith is contagious.

Sometimes things get in the way of our deep passionate faith. Emotion, for example can be dependent on outside stimulators - a fiery sermon, an upbeat song, or inspiring reading - then we are manufacturing faith that requires one inspirational moment after another. Think of Jesus' life or Paul's life, both exemplified deep faith but we read of only a few emotional experiences in their lives. Instead, their faith welled up from within.

Passionate faith welcomes wisdom and thinking. It harnesses both inspiration and knowledge. It is not reactive but deliberative - based in prayer, study and experience.

Passionate faith is enthusiastically living your faith every day - enthusiastic, faithful, everyday!

Passionate faith is nurtured, shaped and deepened through three key ministries of the church - worship, small groups and hands-on mission in the community. In fact, these three vitality markers increase disciples' participation in the other two vitality markers, generous giving and making new disciples. Focus on worship, small groups and hands-on mission and the rest will follow.

That's why we will continue to equip church leaders to lead worship, small groups and mission. Team Vital, Communities of Hope training and lay leadership development will all focus on developing passionate faith through these three markers of vitality.

Passion is also grown through young people. Their enthusiasm and youthfulness inspire faith in others. A group of GNJ leaders developed a comprehensive student ministry plan so that by 2027, GNJ will produce:

- A vibrant youth ministry in $60 \%$ of our congregations attracting 12 or more teenagers per church,
- An innovative campus ministry on 10 college campuses reaching more than 1,000 students a year,
- A $21^{\text {st }}$ century premiere camping experience for students and
- An IGNITE experience that attracts 5,000 students annually.

I invite you to come along with us and create a Next Generation Ministry that will attract and make passionate student disciples of Jesus Christ.

## Path Forward, Transformational Leadership

Leadership is the second pillar for our path forward. Leaders, both lay and clergy, set the pace, tone and direction for disciples and the congregation. GNJ's pacesetting leaders exhibit one or more of three types of leadership: fruitful, transformational, and apostolic.

We believe every leader can be fruitful, growing the health and vitality of the congregation. Fruitful lay and clergy leaders increase vitality by growing worship, small groups, hands-on mission, giving to mission and making new disciples.

Sheila Brown of Milton UMC is a fruitful leader. She first led the children's ministry, where the Sunday School and VBS have experienced growth and is one of the most vibrant children's ministries in the Skylands District. Sheila is now leading the

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evangelism ministry. She approaches ministry with a passion for sharing the good news of Jesus Christ, and is a great equipper of others in leadership in her own congregation and throughout the district.

Luana Cook Scott through passion, strategic outreach and engaging laity has led Milford UMC to be highly vital in four years. They grew worship, small groups and community outreach and the congregation moved from 0\% Shared Ministry giving to $100 \%$ in four years. There is movement from uncertainty to faithful response and engagement.

We believe that lay and clergy leadership can excel to be transformational leaders. Through the Holy Spirit, transformational leaders change lives and change the culture and attitude of the congregation. They lead the congregation to be more welcoming of all people, make new disciples and engage the congregation in ministry and mission with the people in the community.

Three years ago, Roebling UMC was on the verge of closing. That changed with the arrival of McWilliam Colon. Under his leadership, the average worship attendance went from 20 to 35 people, Shared Ministry and billings were paid in full in 2015 and 2016. The congregation began to reflect the diversity of the community. New programs were added that connected the church to the community, such as a food program, a music school, a blood drive and lots more. He is a transformational leader because he has changed how the church thinks about itself, mission and the community.

Haddon Heights UMC led by Ayn Masker, has grown from an average of 38 to 60 worshipers each week. They have explored new worship styles and services, and are connecting with the families of their preschool through the pastor's music lessons to the children in the school. The church has started a new worship service at a McDonald's. Ayn is a transformational leader because she is changing how people think about worship.

We believe there is potential for many of our leaders to be apostolic. These are mission driven leaders who find and make a way when others do not see a way forward. They multiply people, gifts and resources.

Peter, Paul, John Wesley, Francis Asbury, Harriett Tubman, Mary McLoud Bethune, Anna Howard Shaw, Henry Appenzeller, Pat Bruger and Wilbert Mitchell are apostolic leaders. When others did not see a way, they found a way. They created movements, organizations, ministries and systems to sustain and grow the mission.

GNJ leadership is committed to come alongside all willing and ready lay and clergy leaders to develop their gifts and potential to be a difference maker in the life of the church and community.

To strengthen lay leadership, we are in the process of creating a laity leadership development initiative that will bring all laity training under one umbrella and create a seamless program for laity development.

For clergy, we are creating a leadership development plan to assist clergy to be fruitful and to increase the number of transformational and apostolic leaders.

We are also committed to further develop local pastors. We are working with Drew School of Theology to develop local pastors training to strengthen and grow present and future local pastors so they do not have to travel 200 or more miles to attend classes.

GNJ leaders will be inter-culturally competent and a 10-year plan for developing intercultural competence among our lay and clergy leadership has been developed to guide us. Fruitful, transformational and apostolic leaders all desire to be better at understanding and connecting with different cultures.

Today I give thanks and rejoice for the leaders of GNJ. I find we have leaders who are highly committed, want to learn, build relationships and seek results. You collaborate and take more risks for the mission. GNJ leaders bring me joy and I am honored to serve with you. I thank God for you.

## Path Forward, Vital Missional Congregations and Hope Centers

Vital congregations and mission centers are the third pillar. Vitality, growing the passion and fruitfulness of a congregation or mission center is life giving. Every time one congregation becomes healthier, all congregations become more vital. Let me illustrate:

Six years ago, Calvary Korean UMC was going through a very challenging time. They lost more than $60 \%$ of their membership. Today, they are one of the five fastest growing United Methodist Churches within the United States. It was not an easy

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turnaround. They had conflict. They had significant financial challenges. A newly appointed apostolic leader, Rev. Sang Won Doh got the congregation working together again. They built their small group ministry, refocused their mission in the community and around the world and connected with community. They started a new worship service for young adults and then built upon that and started a second site worshiping community. They have been a significant supporter of the Mission Fund and increased their Shared Ministry commitments, fulfilling $100 \%$ or $\$ 114,593$ in 2017. Calvary Korean UMC is a highly vital congregation that all of us can be proud of.

Vital congregations are the third pillar of our path forward. Through Calvary UMC and many other congregations, the witness and mission of GNJ is being strengthened. As you do your part in and through your congregation, collectively God's love heals lives and transforms the world through The United Methodist Church of Greater New Jersey.

## Rejoice!

We are seeing more and more congregations develop their vitality by:

1. Making new passionate disciples.
2. Creating inspirational worship,
3. Forming faith through small groups,
4. Engaging the community in mission and
5. Giving generously to mission.

In addition to vital congregations we are developing Hope Centers. Hope Centers have robust outreach ministries for children and youth, and provide services to the community. By the end of this year we will have five Hope Centers and 12 by the end of 2018. We are also working with seven congregations to repurpose their property to be a worship center and community center to address the needs of the community. Our urban centers are leading the way in this effort. Jersey City and Atlantic City churches have started conversations about how to transform their property into hope. These preliminary plans create church space, day care, affordable housing, senior housing and retail and offices. For some this may be hard to grasp but for the congregations and community, it is hope for their future.

To grow more vital congregations and Hope Centers, we will continue to offer Team Vital and Communities of Hope training and assist congregations in learning from each other through Bright Spots ministry. Bright Spots are learning from congregations who are excelling in growing the five markers of vitality. Peer to peer or congregation to congregation learning is one of the most effective ways to grow vitality.

I thank God for all our congregations and rejoice in the congregations that are growing their vitality.

## Path Forward, Money

Money is critical to our mission. While the church is consolidating, the mission need is growing. This consolidation has affected congregations' income. This is why the Council of Finance and Administration created a 2018 budget DECREASING the amount we apportion churches by $\$ 894,542$.

The Council on Finance and Administration changed the budget formula to a fixed percentage instead of a fluctuating amount that we apportion churches. The amount is $16.3 \%$ and CFA has also set a goal to decrease the percentage to $15.6 \%$ which is below the 2003 apportioned percentage.

I rejoice in the wisdom and leadership of CFA. I also call all of us to be more resilient. As the culture shifts, the church needs to identify how it will change to connect to make new generations of believers and regenerate itself.

While we are reducing the amount we apportion churches, we are developing other streams of income for the mission of GNJ. The increase of the United Methodist Stewardship Foundation of Greater New Jersey from $\$ 4$ million to $\$ 40$ million and an anticipated $\$ 42$ million by the end of June is because more churches are investing through the Foundation. Thank you. This has allowed us to create a staff team that will work with congregations on fundraising and raise funds through foundations and individuals. We have set a goal for the Foundation to be more than $\$ 100$ million by 2022.

Two of our other nonprofit corporations, A Future With Hope and Next Generation Student Ministries, formally the GNJ Camping and Retreat Board, will raise money for the ministries they oversee. These two organizations and the Foundation will support GNJ administration, building and communications ministry through the use of shared resources and services. While we reduce the amount we apportion to churches for Shared Ministries, we are increasing other giving avenues so that we will not just sustain our mission; we will grow it. I rejoice in the visionary and innovate leadership who are creating the opportunity for a regenerative GNJ.

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## Rejoice, God will See Us Through

We have great days ahead and we are engaged in a high-risk path that seeks to create a passionate church that is missionally engaged and reaches new generations of believers. It seeks new avenues to sustain the mission financially and to declare God is not finished with us yet!

It will take courage, collaboration and a focused determination to grow leadership, passionate disciples, vital congregations and money. We will choose risk over accepting the status quo, and learn through failure. We cannot tolerate trying to just maintain who we are, but accept that God is doing a new, big thing right here in Greater New Jersey.

Let United Methodists of GNJ lead the way.

I rejoice that God has entrusted us with the future of Christ's Church, that God has given us the minds, leadership, congregations, resources and rich cultural diversity for the journey. I rejoice that we have made strong progress on what we said we would do four years ago. I rejoice for this is God's time, this is GNJ's time, this is the church's time to be the difference.

Presented on May 22, 2017
John Schol, Bishop

## A Future With Hope

A Future With Hope (AFWH) is a GNJ Vital Mission Partner working to extend our conference mission and ministry. Organized in 2012 to provide relief and recovery following Superstorm Sandy, AFWH has accomplished the following in support of this ministry.

- Disaster case management services provided to 452 families
- Repaired or built 254 homes
- Housed and utilized the skills of more than 11,000 volunteers from 36 states and Canada
- Raised more than $\$ 16$ million dollars toward Sandy recovery efforts

Currently there are an estimated 3,000 families who have not yet completed their Sandy recovery and AFWH is one of the last remaining ministries still available to support these families. Working collaboratively with three other community partners we recently received access to funds in excess of $\$ 1.8$ million dollars to bolster our generous UMCOR grant and donations received through the A Future With Hope Mission Campaign. We are blessed by the continued support of many GNJ churches who serve as volunteer host sites, organize and send volunteer teams, provide volunteer meals and offer generous financial support.

When organizing, AFWH also recognized the need, and set aside funds for, rebuilding communities through community development ministry. While disaster recovery continues, AFWH is also expanding into this new area of ministry focusing in three areas.

- Engaging congregations and communities in Communities of Hope training. Communities of Hope trains congregations and communities in strategic planning, community organizing, systemic change, and working inter culturally. At the end of the training, each Community of Hope team has a community strategic plan to guide its work.
- Developing, overseeing and resourcing Hope Centers. Hope Centers are congregations and community centers affiliated with GNJ that identify and provide needed services within a community.
- Leading community economic development projects that include housing development and repurposing church buildings.

To date eleven GNJ United Methodist churches have completed Communities of Hope Training and have been commissioned to carry out their strategic plan. In the area of Hope Center development, CAMP YDP continues a successful turnaround with outstanding growth from 30 to 110 students enrolled in just 11 months. Additional Hope Center exploration continues in eight communities including Paterson, Jersey City, North Hudson, Camden, Roebling, East Brunswick, Bridgeton and Atlantic City. Our near term goals for this area of ministry include Communities of Hope Training for an additional 15-20 congregations and the development of 5 to 10 Hope Centers.

A Future With Hope is exceedingly grateful to Bishop Schol for his vision to create a God-sized ministry to support not only Sandy Survivors but all those in need throughout New Jersey.

Submitted by:
Bobbie Ridgely
Executive Director

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## Africa University

Africa University ended 2016 poised to celebrate its Silver Jubilee and eager to embrace new opportunities for transformative ministry over the next 25 years.

It is a great joy to recognize and thank the Greater New Jersey Conference for a 100 percent investment to the Africa University Fund (AUF) apportionment in 2016. All ten conferences in the Northeastern Jurisdiction led by example, giving to the AUF at 100 percent or higher for the second consecutive year. In 2016, the tremendous commitment to connectional giving and participation of local churches enabled 34 of the 56 United Methodist annual conferences in the United States - up from 32 in 2015 - to invest 100 percent or more of their asking to the AUF.

The university community acknowledges, with heartfelt appreciation, the many ways in which the Greater New Jersey Conference has been active, faithful, and generous in helping Africa University to realize its mission.

Through Africa University, the Greater New Jersey Conference helps young people to discover and sharpen their gifts for leadership. The dream of the global United Methodist Church is alive in the contributions of the university's 7,000+ graduates. More than 90 percent of these graduates are still in Africa, serving communities in 32 countries. Currently, more than two dozen Africa University graduates are missionaries in Africa, Latin America, Asia and Europe, under the auspices of the General Board of Global Ministries of The United Methodist Church. People who would otherwise be on the margins are actively bringing God's grace, peace and abundance to the lives of others.

Over the past year, your Africa University has continued to evolve and serve by:

- Restructuring its academic units in order to remain relevant and provide a broader-based education to meet new demands in the African workforce.
- Providing leadership formation experiences and learning for more than 1,400 students from 26 African countries. (Contrary to the norm for African higher education institutions, women represented more than half of the student body.)
- Generating new knowledge and capacity to support peacebuilding and to improve food security, human rights, and leadership for the African continent.
The ongoing support of the Greater New Jersey Conference is of vital importance to Africa University. As part of its observance of AU's $25^{\text {th }}$ anniversary, we invite the individual members as well congregations and districts of the conference to celebrate Africa University. Engage in a season of daily prayer for Africa University. Join Africa University's honorary alumni association. Consider hosting a special "AU@25" event or Africa University Sunday in your local church or area. Use your event to increase awareness of Africa University's ministry and invite attendees to each give at least $\$ 25$ each in honor of the $25^{\text {th }}$ anniversary.

Thank you for your unwavering response to the call to faith, hope, action and renewal in the world. We pray that blessings continue to abound for all who lead and serve in disciple-making ministry in the Greater New Jersey Conference.

Submitted by:
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## Archives and History, Commission on

2016 was a fruitful year for the Commission on Archives and History (CAH) as we engaged in the ministry of memory. We equip clergy and lay leaders to strengthen our Wesleyan identity, as we fulfill our Disciplinary mission to identify, preserve and make available the historic record of ministry within GNJ. Highlights include:

Ancestry.com: Our GNJCAH page on Ancestry.com received a total of 481,790 hits between its inception in February 2016 and December 31, 2016. Our closed church vital statistics (births, baptisms, deaths, marriages, etc.) have been digitized, are now being searched on a daily basis and are available far beyond GNJ!

History Awards: We award the 2017 Robert B. Steelman Methodist History Award to the Friendship UMC in Monroeville, NJ, for submitting the best overall church history within GNJC this year. The Steelman Award is given annually to the local church that submits a history which best exemplifies an inclusive narrative on the life and ministry of the congregation from its beginnings to the present day. We congratulate Friendship UMC and especially commend Rick Krassow, Church Historian, for undertaking and completing an excellent church history. We award the 2017 Multi-Media Local Church History Award to Midvale United Methodist Church of Wanaque, NJ, which is recognized for submitting the best overall multi-media church history within GNJC. This is a special recognition, as this is the first-ever presentation of the Multi-Media Local Church History Award. We are excited to give that honor to Midvale UMC and commend Marie Mahler, Church Historian, for developing and

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submitting this unique local church history. We extend special thanks to each church and church historian who submitted publications for consideration this year. We are grateful for the high caliber of the histories we received.

Conference Historic Sites: We are presenting three nominations for Conference Historic Site status to be approved by vote of the 2017 Session of GNJAC. These three recommended sites are the St. John UMC in Fordville, NJ; Frankford Plains UMC in Frankford Plains, NJ and The Old Stone Church / St. Paul's United Methodist Church, in Nyack, NY (please see the individual recommendations for specific information about each church).

Archivist: Our volunteer archivist, Walt Jones answered 53 information requests ranging from membership, baptism, marriage, death, and local church information. He also worked with Ancestry.com to finish the digitization of closed local church records and make them available on the Ancestry website.

Speakers: We also supported local churches by providing speakers and attending celebrations. Our chairperson preached at Flanders UMC's $227^{\text {th }}$ Anniversary Service and attended the $150^{\text {th }}$ Anniversary celebration for Linden UMC. Another member spoke at both Flanders and Mendham UMCs. Our members remain available to support other congregations reflect on their Wesleyan identity and historic role within Methodist mission in GNJC.

NEJCAH: We continue to have a representative, Donald DeGroat, serving on the Northeast Jurisdiction Commission on Archives and History (NEJCAH) Executive Board, which gives GNJCAH a presence and leadership role on the jurisdictional commission. Additionally, four other commission members attended the 2016 NEJCAH Annual Meeting in Dover, Delaware in April of 2016, where our conference delegation actively participated in and supported the ministry of the Jurisdictional Commission.

Best Practices: Our recent publication, Celebrating the Ministry of the Delaware Conference, has been shared with other groups by Rev. Fred Day, General Secretary of the General Commission on Archives and History (GCAH), as a model for promoting their mission. Further, GNJCAH is still being utilized periodically as an example in the GCAH social media outlets. We are thus becoming known in our connectional circles as a leader in the field.

Digital Library: We began moving our digital library to Internet Archive (IA) website. IA is a free service that will allow us to post an unlimited amount of historical material on the internet. To date, all of our Historical Trail and Circuit Rider publications (SNJ \& NNJ historical journals) have been uploaded to the IA website through the dedicated efforts of Mark Shenise. Moving our digital library to the IA website will significantly increase the volume of historical resources we are able to make available online without raising GNJC data rates.

Heroes of Faith: During the coming year, we plan to develop a series of short resources that tell the stories of our "Heroes of Faith." Our goal is to highlight inspirational faith stories, especially those of laity. As the project develops, we hope to highlight stories about vital ministry in our present and reinforce that preserving our history is simply about telling our story faith.

Hispanic/Latino Working Group: Our chair attended a GCAH conference led by the Committee on the Study of the History of Hispanic/Latino United Methodism held in October at Drew University in Madison, NJ. The agenda was to identify ongoing efforts to collect, preserve and publish the story of Hispanic/Latino ministries within NEJ and to develop strategies for strengthening those efforts. As a result, GNJCAH plans to partner with the GNJ Committee on Hispanic/Latino Ministries to create a working group to craft strategies that will work within our conference.

Archival Depository: We provide for the safekeeping of the historical records of all closed churches within the bounds of our annual conference and its antecedents and for the retention of corporate records of conference boards, agencies and committees. Our collection is housed in a fire-safe and climate controlled archival depository located in the GCAH vault at Drew University in Madison, NJ. Our archives space is secured through a unique and cost effective rental agreement with GCAH, which insures the preservation of our historical records and models good stewardship by limiting the impact of archival costs on our shared ministry budget.

Resourcing: In addition to the items noted above, CAH continued to fulfill its Disciplinary mandate by posting resources on our CAH webpage on the GNJ website and by hoisting a display table at annual conference.

Collaboration: We co-sponsored a program entitled "Celebrating the Ministry of the Delaware Conference" on November 12 ${ }^{\text {th }}$ in collaboration with the Mt. Zion UMC in Lawnside, NJ and the GNJC Historical Society. Bishop Ernest S. Lyght spoke about the history and unique spiritual experience within the former segregated conference of African American churches within the boundaries of the present GNJC. He identified what African American Methodists both gained and lost when the Delaware Conference was integrated into the Caucasian SNJ \& NNJ (predecessors to GNJ) Conferences. The local history tour focused on the historical significance of Lawnside and Mt. Zion UMC in the resistance to racial prejudice and the struggle for African American self-determination. The day was a success, with many laity expressing appreciation for us honoring an important part of their spiritual heritage. We were privileged to support Mt. Zion's ongoing effort to lift up the historical significance of their

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congregation's witness and mission, which includes leadership in the formation of the Underground Railroad, providing a safe haven for freed blacks and escaped slaves prior to and during the Civil War, and being a place of security and support for African Americans to this day. Many participants expressed that they found the day very moving. Several African American participants expressed appreciation that the program honored the uniqueness and vitality of the spiritual heritage in which they were raised, but had become distanced from due to the integration of their churches into the Caucasian church's structural culture. Others expressed gratitude for Bishop Lyght identifying how African Americans provided leadership and important social justice witness within the greater church, through resistance to racial prejudice and by modeling the role of women in lay leadership. One attendee even stated that the program helped her see that her community was not helpless but, in fact, spoke truth to power through their efforts to resist racism and embrace self-determination. Likewise, many Caucasian participants expressed a new level of awareness about how difficult the African American experience has been and gained greater sensitivity to how contemporary issues are experienced within the that community. All throughout the program was woven the power of faith to undergird and transform lives and the ongoing witness of the Methodist church, all be it imperfect, to embrace a vision of racial inclusion and social justice, and provide consistent opportunities to move in that direction.

## Submitted by:

Rev. John D. Callanan, Chairperson
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## Boston University School of Theology

Greetings in the Spirit of Jesus Christ! The Boston University School of Theology (BUSTH) travels with you in the vital journey of seeking God, building knowledge, and equipping leaders for the church and society. We celebrate our students, alums, and church partners, who join hands in serving God and building toward transformed communities.

## BREAKING NEWS:

- Congregations: We welcomed Jonathan Calvillo as a new faculty member in sociology of religion, leading us toward better understanding of congregations and faith identity. See also our website of congregational resources: http://www.bu.edu/cpt/current-projects-2/congregational-research-and-development/.
- Doctor of Ministry: The DMin program in Transformational Leadership is soaring with deeply committed student cohorts who are widely ecumenical, culturally diverse, and increasingly global. The blended model includes intensives, online courses, and close work with faculty mentors.
- Scholarships: We multiplied funding for student scholarships and housing, including the Vincent Machozi Scholarship for African students who seek to cultivate ministries of compassion, justice, \& peace in their homelands.
- Religion and Arts Initiative: The Initiative sponsored a hymn-writing contest this year, complementing the photography contest last year and STH's rotating art exhibits. The current exhibit focuses on ecological healing: "Sense of Place" by women print-makers from Ecuador and Maine.

PARTNERING FOR MINISTRY AND TRANSFORMATION: Preparing students for ministry means meaningful partnerships with the local spiritual community.

- Congregational courses: Courses in congregations with church leaders and students learning together.
- Religion and Conflict Transformation Clinic: Internships, workshops, and projects that foster justice and reconciliation.
- Travel seminars: Courses engaging local communities on Arizona-Mexican border and in Cuba, Germany, and Indonesia.
- Ecumenical partnerships: Continuing close work with UMC, AME and other Wesleyan denominations, while building strong programs with the Episcopal Church and United Church of Christ.
- Partnership with Hebrew College: Joint courses and public events, plus co-sponsoring The Journal of Interreligious Studies. The focus is on enriching theological education and developing religious leaders who are faithful and wise.


## TAKING ACTION GLOBALLY AND LOCALLY:

- Campus action: Work with Boston University to improve accessibility and sustainability: to provide full access for all persons (a work in progress) and to live sustainably with the planet.
- Internships in global service and peacemaking: Student-initiated internships for service with communities across the world, and for just peacemaking projects with international organizations.

RENEWED COMMITMENT TO JUSTICE: Celebrating differences while joining together for action.

- Standing with Standing Rock: Several BUSTH students and alums joined indigenous peoples at the Oceti Sakowin Camp in North Dakota to protest the pipeline on sacred Sioux land.
- Deep conversations: Faculty, students and administrators have led deep conversations on issues that divide, but with respectful listening that builds community life and communal action.


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## OTHER NOTABLE HEADLINES:

- Our own Associate Dean Pamela Lightsey was featured in Boston University's 2016 Annual Report for her pursuit of justice, empowerment, and change.
- Our graduating senior, Rev. Mariama White-Hammond (AME) led the Boston Women's March, and some 75 STH faculty and students marched, calling for social and ecological justice as we build new futures in the United States.
- Students of all theological and social orientations are asking and then acting: "What can I do to make this world better?" "How can I witness to my Christian faith?"

As BUSTH looks back on 2016, it celebrates transformational leaders who have loved God and cared mightily for God's world. Their living legacy gives us hope and courage for the future.

Submitted by:


Mary Elizabeth Moore, Dean

## Cabinet

The United Methodist Church of Greater New Jersey equips spiritual leaders to make disciples and grow vital congregations to transform the world. Within that broader mission, the cabinet is charged with the specific responsibilities of being missional strategists for the Conference and specifically in each of the districts and regions where we serve. We celebrate that we are moving forward in Greater New Jersey's turn-around goal of reaching 41\% highly vital congregations by 2018, knowing that there is still work ahead for us. Over $30 \%$ of our congregations are growing in worship attendance. New worship experiences, new opportunities for hands-on mission, emerging communities of hope, growing our small group ministries and increasing our mission giving through shared ministries and beyond are other signs of renewed life, commitment and a hope-filled future in Greater New Jersey.

This year, we celebrate some beginnings and endings. The Rev. Dr. Varlyna D. Wright will end her six-year term as District Superintendent of the Capital District in June. Varlyna will relocate to Georgia to continue to live out God's calling on her life. We will miss her voice and insights at cabinet's meetings. We also celebrate the beginning appointments of two new district superintendents: The Rev. Glenn Conaway and The Rev. Frank Davis who will be serving the Delaware Bay and Capital Districts respectively. Both pastors have had fruitful and growing ministries and will bring great gifts and experiences to the cabinet. We give thanks to God in the midst of these transitions.

The impact of the Cabinet's ministry is strongly felt by those churches and pastors that engage in the resourcing we offer. Cabinet members are currently engaged in coaching clergy, facilitating churches in Team Vital, and leading PaCE groups. The annual church conferences have been refocused to provide opportunities to engage in learning and meaningful conversation among the laity to help to move the church forward.

Our regional teams are creating workshops to help churches learn and grow into what it means to be in ministry in today's reality. The Central Region offered a day of dynamic worship resourcing with Doxology. The Southern Region has partnered with Horizon Stewardship Foundation to offer a retreat for clergy; as well as a training program for local churches called Revolutionary Stewardship. The Northern Region sponsored Outbound, a day of resourcing focused on making disciples and evangelism. All of these resources are helping local churches and clergy grow as vital congregations.

The Cabinet is given specific responsibility to work with the bishop in making appointments. In doing so, we work closely with the Staff Parish Relations Committees of our local churches to identify needs and clarify the future missional opportunities in the church and community. In the appointment process, the Cabinet reviews a pastor's willingness, passion, ability, and track record to engage a congregation in being faithful and fruitful, with the goal being to maximize disciple making throughout the Conference. Pastors are also invited to request consideration for open churches during the appointment season, providing additional information in the discernment process. We have found this new practice to be very helpful.

The 2012 Discipline added the term "Chief Missional Strategist" to the job description of the District Superintendent. We live into that through our maintenance to mission goals. Maintenance work is important. However, if all your time is spent on work that will need to be done over and over you will simply stay in the same place. It is the focus on mission work that resources congregations and helps us move into the new mission field. The goal of the cabinet is to spend $20 \%$ of our time in maintenance work, $60 \%$ of our time resourcing congregations through Team Vital, Coaching, PaCE groups and other resources; and $20 \%$ of our time in the new mission field.

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In order to evaluate our progress towards this goal, time surveys have been done. Initial reports indicate we are making progress in certain areas. We have transferred the administration of our resources to the Connectional Ministries Team. Our Administrative Staff is now making sure needed reports are in on time. There is still work to be done in other areas. We are working on transitioning conflict matters to the Episcopal Office. We also need to do more work in evaluating the load of our Conference agency responsibilities. The area that we need to focus on most is the $20 \%$ of time that is to be spent in the new mission field and creating new faith communities.

In the midst of the progress and challenges we are heartened to know that this division of our time has resonated with our churches. We continue to hear stories from congregations who are looking at how their church spends their time, specifically working towards spending more time in new mission work and resourcing the congregation to make this possible.

Moving forward, however, there are challenges that the Cabinet faces. While we celebrate moving closer to our conference goal of $41 \%$ highly vital congregations, sustainability is an issue. Over the past ten years $25 \%$ of our full-time appointments moved to part-time and the total amount for clergy salaries dropped by more than a million dollars, creating appointment and ministry challenges. Congregations living off endowments for many years have used up these funds and the current level of mission and ministry is no longer possible. Second, the richness of our diversity within Greater New Jersey is a blessing and a gift to be celebrated, but creates recruitment challenges to meet leadership needs of such a diverse church. Third, the changing culture requires that there be new approaches to ministry to which most laity and pastors have not been trained. Leadership styles that worked a generation ago no longer bear the fruit that they once bore. We need to learn new methods, but also grow deeper in our understandings of ministry in this new chapter in the church's life. Together we are working to develop new ways of ministry and mission as the next right answers.

Our next steps as a Cabinet include actively addressing these challenges in partnership with the Connectional Ministries Team and other teams within the Conference. The Cabinet is committed to engaging further in developing new church starts, second sites, and new worship experiences for new people, working with willing and ready congregations and leaders gifted in church planting. The blessing of our diversity requires that every pastor and church grow in cultural competency so that our congregations will more accurately reflect the communities and context for our ministries. In our work with pastors and congregations, we look forward to living out our conference's plan to combat racism and grow in our understanding of one another as children of God.

As we begin to look at new ways to serve Jesus Christ in the world, a major step will be engaging laity and clergy in rethinking and reimagining what it means to be a church sent into the world, and how we begin to live into apostolic leadership. This will require reflection, resourcing and an openness to rethink ministry so that together we will continue on the journey towards vitality and transformation that is Christ's call on all of our lives. The Cabinet is confident that the laity and clergy of Greater New Jersey together will meet the challenges ahead because we see the Spirit alive throughout our churches and communities. For God is with us - and in God is our hope.

Submitted by:
Myrna Bethke
District Superintendent, Gateway South

## The Centenary Fund and Preachers' Aid Society Report

The Centenary Fund and Preachers' Aid Society was established by charter granted in 1857. In 2000 the charter was amended to rename the corporation The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church. The purpose of the Fund is to provide maximum income, consistent with the preservation of principal, for the support of retired clergy and surviving spouses and dependent children of deceased clergy who have served in the Greater New Jersey Annual Conference.

Since inception the Fund has received more than $\$ 6.25$ million in donations; and from the earnings on these donations has provided grants to pastors and their families who have requested aid, loans to assist retired pastors obtain housing in Methodist Homes, and during the period 2004 through 2016 contributed more than $\$ 5.5$ million toward the funding of retiree healthcare. The Fund Balance as of the end of November 2016 was $\$ 10,962,380$; and the Distribution Base (amount that can be distributed without invading the principal) was \$4,688,270 before deducting the Fund's 2016 contribution of $\$ 547,072$ toward retiree healthcare.

To continue support for retired clergy and their families at the current level of over a half million dollars per year, donations are needed from pastors and churches. Reverend Douglas Miller is the Centenary Fund's Outreach Director and is working to increase our Donation Base. Donations to the Fund in 2016 were $\$ 49,223$.

The Fund's Finance Committee Chair is Keith Helsby. Other members of the Fund Board are Charles Bender Jr., Jennifer Lovallo, Grace Pak, Steve Poloff, Dennis Poane, Jack Scharf, David Wiley, and John Cardillo (ex officio). In July, 2016, the

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Board moved its Funds to be invested by the Stewardship Foundation, adding more than $\$ 10$ million to the Foundation. Currently our investments via the Foundation are in Wespath's Multiple Asset Fund which has a long term allocation of $65 \%$ equity, $35 \%$ fixed income and employs an investment approach guided by the Social Principles of The United Methodist Church.

We hope you will help us build up the Centenary Fund with your tax-free donations so that The Centenary Fund and Preachers Aid Society will be able to continue the substantial contributions needed in the future to fund retiree healthcare and to provide aid to retired clergy and their dependents.

Thank you so much for your support to date.
Submitted by:
Eleanor Hartley
Chair, The Centenary Fund and Preachers' Aid Society

## Christian Unity and Interreligious Concerns

The Commission on Christian Unity and Interreligious Concerns is happy put forward the report for the year 2016.

The Committee met twice in person in the fall, once in February and once over a conference call in April. We are committed to the purpose and goal of our agency and took the challenges of the current society in our meetings.

A committee member has attended the Episcopalian Diocese Annual meeting as the representative of the Annual Conference.

Four people (two clergy and two lay) have attended the National Workshop on Christian Unity in Minnesota to be trained to serve our Conference and their congregations.

We have actively been involved and participated in the New Jersey Council of Churches participating in their theology discussion groups, issues and Actions Day.

We have presented two Bishop's Awards for Christian Unity at the 2015 Session of the Annual Conference, one to the Church that involved in ecumenical activities and the other to an individual who has contributed to Christian Unity in society.

We are actively involved in World Methodist Conference, World Council of Churches, and Religions for Peace, USA and the denominations office of Christian Unity.

The Committee would like to propose the following programs for the coming years:

Creating an Interfaith Bus Tour, participating in the District Days of Learning with ecumenical unity topics, continuing our work with New Jersey Council of Churches, World Methodist Conference, World Council of Churches and the National Workshop on Christian Unity, and also continuing to seek and promote ecumenical work by presenting Bishop's Awards for Christian Unity.

The chairperson is actively involved in Ministerium of Scotch Plains and Fanwood, New Jersey. The Scotch Plains-Fanwood Ministerium is comprised of clergy from various faith communities, along with leaders of non-profit organizations, the school district, and civic leaders from our two municipalities. He was given a chance to share the word of God on the occasion of Community Thanksgiving. He is also involving in the activities of "Union County Interfaith Coordinating Council" that facilitate regular interfaith meetings in order to make way for the building of bonds within the interfaith community. This Council respects and encourages the inclusion and welcoming of others regardless of faith, race or disability and strives to be proactive on social issues.

We as a committee request the members of the conference prayerfully consider to promote unity among ecumenical bodies in their local level and we do submit this plea for your prayerful consideration.

Submitted by:
Rev. Dr. Vijaya Kumar Chairperson
CUIR

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## Church and Society, Board of

All the glory and honor to our God who is the King of Peace and the Master of Justice!
For last quadrennial, Church and Society has diligently worked on the three areas of social justice, which are Immigration Justice, Criminal Justice, and Anti-Poverty Movement. At the first meeting of this quadrennial, Church and Society decided to continue to work on the same three areas from last quadrennial.

Recently, the right of immigrants and refugees has been one of the most heated issues in the US. Our Social Principle is crystal clear on the rights of immigrants "to equal opportunities for employment, access to housing, health care, education, and freedom from social discrimination"(Book of Discipline $\boldsymbol{\$ 1 6 2}$. H.) As United Methodists, we are urged to advocate the right of immigrants as basic human rights. In a response to the current issues of immigration and refugees, Church and Society is discussing a possible educational event on immigrants' rights as well as the sanctuary church movement.

As for criminal justice, Church and Society has recently supported the New Jersey State Senate's Legislation of Isolated Confinement Restriction $\operatorname{Act}(S / 51, A / 547)$ and Independent Prosecutors for Police Killings( $\mathrm{S} / 2469$ ). Both pieces of legislation were vetoed by the Governor. Then, the Church and Society co-sponsored the rally of faith leaders in New Jersey to end isolated confinement in the Trenton area on January 11, 2017. This rally was organized by New Jersey Campaign Against Isolated Confinement.

As for anti-poverty, I would like to praise the active works of our District Anti-Poverty Taskforce Teams, especially, the active works of Palisades, Cape Atlantic, and Gateway South District Anti-Poverty Taskforce Teams. Also, we continued to support the Poverty Summit which was organized and hosted by Anti-Poverty Network of New Jersey.

Besides our work on these three areas of concentration, two exciting changes wait for us. First, we have recently decided to create a Peace with Justice program for youth and young adults in our Conference. Many exciting ideas have been discussed to make an innovative program for our youth and young adults. Secondly, we are planning to create a promotion video to encourage our church leaders to be more engaged with the ministry for justice while respecting the ministry of mercy. Whenever the Board of Church and Society meet, we spend an extended time to passionately discuss how we lead the church leaders in our Conference to be more engaged with ministry for justice. We believe creation of the promotion video will be a great starter.

We continued to support a young clergyperson in our Conference to attend Young Clergy's Forum at General Board of Church and Society. Also, we continued to make a strong coalition with the Coalition of Peace Action by supporting their Annual Conference in Princeton. Finally, we couldn't be more excited to have Rev. Dr. Susan Henry-Crowe, who is a General Secretary of GBCS, as a guest speaker for our focus dinner during the Annual Conference.

As a new chair for this important body, I could not thank enough each and every member of Church and Society. Since I am still in a stage of learning the works of the Church and Society, I am so grateful for the commitment and devotion for social justice of each and every member of the Board. I hope we can do more prophetic works for justice and peace as we grow stronger in such a time like this.

Submitted by: Myung Sun Han

## Coalition of Religious Leaders

Important to ecumenical and interfaith relationships for the Greater New Jersey Annual Conference is the Coalition of Religious Leaders in New Jersey. Its history began in 1967; then Governor Richard Hughes called upon religious leaders in the state to address the issues of civil unrest following the Newark riot, one of the most devastating riots in U.S. history. The Coalition today includes some fifty members representing, Roman Catholic, Orthodox and Protestant faith communities as well as Jewish and Muslim leaders in the state.

The Coalition meets semi-annually, addressing issues of mutual concerns around issues of mercy and justice in New Jersey. The Coalition affords opportunities for faith leaders to develop partnerships that sustain ecumenical and interfaith relations.

The Coalition meets annually with the New Jersey State Governor and the two United States Senators, as well as others in political and civic leadership.

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In August 2015, in partnership with US Senator Cory Booker, the Coalition hosted a forum on Criminal Justice Reform. Bishop John Schol played a leading role in the program design and welcoming over four hundred persons in attendance. Over seventyfive attendees were members of the Greater New Jersey Annual Conference, including some thirty clergy from our conference.

Over the past year, Coalition members have met with legislative leadership in the New Jersey Assembly and Senate. Members shared their concerns around affordable housing, criminal justice reform, and the prevention of gun violence.

In the fall of 2016, the Coalition provided a forum for its leadership, centered around a conversation with Mark Morial, Present and CEO of the National Urban League, and Ryan Haygood, President and CEO of the New Jersey Institute for Social Justice. The design of the program addressed the question of how religious leaders may work cooperatively in addressing racism and how they, too, may lead their faith communities in addressing issues of racism.

The Coalition, in 2017, welcomed to its membership, His Eminence Joseph William Cardinal Tobin as Bishop of the Newark Archdiocese. Bishop Schol and Coalition president, Bishop Mark Beckwith, Bishop of the Episcopal Diocese of Newark, participated in the service of installation, welcoming the Archbishop on behalf of Christian communions. Bishop Schol will host the Spring 2017 meeting of the Coalition at our Conference Mission and Resource Center.

Over the past fifty years, the Coalition has served as a forum for religious leaders to gather in affirming the importance of Ecumenical and Interfaith relations.

Submitted by:
Rev. Jack Johnson

## CUMAC (the Center of United Methodist Aid to the Community)

Throughout 2016, the staff and Board of Trustees at CUMAC (the Center of United Methodist Aid to the Community) embarked on an ambitious and exciting strategic planning process and finalized the working document in October. The plan outlines CUMAC's purposes and will guide the organization's operation and development over the next four years. Continuing our 30 year mission to feed people and change lives, we remain committed to following God's call to serve the poor while working to alleviate hunger and its root causes for those in need in Paterson, Passaic County and northern New Jersey.

At our core, we serve low income individuals in need of some of life's basic necessities, such as food, water and clothing, with compassion, kindness and love. The feeding people part of the mission is straight forward. We have uniquely positioned ourselves to provide immediate and direct help to individuals with present and perhaps emergent needs. The "changing lives" comes into play in our ongoing efforts to provide job training, encourage independence and to advocate for the disenfranchised. At every level of engagement, CUMAC staff and board seek to promote individual dignity and to serve with loving hearts.

The objectives and strategic direction set forth in the plan are based on the environment that CUMAC operates in and an assessment of the strengths we have and the challenges we face. At the end of a detailed and spirit led evaluation process, we formulated four important objectives; with the most critical being the successful management of CUMAC leadership throughout 2017, as our beloved Executive Director, Reverend Patricia Bruger, retires after 27 years at the helm. Additional objectives include achieving financial stability, developing and begin implementation of a new facilities plan and strengthening our programs to move clients toward self-sufficiency.

Throughout our history and especially in recent years, CUMAC has witnessed unprecedented growth in the number of people coming to us in need of our feeding programs, disaster relief services, affordable housing, job training and other offerings. Meeting this increase in need has often required a leap of faith, growing our feeding efforts exponentially in the face of increased and pervasive hunger and pursuing new opportunities to care for those who need us most with trust that the resources necessary to run our programs -the space, staff, equipment, funding and support that make our work possiblewould follow. Our strategic plan has provided an opportunity to step back and determine how we can best provide for our clients and community going forward. With its direction, CUMAC board and staff will take tactical and deliberate steps toward a future of strength, where we will have the staff, facilitates and equipment, programs and financial resources necessary to effect real and lasting change in our community over the years and decades to come.

Over the past 3 decades, the unwavering compassion and unrivaled generosity of our United Methodist partners has allowed us act as a beacon of hope for so many people with nowhere else to turn. As CUMAC takes exciting steps to guarantee our present and future success in ministry to the poor and disenfranchised, the support of our friends within the Greater New Jersey Annual Conference will mean more than ever. Going forward, your food and clothing collections will allow us to continue providing direct support. Financial gifts made as donations, taken as special offerings, and shared as event proceeds

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will be a critical part of our growth story and our ability to expand our work. Volunteers will continue to play a vital role in our everyday feeding efforts, but will also be needed as industry experts, as board members, and as committee people. You, your generosity of spirit, and your commitment to live the words of Christ will make all the difference to mission and to those we serve. We are ever grateful of and humbled by all who come together to help feed people and change lives and we look forward to continued collaboration to ensure none among us suffer the pain and indignity of poverty or hunger.

Submitted by:


Executive Director


Assistant Executive Director


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## Drew Theological School

As we celebrate the $150^{\text {th }}$ anniversary of our founding this year, we find ourselves in the unique position of reflecting deeply on our past and, at the same time, looking with confidence and enthusiasm toward the future. Drew Theological School has, throughout its long and distinguished history, fostered a vibrant spirit of learning and community that allows for a rich diversity of both expression and experience. These qualities of inclusion and a steadfast commitment to social justice are what make the Theo School what it is today - and have, in fact, defined it from the beginning of its existence.

In the spirit of our founders, we continue to educate students from all over the United States and throughout the world. We continue to pursue a mission of empowering students to "creative thought and courageous action to advance justice, peace and love of God, neighbor and the earth." In the classroom and beyond, we continue to focus on educating and forming rooted, innovative, and bold leaders for the church, the academy, and the world.

These are the principles that attract students to our programs, and they guide us in all we do to support them during their time with us.

We have seen the effects of this in our rising enrollment numbers. In the last three semesters, the Theological School has seen a steady growth in both applications and enrollments, and early indications strongly suggest we will continue that trend this year. Our students hail from across the country, represent 21 different denominations, as well as a sturdy non-denominational presence, making Drew a truly ecumenical community. Yet we could not have arrived here on our own: over 30 percent of our applicants come to us through recommendations from our alumni and friends.

We also have a history of great success when we open our doors to prospective students and invite them to explore our programs first-hand. Of the students who attended our Open Doors at Drew event last March, more than 50 percent enrolled.

These gatherings are so successful because they offer prospective students an opportunity to see Drew in person - to see Drew in action. We allow them to immerse themselves for the day in dynamic classroom conversations, worship services, and panel discussions with both current students and alumni. These events highlight our efforts to create a truly collaborative, comprehensive, and transformative experience that involves the entire Drew community.

A recent report by the Pew Research Center, "America's Changing Religious Landscape," made clear that seminaries and theological schools must reimagine their programs and how they reach students who are seeking out new expressions of Christian theology, ethics, liturgy, and gathered community.

In order to accommodate these prospective students and offer them the kind of dynamic and relevant theological training they seek, we embarked on an ambitious transformation of our curriculum, thanks in part to a generous grant from the Jessie Ball duPont Fund.

This project has been guided by our efforts to address the changing needs of our students, those who may not choose to pursue a traditional ministerial path, and those who require a more flexible structure to their education. While our commitment to the Church and to the training of pastoral leaders is unwavering, we have also focused on ensuring that our current curriculum, teaching, and student assessment are aligned with more diverse demographics, changes in vocational choices, and the need to prepare religious leaders to serve effectively in multi-faith, secular, and even non-religious settings. We aim to serve the students whose vocational goals may include chaplaincy in healthcare settings, the military, or corporate

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venues, those who may seek to work as life coaches, or who may pursue careers in advocacy, social activism, and the non-profit world more generally. The focus is on preparing students for transformational leadership, wherever their vocation is lived out.

Our curriculum transformation project also includes a focus on various modes of delivery - online classes and a flexible course schedule for students who are unable to attend class during the day or those who live too far from campus to attend in person regularly. These changes will expand our sphere of influence and the contexts in which our students serve, inspiring us to think more broadly about what is required for leadership-in-context. It will also hopefully bring us an even more diverse student body, something that Drew values highly.

The curriculum that we hope to implement will more clearly and intentionally help students root themselves in the cumulative wisdom of their tradition (more Bible and theology) but also prepare them to be adaptive leaders who confidently innovate ancient wisdom and tradition in order to address contemporary needs and challenges. They will do more and sit less.

Their mentors in learning and experimenting will extend beyond our residential faculty and draw from the rich resources of partner organizations and networks which can provide the real-world settings for these "experiments in courage," where the pursuit of wisdom and godly living can be more vigorously pursued.

The majority of our students come to us with experience in ministry, and many are currently exercising some form of public religious leadership. Additionally, an increasing number of students come to us with a wide range of experience in the foundational understanding of basic biblical texts and theological concepts. Furthermore, an emphasis on public theology and the role of the public theologian and leader is an essential aspect of the work of Christian ministry today, and more attention will be paid to helping our students develop this aspect of their ministry.

All of these efforts will make it possible to offer our bold vision to a wider audience of students. While these changes will be significant, they will in no way alter the spirit that has distinguished a Drew Theological School education for 150 years. Indeed, these changes have their source and their end in that very spirit, and they will, we are confident, contribute to its continued vitality.

We are thrilled by how our vision for the future of the Theo School is unfolding and taking shape. We look forward to our continued work with the entire Drew community - both past and present, on and off-campus - as we transform this center of learning, pastoral formation, and service to respond in relevant and powerful ways to the changing needs of our churches, our communities, and the world.

## The Educational Society

The Educational Society is an agency of the Greater NJ Annual Conference of the United Methodist Church whose goal is to assist with the education of clergy for the edification of the church. We are composed of clergy and laity from across the Conference and have been assisting men and women of New Jersey called by God to full-time Christian service by providing scholarships and loans for more than one hundred and fifty years. We are supported by the repayment of loans, interest earned from long-standing endowments, grants from the Annual Conference, and by local churches and individuals through the Conference Advance \#622. The Conference Advance \#622 is an opportunity for local churches to subsidize and affirm the ministry and education of Greater New Jersey United Methodist pastors who have reaped the benefits of the Society's ministry by supporting the Educational Society in its historic mission.

In 2016 the Educational Society was delighted to award \$20,000 in scholarships to 4 recipients (Donald Kirschner, Joshua Mularski, Rachel Callender, Nova Villa Vitug) in order to further their seminary education. Applications for GNJ Educational Society scholarships and loans can be downloaded from the conference website at www.gnjumc.org/resource/2016-educational-society-application/

If you would like more information about the Educational Society and its ongoing ministry of underwriting seminary education, please stop by our display at Annual Conference or email Rev. Donald Stevens (revdon64@hotmail.com) or Mrs. Jo D. Malessa (ma_malessa@comcast.net).

Submitted by:
Rev. Donald M. Stevens, President
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## Episcopacy Committee

The Episcopacy Committee has met quarterly with Bishop Schol during the past year for the purpose of support, encouragement, communication of Conference priorities, and feedback when solicited. We have participated in an evaluation

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of the Bishop, discussed matters related to the Jurisdictional Committee on Episcopacy, and assured that the Episcopal residence is in excellent condition. At each meeting the Bishop has provided a detailed report of his work and goals for the Conference. The Committee has had lively discussions of the reports, and the Bishop has responded candidly to our questions. We have shared in his excitement in the move to the new Resource Center in Neptune and we appreciate his warmness in expressing his gratitude for the shared ministry of all laity and clergy in the Conference.

Submitted by:
Eleanor Hartley, Chairperson
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Eleanor.hartley@gmail.com

## Finance and Administration, Council on

Greetings in the name of our Savior Jesus Christ.
As we close 2016 and look forward to 2017 and beyond, we do so knowing together we have accomplished much with the resources God has blessed us. Under the leadership of our Bishop and Cabinet, the Council on Finance and Administration has been able to support the ongoing effort of the many programs within the Conference, particularly the focus on "Maintenance to Mission".

Our congregations have led the support for these efforts by again raising the Shared Ministry collection rate to $86.7 \%$, an increase of $1.6 \%$ over the prior year. We were blessed that 407 of our local churches paid $100 \%$ of their shared ministry allocation, while 452 paid 100\% of their billables. We are grateful to the churches of the Conference for their stewardship and support, together we are accomplishing many things.

During 2016 we were able to maintain our commitments to funding many programs, while also completing the reorganization of our District Superintendent support, allowing for improvements and refocus of our talent and gifts. In doing so, expenses were well controlled throughout the Conference, allowing our Conference to finish the year in a position to pay $100 \%$ of our General Church apportionments, for the $10^{\text {th }}$ consecutive year.

The year also was marked by continued prudent investment returns, managed in partnership with Wespath Inc., as well as an enviable audit report of 2015, reflecting only minor areas of opportunity for improvement. All of the Council's sub committees were efficient and timely in their respective areas, insuring effective management of our precious resources.

As we look forward to 2017, we are excited about the possibilities to where Christ is leading us. We are working to develop support in the form of shared services for new efforts based on Hope Centers, where individual charities would be established to address key areas in our communities. Additionally, we recognize the need to address our current Shared Ministry formula and are committed to introducing a new methodology for the 2019 budget. Other areas of focus are for shared procurement and long term management of cemeteries within the conference.

I would be remiss if we did not recognize the efforts of our Treasurer and his staff for their continued excellence in preforming their roles. Likewise, the leadership of the Council transitioned from John Bishop and we are grateful for his many years of dedication and service to the Council and Conference. We are blessed to have them and are grateful and thankful for the blessings of them in our conference and lives!

In closing, on behalf of the Conference Council on Finance and Administration, we offer our thanks to Bishop John Schol and the Cabinet for their leadership and support, as together we continue to spread the good news of Our Savior Jesus Christ.

Submitted by:
Bob Dietz, President
Conference Council on Finance and Administration

## Global Ministries, Board of

The Conference Board of Global Ministries works with missionaries, our Advance Specials, agencies, and Conference staff, aligning with the strategic goals of GNJC.

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Advance Specials: Each Advance Special is assigned to a CBGM member who acts as the liaison with the Board to assure that their ministries continue. Visits with the agency have been planned for Spring 2017. Advance Specials are required to submit a reapplication each year and provide supporting documentation. The list of Advance Specials may be found in the Resolution section of the pre-conference journal. Although the Conference does not fund Advance Specials directly, they are encouraged to apply to churches and the churches are encouraged to support them by sending funds to them through the Conference treasurer.

Global missions, Conference Secretary (CSGM): In the Greater New Jersey Annual Conference the position of CSGM is held by the Chair of the Board of Global Ministries as well. The CSGM works with the General Board of Global Ministries in accommodating missionaries who will be itinerating in our Conference. In 2016 Marilia Alves Schuler itinerated in Greater New Jersey.

Isabel Quezada attended the Northeastern Jurisdiction CSGM 2016 fall retreat from October 17-20, 2016 in Haverford, PA. This was a three day event of worship, workshops and the opportunity to meet with current CSGM's of the Northeast Jurisdiction. Highlights from this gathering include: Rev. John Calhoun, Mission Advocate, Northeastern Jurisdiction had been reappointed to Ukraine, effective December 2016.

The Conference Board of Global Ministries has met several times during this period to discuss activities for 2017. There is a unanimous interest from committee members to be more involved in communicating mission opportunities to youths and young adults in our Conference.

Submitted by:
Isabel R. Quezada, Chair
Board of Global Ministries

## Laity, Board of

"To equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ" (Ephesians 4:12-13).

Working to do ministry and mission is always a challenge for many local churches because of the many hats laity may need to wear as well as limited resources to do the work that need to be done. The Laity Board has continued its work in equipping laity to this valuable work of ministry and to carry out God's mission through hands on training. We know that ministry is to be carried out by the entire church, by both laity and those ordained. Laity should be the primary agents for this work and there is one reason God has given us the church is to enable the community to work together to build up the Kingdom.

The Laity Board continue to focus on equipping laity to do ministry with specialized education such as the Laity Leadership Academy and providing small seed grants for those who attend the academy and wish to start new ministries. The Lay Servant and CLM program continue to train laity along with other leadership development programs in our districts. Lay Ministry Recognition provides opportunities to share ministry with other churches and to tell stories of ministries.

## Why Do We Need To Equip Laity?

- We know that a pastor cannot do ministry alone.
- God intends for all Christians to be involved in mission and ministry.
- Equipped Laity is able to work as partners with the pastor.
- Pastor can concentrate on shepherding and leading church mission and vision.
- Disciple-making begins in our immediate environment-in our own community.
- If revival, renewal and awakening are to occur, it will be done by trained disciples.
- Excited and equipped laity will help us meet our goals and strategic plans for principle leadership, profession of faith, small groups, reaching new people in GNJAC.

I would like you to imagine a well mobilized equipped and excited laity in our Conference of CLM's, LSM Teams, elected officers fully trained in their role, ministry teams who are equipped for ministry. What would it look like to have a church council who plans ministry, stewardship ministry constantly renewing the church's finances? I see a small church of a 2-3 point charge with a CLM in each one of the churches to work in partnership with the pastor. I see a LSM person leading small groups, Bible study, Sunday school and a worship team that knows how to develop creative worship experiences and outreach ministries that

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include community representatives. When laity intentionally become equipped to model the life of Christ, the church will soar to new heights in making disciples and building the Kingdom of God.

Submitted by:
Rosa Williams
Conference Lay Leader

## National Plan for Hispanic/Latino Ministry Committee

"Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved." Acts 2:46-47

## Reviewing of our vision, mission and strategic plan

The National Plan for Hispanic/Latino Ministry Committee within GNJ began the quadrennium with new leadership, welcoming five new members and making a reviewing of our vision, mission, strategic plan and structure in partnership with the leadership of the National Plan for Hispanic/Latino Ministry.

As part of this process, we met with clergy, laity (youth and adults) of our current Hispanic/Latino congregations in order to know what were their principal values and vision for the committee. We completed the process of aligning our vision, mission and strategic plan with the Conference and National Plan Hispanic/Latino. We did an evaluation of the work and the role of the committee. We also created a new structure for the committee that include the executive team and an extended committee that will focus its work on three areas: Current Leadership Development, Youth Leadership and Community Outreach.

## Leadership Development

Our committee has continued offering training for our lay leaders. We offered Modules 1 and 2 of National Plan Hispanic/Latino. The students of SELAH, our Laity Biblical Academy, concluded their program of study successfully. On March 18, 2017, 17 students from SELAH and 15 from Modules 1 and 2 graduated at Drew Theological School. Dean Javier Viera was the speaker of the day.

The Rev. Hector Burgos and Rev. Cesar Miyares have been instrumental in a project to turn SELAH in a Hispanic/Latino Theological and Leadership Development Training Center. The mission of SELAH will be to make disciples of Jesus Christ for the transformation of the world; and its purpose is recruit and develop transformational leaders for the church of the 21st century by providing theological and practical ministry, and leadership development education in the Wesleyan tradition. We have been working on SELAH new curriculum, choosing the teachers who will be part of the faculty and the administration team. Our committee has been working with Javier Viera, Dean of Drew Theological School, on getting certification for the program of SELAH.

## Support to Children and Youth Ministry

As every year we supported the Hispanic/Latino Children and Youth Retreat called "Niños y Jovenes para Cristo" that usually take place at Pinelands Center. This year we offered scholarships to 48 campers and 4 youth counselors. In addition to offering scholarships, the chair of our committee visited Pinelands Center during the retreat to support the staff and chat with the campers. We celebrate the leadership of Milagros Soto, Rev. Charles Perez and Rev. Rolando Santiago in keeping this program going, and offering spiritual direction for our children and youth. We also offered 34 scholarships to support the youth going to IGNITE 2016. Charles Perez has been instrumental in keeping alive the IGNITE Movement among the Hispanic/Latino churches. Our youth continue doing their rallies during the year. During the rallies they praise God together, and get inspired to live life to the full and share the good news of salvation.

## Support to Methodist Men and Walk to Emmaus

On September 24, 2016 in Matawan UMC, we held the first gathering of Hispanic /Latino Methodist Men. The event was attended by 47 men, including 3 women who helped with hospitality. The men worshipped God together, and they engaged in conversation about their discipleship and leadership in the local church, community, and daily life. Our committee supported this historic event with funds and we participated in its organization. We acknowledge the leadership of Rev. Hector Burgos and Samuel Perez in the organization of this event.

After 12 years, the Comunidad Emaus Latina Emanuel (CELE) became the second Hispanic Emmaus Community in the nation. Our committee has provided consistent and strong economic support for facilitating the walks. The ministry of Walk to Emmaus is a highly effective resource to develop lay leadership and spiritual growth. Walk to Emmaus provides spiritual formation for

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people to become faithful disciples of Jesus Christ. We acknowledge the leadership of Elizabeth Gonzalez as the Director of the Community and Rolando Santiago as their Spiritual Director.

## Events to strengthen unity among our clergy and laity

We organized our Epiphany Service once again this year. This event has great relevance for our community, because it strengthens the unity and traditions of the Hispanic/Latino people, and it is attended by all our congregations within GNJ. Bishop Schol was our guest speaker, and he was assisted by members of the Cabinet in serving communion and pray for the people. We also organized two clergy gatherings during the year, a picnic during the summer and a party in the winter. These gatherings provide opportunity for building strong relationships between our clergy and their families.

## Our goals looking ahead

Some of our goals of our committee looking ahead:

- Encouraging all our congregations to get involved in Team Vital.
- Provide support for lay missionaries starting new Hispanic/Latino communities of faith
- Provide resources for community outreach projects, Evangelism and Small Groups Ministries.
- Organize workshops about cultural competence, and support our pastors serving in cross-cultural appointments.
- Support the development of youth leadership and youth ministries.
- Continue working with the Commission on Archives and History on identifying the Hispanic/Latino Methodist history within GNJ and encourage the preservation of significant documents, artifacts and transformational personal faith stories.


## Acknowledgements

- God, our Sustainer and Divine Partner, without God's help will be impossible to reach our goals as a committee.
- Jazelis Adorno-Burgos, our former chair who prepared the way for us and provided support and guidance during the transition.
- The members of our committee, Rev. Waleska Trinidad, Rev.Teresita Matos, Rev. Cesar Miyares, Rosemary Rentas, Gladys Zubko and Justino Cabrera. They have worked hard on organizing events, and creating new strategies to support and grow the Hispanic/Latino ministry.
- Bishop John Schol, for his encouraging presence and support. Bishop School has spent time in meeting with our clergy and laity to better understand the Hispanic/Latino culture; and he has invited us to explore new possibilities for the continued growth of the Hispanic/Latino ministry.
- Our DCM Rev. Hector Burgos and DS Rev. Manuel Sardiñas for walking and meeting with our committee, providing guidance and creative ideas.
- Manuel Padilla from National Plan Hispanic/Latino for helping the committee in the process of organizing better, and to adopt strategies that best serve the needs of the Hispanic / Latino people.
- Ginny Kaiser, for providing amazing support to the work of our committee.

Submitted by:
Rev. Onay Lopez-Diaz
National Plan for Hispanic/
Latino Ministry Committee Chair

Waleska Trinidad
National Plan for Hispanic/
Latino Ministry Committee Secretary

## Native American Ministries, Committee on (CoNAM)

As the committee continues to keep the Act of Repentance alive in the Conference, we had Ms. Christie Pierce, a UM and a member of the Lenni Lenape Tribal Council give the Welcome at the Annual Conference. We were happy to hear that St. John UMC was a part of a VBS program within the Delaware Bay District which included the Native American culture and history. To remember the history and heritage of the Lenni Lenape people, St. John UMC has worked with Archives and History to record the stories from the elders. We are looking at putting a marker on the Pineland Retreat Center property where the "Brotherton Reservation" was once situated.

As we start to work with other Native communities in the conference, three people attended an event sponsored by the Native American Comprehensive Plan (NACP) related to starting new ministries. Those communities are the Powhatan and Ramapough communities.

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One of our goals is to include Native American youth and young adults into the life of the Church. We sent three youth to the IGNITE event. We send three youth to the Peg Leg Flamingo event in North Dakota and they were able to visit with people at Standing Rock, South Dakota. We are also working with Pineland Center about holding a Native American youth camp in the future. We support Ms. Allie Mosley, a member of the CoNAM in starting a Native American Club at the Bridgeton High School.

It is important for CoNAM to be involved with other Native American organizations in the Church. We had four CoNAM members attend the Northeastern Native American Ministries Committee (NEJNAMC) Annual Meeting in Wheeling, WVA in October, 2016. The CoNAM was also the host to the Native American International Caucus (NAIC) Annual Meeting which was held in Vineland and Bridgeton, NJ in October 2016.

Submitted by:
Cynthia Kent, Chair

## Pension and Health Benefits, Board of

The Greater New Jersey Conference Board of Pension and Health Benefits (the Board) is authorized by The Book of Discipline of the United Methodist Church to contribute to the support, relief, assistance and pensioning of clergy and their families, as well as other church workers and lay employees of the United Methodist Church.

Working with the Wespath Benefits and Investments, the Board endeavors to implement and interpret national and conference policy.

## PENSION

Pre-1982 Pension Plan
The 2017 Past Service Annuity Rate for pre-1982 annuitant payment is $\$ 658$ per year of pre-1982 service. The 2018 Past Service Annuity Rate for pre-1982 annuitant payment will be $\$ 672$. The pre-1982 pension program continues to be fully funded and in a strong position.

## CRSP/MPP and CPP

The General Conference's pension plan, Clergy Retirement Security Program (CRSP) is a hybrid of defined benefit and defined contribution approaches which took effect in 2007. For 2017 churches pay CRSP at $12.5 \%$ of clergy plan compensation and for the Comprehensive Protection Plan (CPP) at 3\% of clergy's plan compensation, and UMLife Options at $2 \%$ of plan compensation for $1 / 2$ time clergy.

The 2012 General Conference enacted changes to the Clergy Retirement Security Program. Effective $1 / 1 / 2014$ for all contributions going forward, the CRSP Defined Benefit component was reduced from $1.25 \%$ of DAC to $1.0 \%$ of DAC. Under the CRSP Defined Contribution component, contributions were reduced from $3 \%$ to $2 \%$ of clergy plan compensation and, in addition, match up to $1 \%$ of compensation if clergy contributes $1 \%$ to UMPIP. Contributions previously made will not be affected by this change and benefits paid upon retirement will be based on the previous formula for all benefits accrued prior to $1 / 1 / 2014$. Any benefits accrued from that date forward is based on the new formula.

Additionally, the General Conference changed the participation requirements from all clergy under appointment to only clergy under full time appointment. Clergy appointed to less-than-full-time (3/4 and 1/2-time) are eligible based on the decision of the Annual Conference after approval of the Conference Board of Pension and Health Benefits. The Board has voted to include those clergy appointed to less-than-full-time ( $3 / 4$ and $1 / 2$ time) appointments in CRSP. For clergy appointed to $1 / 4$ time appointments, a vote of the Board has made UMPIP available as a pension option for those clergy. Please contact Alexa Taylor, Benefits Services Manager, for more information on this option. These changes require Annual Conference approval.

The rates of remittance for the Clergy Retirement Security Program/Ministerial Pension Plan (CRSP/MPP) and Comprehensive Protection Plan (CPP) increased from last year's rates to $94.36 \%$ and $99.60 \%$ respectively. Thirteen percent of churches were unable to pay these bills on time. Below is a summary of 2016 remittances:

| Type | Remittances <br> Rate | 2016 Shortfall | \# of Churches Paying <br> $<\mathbf{1 0 0 \%}$ | \% of Churches Paying <br> $<\mathbf{1 0 0 \%}$ |
| :---: | :---: | :---: | :---: | :---: |
| CRSP | $94.36 \%$ | $\$ 143,608$ | 62 | 13.62 |

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| CPP | $99.60 \%$ | $\$ 2,318$ |  |  |
| :--- | :--- | :--- | :--- | :--- |

To maintain clergypersons' participation in CRSP/UMPIP and CPP/UMLife Options, the Greater New Jersey Conference fully pays delinquent church accounts using funds from the Reserve Account at Wespath Benefits and Investments. We are concerned that some churches are not fully meeting their obligations with the resulting decrease in the Reserve Account.

By 2016 year-end the cumulative delinquent amount for years prior to 2016 was $\$ 1,916,000$ for CRSP/MPP and $\$ 412,000$ for CPP - a total of $\$ 2,328,000$, an increase of $\$ 138,000$.

We thank those churches that maintained faithful stewardship, paying $100 \%$ of their obligation. We also appreciate the continuing efforts of our district superintendents, Alexa Taylor, Benefits Services Manager, to collect the past due balances. More than $\$ 113,000$ of the 2002-2015 shortfalls was collected in 2016.

## Pre-Retirement Seminars

As in years past, the Board sponsored a retirement education session held at the Mission and Resource Center of Greater NJ on March 2, 2017. The pre-retirement seminar focuses on those anticipating retirement within five years. Fifty persons were scheduled to attend. Presentations by Peter Hang of the Wespath Benefits and Investments and a Social Security representative provided valuable guidance to assist retirement planning. Special thanks go to Jennifer Cho for organizing this event. Thanks also to Alexa Taylor, Benefits Services Manager, for assisting and providing support.

## HEALTH INSURANCE

For 2017, the Board continued Active health insurance under HealthFlex, the health insurance plan sponsored by the Wespath Benefits and Investments. The medical provider network is Blue Cross/Blue Shield PPO; the pharmacy benefits are provided through OptumRx. Beginning in 2015, Wespath no longer offers retiree health insurance. The Board implemented United HealthCare's National Medicare Advantage PPO Plan which combines the participants' Medicare A \& B, supplemental coverage and Part D prescription plan.

The Board has again provided a contribution to participants' Health Reimbursement Accounts for 2017 of $\$ 1,250$ for single and $\$ 2,500$ for all other plan types which can be used for qualifying medical expenses (such as co-pays and deductibles). These funds do not expire and are accessed through a MasterCard branded debit card, or via a reimbursement form.

## Premiums and Remittances

The following chart shows church premium rates in effect for 2017. These rates reflect a Cabinet- requested blended rate for all categories, which the Board has been moving toward for several years, so that health insurance premiums are not a factor in determining clergy appointments.

| Health Insurance Premiums for 2017 |  |
| :--- | :---: |
| Employee | $\$ 14,000$ |
| Employee \& Child(ren) | $\$ 14,000$ |
| Employee \& Spouse | $\$ 14,000$ |
| Employee \& Family | $\$ 14,000$ |

The Board thanks all churches that fully paid their health insurance premiums in 2016. Overall, churches paid $97 \%$ of the total $\$ 3,872,800$ health insurance billings, a decrease from the 2015 remittance rate of $99 \%$. The 2016 shortfall was approximately $\$ 141,000$. By 2016 year end, the amount owed from years prior to 2016 had been reduced by $\$ 123,247$ and the cumulative unpaid health insurance bills had increased to \$3,056,309 owed for years prior to 2016.

Churches failing to fully pay their premiums burden all churches and result in higher health insurance premiums for all. Thanks go to the Conference/BOPHB Treasurer John Cardillo, Insurance Administrator Barbara Gruezke, and the Cabinet for their continued efforts to collect health insurance arrearages.

The Board and the Conference staff have continued their efforts to ease the continued transitions in healthcare. The Health Insurance Guidelines included in these 2017 Conference Reports and Recommendations have been updated.

Annuitant Health Care Liability
As of the end of 2015, the Financial Accounting Standards Board FAS 158 liability for annuitant healthcare costs in the amount of $\$ 49.5$ million was posted to the Conference balance sheet. This liability is the estimated present value of the future costs of

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annuitant healthcare. The Annuitant Health Insurance Contingency Fund described below has been set up to address this large liability over time.

## Annuitant Health Insurance Contingency Fund

In 2002-2003 the Board, recognizing the growing magnitude of annuitant healthcare costs, together with the Centenary Fund, representatives of CFA, the Cabinet and the Association of Retired Ministers and Spouses (ARMS), developed a plan for a long term Annuitant Health Insurance Contingency Fund that begins to offset the liability and ensure that retirees continue to enjoy conference-paid health insurance. The Fund was initiated by the 2003 GNJ Annual Conference and earmarked exclusively for healthcare costs for annuitants to cover higher premium costs expected in future years. The plan for the Fund involves a multiyear period during which excess pre-1982 retirement funds would be used to pay CRSP defined-benefit requirements, and comparable funds from churches would be used to create a permanent retiree health fund. This is a critical initiative since it is clear that the Conference cannot continue to fund retiree health insurance on a cash basis out of the Conference Budget.

As of December 31, 2016, the Annuitant Health Insurance Contingency Fund held a balance of $\$ 8,748,335$ after transferring $\$ 565,260$ to the Annuitant Health Insurance Account to avoid a negative balance in that account at year-end. In 2016 approximately $\$ 3,406,000$ came into the Contingency Fund (representing the $2 \%$ clergy and staff salary contributions toward the cost of health insurance) plus the Centenary Fund's annual contribution (in excess of $\$ 300,000$, separate from their $\$ 100,000$ contribution directly to the Annuitant Health Insurance Account).

## The Board Itself

The Conference Board of Pension and Health Benefits endeavors to serve the Conference and the needs of those in ministry. There continues to be much to accomplish, especially in the challenging field of health insurance. Christ strengthens us to meet these challenges and we pray for the Holy Spirit to guide and inspire our actions.

Current leadership is Rev. Dr. William Wilson, Sr., Chair; Rev. Dr. Jennifer Cho, Vice Chair; Rev. William Williams III, Secretary
Submitted by:
Rev. Dr. William B. Wilson, Sr., Chair

## Property and Liability Insurance Program of the Board of Trustees

## 2017 Insurance Renewal:

At the 2017 insurance renewal coverage has been moved to Church Mutual Insurance Company. The 2017 insurance renewal process resulted in a $\$ 158,500$ premium increase or $4 \%$ versus the 2016 costs. This includes the final increase in property values as a result of property inspections that were completed in 2013 to 2015. The Conference had been insured with Mercer Insurance Company for most of its coverage since 2004. But due to the poor loss history, Mercer this year had proposed over a $30 \%$ increase in premiums. The Board of Trustees believes that the long relationship with Mercer was mutually beneficial for many years, but in light of the significant premium increase, coverage limitations, and at the recommendation of our broker Sovereign Insurance have decided to move the insurance coverage to Church Mutual. As a result of Sovereign's negotiations the Conference was able to avoid a steep premium increase and a large reduction in coverages by moving to Church Mutual. Church Mutual Insurance is the largest insurer of churches in America and has already met with GNJAC staff and Bishop Schol. Additional loss control information and services will become available to local churches and we look forward to the new partnership with Church Mutual.

## Workers' Compensation:

The Workers' Compensation coverage is with Church Mutual Insurance Company effective January 1, 2017. Workers' Compensation premiums were increased from $\$ 629,426$ to $\$ 660,038$ due to adverse claims development which resulted in an experience modification factor increase.

## Automobile Insurance:

The Board of Trustees continues to make available a voluntary automobile insurance program for church-owned vehicles. The 2017 premium cost is overall $18 \%$ lower than in 2016. Each church has access to this insurance program and pays the premium cost for any vehicle insured.

## Claims Experience:

As previously noted, the Conference loss ratio was very unfavorable for the 2011 to 2016 policy years due to several large loss events. The Board of Trustees believes Church Mutual understands well the nature of the GNJAC loss exposures and look

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forward to engaging in active loss control measures to achieve more favorable results. If losses continue in an undesirable fashion they will negatively impact the overall cost of insurance; our current five year loss ratio is $105 \%$.

## Large Losses:

The loss experience for the past five years has been driven by several events and a few specific claims. In 2011 the Conference sustained nearly $\$ 900,000$ in Hurricane Irene claims from 66 churches and a fire loss totaling over $\$ 2$ million. Super Storm Sandy losses in 2012 totaled $\$ 2.1$ million from damages to 142 churches. In $2013 \$ 4.7$ million in losses from two workers' compensation claims were sustained. In 2016 there was a total fire loss with damages totaling over $\$ 1.9$ million and a roof collapse claim totaling over \$600,000.

## Parity Implementation:

The Parity Implementation Plan approved at the 2007 Annual Conference session continues to be implemented according to the original plan. In 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016 and again for 2017, the Board of Trustees has funded parity relief from Board of Trustee's fund balances. The 2017 billing is the final year of the ten year Parity Plan.

## Surplus:

The Board of Trustees endeavors to complete each policy year with a positive fund balance. The accumulated surplus is used to cover uncollectible premiums, fund cash flow in order to pay insurers timely, pay deductible differentials, and fund parity relief. Surplus is also potentially needed to offset future rate increases and uninsured/underinsured defense costs and losses as prescribed by the Cabinet.

The Board of Trustees believes that it is crucial to maintain the surplus position given the adverse claim experience of the past five years. The Board anticipates $\$ 100,000$ addition to the surplus position in 2017.

## Summary:

The Board of Trustees encourages each church to take advantage of the assistance available through Sovereign Insurance (800-$222-4478$ ), the Conference insurance program's broker. The Conference insurance program does not include flood insurance. We remind churches, particularly those located in a flood zone, of the need to purchase flood insurance; Sovereign Insurance is prepared to help with that process.

Submitted by:
Rev. Clifford Still
President

## Religion and Race, Commission on

"To do righteousness and justice is more acceptable to the LORD than sacrifice." Proverbs 21:3

Thank you to the members of the Greater New Jersey Commission of Religion and Race (GNJ CORR) and the collaborating ministries for their work and valuable contributions. GNJ CORR is called to engage in activities consistent with role of the General Commission on Religion and Race (GCORR). "GCORR is the core agency within the United Methodist Church tasked with empowering the Church to pursue racial equity and cultural competency to build a stronger, more vibrant UMC." Similarly, GNJ CORR is charged with this same task in the Greater New Jersey Conference (GNJ). By promoting full and equal participation of the racial and ethnic constituency in the total life and mission of the church, GNJ CORR seeks to empower clergy and laity to develop transformational leaders and vital congregations.

In 2016, GNJ CORR continued with the goals of 1. Providing resources, training and 2. Supporting and providing programs of cultural competency, racial justice and reconciliation. Specifically, the 2016 activities were as follow:

## Resources and training

- GNJ CORR worked with The Board of Church and Society and the Commission on Christian Unity and Interfaith Relationships to sponsor a dinner at the 2016 Annual Conference, The keynote speaker was Dr. Kenzoe Brian Selassie who provided tools on "How to Communicate Effectively in a Polarized World". We were provided with valuable tools to engage in fruitful conversations.


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- Rev. Vanessa Wilson provided relevant information to GNJ CORR from the General Conference. GCORR will produced new material regarding cross-cultural, cross-racial sites for use by Annual Conferences in 2017. When the final edition is printed, we hope to use it in Greater New Jersey.
- GNJ CORR hosted at Just-in-Time Conversation about Race, at Drew University Theological School, in an effort to address postelection tension. "Leading with Love and not Fear" was an opportunity to gather, worship, learn and support each other and was co-sponsored by the Committee on Ethnic Local Church Concerns and the Committee on Native American Ministries (CoNAM) The guest speakers and conversation leaders included Dr. Leah Gunning Francis, Rev. Charles D. Mitchell, Rev. Dr. Ralph Bunche Terrell, Ms. Tammy Bormann and Rev. Vanessa M. Wilson, J.D.

GNJ CORR looks forward to continuing to serve GNJ through training, consultation, research and advocacy to empower clergy and laity to be able to be an effective witness for Christ in a diverse world. In 2017, we will focus our efforts on supporting those in cross-cultural cross-racial sites as well as proving resources and tools for effective cross-cultural conversation.

Submitted by:
The Reverend Vanessa M. Wilson, J.D.
Chair, Greater New Jersey Commission on Religion and Race
vanessa@vanessawilson.info
(609) 388-8852

GNJ CORR Members
Ms. Bonnie Smith Harley (L),
Reverend Amanda Hementez, (C)
Ms. Laura Lin (L)
Ms. Jee Hai Park (L),
Reverend Terisita Matos Post (C)
Reverend Danny Thomas (C),
Reverend Vanessa M. Wilson (C) Chair,

## Small Church Membership, Commission on

The Commission on Small Church Membership was formed in 2016. The GNJAC website makes the following statements of goals for the Commission on Small Church Membership: "This committee helps create resources for smaller churches. It provides opportunities and creative solutions for greater collaboration, cutting edge resources, and spiritual growth. This strengthens and broadens the work smaller churches do in their communities - and supports the people sustaining these special, and often historical, sanctuaries in our region's landscape."

In 2017 the Commission on Small Church Membership is focused on the goal of growing worship attendance. We are addressing the question of how to best resource pastors and lay leadership to offer excellent worship in their settings. The focus is to increase the percentage of churches growing in worship attendance. Small church leaders have challenged the committee to assist them by offering an actionable plan and some resources to help clergy and laity take the steps necessary towards transformation.

We began our work at the Doxology Conference in November. I spoke on "Small Church Worship" and over 100 persons attended the workshop. Many of the pastors and laity asked for more resources on small church ministry. Building on the interest of these local church leaders we are working on gaining insight into the needs of small membership churches and ideas around how the conference can best resource them for growth.

The first objective of the committee was to define a small membership church. Discipleship Ministries defines small membership church in this way. "A small-membership congregation is more than numbers, but size counts. A small congregation is one that has fewer than 200 members or fewer than 150 in worship (https://www.umcdiscipleship.org/resources/how-to-worship-in-small-membership-congregations)." In GNJAC this definition includes many churches. To work effectively this committee needed to refine that definition. The committee agreed it would be best to focus on churches that on average worship less than 90 persons.

The Greater New Jersey Annual Conference is made up of 552 churches, in 2015 three hundred and seventy nine (379) of our churches had an average worship attendance of less than 90 worshipers. That represents $68 \%$ of all congregations. The good news is nearly $50 \%$ of our small membership churches brought in new members in 2015. The committee is exploring how to best build on this growth and determine if there are any common strategies that result in an increase in membership.

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Small membership churches share many of the same challenges such as older congregations and aging facilities. They also are very diverse in locality and community needs. We also recognize that 261 churches in GNJAC report less than 50 in average worship attendance. We are considering the different challenges these churches face in attracting new worshippers.

We are actively working on ways to connect small church pastors on a regular basis so they may share their challenges, as well as resources. Another goal is to offer a full day of learning for small membership church leaders both laity and clergy.

Submitted by:
Rev Gina Yeske
Committee: Janet Boetticher, David R Edwards, Millie Grey, Carol Hutchison, Faindan Blessings Magomero, Debi Selm-Orr

## Status and Role of Women, Commission on (COSROW)

"The General Commission on the Status and Role of Women advocates for full participation of women in the total life of The United Methodist Church. We're helping the church recognizes every person - clergy and lay, women and men, adults and children - as full and equal parts of God's human family. We believe that a fully engaged and empowered membership is vital to The United Methodist Church's mission "to make disciples of Jesus Christ for the transformation of the world."

COSROW in the Great New Jersey Conference has carried out that purpose through the following projects:

1. Helenor Alter Davisson Award in order to recognize and affirm the courageous and outstanding women leaders in our Greater New Jersey. Rev. Patricia Bruger was awarded in 2016;
2. Review possibilities for mandatory Sexual Ethics Training for all clergies under appointment(s) in order to end sexual misconduct, abuse, and harassment by those entrusted with ministerial roles in The United Methodist Church;
3. Leadership Training: "Annual Conference Networking and Strategic Planning Meeting" Nashville, TN ;
4. Display table at the Annual Conference to promote our ministry and provide resources for our mission goals.

Two of GCSRW's key pieces of legislation passed by the General Conference in May of 2016 in Portland, OR.

1. "Ensuring inclusiveness of gender and age in the worldwide UMC" - Book of Discipline Paragraph 4. Article IV;
2. "New Social Principle: Pornography" - Add new Social Principle to $\boldsymbol{\|} \mathbf{1 6 1}$ Book of Discipline. Please visit our website gcsrw.org for more information.

All our meetings are open to the public, and you are welcome to contact any COSROW member about your attendance. Here are our members: Diane Pacione, Gilbert Morris, Yoomi Yi, Iraida Ruiz de Porras, Evan Rohrs-Dodge, Sonia Cancel, and Beth Caulfield. I am so thankful for their faithful work for full and equal participation of women in the total life of the church and beyond.

We are honored to serve all of the Greater New Jersey Conference to have the benefit of the wisdom, life experiences, and perspectives of women for making disciples of Jesus Christ for the transformation of the world. For by our baptism "there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of [us] are one in Christ Jesus" (Galatians 3:28).

Submitted by:
Michelle Ryoo, Chair

## Trustees, Board of

The Officers of the Board are: Chairperson - Rev. Clifford Still; Vice-Chairperson - Rev. James Ryoo; Secretary - Mary Beth Scherer. The following Trustees serve as liaisons to the properties for which the Board is responsible: Ed Bowen, Hosuk Chung, Judy Hopkins, Jack Green, Rev. Peter Broomall, Rev. David Lehmkuhl, Rev. Rupert Hall, Sang Chul Shin and Tracy Estes.

The Trustees are responsible for the maintenance/care of the following properties: the Episcopal residence, nine District parsonages, the previous Palisades District parsonage situated in Harrington Park, NJ, the land in Paterson, NJ, as well as the Conference Office building. Additionally, they oversee the actions needed to be taken in reference to churches and parsonages

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that have been closed, representative of formal action taken at prior Annual Conferences. Six cemeteries are also under the care of Trustees.

Some items of note as a result of Trustee action taken during the 2017 Conference Year:

- Alex Mayer has been hired as Property Manager in accordance with the Maintenance to Mission Plan. Alex has since sold five of the closed churches in accordance with the Annual Conference action.

The Trustees are privileged to work with, and receive the cooperation of, many individuals and groups throughout the Conference. The counsel which is offered to the Board from Conference Chancellors Lynn Caterson, Esq. and Sanford Brown, Esq. is invaluable. John Cardillo, Conference Treasurer and Director of Administrative Services, serves as Treasurer of the Board and Alexa Taylor, Benefits Services Manager, and Alex Mayer, Property Manager serve as staff liaisons to the Board. As a result of their guidance and expertise in reference to overall financial resources of the GNJAC and specifically the funds which the Board oversees, the Trustees are better equipped to prioritize and responsibly address the needs of the various properties. The Conference Trustees are also grateful for the opportunity to work more closely with Bishop Schol and the Cabinet during the course of this Conference year.

Submitted by:
Rev. Cliff Still, President

## United Methodist Men

"I will make you fishers of men, if you follow me".

WOW - If we follow him. Thank God for the twelve that followed him.
We, the men of the Greater NJ Annual Conference sometimes need to be reminded and nudged to follow our Lord. Men, we need to be still and listen and discern with what God is asking us to do. We need to have strong United Methodist Men groups in our churches. Are we willing to be the men God has called us to be?

What is our role as men in our churches?
We are called to be disciples of Jesus Christ to be Godly husbands, fathers, sons and brothers to step up in leadership in our churches and communities to be mentors to be disciple makers.

For the last several years, this report has noted that the Methodist Men in the local church has fallen off. Looking at the number of churches that are nationally chartered this is true, but talking to churches throughout our conference men are very active.

Today's men want to be more hands on and with less meetings. Thank you men and your churches for the following:
Prayer ministry
Feeding the homeless
Clothing the needy.
Serving on your local church committees
Prison ministry
Fellowship among each other
Ushering
Cooking \& serving meals
Assisting with worship services
Leading small groups
Mentoring young men in the church \& community
Scouting ministry
Supporting the Upper Room Ministry
Walk to Emmaus

Besides the above, there are many more ministries being done by the men of the Greater NJ Annual Conference.
Thank you for your service and devotion to our Lord and Savior.
Submitted by:
Rick Walker
GNJUMM President

## REPORTS

## United Methodist Stewardship Foundation of Greater New Jersey

Vision: We see congregations and Conference mission organizations experiencing the joy of generosity and the excitement of increased financial resources to make new disciples, provide inspiring worship, grow faith groups and engage disciples in community mission.

Mission: The Foundation increases disciple making, congregational vitality and community mission engagement by assisting congregations and mission organizations to grow financial assets through stewardship education and investment management.

Officers of the Board: President - Edward N. Bowen, Jr. (laity), Vice President - Sue Ryan Goodman (laity), Secretary - William Markert (laity), Treasurer - John Cardillo (Conference staff)

Board Members: Rev. Robert Costello, Rev. David Mertz, Jay Gerken (laity), Vasanth Victor (laity)

## Brief History:

- Created in 1992 by action of the $135^{\text {th }}$ Session of the Northern Annual Conference, with the first investment made by the Conference.
- In 2000, became the UMF of Greater NJ after the merger of the Southern \& Northern Conferences.
- Wespath Investment Management became the investment manager in August 2015. Assets totaled $\$ 7$ million at 12/31/15.


## Developments in 2016:

- Rev. Richard Hendrickson, the Executive Director of the Foundation, was appointed to a local church. Sue Ryan Goodman assumed the role of Interim Executive Director while the Foundation searched for a full time Executive Director.
- Under Sue's direction the Foundation attracted the investments of the Centenary Fund, the GNJ Investment account of the Board of Trustees and three new local churches. The amount of investment in the foundation increased from \$7 to \$36 million.
- Marketing materials and account documentation were updated and a Planned Giving brochure was developed.
- In October, joint meetings with Wespath were held throughout the state with existing Foundation members and larger churches.


## Plans and Goals for 2017:

The Foundation will be hiring a full time Executive Director. The Executive Director will be responsible for positioning the Foundation for future growth. The focus of the Foundation is three fold; fund raising, stewardship and investment management. The Foundation has become the "go to source" for stewardship education and investment management needs of Conference churches.

The Foundation seeks to increase investments to $\$ 50$ million by the end of 2017 . This goal will be accomplished by reaching out to churches of all sizes across the conference that would benefit from our services.

It's an exciting time in the history of the Foundation. The organization is solid and becoming stronger. Our investment track record is healthy and confidence in the organization continues to build.

Submitted by:
Edward N. Bowen, Jr.
President

## United Methodist Women

The GNJUMW had a busy and productive year!! In January a group five new GNJ Conference officers and President Marilyn Powell went to Lake Junaluska, NC for a three day weekend called Leadership Development Days, run by United Methodist Women National. The theme of the weekend was "Esther - Preparing for Leadership."

Our spring meeting on April 2, 2016 focused on Immigration. We were hosted by Rev. Heidi Bak's church, Beverly UMC. Our worship service was enhanced by the presence of Katherine Parker, our UMC missionary to Nepal. She thanked us for the

## REPORTS

emergency grant money that UMW sent to Nepal after the major earthquakes a couple of years ago. With this money they were able to buy food and water and transportation to reach those rural areas that had been cut off from aid. The program following the worship featured a presentation by First Friends, a non-profit group out of Kearny, NJ, that visits, advocates for, and befriends immigrants in detention centers, specifically the Elizabeth Detention Center. Tim Roebuck, a volunteer visitor, spoke to the importance of this work, as this visit represents not only the "First Friend," but, in most cases, the "only friend" that those interned have.
The program was closed by Pastor Esther Morales who shared her experiences writing poetry in a diner in the midst of an immigrant community.

We sent delegation of about 15 women from GNJUMW to the Northeast Jurisdiction meeting held June 16-18 in Syracuse, NY. The theme of the meeting was "A Fresh Wind is Blowing." Bishop Schol was present to participate in worship. Our very own Marisa Gonzales was elected as a UMW Northeast Jurisdiction Representative and Yvonne Bouknight became a member of the Program Advisory Group for National United Methodist Women from GNJUMW.

We co-sponsored Mission "U" with the GNJC, offering 4 courses, including a weekend session at Georgian Court University at Lakewood, NJ July 15-17, and a day session at the Arcola UMC, Paramus July 22. There was also an active youth contingent at Georgian Court. Dean Yvonne Bouknight ably coordinated the team that brought the school together, and Grace Pugh Hubbard led us in music and praise! The issue of Climate Justice was one of the workshop topics. "The Sea Is so Wide and my Boat is so Small," a book by Marian Wright Edelman, was a study at Arcola. This was led by Nicole Caldwell-Gross, the GNJC Director of Mission. This book focuses on underserved American children that are plagued by poverty.

Our fall October 15th meeting was devoted to Environmental Justice. We were welcomed into the GNJC Mission Resource Center by Bishop Schol. Our worship message was delivered by Rev. Pat Watkins our first UM missionary appointed to minister to the earth and to encourage environmental stewardship. Dr. Nina Chen of the Nature Conservancy clearly outlined many individual strategies to heal the earth in terms of water runoff, energy conservation and air quality. A representative of the Citizens' Climate Lobby described the destructive effects of increased levels of CO 2 on the earth. Their solution to this is quite simple, a carbon tax that will encourage companies to cut their CO2 emissions.

The fall meeting closed with an election of officers. Rev. Jessica Campbell graciously officiated at the installation of the new Mission Team.

The last meeting of 2016 was the Mission Team Meeting and the Officer Training of District Officers November 18-19 at the GNJC Mission Resource Center. We were introduced to a simulation game on the effects of pollution on people, the earth, health, jobs and housing.

We wish to thank all the Conference staff, especially Joanne Sullivan who prayed us out of the Resource Center after our Team Meeting, and Kaitlyn Deal who helped us use the technology of the Center, while she also documented and photographed our meetings.

Further, we also wish to thank Grace Pugh Hubbard who we have affectionately named GNJUMW musician of the year for her faithful accompaniment of so many of our events.

Submitted by:
Kathleen Schulz,
President of GNJUMW

## United Theological Seminary

## Where Dreams Take Flight

United Theological Seminary in Dayton, Ohio, was founded in 1871 by Milton Wright, a Bishop in The Church of the United Brethren in Christ and father of aviation pioneers Wilbur and Orville Wright. The Wright brothers had a passionate dream of developing the first successful "flying machine." They experienced great difficulties, hardships and setbacks in achieving their dream. Through their determination and commitment, however, their dream eventually was fulfilled, and they were the first human beings to achieve sustained flight.

God often plants a vision or dream in someone's heart to become a full-time servant of Jesus Christ. In St. Peter's sermon on Pentecost, Peter quotes the prophet Joel who said, "God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams" (Acts 2:17). When God pours out the Spirit on someone and calls them into ministry, United seeks to partner with that person in helping them to grow spiritually and intellectually in achieving their God-given call and dream.

## REPORTS

In the fall of 2016, 418 students enrolled at United to answer God's call and vision for their lives. ${ }^{1}$ Our prayer is that God will use United to prepare these students to become faithful, fruitful and effective pastors and church leaders who make disciples of Jesus Christ for the transformation of the world. According to a recent survey, $86 \%$ of our graduates are either currently serving in local congregations or are retired from serving in local congregations. ${ }^{2}$ United alumni/ae are making an impact.

On January 1, 2017, United celebrated the beginning of a new partnership in ministry with Methodist Theological School in Ohio (MTSO). United has become an extension site for the Course of Study School of Ohio located at MTSO, providing a convenient hybrid program for part-time pastors pursuing a local pastor's license. Through United's Course of Study, pastors experience a Friday-Saturday weekend on campus and finish coursework online over the weeks that follow. Courses are offered four times per year.

If you feel God calling you to serve in any form of Christian ministry, we encourage you to go online to united.edu to discover the option that fits your ministry and calling. May God bless you as you respond to God's dream for your life to serve in either the ordained, commissioned or lay ministry.

Submitted by:
Dr. Kent Millard
President, United Theological Seminary
Dayton, Ohio
www.united.edu

## Treasurer's Report

Property \& Liability Insurance
December 31, 2016

| Balance Forward |  | 713,006 |
| :---: | :---: | :---: |
| Receipts: |  |  |
| Interest Income | 32,871 |  |
| Premiums from Churches | 3,015,522 |  |
| Worker's Compensation | 621,632 |  |
| Prior Year Receipts | 186,025 |  |
|  | 3,856,050 |  |
| Disbursements: |  |  |
| Insurance Premiums | 3,237,912 |  |
| Auto Insurance | 16,755 |  |
| Worker's Compensation | 651,838 |  |
| Salary | 43,664 |  |
| Other Expenses | 3,163 |  |
|  | 3,953,332 |  |
|  |  |  |
|  |  |  |

## REPORTS

| Change in Operation |  | $(97,282)$ |
| :--- | :--- | ---: |
|  |  |  |
|  |  |  |
| Ending Balance 12/31/16 |  |  |
|  |  |  |
|  |  |  |
| Ending Balance as of 12/31/16 is for <br> Reserves for Uncollectible Premiums. |  |  |


| Health Insurance Accounts |  |  |  |
| :---: | :---: | :---: | :---: |
| Greater New Jersey Annual Conference | 12/31/2015 | 12/31/2016 | Variance |
| Assets |  |  |  |
| Health Insurance Investments-BOA | 4,139,810 | 7,376,176 | 3,236,366 |
| A/R-GNJAC | 1,503,867 | 1,418,724 | $(85,143)$ |
| Mortgage Receivable/Accrued AR-CBOPHB | 3,340,000 | 0 | $(3,340,000)$ |
| Total Assets | 8,983,677 | 8,794,900 | $(188,777)$ |
| Liabilities |  |  |  |
| Post-Retirement Benefits | 51,687,699 | 49,555,111 | $(2,132,588)$ |
| Total Liabilities | 51,687,699 | 49,555,111 | $(2,132,588)$ |
| Actives Fund |  |  |  |
| Balance Forward | 16,521 | 5,464 | $(11,057)$ |
| (Receipts) |  |  |  |
| Billing Non-Annuitants | 4,743,577 | 3,917,623 | $(825,954)$ |
| Dist. Supt. \& Staff Premiums | 491,250 | 496,954 | 5,704 |
| Staff Family Premiums | 0 | 0 | 0 |
| 2\% of Sal. Contrib.W/H fr Staff\&DS's | 38,705 | 42,319 | 3,614 |
| Incapacity from 127 | 882,584 | 898,167 | 15,583 |
| Transfer from 127 Subsidy | 500,000 | 970,000 | 470,000 |
| Total Receipts | 6,656,116 | 6,325,063 | $(331,053)$ |
| (Disbursements) |  |  |  |
| Non- Annuitants Premium | 6,353,603 | 5,997,065 | $(356,538)$ |
| Consulting Fee | 0 | 0 | 0 |
| Other Expense | 0 | 0 | 0 |
| Transfer 2\% Pastor Salary Contribution | 276,026 | 284,306 | 8,280 |
| Transfer 2\% Staff Salary Contribution | 37,544 | 42,737 | 5,193 |
| Total Disbursements | 6,667,173 | 6,324,108 | $(343,065)$ |
| Receipts less Disbursements | $(11,057)$ | 955 | 12,012 |
| Balance | 5,464 | 6,419 | 955 |
| ANNUITANTS Fund |  |  |  |
| Balance Forward | 0 | 0 | 0 |
| (Receipts) |  |  |  |
| Shared Ministries for Annuitants | 1,908,900 | 1,980,101 | 71,201 |
| Billing for Annuitants over 65 | 44,522 | 52,163 | 7,641 |
| Billing for Annuitants under 65 | 50,152 | 55,504 | 5,352 |
| Medicare | 0 | 6,283 | 6,283 |
| 2\% Salary Funds Reserve Transfer | 467,586 | 565,260 | 97,674 |
| Transfer from 127 Subsidy | 0 | 0 | 0 |
| Total Receipts | 2,471,160 | 2,659,311 | 188,151 |
| (Disbursements) |  |  |  |
| Blue Cross - Premium Expense | 2,238,966 | 2,407,043 | 168,077 |
| Administration Expense | 18,735 | 18,977 | 242 |
| Staff Expense | 164,074 | 184,135 | 20,061 |

## REPORTS

| CBO - Salary | 26,205 | 28,856 | 2,651 |
| :--- | ---: | ---: | ---: |
| Adoption Support/ Refunds | 0 | 0 | 0 |
| Consulting Agency Fee | 23,180 | 20,300 | $(2,880)$ |
| Total Disbursements | $\mathbf{2 , 4 7 1 , 1 6 0}$ | 0 | $\mathbf{2 , 6 5 9 , 3 1 1}$ |
| Receipts less Disbursements | $\mathbf{0}$ | 0 | 188,151 |
| Balance | $\mathbf{0}$ | 0 |  |


| Reserve Fund for Retiree Health Ins. |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 8,929,812 | 8,958,134 | 28,322 |
| (Receipts) |  |  |  |
| Centenary Fund Additional Contribution | 539,271 | 547,072 | 7,801 |
| Transfer 2\% Pastor Salary Contribution | 276,026 | 284,306 | 8,280 |
| Transfer 2\% Staff Salary Contribution | 37,544 | 42,737 | 5,193 |
| Investment Income | 15,337 | 333,573 | 318,236 |
| Misc. Income | 2,187,026 | 2,198,408 | 11,382 |
| Total Receipts | 3,055,204 | 3,406,096 | 350,892 |
| (Disbursements) |  |  |  |
| Transfer to Annuitants | 467,586 | 565,260 | 97,674 |
| Transfer to Non Annuitants | 500,000 | 970,000 | 470,000 |
| Dividend Expense | 703,025 | 175,519 | $(527,506)$ |
| Strategic Transformation Grants | 78,682 | 34,000 | $(44,682)$ |
| GNJAC Settlement Mortgage | 195,005 | 872,949 | 677,944 |
| Transfer to Annuitants Incapacity | 882,584 | 898,167 | 15,583 |
| Transfer to Reserve | 200,000 | 100,000 | $(100,000)$ |
| Total Disbursements | 3,026,882 | 3,615,895 | 589,013 |
| Receipts - Disbursements | 28,322 | $(209,799)$ | $(238,121)$ |
| Balance | 8,958,134 | 8,748,335 | $(209,799)$ |
| DENTAL Fund Balance Forward | 20,784 | 20,079 | (705) |
| Billing for Dental Insurance | 72,861 | 93,887 | 21,026 |
| Dental Insurance Premiums | 73,566 | 73,820 | 254 |
| Receipts - Disbursements | (705) | 20,067 | 20,772 |
| Balance | 20,079 | 40,146 | 20,067 |
| Post Retirement Fund Balance Forward | $(59,970,551)$ | $(51,687,699)$ | 8,282,852 |
| Current Year Transactions | 8,282,852 | 2,132,588 | $(6,150,264)$ |
| Balance | $(51,687,699)$ | $(49,555,111)$ | 2,132,588 |
| Interest Reserve Fund Balance Forward | 0 | 0 | 0 |
| Current Year Transactions | 0 | 0 | 0 |
|  |  |  |  |
|  |  |  | 0 |
| Total Fund Balance | $(42,704,022)$ | $(40,760,211)$ | 1,943,811 |

## Pension Accounts

Greater New Jersey Annual Conference

| 12/31/15 |  | 12/31/16 | Variance |
| :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |
| A/R-GNJAC | 348,619 | 148,559 | $(200,060)$ |
| GBOP Deposit Account | 1,521,338 | 1,584,615 | 63,277 |
| Pension Investments-BOA | 939,858 | 991,964 | 52,106 |
| Accounts Receivable -GBOPHB | 0 | 0 | 0 |

## REPORTS

| Total Assets | 2,809,815 | 2,725,138 | $(84,677)$ |
| :---: | :---: | :---: | :---: |
| LIABILITIES |  |  |  |
| Pension | 0 | 0 | 0 |
| Due to Conference | 0 | 0 | 0 |
| Total Liabilities | 0 | 0 | 0 |
| General Fund |  |  |  |
| Balance Forward | 3,196,108 | 2,809,815 | $(386,293)$ |
| Receipts |  |  |  |
| Investment Income | 3,368 | 52,106 | 48,738 |
| GBOP Invest. Gain/(Loss) | $(44,249)$ | 112,986 | 157,235 |
| GBOP Invest. Refund/Adj | 1,209 | 164 | $(1,045)$ |
| GBOP CPP Premium Holiday | 0 | 0 | 0 |
| UM Publishing Income |  |  | 0 |
| Annual Conference Offering |  |  | 0 |
| Chartered Fund Income | 612 | 367 | (245) |
| Pre-Retirement Seminar Income | 515 | 825 | 310 |
| Total Receipts | $(38,545)$ | 166,448 | 204,993 |
| Disbursements |  |  |  |
| Global Pension Trust |  |  |  |
| Pensions - Moving Expense Reimb | 45,634 | 41,402 | $(4,232)$ |
| Grants/Relief | 1,496 | 1,496 | 0 |
| GNJAC -Settlement / Mortgage Subsidy | 113,752 | 0 | $(113,752)$ |
| Pre-Retirement Seminar Expense |  |  | 0 |
| Strategic Transformation Grants | 0 | 0 | 0 |
| Staff Expense | 128,548 | 142,528 | 13,980 |
| CBO Salary Expense | 26,205 | 28,852 | 2,647 |
| Pension Adjustment Expense | 0 | 0 | 0 |
| Refunds | 0 | 0 | 0 |
| Operating Expenses | 32,113 | 36,847 | 4,734 |
| Total Disbursements | 347,748 | 251,125 | $(96,623)$ |
|  |  |  |  |
| General Fund Balance | 2,809,815 | 2,725,138 | $(84,677)$ |
|  |  |  |  |
| Receipts - Disbursements | $(386,293)$ | $(84,677)$ | 301,616 |
| Current Service Fund |  |  |  |
| Balance Forward | 0 | 0 | 0 |
| Receipts |  |  |  |
| General Board of Pension Income | 2,018,996 | 1,942,051 | $(76,945)$ |
| Staff Premiums |  |  | 0 |
| Conference CRSP/ MPP Income | 2,643,893 | 2,496,318 | $(147,575)$ |
| Conference CPP Income | 590,356 | 597,225 | 6,869 |
| Total Receipts | 5,253,245 | 5,035,594 | $(217,651)$ |
| Disbursements |  |  |  |
| Refunds/Adjustments |  |  |  |
| Transfer to Fund 127 Retiree Health | 2,149,227 | 2,025,832 | $(123,395)$ |
| Expense entry | 1,814,785 | 1,749,415 | $(65,370)$ |
| GBOP Billing | 1,289,233 | 1,260,347 | $(28,886)$ |

## REPORTS



2016 Receipts Comparison Greater New Jersey Annual Conference


## MEMOIRS

## Alan Deane Yeo

12/13/1930-09/04/2016


Alan was born Clarence and Dorothy Yeo in Brooklyn and raised his three sons with his wife Jeannine Spangler, in Valley Stream Long Island. He was active in the community, serving on the library committee and as Boy Scout Master. Alan graduated from Westminster College in Wilmington, PA in 1953, served in the US Army and worked in New York City for 16 years as Vice-President and Secretary of S.P. Skinner Company. In 1971 he felt called to the ministry and attended Drew Theological School where he earned his Master and Doctor of Divinity degrees. During his 22 years of ministry, Alan served churches in Milton, Matamoras (PA), Hopatcong, Roselle Park and Washington (NJ). He retired in 1993 and moved to the cottage community of Massanetta Springs Camp and Conference Center in Harrisonburg, VA. During that time, Alan volunteered for hospice and served as visitation minister for Bethany UMC. From 2000-2002 he and his second wife Annemarie served as chaplains and taught Bible at Randolph-Macon Academy in Front Royal, VA. After retiring again, he and Annemarie moved to Virginia Mennonite Retirement Community in Harrisonburg and then to Columbia, MD where he passed away at Gilchrist Hospice Center. Alan had been an avid tennis player, runner and swimmer. He leaves behind his wife of thirty years, Annemarie Andersen Yeo (also an Ordained Elder), three sons and their wives: Douglas and Patricia, Gregory and Linda and Curtis and Hilary, six grandchildren (Linda, Robin, Laura, Sarah, Jordan and Molly), three greatgrandchildren (Hannah, Caleb and Dante) and Annemarie's daughter, Carolyn Benson, and granddaughter Hailey Benson.
Submitted by: Annemarie Andersen Yeo
Internment: Milton UMC Cemetery, Milton, NJ

Betty A. Carter
12/9/1927-5/18/2016


Born in a small house on Main Street in Chatsworth, Betty grew up taking pride in her Pine Barren heritage. She became a member of the Chatsworth UMC when she was 12-years-old, and maintained her membership until the day of her passing, living as a faithful servant to God and her community. She loved sharing memories of how her church, the local firehouse, and school all worked together to serve the community. She sang in the choir with her first husband and was active in the Ladies Aid. She served as a Trustee and the Pastor Parish Relations Committee. Betty substitute taught and worked as the clerk at the local Post Office, serving the last 17 years as Postmaster before retiring in 1983. After her first husbands passing, she married Rev. Raymond E. Carter on Dec. 31, 1970, and became a very active pastor's wife. Betty assisted her husband with church and various preparations as well as visiting housebound and hospitalized people of the communities. Betty led the Youth Choir at Tabernacle UMC. They had a large youth group at Chatsworth UMC where Betty led the church choir and served as pianist/organist for 50+ year, completing her service at Christmas 2015. Betty is survived by a combined family of five daughters, nine grandchildren, 17 great grandchildren, and two great-great grandchildren.
Submitted by: Cathy Pepper
Interment: Chatsworth Cemetery, Chatsworth, NJ

## Bonnie Elizabeth Finch

## 03/07/1942-02/17/2017



Born in Washington, D.C. to Peery and Mary Greever, Bonnie graduated from Ridgewood High School in NJ in 1960 and attended Wittenberg University in Ohio. She worked as a legal secretary, church secretary and was a talented seamstress. A woman of strong faith, she was a devoted wife and mother. Despite the loss of a child and her own serious health issues, Bonnie always stayed positive, greeting each day with optimism and faith in God's grace and goodness. She was proud of being the matriarch of a loving blended family, and found immense pleasure in the outdoor sports of swimming, crabbing and fishing. She also spent hours in the gardens around her house cultivating, weeding, and tending the beds. In retirement, Bonnie ran a sewing business called "Bonnie's Creative Stitches." She loved being a minister's wife and enjoyed Annual Conference and local church ministries throughout New Jersey and Delaware. She enjoyed playing in bell choirs, attending church school, supporting small group ministries, and serving as president of two local United Methodist Women organizations. Bonnie is survived by her husband of 26 years, the Rev. David McKendree Finch; her son John Brothers and his wife Tiffany of Prosper, TX; two daughters, Bonnie Kelly and her husband Larry of Garnet Valley, PA and Ashley Hartshorn and her husband Robert of Newark, DE; a step-daughter, Amy Caulder and her spouse Shelley of Madisonville, KY; fourteen grandchildren; and one great-grandchild. Bonnie was preceded in death by her first husband, Edward Daniel Wonik, her twelve year old daughter Patricia Anne Brothers, her step-son Jeffrey David Finch and her sister Mary Lou Wright. "Love is never gone as we travel on. Love's what we'll remember."
Submitted by: Bonnie Kelly Internment: Seaside Cemetery, Palermo, NJ

## MEMOIRS

## Champion "Champ" B. Goldy, Sr.

1/30/1917-11/07/2016


Champ was a dedicated minister whose trust in his faith served him, his family, congregations, and many others well for many decades. He began as the minister for Adelphia Church and then served the New Gretna Circuit in what was then the South Jersey Annual Conference, Asbury Park, Oakhurst, Palmyra, Pitman, East Brunswick, Haddonfield and Embury UMC's. He was also District Superintendent of the Camden Metro district serving Audubon and Moorestown. Champ was well known for being a "champ." He participated for nearly 30 years at the Penn Relays and other competitions in numerous track and field events including the 100, 200 and 400 runs, javelin, discus and shot put. He was an active minister and athlete until shortly before his passing.

Submitted by: Evelyn Goldy Internment: Cremation

## Clara E. Thomas

03/24/1927-01/26/2017


Born in Mansfield Township, Clara was raised in the Bordentown area and was a graduate of Bordentown High School. She continued her education throughout her life receiving her degree in Elementary Education from Trenton State College, a Master's from Rutgers University and a Master's of Divinity from Princeton Theological Seminary. She resided in Hightstown for 30 years where she taught Kindergarten at Walter C. Black School. She later became the Principal of Seaside Park Elementary School until her retirement. After her retirement, she was ordained as a Reverend in the United Methodist Church and later moved to New Smyrna Beach, Florida where she resided for ten years before moving back to New Jersey. Rev. Thomas was devout and extremely active in the Hightstown, Allentown and New Smyrna Beach, FL United Methodist Churches. She was very proud to serve as what was then the South Jersey Conference Representative of the World Wide United Methodist Church, for which she travelled all over the world attending Methodist Conferences. In her spare time, she enjoyed her membership at the New Smyrna Beach Yacht Club, her involvement with the TP8 Camping Club, played in several bridge clubs, was an avid reader, and loved to travel the world.
Submitted by: Pamela Varone
Internment: Colonial Memorial Park, Trenton, NJ
Clarence M. Wilson
7/30/1941-04/09/2017


Rev. Clarence "Clancy" M. Wilson was born and raised in Camden. He was the son of Clarence and Wilma Wilson and attended State Street UMC in Camden. He was a graduate of Woodrow Wilson High School, Rutgers University (B.A.), and Eastern Baptist Theological Seminary (M.Div.). Clancy was a United Methodist pastor for 38 years, serving many churches in the South Jersey area including English Creek, Newport, Harrisonville and Ferrell, Camden Centenary Tabernacle, Linwood, Berlin Centenary, and Ventnor Trinity. Clancy had a strong calling and commitment to outreach ministries, striving to bring communities together and never hesitating to help a person, family, or group in need. He had a knack for talking to and befriending others, especially those who had been shunned by society. Music was another way Clancy reached out to the community, as he was known for his love of the trumpet and jazz music. He founded the Jersey Shore Jazz Vespers in Ventnor and was also a charter member of the South Jersey Area Wind Ensemble, a member of the Original Hobo Band of Pitman, the Congress Street Brass Band, and the John Walter Cape Community Band. Clancy was a proud member of the American Federation of Musicians and a strong advocate for musicians. He is survived by his son Clarence Wilson, Jr and his wife Kathy of Somers Point, and his daughter, Pamela Cernjul, her husband Elvis and daughter Ansley of Utah. Clancy was a loving dad, pop-pop, and genuine friend to so many, having touched many lives and will be greatly missed.
Submitted by: Pam Cernjul
Internment: Cool s Springs Cemetery, Lewes, DE

## MEMOIRS

## Constance A. Martin

11/25/1937-04/30/20


Rev. Constance A. Martin was the wife of Richard Martin, Sr. and together they shared over 60 years of marriage. Constance received her Masters of Divinity and later her Doctorate from Drew University. She served in the Methodist Church for many years at various churches in NJ and NY, last serving as pastor of Tranquility United Methodist Church in Tranquility, NJ. In addition to her husband, Richard, Sr. she is survived by a son, Richard Martin, Jr. and his wife Kim, of Palmer twp.; daughters, Debbie Stevens and her husband Dennis, of Marshalls Creek; Margie Hillpot and her husband Robert, of Phillipsburg; a sister, Frances Crolla of NJ; 2 stepbrothers and 5 grandchildren.

Submitted by: James Funeral Home, Bethlehem, PA

## Dawn Beverly Burton 8/23/1944-02/04/2017



The wife of Rev. Charles M. Burton, Sr., Dawn was a woman of strong faith who loved the Lord with all her heart and served God humbly. Throughout her battle with cancer, Dawn's faith in the Lord and God's will did not waiver. Anybody who met Dawn was immediately taken by her outgoing personality, free spirit and determination. Dawn was a Ski instructor in Pine Hill, NJ for many years. She was also a dedicated employee of Haddon Savings Bank for 43 years, and she worked for Strawbridge's simultaneously for 22 of those years. She was a devoted member of the Parish and Pastor Board of the United Methodist Church, Reunion Committee Treasurer of Pennsauken High School First Graduating Class, and a 20 year bowling team member. Dawn was also an avid lover of traveling. While her son, Isaac, was the apple of her eye, her beloved pups were a very close second. Submitted by: Isaac Burton
Internment: Cross Keys United Methodist Cemetery, Williamstown, NJ

## Dorothy E. Worth

01/30/1925-12/21/2016


Born to August C. and Louise Schulz Kramer in New York City, Dorothy was raised in Nyack, NY where she attended primary and secondary schools. She went to King's College where she was a distinguished alumnus and there, met her husband, the Rev. Philip Everett Worth. The two were married on Dec. 18, 1943. An outstanding Bible teacher, Dorothy was well known throughout the Delaware Valley for her women's Bible classes. Her radio ministry was heard on over 200 stations in the U.S. and around the world. She received an award for her "Women Alive" radio broadcast from the National Religious Broadcasters Association. Dorothy's ministry touched the lives of thousands including men and women on death row. She lived in such a way that she introduced many to Christ and His service.
Submitted by: Rev. Fred W. Price
Internment: Lakeview Cemetery, Cinnaminson, NJ

## MEMOIRS

## E. Jay Amey

06/02/1926-05/26/2016


Born in Freemansburg, PA and raised in Neptune City, NJ, Jay graduated Manasquan High School and proudly served in the U.S. Army 112th Cavalry as a Chaplain's Assistant during World War II, including time in post-war occupied Japan. After his discharge, Jay graduated in 1950 from Brother's College at Drew University0, New Brunswick Theological Seminary in 1951, and Temple School of Theology in 1953 with a Master of Divinity. His work as a minister began in Jerseyville, followed by Cliffwood and Union Beach; Wesley in Bridgeton; Trinity in Clayton; Pemberton; First UMC Williamstown; Mauricetown, Haleyville and Port Elizabeth; Browns Mills and New Lisbon, Dobbins Memorial in Delanco; and finally Aldine UMC. Jay was active in community service, helping to found the Clayton Ambulance Corps and serving as a member of Mauricetown Ambulance Corps. He served as chaplain for the Malaga Camp and was a former member of the Board of Directors. He loved to sing, sang in the choir of each of the churches he pastored and was part of a quintet at the Pitman Manor where he lived in his later years. From the day he met Jesus until the day he died, Jay was a man of integrity and devotion to his Lord. He lived his faith, loving God with all his heart and his neighbor as himself. He was the same man at home as he was in public. His love, grace and character exemplified what a godly leader should be. He was predeceased by Ruth, his wife of 57 years, and is survived by four children all in Christian service: Rev. Paul (Linda) Amey, Carol Amey, Mark (Jodie) Amey, and Rev. Daniel (Debbie) Amey. He is also survived by grandchildren Bethany (Wade) Sutton, Alyssa Amey, and Jonathan Amey.
Submitted by: Daniel Amey
Internment: Gloucester County Veterans Cemetery

Edward B. Cheney, Jr. 10/13/1920-08/01/2016


Ed Cheney was raised in the faith of The United Methodist Church and remained a member of St. Paul's in Penns Grove, NJ, along with his parents and four siblings, until he left for Miami University in Oxford, OH , to begin his studies in human behavior, social justice, religion, and art. He was called to ministry by the end of his years at Miami, and entered Drew Theological Seminary, to embark on 50 years of a career in pastoral care. He served churches in Titusville, Hopewell, Groveville, Point Pleasant, Parkside-Camden, Haddonfield, Millville, Red Bank, and most significantly, the founding pastor of St. Andrew's UMC in Cherry Hill. He also served as District Superintendent of the Northwest District, at that time in Hamilton Square. Ed retired to live on the South Seaville Camp Meeting Association, and to a part-time appointment at South Seaville UMC where he enjoyed 13 years in the fellowship, took dancing lessons, sang in the choir and played golf. His commitment to the ministry would not have been possible without the strength and love of his wife, Martha Sturgis Cheney. They led a life together as loving friends, supportive parents to John, Ruth, Lynn and Kristi, and progressive, liberal, open-minded citizens that lived out their Christianity in serving others, caring for each other, and celebrating and enjoying the differences in the Greater United Methodist Church, and the world around them.
Submitted by: Ruth Klinger-Cheney, Lynn Cheney, and Kristi Cheney Paulson
Internment: South Seaville Camp Meeting Association, Seaville, NJ

## Eleanor C. Robbins

11/16/1936 - 08/18-2016


Eleanor Robbins was married to Rev. John Robbins for 60 years. She served with him in ministry for 40 years, starting in Sharpton in 1972. She was fully involved in every appointment her husband served including Mauricetown and Haleyville. She sang in the choirs and was choir director for both Sharptown and Mauricetown. She participated in the Women's Loyalty Circle and cooked for and served the men's monthly Prayer Breakfast that averaged 75 men. She kept the parsonage immaculate and was loved and respected in the community. She was involved in ministry for 50 years at the Malaga Camp Meeting, where she was head cook of the dining hall for 48 years. She is survived and loved by her husband John, three children, seven grandchildren and six greatgrandchildren.
Submitted by: Rev. John Robbins
Internment: Woodruff Methodist Cemetery

## MEMOIRS

## Elizabeth B. Jewett

06/04/1922-09/24/2016


Elizabeth "Betty" Jewett was born in Reading, PA, to Paul and Harriet Billig and began her Christian journey at Trinity Lutheran Church. Betty attended Marion Junior College in Marion, VA, studying English and Journalism. She graduated Magna Cum Laude from The University of Miami in June, 1953 and worked as a staff writer for the Miami Herald. She married Rev. Paul N. Jewett, pastor of the First Methodist Church in South Miami in 1943 and they remained life partners until Paul's death in 2003. They were parents of two daughters, Barbara JoAnn and Jean Ellyn, and a son, Philip Timothy, who passed away in infancy. For nearly 60 years, Betty and Paul served United Methodist Churches in South Florida and Northern New Jersey. Betty directed and developed children's choirs in each church they served and wrote/adapted and directed several musical productions as well as bell choirs. She also taught high school English and Journalism for more than 20 years. Following Paul's death, Betty completed his autobiography, The Mob and The Flock, for publication in 2010. She then began writing her own memoirs, Forget-Me-Nots and White Roses. She is survived by her daughters Barbara Paulson and her husband Robert of Knoxville, TN, and the Rev Jean Weller of Columbia, MD, three grandsons: Robert A Paulson, Jr and his wife, Charlene of BelAir, MD, Richard S. Paulson of Knoxville, TN, and Paul M Weller of Columbia, MD; four great-granddaughters: Kaitlyn R Crohan and her husband Tommy, Sidney K Paulson, Gabrielle M Paulson, and Emma R J Paulson, and one great-greatgranddaughter, Addison Charlotte Crohan, as well as many friends from the churches in which she and Paul served during their nearly 60 years in ministry together.
Submitted by: Barbara J. Paulson
Internment: Charles Evans Cemetery, Reading, PA

## Ellen Thompson Little

## 02/02/1942-07/21/2016



Ellen was born and raised in Akron, OH. Her parents, Don and Ruth, are fondly remembered as providing an idyllic childhood for Ellen, her younger sister Merry and brothers Terry and Denny. She completed an education degree at Kent State and began a career as a public school high school English teacher in an inner city setting during the late '60s. Ellen left Ohio for New Jersey in 1969 where she had her firstborn son, Kevin, and continued to pursue her passions while raising Kevin as a single mother. She married Rev. Charles Little, pastor of the Hackensack UMC, who had three sons of his own from his first marriage. Soon after, the couple had a daughter together, Christina. Together Charles and Ellen raised their kids while Charles served at Alpine UMC, and later the majority of his tenure at Martinsville UMC. It was here that Ellen chose her calling to serve and completed her Masters of Divinity at Drew University where she later worked for the theology department. Eventually, Ellen served her own congregation at Wesley UMC in Edison and then left her parish for campus ministry with The Wesley Foundation at Rutgers University. She was a servant for the needy and made great contributions to local youth services, and later for the homeless. She found her final church family with the New Brunswick UMC which embraced her for the past many years. She called this church her home, and the congregation lifted her up and gave her a place to flourish at the end of her time here on earth. She is survived by children Kevin and his wife Lida, Christina and her husband Mike; and stepsons Craig, Mark and David and his wife Debbie; her three grandsons Geoffrey, John and Ken Little and two granddaughters, Sonya and Maya.
Submitted by: Christina McCarthy

## Elmer Ridley

06/03/1939 - 06/06/2016


A Franklin Township-Somerset, NJ resident for 35 years, Elmer enjoyed walking Route 27 Southbound and nicknamed it "The Route 27 Prayer Corridor." He attributes his love for walking as an adult to his discipline as a cross country runner for the Overbrook High School in Philadelphia, PA, as he served on the Champion Cross-Country Team. Elmer focused on "maximizing his strengths and strengthening his weak areas" and, therefore, was delighted to have returned to college at age 46 . By 61 , he completed three degrees. He was a lifelong United Methodist and loved pastoring the Sayreville UMC. Elmer loved reading and writing and preaching and teaching and taught Bible study at the Edna Mahan Correctional Facility for Women in Clinton, NJ, for over 20 years. He traveled internationally for over 25 years with his wife Florence. The two were married for 45 and a half years and enjoyed serving and retirement in the Greater New Jersey Annual Conference.
Submitted by: Florence Ridley
Internment: Cremation

## MEMOIRS

## Ethel Mary Brodie

04/21/1943 - 05/08/2016


Ethel Mary Brodie was born in Paterson, NJ. Her marriage to Colin Brodie brought a second family of two children, two grandchildren and two great grandchildren. Her ministry began in 1967 as a pastor's wife, to James Lubach -- serving in the Greater New Jersey Conference. She was active in UMW, Pastor's Wives Choral Group and served as Annual Conference Secretary. Ethel was ordained in 1981, serving churches in Quakertown, Edison, Denville, Morristown and Hackettstown until her retirement 2001 when she and Colin moved to Discovery Bay, CA, where they lived until her passing. Ethel continued her ministry through volunteering and preaching, when called upon, at their local Presbyterian church. She later included involvement in the local multi-church food bank, helped with church community organizations and mentored various local United Methodist pastors. She and her husband traveled extensively throughout the U.S. and the world, visiting all 50 states along with 6 continents and over 60 countries. She left three wonderful children, James, Jocelyn and Jonathan, along with three Grandchildren. To honor her, Ethel's family established the "Ethel M. Brodie Memorial Scholarship Fund" to assist deserving students in their Educational and Spiritual growth. Find out more at www.ethelbrodiescholarship.org.

## Submitted by: Colin Brodie

## Frances Ballinger

07/26/1946-11/04/2016


Frances was a proud mother, amazing grandmother, devoted wife, loving daughter, and a faithful servant of Christ. A native of Magnolia, NJ, Frances began her walk with God as a member of the Magnolia Methodist Church. The congregation of this small church loved and supported Frances as she grew up, graduated Sterling High School, met and married her soulmate George Richard Ballinger, and started a family. Frances returned that love by devoting her life to the church, as a member of the choir, a leader of the youth group, and by completing her Lay Speaker Certification. She attended Thomas Edison University and completed her education at Wesley Theological Seminary. She was proud of the appointments she served, and strengthened her journey with Christ through each, embracing them with all of her love and energy, and worked to ensure every member knew how important they were as children of God. Frances brought joy of God, family, service and life to those around her. She was received into the arms of God her Savior after a short battle with cancer. Many will miss her infectious faith. She is survived by her sons, Christopher and Andrew, her Daughter-in-law Deanna, her Grandchildren Laura and Andrew, and countless friends and extended family. All who were touched by Frances feel the pain of her loss, yet all may take comfort in knowing we shall meet again.
Submitted by: Christopher Ballinger
Internment: Chapel of the Chimes, Oakland, CA

## Fritz (Fred) Harz

12/06/1931 - 05/02/2016


Throughout his life, Fritz was a family man, a successful businessman and had belonged to numerous organizations. But what was most important to him was his faith and his relationship to God. Whether he was reading his Bible daily, spending time in church or sharing his faith with anyone who crossed his path, he nurtured and fostered that relationship with God daily. He had this saying hanging in his bedroom and he lived by it every day of his life, "Peace on the Outside comes from knowing God within." In addition to his faith, Fred also always expressed his deep love for his wife Joan, their children, grandchildren and great grandchildren. He cherished every moment he spent with his family. Fritz lived in Elmer all of his life. He loved the churches in his town. Easter sunrise service was on his lawn. He was a member of the Elmer United Methodist Church and served that church in every capacity imaginable; from heading the youth groups, singing in the choir to serving on the board, he continued to be an active member of the church throughout his life. He served as a local, state and national representative for the Methodist Church. He is survived by his wife, Joan (nee: Horner); children, Valarie and her husband Joseph Graciano and Eric and his wife Michele Harz; grandchildren, Adam Harz, Erika Pipitone, Ashley Cavallero and Neil Harz, six great grandchildren, Adelina, Zachary, Natali, Maggie, Mason and Gianna as well as his sister Anita Perry.
Submitted by: Adams Funeral Home, Penns Grove NJ
Internment: Chestnut Grove, Elmer, NJ

## MEMOIRS

## James Andrew Stermen

02/12/1942-11/10/2016


Born in Bridgeton, James was an area resident most of his life. He graduated from Trenton State College in 1964 and went on to graduate from Drew University School of Theology. He taught elementary education for three years in Lawrence Township at Myron Powell Elementary and also for two years in the Bridgeton Junior High School. James' love was ministry and he had served as pastor in several United Methodist Church's, including Sayreville, Waretown, Forked River, Bargaintown, English Creek, Westville, and his last appointment in the United Methodist Church of East Pennsauken. He is survived by his sons, Andrew M. Stermen and his wife Karen of Westville, NJ, and Charles D'Errico and his wife Teresa of Myrtle Beach, SC; his only sister, Bonnie Stermen of Upper Deerfield Twp.; grandchildren, Alexander LV Stermen, Mary Anna D'Errico, and Sara Jane D'Errico.
Submitted by: Andrew Stermen Interment: Overlook Cemetery, Bridgeton

## Jean Henry White

09/21/1938-12/15/2016


Jean worked for 14 years in The University Relations and Development Office of Drew University as the Administrative Assistant to the Vice President for Public Relations, and enjoyed being the Editorial Assistant for the Drew University Magazine. During retirement, Jean turned her love of reading and people into literacy advocacy. She became a tutor for adults and served on the Board of Directors of the Craven Literacy Council, New Bern, NC. In addition, she worked as a volunteer literacy tutor in the New Bern, NC, public schools. She passed away peacefully at home surrounded by her loving family following a long and courageous struggle with chronic lung disease and donated her body for medical research and education; a selfless and hopeful gift toward improving treatment and discovering a cure for Bronchiectasis.
Submitted by: Rev. Dr. W. James White
Internment: Middle Spring Cemetery, Shippensburg, PA

## Lillian Grace Lopez

11/24/1926-05/26/2016


Grace was her middle name. She lived her life full of grace, always wanting to learn and explore. She set her sights on a college education at the age of 45 . Never graduating from high school, she went from a GED to a BA in Sociology and a Master's in Theology. While attending Drew University she immersed herself into campus life, living on campus and getting herself a "hippy" van complete with a bed and kitchen. She was a devoted mother, grandmother, great grandmother, friend and wife. Her gentle inspirational touch and talks will be missed and she will be loved forever and always.
Submitted by: Cathy Cunniff
Internment: Mt. Repose Cemetery, Haverstraw, NY

## Linda Stratton

06/18/1941-11/13/2016


Born in Baltimore, MD, she was the daughter of the late Phillip and Margaret (Jones) Hall. She worked as a Food Broker for Pezrow Inc. of New Jersey. She is survived by her companion Glen Suckling; a daughter, Meredith Sinclair of Conn; a son, Philip Stratton, of PA; two brothers, Jeffery Stratton, of PA; Stephen Stratton, of VT; three grandchildren, Paige, Abby and Sinclair; several nieces and nephews. Predeceased by her husband Rev. Harry A. Stratton.
Photo Submitted by: Glen Suckling

## MEMOIRS

## Linda J. Tocher

01/08/1943-01/29/2017


Early in life, Linda was a very active volunteer at the Seymour UMC in CT. Those who knew and worked with her recognized a warm, friendly smile and welcoming personality. God gifted her with the ability to attract and work with people, persuading them to also serve the Lord. In the early 1990s, Linda was called by God into the formal ministry of Christian education. After completing additional courses at Drew University she became a Fully Ordained Deacon in the Greater New Jersey Annual Conference, initially serving several smaller United Methodist churches. Linda became Director of Christian Education at First UMC in Moorestown and retired in 2006 after serving there for a decade, during which time the education program doubled. Her smile and personality will always be missed.
Submitted by: David Tocher
Internment: Trinity Cemetery, Seymour, CT

## Linwood G. Sharp Sr. <br> 11/30/1936-10/25/2016



Linwood was born in Millville and was a lifelong resident of the Bridgeton area, graduating from Bridgeton High School in 1955. For several years, he was employed at the former Owens-Illinois Glass Company in Bridgeton and worked for several years at Durand Glass in Millville. While working in the glass industry, he became a lay leader in the United Methodist Church and attended the Wesley Theological Seminary. For 21 years and until his retirement, Linwood served as the pastor of the Rosenhayn UMC. Before becoming a certified lay pastor, he was a longtime member of the Wesley Memorial UMC. He is survived by his beloved wife, Stella C. Sharp (nee Hall), three children, Debra Kimble (Robert), Linwood Sharp Jr. (Sue) and Janine Sharp, six grandchildren, Kristi Birtch (Charles), John Stanzione Jr. (girlfriend Jayme), Lindsay Fiorani (Jimmy), Linwood Sharp III and Michael and Christopher Horner, six great grandchildren, Tyler Brown (Kelly), Jenni Brown, Morgan Brown, Isabella Stanzione, Coen Fiorani and Chloe Horner and one great great grandchild, MaKenzie Brown. Linwood is also survived by two brothers, Robert Sharp (Agnes), Allen Sharp, two sisters, Dora Schmidt (Alfred) and Betsy Smith and several nieces and nephews.
Submitted by: Debra Kimble
Internment: Laurel Lawn Cemetery, Bridgeton, NJ

## Lucile Bush Sayre

11/17/1919-02/21/2017


Lucile attended Hamilton High School in Trenton and graduated from the College of New Jersey in 1941. She was an avid field hockey player and taught 5th grade at the Elementary School in Cranbury. She played piano at Mercerville UMC where she met the student pastor, Charles Sayre. They married on October 16, 1943 and were first appointed to the Cranbury Church and then to the Asbury Park First UMC where they served from 1953-1965. They started going to the South Seaville Camp Meeting in Cape May County where they bought a cottage in 1945 . The family has spent every summer at the cottage since. In Asbury Park, Lucile was active in civic, education, and church affairs. She was the first woman on the Asbury Park Board of Education. In 1965, the Sayre's moved to Haddonfield where Charles became the Senior Minister of the Haddonfield UMC. Again Lucile was a leader in church and community matters and became a state officer of the Evening Division of the New Jersey Woman's Club and a longtime member of the Haddonfield Civic association. She continued her participation after retirement in 1990. In retirement, they spent part of each winter on Sanibel Island, FL. In addition to her husband of 74 years, she is survived by her daughters Judy Sayre Grim and Jill Sayre Lawlor; Cherished grandmother of Melissa Lawlor, Sarah Lawlor Batoff (David), Will Lawlor, Jamie Grim and Alexander Grim.
Submitted by: Jill Sayre Lawlor
Internment: Haddonfield, NJ

## MEMOIRS

## Majorie Eriksen

12/08/1941-10/11/2016


Marjorie loved Jesus and her family. She extended loving kindness, an uplifting smile, and a patient, listening ear to all people, even to those who rebuffed one of her countless random acts of kindness to friends and to strangers. Marjorie had a special place of affection in her heart at all times for her colleagues in ministry at the Greater New Jersey Annual Conference. For Marjorie and her husband Neil, going to Annual Conference was a great and happy vacation-like pilgrimage and adventure where they could worship God in community with their dear friends and colleagues, along with the new friends that Marjorie would inevitably make wherever she traveled. Marjorie loved being a pastor and passionate Christian evangelist proclaiming Christ's Holy Word. She was proud to be an Ordained Elder in the United Methodist Church and had an infectious and highly contagious viral love for Jesus and for Christ's ministry. Marjorie retired in 2011 at the top of her game, leaving behind a growing congregation in Bloomingdale.
Submitted by: Christopher O. Eriksen
Internment: Somerset Hills

Marianne Malaun Smith
08/14/1943-08/23/2016


Marianne Malaun Smith met her husband of 51 years, the now retired Rev. Kenneth Smith, in a Kansas City, MO, English class. She studied Spanish and French in college, which prepared her to teach French in a New Jersey middle school as her husband attended Drew University School of Theology. Afterwards, the Smiths were blessed with the births of three sons. As the sons grew, Marianne returned to education, this time as a leader in the use of technology in the classroom. Marianne loved reading mystery novels, traveling, (especially to France), watching performances of modern dance, and visiting art museums. Her interest in the visual arts led her to direct the installation of banners celebrating the church year in several GNJ churches.
Submitted by: Ken Smith

## Mark O'Shields

08/27/1961-06/19/2016


Mark was a kind, gentle, humble soul who loved the Lord, his family and just about everyone. He enjoyed reading his Bible, spending time with God, traveling, exercising, playing his five stringed banjo, visiting shut-ins, but most importantly he loved to help Christians grow in their faith. During his life he was involved in the Malaga camp, Walk to Emmaus, Chrysalis, mission trips to Russia and Red Bird mission and helping to rebuild houses for A Future with Hope. He always wanted to be a hospital chaplain and talked about doing that after he retired, but the Lord opened up that door during his battle with lymphoma and he was able to minister to the patients and staff on the floor at University of Pennsylvania hospital. That was Mark, always thinking of others before himself. He was excited about becoming an ordained Elder and a husband and step-father.
Submitted by: LouAnn O'Shields
Internment: Cremation

## MEMOIRS

## Mary Whitcher Crowther

05/20/1931-03/31/2017


Mary was born in Jamaica, Queens, NY, before moving with her family to Mt. Holly at age 12. She graduated from Methodist Hospital in Philadelphia where she received her R.N. and a B.A. from Rowan University. Mary was a very talented nurse, being one of the first ICU nurses in Cooper Hospital in Camden. She later became a teacher of Vocational Nursing at Edgewood High School in Camden County followed by 17 years of School Nursing in Eatontown. For over 65 years, Mary was married to a United Methodist minister, Rev. Robert W. Crowther, and loved participating in United Methodist Church activities, following him from Camden to Atlantic City, Stratford, Spring Lake and finally Avalon. She became a Sunday school teacher at St. Andrew's UMC in Spring Lake and was a very active member. She also volunteered for the Girl Scouts and the South Seaville Camp Meeting Association. Mary traveled widely to various places across the world. Mary was very kind and thoughtful, both to her family and to all whom she met. She was a very sociable person and loved entertaining. She will be dearly missed. She is survived by her husband, Robert; her four children, Robert III of Wanamassa, NJ, Barbara Louise Kent and her husband John of Birmingham, AL, Deborah Lynne and her husband Walter of Winston- Salem, NC, and Jonathan Burr and his wife Molly of Stanton, NJ; 8 grandchildren; and two greatgrandchildren. She is also survived by her sister, Arlene Whitcher Judge and her husband Larry of Albion, IL.
Submitted by: Rev. Robert W. Crowther, Jr.

## Mary Palmer

07/15/1945-09/26/2016

## Orville Clyde Bradway

01/03/1937-09/06/2016


Clyde was born in Bridgeton, and graduated from Bridgeton High School in 1954. He continued his education at Asbury College in Wilmore, KY, where he received a B.A., Cum Laude in June 1958 after marrying on August 18,1957 . He then taught 9th-grade science in Lexington, KY, and worked at the University of Kentucky for several years. Clyde and his wife moved back moved back to New Jersey so Clyde and his father could work together. He later wanted to go back to ministry and enrolled at Eastern Baptist Theological Seminary, graduating with a Master of Divinity 1972, going on to serve three small churches. Clyde and his wife loved nature, camping, boating, hunting, and fishing. They were married nearly 59 years and have three children.
Submitted by: Cynthia Bradway
Internment: Cedar Hill Cemetery

## Perfecto Romero

03/15/1928-08/22/2016


Perfecto started his ministry in Cuba in the early 1950s after attending seminary in Matanzas, Cuba. He pastored many churches in Cuba, including a United Methodist Church and grade school in Santa Clara, Cuba. After fleeing the communist country in 1960, he came to Miami, FL, with his wife, Eroina Romero, as refugees. In the U.S., Perfecto was assigned to churches in Miami, FL, New York, NY, Cleveland, OH, Neptune, NJ, and Union City, NJ, before returning to Miami. During his work in the U.S., he received his MBA in Theology from Princeton University. Perfecto was a man dedicated to God's work and will be missed.
Submitted by: Enoch M. Garcia
Internment: Miami, FL

## MEMOIRS

## Ralph Leon Barrett

07/28/1924-05/20/2016


Ralph was born in Collingswood where he was active in the Collingswood UMC. A veteran of World War II, he served in the Pacific in the Army Air Corps where he was assistant to the Chaplain. He received a B.A. from Asbury College in Wilmore, KY, and his M.Div. and MTS from Temple University in Philadelphia. Ordained a Deacon in 1952 and Elder in full connection in 1953, he served in seven appointments prior to his retirement in 1989: Camden: Centenary Tabernacle (Associate); Woodbury (Associate); Camden: Union and Kaighn Avenue; Somers Point, Little Silver; Haddonfield (Associate); and Manasquan. Ralph took great delight in music. For more than 40 years he and his wife Betty attended Friday matinee performances of the Philadelphia Orchestra, and the piano and accordion were his active instruments. He was adventurous, exploring new worlds and committed to continuing theological education through widely diverse reading, academic events and thoughtful workshops. He was courageous, committed to expressing with his daily life the Gospel values of his faith. He and his family participated in the 1963 March on Washington and were moved and challenged by hearing Dr.
Martin Luther King, Jr. After retirement, he served the Cedarville church part-time and later was an interim pastor for St. John UMC in Fordville. Surviving is his wife Betty Barrett (nee Wilson), residing at The Shores in Ocean City, NJ, and his daughter Patricia Barrett of Nashville, TN.
Submitted by: Patricia Barrett
Internment: Hillcrest Cemetery

## Ramon (Ray) Stevens Putnam <br> 12/26/1941-04/03/2017



Ray was a dedicated Christian whose faith was awakened during a tour of duty in the Navy in Ethiopia during the 1960s. Upon completion of his military service he became the Assistant Director of Personnel, later Human Resources at Underwood-Memorial Hospital in Woodbury. In 1974, he married Judith L. Simpkins. They have two sons, Andrew and his wife Regina, and Timothy and his wife Suzanne. Ray answered the call to the ministry and was assigned three wonderful churches: Haines Neck UMC in Salem County, Ebenezer UMC in Auburn, and Aura UMC, in Aura.
Submitted by: Judith Putnam

## Robert Alan Godleski

07/02/1937-12/23/2016


Bob grew up in Belleville. He was a graduate of Newark State College (now Kean University) and Wesley Theological Seminary. He served First UMC in Stony Point, NY, and the UMC churches in North Bergen and West New York, Cokesbury, Milton, Changewater and Port Colden, NJ. Bob and Connie were married in 1963 and had three children. Their son, David, his wife, and six grandchildren live in Charlotte, NC. Their daughter, Denise, lives in Stroudsburg, PA. Bob and Connie moved to the Poconos in 1988. In 2013 they moved to Cornwall Manor in Cornwall, PA.
Submitted by: Constance Godleski
Internment: Cokesbury, NJ

## MEMOIRS

Thomas B. Naglee
09/02/1929-10/01/2016


In 1957, Tom, his father, Jacob, and his brother, David, were ordained at the same time by Bishop Fred Pierce Corson. Tom was a graduate of Union College in Barbourville, KY, and the former Crozer Theological Seminary in Chester, PA. He was a pastor for 20 years at churches in what was then the Southern New Jersey Annual Conference. He retired from active ministry for health reasons but never retired from serving his Lord and Savior. Tom's second vocation was as a probation officer in Cape May County. For the past ten years, he and his wife Margie were residents of Pitman Manor and received excellent, loving care that made them feel at home. The hymns Tom chose for his service at Cape May UMC describe his relationship with God, "When morning guilds the skies my soul awakening cries. May Jesus Christ be praised" and "Nothing between my soul and my Savior." He is survived by his wife, Margie, of almost 65 years, three children, Marcia (Jim) Kates, Tom Jr., and Ann (Chris) Jones, five grandchildren and four great granddaughters.
Submitted by: Margerine C. Naglee
Internment: Head of the River Cemetery, Tuckahoe, NJ

## Vern A. Jensen

## 08/04/1932-05/03/2016



Vern Jensen grew up in the small farming town of Humboldt, IA, with his parents and two sisters. He heeded God's call to full-time ministry as a teen. After completing his studies at Drew Theological Seminary he went to his first church in what was then the Northern New Jersey Conference in 1956. Over the next 29 years, he served as the senior pastor of many churches in the conference, including Linden, Metuchen, and Morristown, and also served as a District Superintendent. He received his PhD in Counseling, which he loved to do, and was regarded as a wonderful preacher and teacher of the Word. Vern moved to South Carolina in 1985 and eventually settled in the Charleston area, where he joined the staff of Seacoast Church, overseeing their prayer ministry for 15 years. During that time he continued to preach and teach, led many small groups, and was committed to helping people find healing and wholeness through the ministry of Cleansing Stream. He authored four books including a weekly devotional; one of his personal story; and others on dating and marriage. Although he officially retired in 2012, just after his 80th birthday, he continued to passionately share the Gospel until the last day of his earthly life. He was a beloved husband, father, grandfather and great-grandfather, dearly missed by all of his family; but above all, he was a beloved disciple and follower of his Lord and Savior, Jesus Christ.
Submitted by: Julie Hope

## ROLL OF THE DEAD

"Blessed are the dead who died in the Lord" (Rev. 14:13).

## ORDAINED CLERGY AND LOCAL PASTORS

(For a list of deceased ministers prior to 2010, see Journal and Year Book of 2013, p.506)

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| Francis E. Sweeten | January 24, 2010 | 90 |  |
| Nancy S. Belsky | February 4, 2010 | 64 | Wayne, NJ |
| Albert Keyes Layton | April 12, 2010 | 79 |  |
| Margaret Parker | May 19, 2010 | 62 |  |
| Raymond E. Carter | May 23, 2010 | 85 | Chatsworth, NJ |
| J. Roger Geyer | May 28, 2010 | 77 | Lake Junaluska, NC |
| George Watt, Jr. | June 20, 2010 | 85 |  |
| Margaret W. Cousins | July 3, 2010 | 78 |  |
| Emerson R. Rubio | July 6, 2010 | 81 |  |
| Charles F. Post, Jr. | July 12, 2010 | 88 | Orleans, MA |
| William H. Black | July 17, 2010 | 79 | Cherry Hill, NJ |
| Harold F. Turk | July 19, 2010 | 88 | Richwood, NJ |
| Harvey W. Malick, Sr. | September 13, 2010 | 95 | Neptune, NJ |
| Norman W. Schanck | October 8, 2010 | 75 | Swedesboro, NJ |
| John D. Godsey | October 12, 2010 | 88 | Bristol, TN |
| G. Willard Southwick | November 11, 2010 | 92 | Cinnaminson, NJ |
| Norman G. Britton | December 11, 2010 | 86 | Lanoka Harbor, NJ |
| John R. Bowering | December 13, 2010 | 76 |  |
| Mona F. Maglone | January 3, 2011 | 66 | Farmingdale, NJ |
| Willie Mae Nanton | January 19, 2011 | 74 | Hamilton, NJ |
| Mary Lou Ballentine | January 25, 2011 | 67 | Succasunna, NJ |
| Emanuel E. Burkman | February 19, 2011 | 99 | Dorothy, NJ |
| Henry C. Anderson, Jr. | March 3, 2011 | 65 | Heislerville, NJ |
| Robert B. Goodwin | March 30, 2011 | 91 | Sebec Lake, Maine |
| H. William Rousseau | June 17, 2011 | 85 | Arneytown, NJ |
| Merton A. Steelman III | July 19, 2011 | 66 | Vineland, NJ |
| R.C. Musgrove | August 23, 2011 | 80 | Wrightstown, NJ |
| John Hanjian | September 19, 2011 |  | Westfield, NJ |
| Paul van der Loo | November 24, 2011 | 89 | Bridgeton, NJ |
| William Thielking | November 26, 2011 | 82 | Millville, NJ |
| Alan F. Geyer | November 28, 2011 | 80 |  |
| Naomi Westover | January 30, 2012 | 71 |  |
| Jackie Lou Everett | February 7, 2012 | 82 | Columbus, NJ |
| Lloyd R Applegate | March 2, 2012 | 85 | Lanoka Harbour, NJ |
| Walter C. Jordan | March 13, 2012 | 80 |  |
| Maxwell G. Tow | March 22, 2012 | 77 | Maplewood, NJ |
| Mark McCombs | March 27, 2012 | 48 |  |
| Robert E. Kirk | April 20, 2012 | 86 | Neptune, NJ |
| Charles Christopher Hinnen | April 27, 2012 | 66 |  |
| Julius Logan Brasher | May 11, 2012 | 97 | Gallant, AL |
| William A. Davis | May 16, 2012 | 89 | Clarksboro, NJ |
| Robert Richwood Marshall | June 9, 2012 | 72 | Richwood, NJ |
| Curtis W. Garrett | June 26, 2012 | 81 | Leonia, NJ |
| James E. Thompson | July 5, 2012 | 93 | Berlin, NJ |
| Mario L. Fernandez | July 14, 2012 | 83 |  |
| Charles M. Burton, Sr | August 16, 2012 | 75 | Williamstown, NJ |
| Sherman S. Robinson | September 22, 2012 | 95 | Neptune, NJ |
| Warren D. Light | October 8, 2012 | 78 | Jonestown, PA |
| Edward J. Casey | October 20, 2012 | 59 | Hardyston, NJ |
| Norman H. Thomas | November 12, 2012 | 91 | Pleasantville, NJ |
| Donald F. O'Rourke | November 15, 2012 | 76 |  |
| Leo B. Collins III | November | 23, 2012 | 71 Riverview, FL |
| Robert L.King | December 1, 2012 | 88 | Deerfield, NJ |
| John D. Watt | December 1, 2012 | 85 | East Hanover, PA |
| Joseph A. Palumbo, Sr. | December 17, 2012 | 60 |  |
| James S. Tiller | January 4, 2013 | 85 |  |
| Carl W. Halvorsen | January 26, 2013 | 87 | Philadelphia, PA |

ROLL OF THE DEAD

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| James W. Robinson | January 24, 2012 | 91 | Wenonah, NJ |
| Donald H. Brown | January 29, 2013 | 78 |  |
| Norman W. Walz | March 10, 2013 | 93 |  |
| Gordon W. Baum | March 31, 2013 | 84 | York, PA |
| Robert J. Gentile | April 8, 2013 | 87 |  |
| Robert W. Edgar | April 23, 2013 | 69 | Bethesda, MD |
| Frank Ostertag | August 5, 2013 | 86 | Frankford Plains, NJ |
| Herbert F. Lowe | August 15, 2013 | 89 |  |
| Robert D. Cook | September 11, 2013 | 64 |  |
| William H. Moyer | October 13, 2014 | 81 | Cinnaminson, NJ |
| Betty Jane Young | October 25, 2013 | 70 |  |
| Ernest S. Frerichs | November 11, 2013 | 88 |  |
| John Leroy Ewing, Sr. | December 5, 2013 | 89 | Milton, KY |
| Charles William Cannon | December 25, 2013 | 94 | Horntown, VA |
| Robert B. Allen, Sr. | February 3, 2014 | 88 |  |
| Paul H. Kim | February 2, 2014 | 55 | New York City, NY |
| Alf O. Olsen | July 22, 2014 | 80 | Speculator, NY |
| Hankins, Charles G. | August 9, 2014 | 82 | Lakewood, NJ |
| Pantoja, Julio C. | August 26, 2014 | 92 | Union, NJ |
| Sterling, Howard F. | September 17, 2014 | 70 |  |
| Bennett, Gilbert F. | October 19, 2015 | 88 |  |
| Sherrod, E. Dale | October 26, 2014 | 82 |  |
| Carty, Edward S. | December 12, 2014 | 75 | Montclair, NJ |
| Greco, Brian A. | December 17, 2014 | 49 |  |
| Cassaday, Howard L. | January 18, 2015 | 91 | Friesburg, NJ |
| Green, Delloyd A. | January 18, 2015 | 72 | Smithville, NJ |
| Yates, Sr., William M. | February 4, 2015 | 83 | Montpelier, VA |
| Hoffman, Frederick D. | March 7, 2015 | 89 | Clark Summit, PA |
| Wagg, Carole A. | March 22, 2015 | 75 |  |
| Bjorn, La Gretta | April 8,2016 | 64 | Black Mountain, NC |
| Brennan, Gary | April 21, 2015 | 64 |  |
| Doris L. Williams | June 15, 2015 | 86 |  |
| George C. Schlesinger | August 4, 2015 | 91 | Wrightstown, NJ |
| Robert D. Simpson | August 6, 2015 | 90 | Newton, NJ |
| Harold P. Johnson | August 15, 2015 | 92 | Stuart, FL |
| Glenn K. Miller | September 20, 2015 | 59 |  |
| Francis Coyle | September 25, 2015 | 88 | Cinnaminson, NJ |
| Richard J. Herritt | September 29, 2015 | 92 | Cape May, NJ |
| William J. Mc Cullough | October 20, 2015 | 93 | Cherry Hill, NJ |
| Douglas F. Dorchester | November 1, 2015 | 91 | Bourne, MA |
| Robert E. Davidson | December 23, 2015 | 81 |  |
| Eugene Foote | December 26, 2015 | 86 | Neptune, NJ |
| E. Douglas Strickland | January 28, 2016 | 87 |  |
| Donald F. Derse | February 12, 2016 | 77 | North Conway, NH |
| James Hofacker, Jr. | March 15, 2016 | 65 | Brielle, NJ |
| Carl G. Farrell | April 5, 2016 | 84 | Mays Landing, NJ |
| Constance A. Martin | April 30, 2016 | 77 |  |
| Ethel M Brodie | May 8, 2016 | 73 | Oakland, CA |
| Vern A. Jensen | May 13, 2016 | 82 |  |
| Ralph L. Barrett | May 20, 2016 | 91 |  |
| Edwin Jay Amey | May 26, 2016 | 90 |  |
| Lillian G. Lopez | May 26, 2016 | 89 |  |
| Elmer Ridley | June 6, 2016 | 77 |  |
| Mark O' Shields | June 26, 2016 | 54 |  |
| Ellen Little | July 21, 2016 | 79 |  |
| Edward B. Cheney, Jr | August 1, 2016 | 95 |  |
| Perfecto Romero | August 27, 2016 | 88 | Miami, FL |
| Alan D. Yeo | September 4, 2016 | 87 | Milton, NJ |
| O. Clyde Bradway | September 6, 2016 | 79 |  |
| Everett N. Sykes | September 16, 2016 | 87 | Glassboro, NJ |
| Thomas Naglee | October 1, 2016 | 87 | Tuckahoe, NJ |
| Marjorie Eriksen | October 11, 2016 | 74 |  |
| Linwood Sharp | October 25, 2016 | 79 | Upper Deerfield Twp., NJ |
| Francis Ballinger | November 4, 2016 | 70 |  |
| Champion B. Goldy, Sr. | November 7, 2016 | 99 |  |

# ROLL OF THE DEAD 

| Name | Died | Age | Place of Burial |
| :--- | :--- | :--- | :--- |
| Thomas Chalfont | November 9, 2016 |  |  |
| James A. Stermen | November 10, 2016 | 74 |  |
| Robert Godleski | December 23, 2016 | 79 |  |
| Clara E. Thomas | January 26, 2017 | 89 | Trenton, NJ |
| Linda Tocher | January 29, 2017 | 74 |  |
| Ramon S. Putnam | April 3, 2017 | 75 |  |
| Clarence M. Wilson | April 9, 2017 | 75 |  |

## DECEASED SPOUSES, WIDOWS AND WIDOWERS OF MINISTERS

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| Joan R. Hoffman | January 12, 2010 | 77 |  |
| Alma Bips | February 5, 2010 | 85 |  |
| Bettilou Holland | March 5, 2010 | 86 | Arlington, VA |
| Carl E. Errickson | March 16, 2010 | 72 |  |
| Eroina Romero | March 30, 2010 | 97 |  |
| Marjorie A. Bryant | March 31, 2010 | 74 | Whiting, NJ |
| Janet Wadas | April 11, 2010 | 61 |  |
| Claire M. Turk | April 20, 2010 | 85 | Richwood, NJ |
| Dolores Bowen | May 11, 2010 | 80 | Trenton, NJ |
| Dorothy W. Watt | May 5, 2010 | 81 |  |
| Vivian E. Moore | June 7, 2010 | 87 | Brielle, NJ |
| Darbi J. Hess | September 21, 2010 | 62 |  |
| Nancy R. Kemp | December 20, 2010 |  |  |
| William L. Everett | January 9, 2011 | 84 | Columbus, NJ |
| Alice Jane Helms | January 31, 2011 | 90 | Bridgeton, NJ |
| Betty Voelker | February 25, 2011 | 88 | Hope, NJ |
| Idell V. Wilson | March 8, 2011 | 58 | Silver Spring, MD |
| Doris Mae Amelung | March 20, 2011 | 83 | Stevensville, MI |
| Kay D. Anderson | April 1, 2011 | 66 | Heislerville, NJ |
| Elaine M. Hunt | April 4, 2011 | 94 | Waymart, PA |
| Joan W. Bennett | April 11, 2011 | 81 |  |
| Marjorie K. Marker | May 5, 2011 |  |  |
| Mary Banach | May 20, 2011 | 75 |  |
| Marian G. Marshall | June 18, 2011 | 88 | Shamokin, PA |
| Genevieve Jenkins | July 27, 2011 |  |  |
| Doris A. Atkinson | August 24, 2011 | 85 |  |
| Julio DeSanctis, III | September 9, 2011 | 67 |  |
| Bernice H. Collins | September 11, 2011 | 74 |  |
| Genevieve Hill | November 9, 2011 | 74 | Marmora, NJ |
| Dorothy Light | December 1, 2011 |  |  |
| Elaine A. Dewart | February 5, 2012 | 91 | Scotch Plains, NJ |
| Katherine Susan Green | February 23, 2012 |  | East Hanover, NJ |
| Esther J. Morgan | March 1, 2012 | 102 | Clarksboro, NJ |
| Madeleine Ostroth | April 1, 2012 |  |  |
| Esther Stone Wilson | April 28, 2012 | 95 |  |
| Helen Ruth Smith | May 16, 2012 | 87 | Augusta, NJ |
| Cherith Hope Johanson | June 19, 2012 | 65 |  |
| Paulette N. Christie | July 25, 2012 | 67 | Dover, NJ |
| Edna McKinley Houtain | August 26, 2012 | 94 | Glendora, NJ |
| Ella Mae Cannon | August 27, 2012 | 84 | Horntown, VA |
| Mary Margaret Borsos | September 10, 2012 | 71 |  |
| Helen Mae Westley | November 19, 2012 | 90 | Coneville, PA |
| Lois Watters Brasher | January 9, 2013 | 98 | Gallant, AL |
| Beverly Ann Swanson | January 17, 2013 | 77 |  |
| Ruth E. Wheatley Smith | March 7, 2013 | 99 | Orange, NJ |
| Mary Grace S. McElroy | April 3, 2013 | 99 | Drexel Hill, PA |
| Anacleto Perez-Torres | April 11, 2013 | 79 |  |
| Alma Jean Curtin | May 8, 2013 | 63 |  |
| Pedro Leguillow | June 14, 2013 |  |  |
| Donald D. Westover | July 9, 2013 | 79 |  |
| Joan Ann Brandt | November 7, 2013 | 76 | Sparkill, NY |
| Diana Sisson Batten | November 25, 2013 | 65 | Sarasota, FL |

ROLL OF THE DEAD

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| Megan Simpson | December 2, 2013 | 87 |  |
| Joyce C. Payne | January 6, 2014 | 88 | Cranford, NJ |
| Sarah (Sally) Dunning Schear | February 2, 2014 | 102 | Cotuit, MA |
| Margaret R. (Hitchens) Winner | April 5, 2014 | 98 | Arlington, VA |
| Arthur Sherwood Fowler, Jr. | July 11, 2014 | 78 |  |
| Evelyn Musgrove | May 8, 2015 | 80 | Wrightstown, NJ |
| Edith Seidel Propert | June 6, 2015 | 101 | Hurfville, PA |
| Mezzie Thielking | June 12, 2015` | 75 | Millville, NJ |
| Maxine Schlesinger | August 4, 2015 | 82 | Wrightstown, NJ |
| Caroline DeEsposito | August 21, 2015 | 72 | Pocono Pines, PA |
| Reginald C. Crute | August 22, 2015 | 75 | Riverhead, NY |
| Marilyn Foote | August 22, 2015 | 83 | Neptune, NJ |
| Rachel D. Booth | September 15, 2015 |  |  |
| Elizabeth "Betty" Follansbee | September 17, 2015 | 83 |  |
| Celesta R. Dexheimer | September 20, 2015 | 75 |  |
| Maria Aris-Paul | October 7, 2015 | 82 | Rhinebeck, NY \& Lake Titalan, ,Guatemala |
| Dorothy G. Kirk | October 14, 2015 |  |  |
| Joan W. Bort | January 15, 2016 | 85 |  |
| R. Louise Strang | January 21, 2016 | 91 | Millville, NJ |
| Ruth P. Shannon | March 3, 2016 | 96 | Beemerville, NJ |
| Gladys F. Hulitt | March 15, 2016 | 98 |  |
| Helen K. Carlisle | March 25, 2016 | 96 | Millville, NJ |
| Malcolm K. Palmer | April 1, 2016 | 89 | Basking Ridge, NJ |
| Betty Carter | May 18, 2016 | 88 | Chatsworth, NJ |
| Eleanor C. Robbins | August 18, 2016 | 79 |  |
| Marianne Smith | August 23, 2016 |  |  |
| Elizabeth Jewett | September 24, 2016 | 94 | Reading, PA |
| Mary Palmer | September 26, 2016 |  |  |
| Jean White | December 15, 2016 | 78 |  |
| Dorothy E. Worth | December 21, 2016 | 91 | Cinnaminson, NJ |
| Dawn Burton | February 4, 2017 |  |  |
| Bonnie E. Finch | February 17, 2017 | 74 | Palermo, NJ |
| Lucille Sayre | February 21, 2017 |  |  |
| Mary Whitcher Crowley | March 31, 2017 | 85 |  |

## HISTORICAL INFORMATION

## ANNUAL CONFERENCE SESSIONS

For Conference sessions of the former NNJ and SNJ Annual Conferences see the respective 2000 Journals pages 162 and 208.

| Year Date | Place | Bishop | Conf. <br> Secretary | Clergy <br> Memb. | Church <br> Members |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| 2001 June 11 | Cherry Hill | Alfred Johnson | M. Harriott | 694 | 113,824 |
| 2002 June 19 | Atlantic City | Alfred Johnson | M. Harriott | 927 | 111,539 |
| 2003 June 18 | Atlantic City | Alfred Johnson | M. Harriott | 952 | 110,301 |
| 2004 June 17 | Atlantic City | Alfred Johnson | M. Harriott | 975 | 108,138 |
| 2005 June 2 | King of Prussia | Sudarshana Devadhar | M. Harriott | 950 | 104,827 |
| 2006 June 1 | King of Prussia | Sudarshana Devadhar | M. Harriott | 919 | 102,480 |
| 2007 May 30 | King of Prussia | Sudarshana Devadhar | M. Harriott | 930 | 99,145 |
| 2008 May 29 | King of Prussia | Sudarshana Devadhar | M. Harriott | 933 | 96,927 |
| 2009 May 28 | King of Prussia | Sudarshana Devadhar | M. Harriott | 953 | 94,806 |
| 2010 June 3 | King of Prussia | Sudarshana Devadhar | M. Harriott | 888 | 94,201 |
| 2011 May 31 | King of Prussia | Sudarshana Devadhar | M. Harriott | 950 | 93,415 |
| 2012 May 31 | King of Prussia | Sudarshana Devadhar | M. Harriott | 927 | 93,655 |
| 2013 May 30 | Wildwood, NJ | John Schol | D. Wiley | 922 | 92,403 |
| 2014 May 29 | Wildwood, NJ | John Schol | D. Wiley | 938 | 91,094 |
| 2015 May 28 | Wildwood, NJ | John Schol | D. Wiley | 935 | 90,718 |
| 2016 May 22 | Wildwood, NJ | John Schol | D. Wiley | 925 | 89,224 |
| 2017 May 21 | Wildwood, NJ | John Schol | D. Wiley | 911 | 87,692 |

DISTRICT SUPERINTENDENTS

| Vicki Miller Brendler Raritan Valley | 1996 | Robert E. Costello Gateway North | 2006 | Wayne Plumstead Palisades | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jeremiah J. Park Palisades | 1998 | Renee McCleary Skylands | 2006 | Myrna L. Bethke Gateway South | 2014 |
| Galen L. Goodwin Skylands | 2000 | Paul M. Maliel Cape Atlantic | 2007 | Gina A. Hendrickson Northern Shore | 2014 |
| Charles W. Bender <br> Delaware Bay | 2000 | Richard W. Nichols Delaware Bay | 2008 | Manuel Sardinas Gateway North | 2014 |
| Ramon Evangelista Cape Atlantic | 2001 | Robert W. Scott, Jr Raritan Valley | 2008 | Drew A. Dyson Raritan Valley | 2014 |
| Lloyd P. Terrell Gateway North | 2001 | Fran Lawrie Noll Northern Shore | 2008 | Jisun Kwak Delaware Bay | 2014 |
| Sung Hoon Ahn Palisades | 2004 | Barbara A. Rambach Raritan Valley | 2010 | Brian C. Roberts Cape Atlantic | 2014 |
| Veronica P. Palmer Raritan Valley | 2004 | Varlyna D. Wright Capital | 2011 | Gina Kim Palisades | 2016 |
| iDiane W. Koob Northern Shore | 2004 | Steven G. Bechtold Skylands | 2011 | Glenn Conaway Delaware Bay | 2017 |
| Vivian L. Rodeffer Gateway South | 2004 | Jisun Kwak Gateway North | 2011 | Frank Davis Capital | 2017 |
| Robert Smith Capital | 2005 | Robert E. Costello Gateway South | 2011 |  |  |

## HISTORICAL INFORMATION

## DELEGATES TO GENERAL AND JURISDICTIONAL CONFERENCES

| 2004 CLERGY | General Conference <br> Galen L. Goodwin <br> Sydney S. Sadio <br> Jeremiah J. Park <br> Dennis L. Blackwell <br> Vicki Miller Brendler <br> Charles A. Bender, Jr. |
| :---: | :---: |
| 2004 LAITY | General Conference <br> Jay W. Brown Constance L. Ace <br> Mark A. Miller Lynn Caterson June D. McCullough Dale C. Whilden |
| 2008 CLERGY | General Conference <br> Galen L. Goodwin Charles A. Bender, Jr. Renee McCleary Bo-Joong Kim Lyssette Perez |
| 2008 LAITY | General Conference Constance L. Ace Jay W. Brown Lynn Caterson John Bishop June D. McCullough |
| 2012 CLERGY | General Conference <br> Drew Dyson <br> Varlyna D. Wright <br> Jessica Campbell <br> Heasun Kim <br> Tanya Bennett |
| 2012 LAITY | General Conference <br> Lynn Caterson <br> John Bishop <br> Jay Brown <br> Mark Miller <br> Bethany Amey |
| 2016 CLERGY | General Conference <br> Thomas A. Lank <br> Eunice Vega-Perez <br> Jisun Kwak <br> Varlyna D. Wright |
| 2016 LAITY | General Conference <br> Lynn Caterson <br> Judy Colorado <br> Bethany Amey <br> Rosa Williams |


| Jurisdictional Conference | Reserves |
| :--- | :--- |
| Ramon A. Evangelista | Sunghee Park |
| Bo-Joong Kim | Helen L. Rainier |
| Kenneth J. Sloane | Lloyd P. Terrell |
| Sherrie Dobbs Johnson |  |
| Paul J. Jaw |  |
| Ronald Bruce Watts |  |
| Jurisdictional Conference | Reserves |
| Edna M. Barrier | Christie Y. Huh |
| Moses Myung Chul Ahn | Jean L. Walter |
| Elizabeth Hoffman | Paula Blackman |
| Jeffrey R. Spelman |  |
| Marie S. Rivera |  |
| Guilange Narda Fabien |  |
| Jurisdictional Conference | Reserves |
| Vicki Miller Brendler | Robert E. Costello |
| Heasun Kim | Paul M. Maliel |
| Varlyna Wright | Barbara Rambach |
| William Wilson |  |
| Ramon Evangelista |  |
| Jurisdictional Conference | Reserves |
| Edna M. Barrier | Bethany Amey |
| Elizabeth Hoffman | Creed Pogue |
| Donnalie Nelson | Mark Miller |
| Janet Blohm |  |
|  |  |
| Jurisdictional Conference | Reserves |
| Sung Hoon Ahn | Robert E. Costello |
| Christopher Heckert | Vivian Rodeffer |
| John Di Giamberardino | Jisun Kwak |
| Lysette Perez |  |
| Charles Bender |  |
| Jurisdictional Conference | Reserves |
| Samuel Sim | Cynthia Kent |
| June Mc Cullough | Creed Pogue |
| Judy Colorado | Weagba Nelson |
| Rosa Williams |  |
| Constance Ace | Reserves |
| Jurisdictional Conference | John DiGiamberardino |
| Drew Dyson | Christopher Heckert |
| Grace Pak | Steven Bechtold |
| Tanya Linn Bennett |  |
| Gina Hendrickson |  |
| Jurisdictional Conference | Reserves |
| Stephen Quigg | June McCullough |
| Jee Hei Park | Creed Pogue |

## MISCELLANEOUS

PERSONS CERTIFIED, DEACONESSES, AND DIACONAL MINISTERS, WIDOWS AND WIDOWERS

1. DEACONESSES (*** indicates retired status)

| Campbell, Gladys*** | P.O. Box 8 <br> Lake Junaluska, NC 28745-0008 |  |
| :--- | :--- | :--- |
| Lee, Alice | 1590 Anderson Avenue, \#16G <br> Fort Lee, NJ 07024-2710 | W 201-585-7500 |
| Manns, B. Lee | 114 Valley Run Drive <br> Cherry Hill, NJ 08002-3024 <br> 76 | H $256-795-3247$ |
| McCahill, Helen G. | Ocean Grove, NJ 07756-1805 <br> 126 No. Hope Chapel Rd <br> Lakewood, NJ 08527-2960 | H 732-988-1151 |
| Rodriguez, Juanita | H 732-363-8109 |  |
| Swarthout, Elizabeth*** | 266 Merrimon Ave <br> Ashville, NC 28801-1218 <br> 177 Ross Ave | H 201-546-7555 |
| Vickery, Mollie | Hackensack, NJ 07601-3674 <br> 177 Ross Ave. <br> Hackensack, NJ 07601-3674 <br> 63 Prospect St. <br> Belleville, NJ 07109-2666 | H 201-546-7555 |
| Yoo, Sook Hee | H 201-784-4064 |  |

## 2. CERTIFIED MINISTERS OF CHRISTIAN EDUCATION

| Bechtold, Steven | 27 Ames Rd. |  |
| :--- | :--- | :--- |
| Morristown, NJ 07960-2954 | H 973-538-1299 |  |
| Zito, Christina | 20 Eaton Ct | H 913-961-4476 |

## 3. CERTIFIED DIRECTORS OF CHRISTIAN EDUCATION

| Balzer, Marilyn | 14 Parkhill Road | H 973-689-6198 |
| :--- | :--- | :--- |
| Hann, Carol Freeman | Washington, NJ 07882-2353 | 1148 Gibbsboro Road |
|  | Voorhees, NJ 08043-2227 | H 856-258-5919 |

## 4. CERTIFIED ASSOCIATES IN CHRISTIAN EDUCATION

Townsend, Ruth
PO Box 196
H 973-632-3362

## 5. CERTIFIED CHURCH BUSINESS ADMINISTRATORS

Klemann, Diane
4017 Ravensway Ct
H 908-246-2807

## 6. CERTIFIED MINISTERS OF MUSIC

Godlefski, Anthony
Nilson, Donna J. Belle Mead, NJ 08502-5706 8 Wolfhill Avenue Oceanport, NJ 07757-1015

## 7. CERTIFIED ASSOCIATES IN MUSIC

# MISCELLANEOUS 

Miller, Stafford J.
405 Fairview Ave
H 973-626-0835

## 9. CERTIFIED IN EVANGELISM

McCahill, Helen G.

76 Whitefield Avenue, \#321 Ocean Grove, NJ 07756-1805

## 10. CERTIFIED LAY MINISTERS

| Brown, Jay | 1145 S Beecham Rd Williamstown, NJ 08094-2123 | H 856-728-3191 |
| :---: | :---: | :---: |
| Caldwell, Dale | 16 Goodale Cir. <br> New Brunswick, NJ 08901 | H 732-219-4544 |
| Chew, William Robert | 412 Paris Ave Brooklawn, NJ 08030-2529 | H 856-456-7081 |
| Cook, Vivian | 671 Dr Martin Luther King Jr Blvd Apt 510, Newark, NJ 07102-1185 | H 973-732-2150 |
| Cusack, Ellen | 14 Church St <br> Alloway, NJ 08001-3002 | H 856-534-6970 |
| Flint, Janine Osman | 7 Centauri Ave Sewell, NJ 08080-2101 | H 856-270-2895 |
| Flores-Ponce, Juan | 476 Monroe Ave <br> Elizabeth, NJ 07201-1477 | H 908-344-7292 |
| Gordon, Cynthia | 8 Westminster Dr Monroe Twp., NJ 08831-5143 | H 609-655-7721 |
| Hartman, John | 511 Maxim Dr Andover, NJ 07821-2927 | H 973-398-4568 |
| Hunter, Helen Frances | 140 Shepherd Ave Middlesex, NJ 08846-1149 | H 732-356-5174 |
| Johnson, Georgia | 140 Hansbury Ave Newark, NJ 07112-1913 | H 973-923-2437 |
| Laux, Fred | 92 Brink Rd Sussex, NJ 07461-3224 | H 973-875-6718 |
| Sharf, John (Jack) | 28 Cross Rd <br> Morris Plains, NJ 07950-3246 | H 973-540-0238 |
| 10. DIACONAL MINIS | S (*** indicates retired status) |  |
| Barton, Peggy L. ${ }^{* * *}$ | 300 Willow Valley Lakes Dr, \#B413 Willow Street, PA 17584-9442 | H 717-464-8671 |
| Bergen, Natalie*** | 91 Springhouse Drive <br> Myerstown, PA 17067-3110 |  |
| Davis, Marguerite*** | 307 Fairview Avenue <br> West Berlin, NJ 08091-2421 | H 856-767-4517 |
| Ewing, Betsy K***. | 266 Merrimon Ave <br> Asheville, NC 28801-1218 | H 828-251-5046 |
| Foulks, Molly B. | 36550 Chester Rd, Apt 4902 Avon, OH 44011-4014 |  |
| Garrett, William N. | 39 Cubberley Road <br> Princeton Junction, NJ 08550-3415 | H 609-712-1059 |
| Kamph, Christine A. | 10 Lochatong Road Ewing, NJ 08628-1903 | H 609-882-2528 |
| Styles-McClintock, Mar | n***33 Leo Avenue <br> Providence, RI 02904-1221 | H 401-351-1332 |
| Nilson, Donna J.*** | 8 Wolfhill Avenue <br> Oceanport, NJ 07757-1015 | H 732-542-9384 |
| Townsend, Ruth | PO Box 196 <br> West Milford, NJ 07480-0196 | H 973-632-3362 |
| Zahorbenski, Susan M. | 13 N. Dover Avenue <br> Somerset, NJ 08873-2510 | H 732-846-8734 |

## MISCELLANEOUS

## 10. LAY MISSIONARIES

| Quigg, Gail | 416 Red Hill Road <br> Pequea, PA 17565-9780 | H 717-284-4788 |
| :--- | :--- | :--- |
| Quigg, Steve | 416 Red Hill Road <br> Pequea, PA 17565-9780 | H 717-284-4788 |
| Springer, Dianne | 2210 17 st Street Ln W <br> Bradenton, FL 34205-5658 | H 606-672-2581 |
| Springer, Stephen | 2210 71 $1^{\text {st Street Ln W }}$ | H 606-672-2581 |
| Bradenton, FL 34205-5658 | H 615-547-7728 |  |

## 11. RETIRED CLERGY MEMBERS (See Clergy Directory)

## 12 .WIDOWS AND WIDOWERS

| Alnor, Jean | (308) 478-5418 | 1306 Sioux Ridge Dr | Ogallala NE 69153-3316 |
| :---: | :---: | :---: | :---: |
| Anderson, Phyllis | (919) 499-5960 | 1315 Massachusetts Sq | Sanford NC 27332-8320 |
| Applegate, Pat | (732) 281-8512 | 202 Lions Head Blvd S | Brick NJ 08723-7824 |
| Arnold, Avon | (609) 871-0086 | 44 Gardenbrook Ln | Willingboro NJ 08046-3010 |
| Ault, Dorothy | (201) 798-7946 | 25 Thornton Way Apt 310 | Brunswick ME 04011-3280 |
| Austin, Ethel Colvin | (240) 244-1267 | 11605 Assisi St | Upper Marlboro MD 20772-5432 |
| Ballentine, Clifford | (973) 895-2841 | 345 Center Grove Rd | Randolph NJ 07869-2016 |
| Baum, Doris | (570) 465-3205 | 5000 Fairbanks Ave Apt 144 | Alexandria VA 22311-1227 |
| Bedell, Cynthia | (904) 445-6731 | 5 Whittle PI | Palm Coast FL 32164-7203 |
| Bennett, Hazel | (864) 227-7423 | 1110 Marshall Rd | Greenwood SC 29646-4216 |
| Black, Clara | (856) 662-3245 | 105 Miller Ave | Cherry Hill NJ 08002-2927 |
| Booth, Rachel | (609) 655-4961 | 825d Halsey Rd | Monroe Township NJ 08831-7249 |
| Bovill, Marion | (772) 460-2998 | 495 Tropical Isles Cir | Fort Pierce FL 34982-7920 |
| Bradway, Cynthia | (856) 285-8456 | 1002 Cambridge St | Vineland, NJ 08360-3209 |
| Brennan, Christine | (856) 537-7191 | 14 Blanchard Dr | Woodbury NJ 08096-6727 |
| Brown, Barbara A | (856) 751-8603 | 324 Society Hill Blvd | Cherry Hill NJ 08003-2413 |
| Brown, Gail | (201) 327-4377 | 171 Hawkin Rd | New Egypt NJ 08533-2604 |
| Bryant, Sylvia B | (973) 783-6339 | 363 Claremont Ave Apt 3 | Montclair NJ 07042-1840 |
| Burbank, Carmie | (508) 362-9751 | 28 Belvedere Ter | Yarmouth Port MA 02675-1301 |
| Burns, Arlene | (732) 223-8002 | 1522 Wishing Well Ln | Manasquan NJ 08736-2252 |
| Callender, Ada | (973) 729-6295 | 438 E Shore Trl Apt 302 | Sparta NJ 07871-1207 |
| Canfield, Glaucia | (732) 679-7347 | 63 E Midland Ave \# 2 | Kearny NJ 07032-4125 |
| Carlisle, Helen | (609) 398-5028 | PO Box 66503 | Saint Louis MO 63166-6503 |
| Carty, Viola | (973) 743-5430 | 203 Ashland Ave | Bloomfield NJ 07003-2418 |
| Casey, Penny | (973) 534-3256 | 10 Black Bear Ct | Hamburg NJ 07419-2431 |
| Cassaday, Grace | (856) 358-6621 | 522 Garrison Rd | Elmer NJ 08318-2827 |
| Clark, Kathryn | (281) 549-4597 | 3711 Masters Ct | League City TX 77573-4402 |
| Clarke, Diane | (570) 722-0191 | PO Box 533 | Albrightsville PA 18210-0533 |
| Collins, Margaret | (609) 652-7136 | 33 Adams Ave | Port Republic NJ 08241-9752 |
| Cook, Nancy | (732) 257-1847 | 1002B Argyll Cir | Lakewood NJ 08701-7905 |
| Cramsey, Joan | (717) 228-2062 | PO Box 125 | Cornwall PA 17016-0125 |
| Davis, Anna | (772) 223-5456 | 695 SE Pin Oak Ter | Stuart FL 34997-6355 |
| de Beaumont, Eva | (609) 399-8505 | 2201 Bay Ave | Ocean City NJ 08226-2568 |
| Dexheimer, Celesta | (732) 894-9729 | 319 9th Ave | Belmar NJ 07719-2329 |
| Eckman, Dawn | (732) 449-5018 | 549 Old Mill Rd | Spring Lake NJ 07762-1960 |
| Edgar, Merle |  | 9704 Woodcarver Ct | Burke VA 22015-4101 |
| Eppinger, Tracy | (407) 230-8011 | 4529 Cove Dr Apt 208 | Belle Isle FL 32812-2939 |
| Eriksen, Neil O. Esq. | (973) 479-8898 | 50 Encampment Dr | Bedminster, NJ 07921-1828 |

MISCELLANEOUS


| (407) 460-6888 | 3211 Sea Haven Ct Apt 1 | North Fort Myers FL 33903-6991 |
| :---: | :---: | :---: |
| (718) 622-3794 | 135 Eastern Pkwy Apt 3k | Brooklyn NY 11238-6050 |
| (856) 478-2732 | 1561 Ellis Mill Rd | Monroeville NJ 08343 |
|  | 6214 Langdon Village Ct | Clemmons NC 27012-8006 |
| (973) 709-0772 | 84 Cedar PI | Wayne NJ 07470-5833 |
| (609) 654-3163 | 163 Medford Leas | Medford NJ 08055-2232 |
|  | 1012 S Shore Rd | Marmora NJ 08223-1010 |
| (732) 849-2510 | 50 Lacey Rd Ste D110 | Whiting NJ 08759-4420 |
| (636) 625-2559 | 102 Woods Way | Elkton MD 21921-4609 |
| 904-374-6533 | 1971 Hickory Run W | Orange Park FL 32073-8830 |
|  | 190 Cokesbury Cir | Lake Junaluska NC 28745-8759 |
| (609) 465-7044 | 967 Hand Ave | Cape May Court House NJ 08210-1836 |
| (973) 579-1999 | 200 Bristol Glen Dr Apt 371 | Newton NJ 07860-2362 |
| (856) 354-8421 | 412 Estaugh Ave | Haddonfield, NJ 08033-2540 |
| (856) 404-0725 | 1814 York Ave | Williamstown NJ 08094-8712 |
| (301) 652-7024 | 5014 Smallwood Dr | Bethesda MD 20816-2830 |
| (609) 646-1827 | 901 Traymore Pkwy | Absecon NJ 08201-1513 |
| (732) 774-1316 | 70 Stockton Ave Apt 508 | Ocean Grove NJ 07756-1144 |
| (856) 858-7721 | 247 Burrwood Ave | Haddon Township NJ 08108-1724 |
| (609) 545-0442 | 33 Island View Ter | Ocean View NJ 08230-1131 |
| (732) 350-6727 | 12 Lake Ridge Blvd | Whiting NJ 08759-2982 |
| (908) 454-4806 | 11 Quarry Rd | Stewartsville NJ 08886-3108 |
| (856) 596-2426 | 71 S Maple Ave | Marlton NJ 08053-2032 |
| 772-388-9033 | 121 Nebraska Cir | Sebastian FL 32958-6702 |
| (201) 951-6974 | 1 Morningside Dr Apt 503 | New York NY 10025-2425 |
| (609) 390-9009 | 433 W 5th St Apt 109 | Waconia MN 55387-1745 |
| (908) 604-0026 | 906 Valley Rd | Gillette NJ 07933-1809 |
| (973) 746-9604 | 22 Brunswick Rd | Montclair NJ 07042-3013 |
| (352) 373-3925 | 10869 Hilltop Ln | Columbia MD 21044-3722 |
|  | 2043 Deerfield Run | Snellville GA 30078-2403 |
|  | 26 Hoyt St | Madison NJ 07940-1604 |
| (908) 684-5187 | 78 Heath VIg | Hackettstown NJ 07840-4008 |
| (717) 261-1056 | 1421 Philadelphia Ave \# 241 | Chambersburg PA 17201-4912 |
| (609) 637-9570 | 47 Roxboro Rd | Lawrence Township NJ 08648-3924 |
| (732) 302-1461 | 81 Louis Ave | Middlesex NJ 08846 |
| (401) 246-1043 | 1 Joann Dr | Barrington RI 02806-2213 |
| (732) 751-1190 | 610 Academy Dr | Point Pleasant Boro NJ 08742-2811 |
| (606) 297-3837 | PO Box 171 | Oil Springs KY 41238-0171 |
|  | 550 NW Kilpatrick Ave | Port Saint Lucie FL 34983-8719 |
| (856) 785-2054 | PO Box 23 | Mauricetown NJ 08329-0023 |
| (609) 383-9088 | PO Box 327 | Fortescue NJ 08321-0327 |
| (908) 791-0468 | 1344 Denmark Rd | Plainfield NJ 07062-2017 |
| (859) 858-4099 | 500 Corbitt Dr | Wilmore KY 40390-1023 |
| (856) 985-3527 | 24 Lowell Dr | Marlton NJ 08053-5550 |
|  | 535 N Oak Ave \#176 | Pitman, NJ 08071-1025 |
| (609) 268-9762 | 46 Zimmerman Rd | Tabernacle NJ 08088-9332 |
| (610) 962-1149 | 826 Rosehill Dr | King of Prussia PA 19406-1790 |
| (856)423-0541 | 800 Center St | Boswell, PA 15531-2131 |
| (973) 300-1716 | 200 Bristol Glen Dr Apt 409 | Newton NJ 07860-2341 |
| (609) 652-1815 | 449A S Tulip Ave | Galloway NJ 08205-4553 |
|  | 6 Middlesex Rd | Matawan NJ 07747-3029 |
| (609) 345-5814 | 1463 Emerson Ave | Atlantic City NJ 08401-1637 |
|  | 1716 Birch St | Newfield NJ 08344-2139 |

MISCELLANEOUS

| Pendleton, Carolyn | (609) 348-8132 | 658 Howard Ave | Atlantic City NJ 08401-2333 |
| :---: | :---: | :---: | :---: |
| Phillips, Kathryn S | (856) 273-8706 | 9 Marigold Ct | Mount Laurel NJ 08054-2538 |
| Post, Ellen | (508) 240-5810 | 419 Reeds Lndg | Springfield MA 01109-2059 |
| Propert, Frances | (609) 835-1028 | 59 Edgemont Ln | Willingboro NJ 08046-2228 |
| Putnam, Judy | (609) 276-0403 | 444 E Barber Ave | Woodbury |
| Raver, Dorothy K |  | 704 10th St | Riverton NJ 08077-1715 |
| Reed, Hazel |  | 1867 Carnoustie Ct | Finksburg MD 21048-1558 |
| Richards, Marilyn M |  | 84 Hamilton Ave | Massapequa NY 11758-3901 |
| Ridley, Florence | (732)821-0932 | 594 Village Dr | Somerset, NJ 08873-4505 |
| Riley, Jean M | (732) 264-5339 | 20 Saint Peters PI | Keyport NJ 07735-1441 |
| Robinson, Edna |  | 615 Fletcher Dr | Neptune NJ 07753-3910 |
| Robinson, Joan G. | (856) 371-4076 | 293 Pavonia Cir | Marlton NJ 08053-5913 |
| Rolfs, Donna | (720) 255-2338 | 2980 W Long Dr Apt D | Littleton CO 80120-8138 |
| Rousseau, Josephine | (609) 723-8392 | 511 Wrightstown Sykesville Rd | Wrightstown NJ 08562-1500 |
| Rousset, Louise | (908) 475-8745 | 113 Windtryst Way | Belvidere NJ 07823-1945 |
| Rubey, Elsie June |  | 129 Simpson Ave | Ocean City NJ 08226-4240 |
| Rubio, Rita | (321) 723-0133 | 631 Sheridan Woods Dr | Melbourne FL 32904-3303 |
| Rutan, Marion | (937) 854-8391 | 5790 Denlinger Rd Apt 322 | Dayton OH 45426-1838 |
| Schanck, Winnifred | (856) 241-1379 | 146 Applewood Dr | Swedesboro NJ 08085-1538 |
| Schauer, Alice | (727) 363-0423 | 285 107th Ave Apt 402 | Treasure Island FL 33706-4743 |
| Schopp, Jane | (856) 786-1499 | 223 Elm Ave | Riverton NJ 08077-1215 |
| Seeland, Mary Ann | (609) 698-8110 | 764 W Bay Ave | Barnegat NJ 08005-2128 |
| Seese, Rose | (856) 784-9525 | 1 Hawthorne Rd | Gibbsboro NJ 08026-1413 |
| Shannon, Ruth P | (973) 875-4635 | 535 Perry Auger Rd | Upper Black Eddy PA 18972-9650 |
| Sherrod, Beatrix |  | 16828 Coriander Ln | Fort Myers FL 33908-3900 |
| Smith, Gloria | (732) 341-1460 | 274 Honeysuckle Ct | Toms River NJ 08753-1320 |
| Smith, Jane | (973) 827-3402 | 21 Tannery Hill Dr | Hamburg NJ 07419-1236 |
| Sterling, Irene | (973) 720-1784 | 35 Washington PI | Totowa NJ 07512-2536 |
| Stevens, Bertha D | (856) 663-3377 | 2517 Sherman Ave | Pennsauken NJ 08109-2760 |
| Stillwell, Myrtle I | (856) 869-5016 | 460 Haddon Ave \# 229 | Collingswood NJ 08108-1336 |
| Stockwell, Margaret | (541) 146-1178 | Yerbal 24118 P, 1406 | Buenos Aires, Argentina |
| Strang, Louise | (609) 818-0199 | 9 Wiscassett Ave | Ewing NJ 08618-1839 |
| Thomas-Knecht, Janice $Y$ | (732) 350-2733 | 509 Route 530 Apt 374 | Whiting NJ 08759-3170 |
| Tiller, Nellie Howard |  | 500 Spanish Fort Blvd \# 217 | Spanish Fort AL 36527-5008 |
| Tocher, David | (856)767-7083 | 139 Mill Rd | Marlton, NJ 08053-7158 |
| Torgersen, Janet | (908) 852-8630 | PO Box 429 | Hackettstown NJ 07840-0429 |
| Torgersen, Jean T | (908) 813-0603 | 26 Heath VIg | Hackettstown NJ 07840-4008 |
| van der Loo, Audrey | (609) 926-0935 | 105 Aberdeen Cir | Egg Harbor Township NJ 08234-7563 |
| Waller, Bernita | (862) 520-2918 | 1341 Boulevard Lorraine SW | Atlanta GA 30311-3351 |
| Wang, Jetty | (413) 527-2803 | 58 Mulberry Ln | Easthampton MA 01027-8000 |
| Wetherell, Regina Thomas |  | 791 Oakville Rd | Macon NC 27551-9588 |
| Wilcock, Gloria | (856) 985-5379 | 2 Honeysuckle Ct | Marlton NJ 08053-4403 |
| Williams, Beverley | (609) 448-6860 | 97 Chatham Ct | East Windsor NJ 08520-2643 |
| Wilson, Annabel C | (717) 273-4565 | 317 Laurel PI | PO Box 125 |
| Wilson, Ruth | (973) 600-8035 | 52 General Gregg Ct | Harpers Ferry WV 25425-3085 |
| Yates, Lois | (804) 883-7059 | 18145 Old Ridge Rd | Montpelier VA 23192-2030 |
| Yeo, Annemarie A | (443) 285-0292 | 9121 Gracious End Ct, Apt 102 | Columbia, MD 21046-2210 |

## MISCELLANEOUS

## SAFE SANCTUARIES POLICY

Greater New Jersey Annual Conference Safe Sanctuaries Policy can be retrieved on the Greater New Jersey United Methodists Church website at https://www.gnjumc.org/safe-sanctuaries/

## CLERGY/LAITY SEXUAL MISCONDUCT, ABUSE AND HARASSMENT POLICY FOR THE GREATER NEW JERSEY ANNUAL CONFERENCE (Approved at the 2009 Annual Conference)

All references to the Book of Discipline are in the 2008 edition. Paragraph numbers are for easy reference and may change with future editions of The Book of Discipline. Unless there are substantive changes to the content of the Book of Discipline, the Policy will be updated to reflect the current Book of Discipline as editorial changes without the need to reapprove the Policy. Future name changes of Greater NJ Annual Conference will also be updated as editorial changes.

## I. Context

For the purpose of this policy, we will use "clergy" or "clergyperson" to refer to all ordained, commissioned, consecrated, licensed local pastor, supply pastor and Certified Lay Minister.

## II. Purpose

Clergy are in a position of great trust, power and responsibility. This provides the opportunity for unique relationships of grace and caring. While most clergy remain faithful to their vows and their covenant with God and the church, there are clergy who sometimes violate the trust given them. Sexual misconduct is one grave violation of this trust. We also acknowledge that laypersons can engage in acts of sexual misconduct, abuse and /or harassment. This policy seeks to address the abuse of power by all clergy and laity who engage in sexual misconduct, abuse, and/or sexual harassment. (See Section IV for definitions)

Incidents of sexual misconduct, abuse, and/or harassment have been reported in United Methodist Churches, agencies, and institutions. It is both the ethical and legal responsibility of the Annual Conference to ensure that there are mechanisms for addressing grievances in these matters. The intent of this document is to provide guidance to both laity and clergy of the Annual Conference, and to the local churches contained therein regarding clergy/lay sexual misconduct, abuse, and/or harassment.

It is our hope, as the people of Christ that this policy will help serve to guard against inappropriate behavior and be a guide for our community of faith as we seek to handle grievances should sexual misconduct, abuse, and/or harassment occur.

## III. Theological Foundation

All persons are created by God. In the Genesis stories, as in the life, death, and resurrection of Jesus, it is affirmed that we are created in the image and likeness of God. God values human life, intending all women, men, and children to have worth and dignity in all relationships with God and others. God calls us into covenant with each other as children of God and as the body of Christ. The scriptures remind us that Jesus was sent into this world that we might experience whole relationships with each other and God. "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus." (Galatians 3: 28 RSV)

We affirm that our human bodies are good gifts from God and our sexuality is an integral part of our humanity. Healthy sexuality, and appropriate expressions of it, are derived from the goodness of the gift. As children of God, we are holy in Christ and created equal. Where one is injured, physically, emotionally or spiritually, all are rendered less than God's intended wholeness. Sexual misconduct, abuse, and/or harassment is an exploitation of power and abuse of position that uses sexuality as an excuse and distorts the relationships and blessedness of relationships and the upbuilding which God desires for humanity. It is sinful behavior.

One who repents for sinful behavior is promised forgiveness. However, discipline should be distinguished from forgiveness. A clergyperson guilty of sexual misconduct needs and may receive forgiveness and be offered avenues for redemption and change. Forgiveness, however, does not excuse one from responsibility to the community and accountability for the brokenness caused by one's behavior. The church must still take steps to protect the people of God.

## MISCELLANEOUS

## IV. Definitions

Sexual Misconduct
It is sexual misconduct when a person within a ministerial role of leadership (pastor, educator, counselor, youth leader or other position of leadership) engages in sexual contact or sexualized behavior with a congregant, client, employee, student, staff member, co-worker, or volunteer within the ministerial relationship. (1996 Book of Resolutions, pp. 128-132, 2008 Book of Resolutions p.134)

Examples of ministerial relationships:

- Pastor/member of church
- Supervisor/church employee
- Youth pastor/youth
- Sunday School teacher/student
- Pastor/student intern
- Pastoral counselor/counseled

Examples of sexualized behavior or sexual contact:

- Displaying sexually suggestive visuals
- Making sexual comments or innuendos about one's own or another person's body
- Touching another person's body, hair, or clothing
- Touching or rubbing oneself sexually in the presence of another person
- Kissing; fondling; sexual intercourse

This understanding is equally applicable in the context of ministries in which there are no "parishioners" but there is a community which acknowledges the authority of the clergyperson or lay worker as a spiritual leader or other ministries in which the ministering person serves a community much wider than the membership of the local congregation.

At the core of this definition of sexual misconduct is the abuse of power and trust that occurs when a ministering person initiates or allows sexual behavior with someone who is in a relationship of trust and/or dependence. Sexual misconduct breaks a sacred trust. Any such sexual misconduct is a violation by the ministering person who then bears the responsibility for his/her behavior.

## Sexual Harassment

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender. (1996 Book of Discipline 9161.1, p.101, 2008 Book of Discipline I161.1, p.104)

Suggested guidelines for determining hostile environment:

- Is the behavior sexual in nature or gender specific?
- Is the behavior unwelcome?
- Is the behavior severe or pervasive enough so that it creates an environment which interferes with one's ability to work, get an education, or participate in ministry?

Sexual harassment also includes the development or attempted development of a sexual or romantic relationship between a clergyperson or lay worker and a person with whom he/she has a ministerial relationship, when that is an unwanted or inappropriate relationship.

## Sexual Abuse

Sexual abuse is a sexual invasion of the body by force. Sexual abuse may be: rape, sexual assault, incest, indecent exposure, statutory rape, indecent assault, and aggravated indecent assault. Sexual abuse is also an internal assault, a deliberate violation of emotional integrity, and a hostile and degrading act of violence.

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Domestic Violence
Domestic Violence Policy
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## MISCELLANEOUS

It is not enemies who taunt me-I could bear that: It is not adversaries who deal insolently with me-I could hide from them. But it is you, my equal, my companion, my familiar friend, with whom I keep pleasant company. Psalm 55: 12-14a NRSV.

The Psalmist captures the feelng of many victims of domestic violence: the pain of being betrayed and injured by a loved one.

## What is Domestic Violence?

Any abusive, violent, coercive, forceful, or threatening act or word inflicted by one member of a family or household on another can constitute domestic violence.

The United Methodist Church affirms the sacredness of all persons and their right to safety, nurture and care. It names domestic violence and sexual abuse as sin and pledges to work for their eradication. 2008 Book of Resolution, p.59. Thus, we recognize domestic violence as an immoral act and a chargeable offense for both clergy and laity. 2008 Book of Discipline, $\mathbb{1 1} 2702.1$ and 912702.3

We celebrate God's gift of intimacy, the image of God in each person, the inherent right of each person to health, wholeness, and safety, and we commit ourselves to working toward the elimination of domestic violence.

## V. Standards for Clergy Conduct

A. Clergy related to the Annual Conference are always accountable for the ways they respond to persons who ask their ministerial assistance and over whom they have authority. Any breach of this ministerial relationship, ministerial responsibility, and ministerial authority is abusive and unethical.
B. Clergy often relate to persons who are fragile and vulnerable, and therefore must exercise special care:

1. That clergy are psychologically, emotionally, and spiritually healthy.
2. That there has been proper and adequate preparation and education as well as adequate continuing education for providing appropriate help for those under their care.
3. That they seek counsel, advice, and supervision.
4. 

C. Clergy sexual misconduct, abuse, and/or harassment places an unfair and unavoidable burden on the victim of such conduct. It is in the best interest of the entire church to inform the laity concerning appropriate standards of ministerial conduct.
D. Clergy self-discipline requires self-awareness and takes for a standard of ethics those implied and described in the vows of ordination and consecration. (1996, Book of Discipline, $\mathbb{1} 301-\uparrow 365$ ) Personal integrity and mature professional conduct are a part of every ministerial relationship. This prohibits any sexual behavior with a parishioner, colleague, staff, or client entrusted to his or her sacred care.
E. All clergy have the responsibility for developing healthy and ethical relationships with other persons. Married clergy have covenanted to nurture and maintain a faithful marital relationship. The covenant also reminds single clergy that dating relationships must maintain full attention to sexual conduct as understood in Christian teaching and the Book of Discipline of the United Methodist Church. (1996 Book of Discipline, 965)
F. When clergy are providing professional pastoral counseling to persons in their church or community, it is understood that they shall keep appropriate standards of professional behavior and boundaries in that relationship. It is also recommended that clergy seek supervision for their counseling by a certified counselor supervisor to ensure that proper counseling relationships are maintained.
VI. Standards for the Conduct of Laity

Within the United Methodist connection, lay persons are also called to a standard of conduct which stands against sexual misconduct, abuse and/or harassment as outlined in 2008 Book of Discipline $\boldsymbol{q} 2702.3$. Laity have the responsibility for not creating hostile environments as a result of sexual harassment, abuse and/or sexual misconduct against clergypersons or other laity. (Book of Discipline ๆ 605.8)
VII. Honoring Perceptions of Reality

## MISCELLANEOUS

We understand that intentions and perceptions are not always the same. It is our policy to treat seriously a person's perception of the truth of their experience if/when sexual harassment, abuse, and/or misconduct are reported.
VIII. Confidentiality

The primary purpose of this policy is to encourage and support victims of sexual harassment, abuse, and/or misconduct to report such incidents, by providing a process that protects them from intimidation and preserves their dignity. We recognize that there also may be occasions when persons are falsely charged with sexual harassment, abuse and/or misconduct. In either case, it is of the utmost importance that confidentiality be assured for both the victim and the accused, and that advocates, church officials and others who may be involved in the process take every reasonable and legal precaution to honor the issue of confidentiality.

Some instances of sexual harassment can be resolved easily and informally between parties. In all other instances, misconduct of a sexual nature or abuse within the local church should be reported to a Contact Person for sexual harassment and abuse. If the conduct involves a clergy person, the complainant may consider filing a written complaint and/or speaking with a District Superintendent.

## IX. Compassionate Advocates

The Greater New Jersey Annual Conference of the United Methodist Church provides the following support system to assist any individual who has a concern about an issue of sexual misconduct, harassment, or abuse with the church.

Listed at the end of this document are Compassionate Advocates trained by the Annual Conference and who will provide immediate support and direction for persons who feel that they have been sexually abused or harassed. Compassionate Advocates will explain policy and procedure and will provide confidential guidance throughout the process and respect confidentiality. Compassionate Advocates will be available for the complainant, the accused and the church.

We urge all related institutions/agencies in the Greater New Jersey Annual Conference to identify and train Compassionate Advocates to serve within their organization.

## X. Process

The Greater New Jersey Annual Conference will adhere to the following steps when an accusation of sexual misconduct, harassment or abuse is brought to the attention of a District Superintendent:

1. A letter shall be provided to both the complainant and the accused at the time they first contact or are contacted by the District Superintendent. These letters are included in this policy as Appendix A.
2. Limit all media responses on behalf of the Church/Conference to the Bishop or the Bishop's designate.
3. If the complainant chooses to file a written complaint, the process will proceed as indicated in the 1996 Book of Discipline, section XIV ๆ358, 2008 Book of Discipline section XV ๆ 361.
4. A complainant has the option of following church policy and discipline when bringing a complaint of sexual misconduct against a pastor. They also have the option of seeking legal advice and filing charges.
5. Any incidence of sexual abuse in which the victim is a minor is a crime and must be handled appropriately. Anyone within the church who becomes aware of a child abuse issue is morally-for clergy, legally required-obligated to take steps necessary in the attempt to prevent further harm to the child. If an incident of child abuse occurs involving a church employee or volunteer within the church building or at any church activity, or if a minor brings forth a complaint of sexual abuse it must be reported to the local authorities.

The Greater New Jersey Annual Conference recognizes that accusations of misconduct of a sexual nature can be harmful to the whole congregation. The Greater New Jersey Annual Conference will provide support to the church affected by these accusations by providing guidance from the Leadership Advocacy Team and counsel in the form of a response team.

## MISCELLANEOUS

## For Your Information

If you feel that you have been the victim of clergy sexual misconduct, abuse, and/or harassment and wish to find peace, justice, healing, and resolution, please contact:

Any of the District Superintendent's Offices OR the Bishop of the Greater New Jersey Area of the United Methodist Church:

## Bishop

John R. Schol
205 Jumping Brood Road
Neptune, NJ 07753
(732) 359-1010

District Superintendents
(As of July 1, 2017)
Mission and Resource Center, 205 Jumping Brook Road, Neptune, NJ 07753

| Cape Atlantic District | Capital District | Delaware Bay District |
| :---: | :---: | :---: |
| Rev. Brian Roberts | Rev. Frank Davis | Rev. Glenn Conaway |
| broberts@gnjumc.org | fdavis@gnjumc.org | gconaway@gnjumc.org |
| (609) $272-3128$ | $(732) 245-2372$ | (732) $539-5049$ |

Gateway North District
Rev. Manuel Sardinas
msardinas@gnjumc.org
(973) 761-1785

Palisades District
Raritan Valley District
Rev. Dr. Drew Dyson
ddyson@gnjumc.org
(732) 868-6331

Northern Shore District
Rev. Dr. Gina Hendrickson ghendrickson@gnjumc.org
(908) 451-4761

Skylands District
Rev. Dr. Steve G. Bechtold sbechtold@gnjumc.org
(973) 537-7711

# 2016 STATISTICIAN'S REPORT AND TABLES FOR GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

Inquiries regarding the statistical tables should be addressed to the Conference Statistician:

John Cardillo
205 Jumping Brook Road, Neptune NJ 07753
(732) 359-1030
treasurer@gnjumc.org

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5 a | 5b | 5c | 6 |
| 1001 | ALMONESSON | 101 | - | - | - | 1 | - | - | - | - | - |
| 1002 | AUDUBON | 172 | 3 | - | - | - | - | 6 | - | - | - |
| 1003 | MANTUA TOWNSHIP BARNSBORO | 58 | - | - | - | - | - | - | - | - | 3 |
| 1004 | MT ZION SEWELL | 22 | - | - | - | - | - | - | - | - | - |
| 1005 | FIRST BARRINGTON | 14 | 1 | - | - | - | - | 2 | - | - | - |
| 1007 | WEST BERLIN ST JOHNS | 198 | - | - | - | - | - | - | - | - | - |
| 1008 | BLACKWOOD | 76 | - | - | - | - | - | - | - | - | - |
| 1010 | BROOKLAWN | 227 | 3 | - | - | - | - | - | - | - | 1 |
| 1011 | ASBURY CAMDEN | 48 | 9 | - | - | - | - | - | 5 | 11 | - |
| 1012 | BETHEL | 37 | 7 | - | - | 1 | - | - | - | - | - |
| 1014 | FAIRVIEW VILLAGE | 32 | - | - | - | - | - | - | - | - | - |
| 1015 | FERRY AVENUE | 86 | 17 | - | - | 2 | - | 3 | - | - | - |
| 1016 | PARKSIDE | 204 | 6 | - | 34 | - | - | - | - | 5 | - |
| 1018 | FIRST KOREAN | 637 | 9 | - | - | 2 | 30 | 10 | - | - | - |
| 1020 | SAINT ANDREWS | 565 | 2 | - | - | 2 | 3 | 18 | 1 | - | 5 |
| 1021 | CLARKSBORO EVANGELICAL | 252 | - | - | - | - | - | - | 2 | - | - |
| 1022 | CLARKSBORO ZION | 128 | 2 | - | - | - | - | - | - | - | - |
| 1023 | EMBURY | 27 | - | - | - | - | - | - | - | - | - |
| 1024 | FIRST COLLINGSWOOD | 352 | 17 | - | - | 1 | - | - | - | - | - |
| 1026 | WILLIAMSTOWN CROSS KEYS | 200 | 11 | - | 1 | 1 | 1 | 9 | - | - | 2 |
| 1027 | DELAIR ST MATTHEWS | 116 | 5 | - | - | - | - | - | - | - | - |
| 1028 | WENONAH MT ZION-WESLEY | 64 | - | - | - | - | - | - | - | - | - |
| 1029 | EAST PENNSAUKEN | 47 | - | - | - | - | - | - | - | - | - |
| 1030 | GIBBSBORO | 162 | 4 | - | - | 2 | - | - | - | - | - |
| 1031 | GIBBSTOWN CLONMELL | 238 | 2 | - | - | - | - | 2 | - | - | - |
| 1032 | VOORHEES TWNSHP GLENDALE | 15 | - | - | - | - | - | - | 1 | - | - |
| 1033 | GLENDORA CHEWS | 578 | 14 | - | - | 5 | - | 10 | 7 | - | 3 |
| 1035 | GLOUCESTER CITY TRINITY | 52 | 2 | - | - | - | - | 6 | - | 1 | - |
| 1036 | HADDON HEIGHTS FIRST | 179 | 1 | - | - | 1 | - | - | - | 61 | - |
| 1037 | HADDONFIELD | 1,331 | 24 | - | - | 8 | - | - | 9 | - | 10 |
| 1038 | LAWNSIDE MT ZION | 417 | 7 | 5 | - | - | 3 | - | 4 | - | - |
| 1039 | LINDENWOLD LUCASTON | 9 | - | - | - | - | - | - | - | - | - |
| 1040 | MAGNOLIA | 62 | - | - | - | - | - | 4 | - | 2 | - |
| 1041 | MANTUA | 362 | 5 | - | - | 1 | - | 13 | 1 | - | - |
| 1042 | WOODLYNNE ASBURY | 221 | 4 | 7 | - | 2 | 9 | 16 | 3 | - | - |
| 1043 | MERCHANTVILLE TRINITY | 182 | 2 | - | - | 1 | - | - | - | - | 1 |
| 1044 | FIRST MOUNT EPHRAIM | 101 | 1 | - | - | - | - | - | - | - | - |
| 1045 | NATIONAL PARK FIRST | 64 | - | - | - | - | - | - | - | 3 | 1 |
| 1046 | MONROE TWNSHP NEW BROOKLYN | 91 | 5 | - | - | - | - | - | - | - | - |
| 1047 | NEW SHARON | 47 | - | - | - | - | - | - | - | - | - |
| 1048 | OAKLYN EMMANUEL | 62 | 8 | - | - | 2 | - | - | - | - | 2 |
| 1049 | PAULSBORO BILLINGSPORT | 14 | - | - | - | - | - | - | - | - | - |
| 1050 | SWEDESBORO REPAUPO | 42 | - | - | - | - | - | - | - | - | - |
| 1051 | PAULSBORO ST PAULS | 180 | 2 | - | - | - | - | - | - | - | - |
| 1052 | PENNSAUKEN | 121 | - | - | - | - | - | - | - | - | - |
| 1053 | PINE HILL MEMORIAL | 47 | - | - | - | - | - | - | - | 9 | - |
| 1054 | SICKLERVILLE | 418 | 15 | - | - | - | - | 16 | 3 | - | 4 |
| 1055 | STRATFORD | 234 | 7 | - | - | - | - | 12 | 25 | 20 | 5 |
| 1056 | THOROFARE ST PAULS | 220 | - | - | - | - | - | - | - | - | 5 |
| 1057 | TURNERSVILLE ST JOHNS | 490 | 21 | - | - | 2 | - | - | - | - | 2 |
| 1058 | VERGA WELFARE | 99 | - | - | - | - | - | - | - | - | - |
| 1059 | VOORHEES TOWNSHIP HOPE | 630 | 31 | 9 | 11 | 6 | - | 121 | - | - | 1 |
| 1060 | WENONAH | 87 | - | - | - | - | - | - | - | - | - |
| 1061 | WEST BERLIN WESLEY | 29 | 1 | - | - | - | - | - | - | - | - |
| 1062 | WESTMONT | 88 | 1 | - | - | - | - | - | - | - | 2 |
| 1063 | HADDONFIELD RHOADS TEMPLE | 36 | - | - | - | - | - | - | - | - | - |
| 1064 | WESTVILLE | 31 | - | - | - | 2 | - | - | - | - | - |
| 1065 | WILLIAMSTOWN FIRST | 304 | 7 | - | - | 3 | - | - | - | - | 2 |
| 1066 | WOODBURY COLONIAL MANOR | 63 | - | - | - | - | - | - | - | - | - |
| 1067 | WOODBURY KEMBLE MEML | 485 | 8 | - | - | 3 | - | - | 3 | - | 29 |
| 1068 | NEW BEGINNINGS | 52 | 1 | 1 | - | - | - | - | - | - | - |
| 1070 | BERLIN CENTENARY | 143 | - | - | - | - | - | - | 1 | - | - |
|  | GATEWAY SOUTH TOTAL | 11,649 | 265 | 22 | 46 | 48 | 46 | 248 | 65 | 112 | 78 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 1001 | - | 6 | 96 | 47 | - | - | 27 | - | 2 | 5 | 2 | 20 |
| 1002 | - | 3 | 166 | 92 | 1 | - | 95 | 3 | 36 | 3 | 3 | 169 |
| 1003 | - | 3 | 52 | 22 | - | 2 | 15 | - | - | - | - | 20 |
| 1004 | - | 3 | 19 | 12 | 1 | - | 4 | - | - | - | - | 17 |
| 1005 | - | - | 13 | 23 | 3 | - | - | - | - | - | - | - |
| 1007 | - | 3 | 195 | 80 | - | - | 10 | - | 25 | - | - | - |
| 1008 | - | 4 | 72 | 23 | - | 20 | 20 | - | 4 | 4 | 2 | 20 |
| 1010 | 1 | 5 | 223 | 110 | 3 | 107 | 65 | 3 | 32 | 12 | 14 | 118 |
| 1011 | 1 | - | 40 | 37 | 4 | 8 | 15 | 3 | - | - | - | 12 |
| 1012 | - | - | 45 | 45 | 1 | 1 | - | 7 | 8 | 6 | 8 | 18 |
| 1014 | - | - | 32 | 18 | - | - | 10 | - | 5 | 7 | - | - |
| 1015 | - | 2 | 100 | 73 | 2 | - | 52 | - | 62 | 22 | 10 | 124 |
| 1016 | 2 | 8 | 229 | 219 | 1 | 1 | - | 6 | 13 | 25 | 1 | 30 |
| 1018 | 40 | 5 | 623 | 700 | 12 | - | - | 7 | 85 | 85 | 15 | 425 |
| 1020 | 2 | 9 | 537 | 194 | 13 | 37 | 218 | - | 34 | 30 | 12 | 88 |
| 1021 | 2 | 4 | 244 | 60 | 1 | 21 | 40 | - | 10 | 30 | - | 30 |
| 1022 | - | 2 | 128 | 65 | - | 1 | 8 | - | 18 | 3 | 7 | 48 |
| 1023 | - | - | 27 | 3 | - | - | - | - | - | - | - | - |
| 1024 | - | 5 | 365 | 245 | 4 | 60 | 210 | 12 | 125 | 45 | 30 | 250 |
| 1026 | 1 | 2 | 200 | 143 | 5 | 50 | 60 | - | 47 | 42 | - | 229 |
| 1027 | - | 2 | 119 | 67 | 2 | - | - | 6 | 8 | 4 | - | 15 |
| 1028 | - | 1 | 63 | 31 | - | - | - | - | - | - | - | - |
| 1029 | - | - | 47 | 20 | 1 | 5 | 3 | - | 5 | 10 | 2 | 15 |
| 1030 | - | 1 | 167 | 85 | 2 | 23 | 37 | 5 | 20 | 12 | 4 | 16 |
| 1031 | - | 5 | 233 | 95 | - | - | 50 | - | 12 | 6 | 4 | 90 |
| 1032 | - | - | 14 | 8 | - | - | - | - | - | - | - | - |
| 1033 | 1 | 8 | 568 | 210 | 6 | 292 | 321 | 5 | 63 | 12 | 5 | 171 |
| 1035 | - | - | 47 | 31 | 4 | - | 4 | - | - | - | - | 4 |
| 1036 | - | 4 | 116 | 51 | 2 | - | 14 | 3 | 10 | 8 | - | - |
| 1037 | 2 | 23 | 1,319 | 407 | 22 | 752 | 5,385 | 9 | 160 | 102 | 115 | 715 |
| 1038 | - | 4 | 424 | 165 | 6 | 4 | 5 | - | 71 | 16 | 10 | 238 |
| 1039 | - | 1 | 8 | 6 | - | - | - | - | - | - | - | - |
| 1040 | - | 1 | 55 | 30 | - | - | 95 | - | 80 | 12 | 8 | 21 |
| 1041 | - | 5 | 349 | 164 | 10 | 127 | 90 | - | 70 | 74 | - | 45 |
| 1042 | - | 2 | 222 | 165 | - | - | - | - | 15 | 25 | 25 | 168 |
| 1043 | - | 4 | 180 | 53 | 4 | 72 | - | - | 30 | 36 | - | 38 |
| 1044 | - | - | 102 | 26 | 1 | 34 | 63 | - | 6 | - | - | 3 |
| 1045 | - | 2 | 58 | 32 | 1 | - | - | - | 6 | - | - | 14 |
| 1046 | - | 4 | 92 | 74 | - | - | 9 | - | 10 | 4 | - | 8 |
| 1047 | 1 | - | 46 | 11 | 1 | 1 | 12 | - | 10 | 13 | - | 10 |
| 1048 | - | 3 | 67 | 45 | 2 | 21 | - | 6 | 25 | 8 | 1 | 15 |
| 1049 | - | - | 14 | 17 | - | - | 3 | - | - | - | - | 5 |
| 1050 | - | - | 42 | 18 | - | 3 | - | - | 5 | 5 | 3 | 33 |
| 1051 | - | 1 | 181 | 88 | - | 47 | 79 | - | 23 | 8 | 8 | 51 |
| 1052 | - | 1 | 120 | 41 | - | 60 | 49 | - | 16 | 5 | 2 | 16 |
| 1053 | - | 1 | 37 | 12 | - | - | 4 | - | - | - | - | 6 |
| 1054 | - | 1 | 409 | 382 | 5 | - | - | 3 | 325 | 50 | 12 | 150 |
| 1055 | 2 | 2 | 175 | 83 | 3 | 50 | 54 | - | 13 | 23 | 3 | 48 |
| 1056 | - | 5 | 210 | 90 | 3 | 74 | 151 | - | 42 | 6 | 17 | 93 |
| 1057 | - | 5 | 506 | 401 | 6 | 5 | 355 | - | 243 | 82 | 12 | 318 |
| 1058 | - | 1 | 98 | 33 | 2 | - | - | - | - | - | - | 25 |
| 1059 | - | 1 | 564 | 654 | 30 | - | 3,915 | 17 | 430 | 145 | 105 | 386 |
| 1060 | - | - | 87 | 23 | 2 | 9 | - | - | - | - | - | 24 |
| 1061 | - | 1 | 29 | 16 | - | - | 21 | - | 10 | 27 | - | - |
| 1062 | - | 4 | 83 | 46 | 4 | - | - | - | 12 | 3 | 1 | 26 |
| 1063 | - | - | 36 | 11 | - | - | 8 | - | 2 | - | - | 16 |
| 1064 | - | - | 33 | 38 | - | - | - | 2 | 10 | - | - | 5 |
| 1065 | - | 4 | 308 | 143 | 8 | 159 | 257 | 5 | 34 | 32 | 1 | 140 |
| 1066 | - | - | 63 | 46 | 2 | 2 | - | - | 12 | 5 | - | - |
| 1067 | - | 5 | 459 | 138 | 5 | 153 | 44 | - | 59 | 8 | 8 | 196 |
| 1068 | - | 3 | 51 | 36 | 5 | 35 | - | - | 19 | 14 | 5 | 17 |
| 1070 | - | 2 | 140 | 67 | 3 | 49 | 47 | - | 16 | 9 | 9 | 59 |
|  | 55 | 171 | 11,347 | 6,370 | 193 | 2,285 | 11,924 | 102 | 2,378 | 1,083 | 464 | 4,818 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 1001 | 29 | 18 | 44 | 3 | 3 | 2 | 6 | - | 10 | 600 | - | - | 10 |
| 1002 | 211 | 57 | 60 | 6 | 11 | 2 | - | - | 30 | 2,515 | - | - | 6 |
| 1003 | 20 | 8 | - | 2 | 2 | 2 | - | - | - | - | - | - | - |
| 1004 | 17 | - | - | - | 2 | - | - | - | - | - | - | - | 25 |
| 1005 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1007 | 25 | 15 | 82 | 3 | 5 | 5 | - | - | - | - | - | - | - |
| 1008 | 30 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 1010 | 176 | 35 | 120 | 8 | 10 | 12 | 16 | 424 | 34 | 3,200 | - | - | 63 |
| 1011 | 12 | 8 | 13 | 1 | 2 | - | - | - | - | - | - | - | - |
| 1012 | 40 | 14 | 11 | 2 | 7 | 2 | - | - | - | - | - | - | 22 |
| 1014 | 12 | 5 | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 1015 | 218 | 35 | 65 | 7 | 3 | 4 | 18 | 150 | 15 | - | - | 1 | 136 |
| 1016 | 69 | 13 | 60 | 3 | 5 | 1 | 77 | - | - | - | - | - | 10 |
| 1018 | 610 | 165 | 120 | 13 | 40 | 20 | 120 | 1,500 | 230 | 3,500 | - | - | 35 |
| 1020 | 164 | 32 | 60 | 7 | 2 | - | 28 | 780 | 58 | 10,096 | - | - | 220 |
| 1021 | 70 | 23 | 36 | 4 | 7 | 3 | - | - | - | - | - | - | 20 |
| 1022 | 76 | 57 | 81 | 5 | 9 | 2 | - | - | - | - | - | - | 44 |
| 1023 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1024 | 450 | 128 | 250 | 13 | 32 | 24 | - | - | - | - | 2 | 6 | 190 |
| 1026 | 318 | 51 | 105 | 8 | 18 | 5 | - | - | - | - | - | - | 132 |
| 1027 | 27 | 11 | 83 | 3 | 2 | - | 12 | - | 18 | - | - | - | 20 |
| 1028 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1029 | 32 | 5 | 20 | - | - | 6 | - | - | - | - | 1 | 1 | 20 |
| 1030 | 52 | 17 | 73 | - | - | - | - | - | - | - | - | - | - |
| 1031 | 112 | 32 | 25 | 5 | 6 | 1 | - | - | - | - | - | - | 42 |
| 1032 | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 1033 | 251 | 36 | 75 | 10 | 12 | 7 | 20 | 690 | 28 | 331 | - | - | 150 |
| 1035 | 4 | 3 | - | 1 | - | - | - | - | - | - | - | - | - |
| 1036 | 18 | 12 | - | 3 | 6 | 2 | - | - | - | - | - | - | 12 |
| 1037 | 1,092 | 105 | 60 | 15 | 33 | 12 | - | - | 119 | 17,189 | 8 | 85 | 820 |
| 1038 | 335 | 15 | 100 | 9 | 23 | 10 | 70 | 828 | 49 | 998 | 12 | 125 | 165 |
| 1039 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1040 | 121 | - | 37 | - | 6 | 7 | - | - | - | - | - | - | 67 |
| 1041 | 189 | 80 | 180 | 10 | 8 | 2 | 6 | 300 | - | - | - | - | 50 |
| 1042 | 233 | 25 | - | 2 | 10 | 1 | - | - | - | - | - | - | - |
| 1043 | 104 | 12 | - | 4 | 7 | 1 | - | - | - | - | - | - | 10 |
| 1044 | 9 | 3 | - | 1 | - | - | - | - | - | - | - | - | 8 |
| 1045 | 20 | 4 | - | 1 | 4 | 1 | - | - | - | - | - | - | 58 |
| 1046 | 22 | 15 | - | 3 | - | 2 | - | - | 16 | 1,050 | - | - | 5 |
| 1047 | 33 | 2 | 20 | 1 | 4 | 2 | - | - | - | - | - | - | - |
| 1048 | 49 | 12 | 39 | 2 | 5 | - | - | - | 5 | 581 | - | - | 23 |
| 1049 | 5 | - | - | - | 2 | 1 | - | - | - | - | - | - | 8 |
| 1050 | 46 | 13 | 25 | 3 | 3 | 2 | - | - | - | - | - | - | 30 |
| 1051 | 90 | 13 | - | 2 | 6 | 1 | - | - | 28 | - | - | - | 37 |
| 1052 | 39 | 8 | 25 | 2 | 6 | 1 | - | - | - | - | - | - | 18 |
| 1053 | 6 | - | - | - | - | 2 | - | - | - | - | - | - | 30 |
| 1054 | 537 | 167 | 223 | 11 | 16 | 2 | - | - | - | - | - | - | 105 |
| 1055 | 87 | 29 | 30 | 6 | 6 | - | - | - | 45 | 250 | - | - | 75 |
| 1056 | 158 | 41 | 80 | 8 | 6 | - | - | - | - | - | - | - | 19 |
| 1057 | 655 | 123 | 365 | 10 | 34 | - | - | - | - | - | - | - | 133 |
| 1058 | 25 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1059 | 1,066 | 88 | 198 | 13 | 45 | 45 | - | - | - | - | - | - | 356 |
| 1060 | 24 | 15 | - | 1 | 2 | 2 | - | - | 5 | - | - | - | - |
| 1061 | 37 | 6 | 19 | 1 | 2 | - | - | - | 13 | 380 | - | - | - |
| 1062 | 42 | 8 | - | 2 | 4 | 1 | - | - | - | - | - | - | - |
| 1063 | 18 | 2 | 5 | 1 | 1 | - | - | - | - | - | - | - | 5 |
| 1064 | 15 | 6 | 30 | - | - | 2 | 11 | - | 10 | 1,000 | - | - | 22 |
| 1065 | 207 | 38 | 178 | 6 | 19 | 9 | - | - | 14 | 2,034 | - | - | 287 |
| 1066 | 17 | 8 | - | - | - | 3 | - | - | 5 | - | - | - | 20 |
| 1067 | 271 | 24 | - | 6 | 23 | 12 | 19 | - | 83 | 2,163 | - | - | 38 |
| 1068 | 55 | 6 | 25 | 2 | 4 | - | - | - | 15 | - | - | - | 10 |
| 1070 | 93 | 33 | 43 | 3 | 14 | 8 | - | - | 34 | 2,910 | - | - | 60 |
|  | 8,743 | 1,681 | 3,065 | 233 | 479 | 229 | 403 | 4,672 | 864 | 48,797 | 23 | 218 | 3,617 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\circ}{\circ}}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 1001 | - | 3,750 | 2,100,000 | 162,259 | - | - | 11,631 | 11,631 | 200 | - |
| 1002 | - | 950 | 2,478,200 | 62,288 | - | - | 27,652 | 27,652 | 4,038 | 100 |
| 1003 | - | 220 | 835,991 | 100,473 | - | - | 7,272 | 7,272 | 346 | - |
| 1004 | - | 147 | 202,627 | 41,546 | - | - | 2,736 | 2,736 | 1,400 | 25 |
| 1005 | - | - | 1,044,224 | 335,500 | - | 9,283 | 3,407 | 2,053 | 275 | - |
| 1007 | - | - | 2,024,141 | 290,000 | - | - | 17,568 | 17,568 | 45 | - |
| 1008 | - | 125 | 600,000 | 62,124 | 85,998 | 8,103 | 13,748 | 13,764 | - | - |
| 1010 | 15 | 635 | 1,450,000 | 160,752 | - | - | 21,450 | 21,450 | 1,234 | 22,002 |
| 1011 | - | - | 1,984,400 | - | - | 248,970 | 11,154 | 3,000 | 345 | - |
| 1012 | - | 6 | 1,703,056 | - | - | - | 10,775 | 10,775 | - | - |
| 1014 | - | 175 | 1,293,237 | - | - | - | 6,254 | - | 74 | - |
| 1015 | - | 6,163 | 1,417,856 | - | - | 4,243 | 13,042 | 13,042 | 1,581 | - |
| 1016 | 32 | 4,169 | 1,600,000 | 230,000 | - | - | 33,063 | 33,063 | - | - |
| 1018 | - | 40 | 6,000,000 | 377,304 | 1,305,304 | 44,704 | 84,360 | 84,360 | 22,000 | - |
| 1020 | - | 2,500 | 6,691,630 | 414,197 | - | 2,547 | 68,373 | 68,373 | 7,514 | 4,650 |
| 1021 | - | 180 | 3,743,308 | 73,087 | - | - | 33,076 | 8,087 | 2,400 | 11,363 |
| 1022 | 131 | 224 | 1,328,000 | 48,500 | - | - | 21,761 | 16,321 | - | 2,455 |
| 1023 | - | - | 690,000 | - | - | 5,194 | 3,144 | - | - | - |
| 1024 | 1,400 | 1,250 | 10,537,448 | 560,000 | - | - | 59,972 | 59,972 | 2,481 | 1,080 |
| 1026 | 115 | 1,278 | 3,391,043 | 438,009 | - | - | 23,794 | 23,794 | 5,506 | 420 |
| 1027 | - | 830 | 1,071,222 | - | - | 897 | 16,299 | 11,735 | 274 | - |
| 1028 | - | - | 643,210 | 198,174 | - | - | 14,502 | 6,642 | 217 | - |
| 1029 | - | 30 | 370,000 | - | - | - | 3,593 | 3,593 | 361 | - |
| 1030 | 65 | 150 | 900,000 | - | 33,940 | - | 16,427 | 9,582 | 359 | - |
| 1031 | - | 152 | 850,800 | 73,087 | - | - | 25,703 | 25,703 | 4,054 | - |
| 1032 | - | - | 688,087 | 62,000 | - | 1,990 | 2,832 | 2,837 | - | - |
| 1033 | - | 5,160 | 1,400,000 | 210,000 | - | - | 32,740 | 32,740 | 695 | 3,555 |
| 1035 | - | 5 | 930,000 | - | - | - | 5,959 | 5,959 | 574 | - |
| 1036 | 186 | 286 | 2,000,000 | 166,342 | - | - | 28,224 | 3,361 | 1,200 | 610 |
| 1037 | 510 | 5,145 | 20,217,414 | 2,053,170 | - | - | 133,004 | 133,004 | 7,221 | 11,549 |
| 1038 | 310 | 710 | 3,407,285 | 147,336 | - | - | 58,113 | 58,113 | 796 | 1,126 |
| 1039 | - | - | 188,000 | 8,085 | - | - | 822 | 822 | - | - |
| 1040 | - | 5,645 | 967,500 | 35,218 | - | - | 6,469 | 6,469 | 937 | 439 |
| 1041 | - | 1,500 | 4,657,689 | 444,500 | - | - | 35,198 | 35,198 | 526 | 858 |
| 1042 | 225 | 785 | 6,224,062 | 20,000 | 1,305,614 | 69,164 | 48,359 | 36,269 | - | - |
| 1043 | 20 | 75 | 3,545,000 | 9,876 | - | 10,157 | 24,866 | 2,072 | 172 | 2,096 |
| 1044 | - | - | 3,618,942 | 115,167 | - | - | 19,250 | 19,245 | 3,101 | - |
| 1045 | - | 170 | 1,534,000 | 16,902 | - | - | 6,696 | 6,696 | - | - |
| 1046 | - | 60 | 865,000 | 96,386 | - | - | 11,015 | 11,015 | - | 700 |
| 1047 | - | 70 | 400,000 | 15,981 | - | - | 3,825 | 3,825 | 926 | - |
| 1048 | - | 50 | 1,657,268 | 141,239 | - | - | 15,736 | 15,736 | 398 | - |
| 1049 | - | 180 | 720,000 | 6,594 | - | - | 3,204 | 3,204 | 200 | - |
| 1050 | - | 65 | 934,114 | 101,717 | - | - | 4,882 | 5,038 | 1,650 | - |
| 1051 | - | 1,350 | 1,296,795 | 110,592 | - | - | 24,837 | 24,837 | 1,660 | - |
| 1052 | 6 | 135 | 2,015,000 | 11,211 | - | - | 9,335 | 2,975 | - | - |
| 1053 | - | 150 | 720,376 | 69,122 | - | - | 3,356 | 3,356 | 200 | 52 |
| 1054 | 101 | 1,077 | 5,391,925 | 1,043,302 | 416,551 | - | 85,144 | 85,144 | 2,142 | - |
| 1055 | 45 | 150 | 1,081,345 | - | - | - | 36,222 | 10,438 | 8,141 | 5,155 |
| 1056 | - | 150 | 1,302,181 | 428,272 | - | - | 22,461 | 22,461 | 2,390 | 1,503 |
| 1057 | 430 | 1,426 | 10,000,000 | 224,465 | 326,840 | 37,922 | 95,595 | 95,595 | - | - |
| 1058 | - | 135 | 401,335 | 51,210 | - | - | 5,154 | 5,154 | 400 | - |
| 1059 | 789 | 60 | 3,433,925 | 140,000 | 1,688,842 | 3,271 | 96,020 | 84,880 | - | 200 |
| 1060 | 95 | 151 | 1,715,000 | 52,141 | - | - | 12,321 | 12,321 | 4,584 | - |
| 1061 | - | 90 | 725,196 | - | - | - | 2,310 | 2,310 | 210 | - |
| 1062 | - | 500 | 3,275,000 | 181,231 | - | - | 15,020 | 15,020 | 246 | - |
| 1063 | - | - | 155,000 | 65,252 | - | - | 2,753 | 2,753 | 156 | - |
| 1064 | 3 | 300 | 1,650,000 | 85,000 | - | - | 6,397 | 6,397 | 208 | - |
| 1065 | - | 2,749 | 4,371,174 | 461,378 | - | - | 32,758 | 32,758 | 758 | 612 |
| 1066 | - | 100 | 1,896,000 | 1,200 | - | - | 7,214 | 7,214 | - | - |
| 1067 | 25 | 400 | 5,383,063 | 1,445,002 | - | 90,772 | 49,536 | 49,536 | 150 | - |
| 1068 | - | 1,145 | 2,070,496 | - | - | 63,440 | 5,676 | 5,676 | - | - |
| 1070 | 54 | 742 | 1,879,611 | - | - | - | 17,655 | 17,655 | - | 27,444 |
|  | 4,557 | 53,690 | 157,668,176 | 11,647,191 | 5,163,089 | 600,657 | 1,521,714 | 1,350,251 | 94,345 | 97,994 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1001 | 50 | 50 | 2，289 |  | 31，500 | － | 1，638 | 586 | 400 | － | － |
| 1002 | 5，564 | － | 10，135 | 14，000 | 51，300 | － | 7，063 | 5，564 | － | － | － |
| 1003 | 7，736 | 124 | 2，522 | 5，375 | 12，229 | － | 4，150 | － | － | － | － |
| 1004 | 1，008 | 45 | 884 | 1，625 | 4，957 | － | 925 | － | － | － | － |
| 1005 | － | － |  |  | 5，200 | － | － | － | － | － | － |
| 1007 | － | － | 5，160 | 7，000 | 26，631 | － | 6，129 | － | － | － | － |
| 1008 | 291 | － | 5，269 |  | 28，100 | － | － | － |  | － | － |
| 1010 | 47，381 | － | 11，819 | 14，000 | 61，000 | － | 2，742 | 3，498 | 200 | － | － |
| 1011 | － | － |  |  | 15，000 | － | 2，718 | 2，641 | － | － | － |
| 1012 | － | － | 2，292 |  | － | － | 20，000 | － | － | － | － |
| 1014 | － | 42 |  |  | － | － | － | － | － | － | － |
| 1015 | 285 | － | 3，106 |  | 16，300 | － | 8，550 | 5，300 | － | － | － |
| 1016 | － | － |  |  | 39，996 | － | 5，201 | － | － | － | － |
| 1018 | 44，424 | － | 25，326 | 42，000 | 68，429 | 79，821 | 32，205 | 11，076 | 12，080 | － | － |
| 1020 | 12，796 | 1，302 | 13，299 | 14，000 | 68，640 | － | 5，574 | 4，656 | 800 | － | － |
| 1021 | 8，533 | － | 4，619 | 7，000 | 38，840 | － | 6，363 | 168 | － | － | － |
| 1022 | 4，113 | － | 7，461 | 14，000 | 38，580 | － | 7，397 | － | － | － | － |
| 1023 | － | － |  |  | 9，288 | － | － | － | － | － | － |
| 1024 | 92，965 | 578 | 12，135 | 14，000 | 62，633 | － | 5，405 | 4，247 | － | － | － |
| 1026 | 13，580 | 973 | 11，467 | 14，000 | 59，183 | － | 4，349 | 743 | － | － | － |
| 1027 | － | － | 2，293 |  | 20，000 | － | － | 1，214 | － | － | － |
| 1028 | 2，003 | 300 | 3，367 | 7，000 | 21，720 | － | － | 87 | － | － | － |
| 1029 | 657 | 16 |  |  | 12，000 | － | － | 500 | － | － | － |
| 1030 | 1，289 | － | 5，395 | 14，000 | 27，608 | － | 9，953 | 3，373 | － | － | － |
| 1031 | 1，113 | 1，088 | 10，227 | 14，000 | 52，787 | － | 4，076 | 1，295 | － | － | － |
| 1032 | － | － | 858 |  | 7，350 | － | － | － | － | － | － |
| 1033 | 6，450 | 99 | 13，369 | 14，000 | 69，000 | － | 5，077 | 5，075 | － | － | － |
| 1035 | － | － |  |  | 3，400 | － | 5，000 | 382 | － | － | － |
| 1036 | 100 | － | 8，682 | 14，000 | 45，172 | － | 6，423 | 2，500 | － | － | － |
| 1037 | 25，268 | 3，789 | 29，468 | 33，833 | 89，470 | 66，004 | 14，269 | 8，898 | － | 28，609 | － |
| 1038 | 25，450 | 414 | 11，049 | 14，000 | 57，029 | － | 5，999 | 6，479 | 7，619 | － | － |
| 1039 | － | － | 66 |  | 530 | － | － | － | － | － | － |
| 1040 | 912 | － | 1，750 |  | 14，000 | － | － | 1，991 | － | － | － |
| 1041 | 4，580 | 1，135 | 10，649 | 14，000 | 54，962 | － | 8，023 | 4，558 | － | － | － |
| 1042 | 3，400 | 187 | 4，340 | 4，667 | 78，511 | － | 11，000 | － | － | － | － |
| 1043 | － | 120 | 3，633 | 5，250 | 37，500 | － | 3，686 | 1，800 | － | － | － |
| 1044 | 1，735 | 20 | 9，383 | 14，000 | 47，962 | － | 4，407 | － | － | － | － |
| 1045 | － | － |  |  | 27，000 | － | － | － | － | － | － |
| 1046 | 2，750 | － |  |  | 32，400 | － | － | 6，560 | － | － | － |
| 1047 | － | － | 1，422 | 2，000 | 6，802 | － | － | － | － | － | － |
| 1048 | 1，798 | － | 5，328 | 14，000 | 29，369 | － | 2，770 | － | － | － | － |
| 1049 | － | 10 |  |  | － | 500 | 1，411 | － | － | － | － |
| 1050 | 500 | 119 | 1，600 |  | 14，719 | － | － | 2，000 | － | － | － |
| 1051 | － | － | 7，655 | 14，000 | 39，510 | － | 4，529 | 390 | － | － | － |
| 1052 | 423 | － | 2，422 | 3，500 | 12，500 | － | － | 675 | － | － | － |
| 1053 | 1，750 | 22 | 406 |  | 6，500 | － | － | － | － | － | － |
| 1054 | 46，384 | 821 | 13，346 | 14，000 | 68，880 | － | 7，019 | 5，240 | － | － | － |
| 1055 | 170 | 1，550 | 8，913 | 14，000 | 46，000 | － | 5，966 | 2，147 | － | － | － |
| 1056 | 1，041 | 1，642 | 9，711 | 14，000 | 50，120 | － | 6，825 | 856 | － | － | － |
| 1057 | 46，766 | － | 16，948 | 25，667 | 63，574 | 23，897 | 10，668 | 2，175 | － | － | － |
| 1058 | 4，609 | 250 |  |  | 14，200 | － | － | － | － | － | － |
| 1059 | 11，886 | － | 15，562 | 15，894 | 58，874 | － | 5，509 | 381 | 1，283 | － | － |
| 1060 | 605 | － | 2，759 | 5，000 | 13，704 | － | 3，777 | － | － | － | － |
| 1061 | － | 33 |  |  | 4，000 | － | － | － | － | － | － |
| 1062 | 1，500 | － | 4，794 |  | 24，622 | － | 1，846 | 542 | 1，000 | － | － |
| 1063 | － | － |  |  | 7，800 | － | － | － | 1，350 | － | － |
| 1064 | 4，464 | － |  |  | 7，000 | － | 2，730 | 342 | － | － | － |
| 1065 | 3，242 | 972 | 11，679 | 14，000 | 60，281 | － | 7，010 | 1，198 | － | － | － |
| 1066 |  | － |  |  | 10，500 | － | － | 438 | － | － | － |
| 1067 | 3，938 | 1，500 | 12，683 | 12，651 | 71，410 | － | 10，085 | 5，000 | － | － | － |
| 1068 | － | － |  |  | 5，200 | － | － | － | － | － | － |
| 1070 | － | － | 9，409 | 14，000 | 36，938 | － | 7，491 | 2，361 | － | － | － |
|  | 443，509 | 17，201 | 356，949 | 458，462 | 1，988，710 | 170，222 | 275，958 | 106，936 | 24，732 | 28，609 | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 1001 | 6,450 | 4,569 | 26,173 | - | 17,961 | 103,497 | 39 | 96,188 | 13,120 |  |
| 1002 | 29,333 | 8,014 | 33,179 | - | 7,935 | 203,877 | 81 | 277,514 | 17,774 |  |
| 1003 | 5,139 | 1,518 | 9,745 | - | 595 | 56,751 | 22 | 46,052 | - |  |
| 1004 | 1,593 | 216 | 3,514 | - | 2,240 | 21,168 | 12 | 16,042 | 3,885 |  |
| 1005 | 100 | - | 13,585 | - | - | 21,213 | 12 | 28,861 | - |  |
| 1007 | 18,462 | 2,402 | 53,040 | - | 388,635 | 525,072 | 99 | 136,755 | 352 |  |
| 1008 | 8,205 | 1,698 | 34,350 | 15,400 | - | 107,077 | 40 | 98,094 | 12,310 | - |
| 1010 | 10,765 | 4,697 | 22,779 | - | 32,987 | 256,554 | 107 | 180,940 | 58,769 | 23,866 |
| 1011 | 4,150 | 1,429 | 18,358 | - | 12,940 | 60,581 | 38 | 73,190 | - | 1,200 |
| 1012 | - | 11,733 | 25,730 | - | 2,822 | 73,352 | 32 | 55,338 | - |  |
| 1014 | 1,100 | 1,367 | 24,760 | - | - | 27,343 | 21 | 23,425 | 102 |  |
| 1015 | 10,567 | 3,487 | 32,652 | 5,625 | 3,675 | 104,170 | 53 | 104,154 | - | 1,744 |
| 1016 | 34,391 | 15,474 | 57,726 | - | - | 185,851 | 161 | 188,530 | - | 7,500 |
| 1018 | 174,040 | 41,159 | 106,120 | 159,980 | 10,000 | 913,020 | 354 | 1,058,035 | 127,096 |  |
| 1020 | 132,767 | 17,930 | 84,400 | 5,664 | 68,716 | 511,081 | - | 471,126 | 57,059 |  |
| 1021 | 68,772 | 2,494 | 38,524 | - | 72,047 | 269,210 | 78 | 180,926 | 96,915 | 6,600 |
| 1022 | 24,466 | 6,535 | 33,769 | - | - | 155,097 | 68 | 118,520 | 3,930 |  |
| 1023 | - | - | - | - | - | 9,288 | 2 | 9,725 | - |  |
| 1024 | 127,691 | 4,026 | 81,134 | - | 77,341 | 545,688 | 265 | 509,079 | 51,857 |  |
| 1026 | 8,047 | 7,179 | 30,337 | - | 30,033 | 209,611 | 107 | 220,052 | 690 |  |
| 1027 | 27,217 | 6,402 | 21,734 | - | 25,380 | 116,249 | 80 | 125,625 | - |  |
| 1028 | 13,500 | 3,471 | 16,123 | - | 2,600 | 77,030 | 22 | 68,060 | 4,139 |  |
| 1029 | 1,100 | 469 | 8,157 | - | 2,450 | 29,303 | 16 | 25,448 | 323 | 500 |
| 1030 | 13,788 | 4,372 | 23,090 | 9,060 | - | 121,869 | 52 | 115,705 | - | - |
| 1031 | 39,826 | 3,840 | 29,950 | - | 10,000 | 197,959 | 109 | 173,241 | 22,284 |  |
| 1032 | - | - | 4,782 | - | - | 15,827 | 11 | 15,307 | - |  |
| 1033 | 41,681 | 5,629 | 39,581 | - | 22,816 | 259,767 | 201 | 246,697 | 25,773 |  |
| 1035 | 600 | 1,150 | 18,973 | - | - | 36,038 | 23 | 32,633 | 1,822 | - |
| 1036 | 27,295 | 500 | 44,073 | - | - | 153,916 | 51 | 120,952 | 12,260 | 2,000 |
| 1037 | 279,722 | 18,535 | 308,441 | - | 51,624 | 1,109,704 | 613 | 1,294,212 | 766,712 |  |
| 1038 | 76,347 | 29,646 | 66,191 | - | 8,918 | 369,176 | 417 | 374,628 | - | 1,500 |
| 1039 | 275 | - | 2,854 | - | 1,477 | 6,024 | 8 | 5,557 | - | - |
| 1040 | 780 | 4,012 | 11,158 | - | 3,781 | 46,229 | 16 | 34,518 | 1,705 | 500 |
| 1041 | 45,613 | 21,475 | 40,885 | - | 33,036 | 275,498 | 110 | 229,217 | 41,229 | - |
| 1042 | 115,855 | 4,100 | 55,932 | 101,013 | - | 415,274 | 175 | 423,744 | 491 | - |
| 1043 | 49,282 | 373 | 17,405 | - | 2,265 | 125,654 | 90 | 133,106 | 4,489 | - |
| 1044 | 12,231 | 1,265 | 21,569 | - | 7,925 | 142,843 | 28 | 141,842 | 3,443 | 1,020 |
| 1045 | - | - | 17,439 | - | 5,800 | 56,935 | 19 | 48,800 | 4,800 | - |
| 1046 | 425 | 1,337 | 18,388 | - | - | 73,575 | 55 | 84,370 | 2,174 |  |
| 1047 | 1,415 | 80 | 6,856 | - | - | 23,326 | 15 | 21,195 | 1,597 | - |
| 1048 | 13,732 | 1,345 | 21,377 | - | 2,206 | 108,059 | 50 | 88,508 | - | - |
| 1049 | 250 | 163 | 10,117 | - | - | 15,855 | 14 | 16,113 | 260 | - |
| 1050 | 2,726 | 1,336 | 8,020 | - | 3,143 | 40,851 | 33 | 46,691 | 6,617 | - |
| 1051 | 16,628 | 13,390 | 44,306 | - | 2,110 | 169,015 | 110 | 145,837 | 19,775 | - |
| 1052 | 15,748 | 524 | 17,913 | - | 15,483 | 72,163 | 36 | 67,786 | 16,148 | - |
| 1053 | - | - | 7,808 | - | - | 20,094 | 11 | 18,506 | - | - |
| 1054 | 295,294 | 28,276 | 75,972 | 44,762 | 30,342 | 717,622 | 307 | 696,864 | 7,502 | - |
| 1055 | 49,793 | 2,254 | 48,765 | - | 2,309 | 205,601 | 61 | 171,225 | 10,688 | 1,076 |
| 1056 | 27,206 | 3,312 | 30,758 | - | 2,902 | 174,727 | 113 | 164,626 | 11,958 | - |
| 1057 | 212,095 | 29,790 | 142,163 | 43,132 | 27,688 | 740,158 | 285 | 727,267 | 6,018 | - |
| 1058 | 2,625 | 1,419 | 5,588 | - | 1,846 | 36,091 | 34 | 52,593 | 1,720 | - |
| 1059 | 326,665 | 67,539 | 156,536 | 131,539 | 80,888 | 957,636 | 482 | 872,562 | 18,028 | - |
| 1060 | 11,968 | 123 | 28,263 | - | 12,374 | 95,478 | 26 | 76,725 | - | 10,000 |
| 1061 | 2,580 | 718 | 7,719 | - | 7,658 | 25,228 | 35 | 21,453 | 283 | - |
| 1062 | 19,261 | 4,500 | 27,651 | - | 2,048 | 103,030 | 53 | 93,421 | 215 | - |
| 1063 | 600 | 350 | 7,955 | - | - | 20,964 | 30 | 19,816 | 60 | - |
| 1064 | 1,325 | 808 | 16,693 | - | 800 | 40,767 | 40 | 35,924 | 7,475 | - |
| 1065 | 39,593 | 17,424 | 53,620 | - | 69,630 | 312,777 | 143 | 207,696 | 17,415 | - |
| 1066 | - | - | 20,079 | - | - | 38,231 | 55 | 49,730 | 4,815 | - |
| 1067 | 82,072 | 10,544 | 71,296 | 15,608 | - | 346,473 | 174 | 321,822 | 19,320 | - |
| 1068 | 1,200 | 1,304 | 12,031 | - | 13,546 | 38,957 | 32 | 49,987 | - | 1,200 |
| 1070 | 19,549 | - | 10,518 | - | 2,290 | 147,655 | 93 | 143,164 | 2,610 | - |
|  | 2,553,900 | 427,702 | 2,328,604 | 531,783 | 1,183,262 | 12,439,129 | 5,919 | 11,695,719 | 1,488,007 | 58,706 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# 2001 | ANDOVER Church Name | $\begin{aligned} & \hline 1 \\ & 71 \end{aligned}$ | 2a | 2b | 2c | 3 | 4 | 5 a | 5b | 5c | 6 |
| 2002 | JOHNSONBURG | 18 | - | - | - | - | - | - | 2 | - | - |
| 2003 | AUGUSTA FRANKFORD PLAINS | 98 | - | 1 | - | 3 | - | 9 | 4 | - | - |
| 2004 | BARRYVILLE NY | 83 | - | - | - | - | - | - | - | - | 3 |
| 2005 | BELVIDERE | 275 | 2 | - | - | 5 | 1 | - | - | - | - |
| 2006 | BLAIRSTOWN FIRST | 105 | 5 | - | - | 4 | 1 | 12 | 1 | - | 2 |
| 2008 | BLAIRSTOWN WALNUT VALLEY | 133 | 1 | - | - | - | 3 | 30 | 3 | - | - |
| 2009 | BOONTON | 84 | 12 | - | - | 1 | - | 1 | - | - | - |
| 2010 | BOONTON TOWNSHIP ROCKAWAYVALLEY | 100 | 2 | - | - | - | - | 1 | - | - | 2 |
| 2011 | BRANCHVILLE | 203 | 5 | - | - | 1 | - | - | - | - | - |
| 2012 | SANDYSON DELAWARE VALLEY | 58 | - | - | - | 1 | - | - | - | - | - |
| 2013 | BUTLER | 387 | 12 | - | - | - | - | - | - | - | 1 |
| 2014 | BUTTZVILLE | 69 | 2 | 1 | - | - | - | - | - | - | 3 |
| 2015 | KNOWLTON COLUMBIA | 142 | 3 | - | - | 2 | - | - | - | - | - |
| 2016 | DENVILLE COMMUNITY | 874 | 12 | - | - | - | 2 | - | - | - | 3 |
| 2017 | DINGMANS FERRY PA | 234 | 17 | - | - | - | - | - | - | - | - |
| 2018 | DOVER FIRST | 87 | - | - | - | - | - | 5 | - | - | - |
| 2019 | DOVER GRACE | 78 | 5 | - | - | - | - | - | - | - | - |
| 2021 | ELDRED NY | 20 | - | - | - | - | - | - | - | - | - |
| 2022 | FLANDERS | 72 | 1 | - | - | - | - | - | - | - | - |
| 2023 | LIBERTY TOWNSHIP FREE UNION | 57 | - | - | - | - | - | - | - | - | 3 |
| 2024 | HACKETTSTOWN DRAKESTOWN | 48 | 5 | - | - | - | - | 5 | - | - | 2 |
| 2025 | HACKETTSTOWN TRINITY | 1,938 | 38 | 21 | - | 9 | 3 | 28 | 175 | - | 5 |
| 2026 | ALLAMUCHY COVENANT | 34 | 6 | - | - | - | 1 | - | - | - | - |
| 2027 | HOPATCONG WEST SIDE | 59 | 1 | - | - | - | - | - | 5 | - | - |
| 2028 | HOPE ST JOHNS | 109 | - | - | - | - | - | 9 | - | - | - |
| 2030 | LAKE HOPATCONG HURDTOWN | 136 | 1 | - | - | 1 | - | - | - | - | - |
| 2031 | LAKE HOPATCONG | 129 | 1 | - | - | - | - | - | - | - | 1 |
| 2032 | LANDING PORT MORRIS | 89 | 8 | - | - | - | - | - | - | - | - |
| 2033 | MATAMORAS PA | 78 | - | - | - | - | - | - | - | - | - |
| 2034 | MENDHAM | 65 | - | - | - | 1 | - | - | - | - | - |
| 2035 | MILFORD PA | 250 | 1 | - | - | 1 | 4 | - | - | - | - |
| 2036 | MORRISTOWN | 391 | 24 | - | - | - | - | - | - | - | 4 |
| 2037 | MORRISTOWN KOREAN | 45 | - | - | - | - | 2 | - | - | - | - |
| 2038 | MOUNT TABOR | 178 | 3 | - | - | 2 | - | - | 2 | - | 1 |
| 2039 | STANHOPE | 250 | - | 1 | - | - | - | - | - | - | 5 |
| 2040 | NEWFOUNDLAND | 251 | 14 | - | - | 6 | - | - | - | - | - |
| 2041 | NEWTON FIRST | 429 | 11 | - | - | - | - | 13 | 3 | - | - |
| 2042 | OAK RIDGE MILTON | 254 | 8 | - | - | - | - | - | - | - | - |
| 2043 | PARSIPPANY | 220 | 4 | - | - | - | 1 | 6 | - | - | - |
| 2044 | POND EDDY NY | 106 | - | - | - | - | - | - | - | - | 1 |
| 2045 | GREENVILLE NEW YORK | 66 | - | - | - | - | - | - | - | - | - |
| 2046 | PORT JERVIS NY DREW | 152 | 2 | - | - | - | - | - | - | - | - |
| 2047 | RANDOLPH MILLBROOK | 95 | - | - | - | - | - | - | - | - | 2 |
| 2048 | RANDOLPH MOUNT FERN | 274 | 14 | - | - | 1 | - | - | - | - | - |
| 2049 | ROCKAWAY | 231 | 5 | - | - | 3 | - | - | - | - | 6 |
| 2050 | SPARROWBUSH NY | 123 | 5 | - | - | - | - | - | - | - | - |
| 2051 | SPARTA | 300 | 14 | - | 1 | 2 | - | - | 4 | - | - |
| 2052 | STANHOPE WATERLOO PARISH | 114 | - | - | - | - | - | - | - | - | - |
| 2053 | STILLWATER HARMONY HILL | 78 | - | - | - | - | - | - | - | - | - |
| 2054 | STOCKHOLM | 109 | 2 | - | - | - | - | - | - | - | 2 |
| 2055 | SUCCASUNNA | 312 | 23 | - | - | 2 | - | 1 | - | 1 | 2 |
| 2056 | SUSSEX | 211 | 7 | - | - | - | - | - | - | - | - |
| 2057 | TOWACO MONTVILLE | 167 | - | - | 7 | - | - | 4 | - | - | 1 |
| 2058 | TRANQUILITY | 75 | 6 | 1 | - | - | - | - | 5 | - | - |
| 2059 | VERNON | 171 | 10 | - | 2 | - | 3 | - | - | - | 5 |
| 2060 | VIENNA | 44 | - | - | - | - | - | - | - | - | 1 |
| 2061 | WANTAGE | 82 | - | 3 | 1 | 2 | 3 | - | - | - | - |
| 2062 | LOWER BERKSHIRE VALLEY | 31 | - | - | - | - | - | - | - | - | - |
| 2063 | ST JOHNS WHARTON | 67 | 3 | - | - | - | - | - | 1 | - | - |
| 2064 | TEABO | 74 | 4 | - | - | - | - | - | - | - | 4 |
|  | SKYLANDS TOTAL | 11,083 | 299 | 28 | 11 | 47 | 24 | 124 | 205 | 1 | 59 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  | $\begin{aligned} & \overline{0} \\ & \stackrel{N}{0} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 2001 | - | 1 | 70 | 20 | 3 | 16 | 4 | - | - | - | - | 30 |
| 2002 | 2 | 1 | 13 | 6 | 1 | 3 | 4 | - | 2 | - | - | - |
| 2003 | - | 2 | 87 | 47 | 4 | 27 | 40 | - | 12 | 8 | - | 15 |
| 2004 | - | 1 | 79 | 50 | 4 | 4 | 17 | - | 12 | - | - | 21 |
| 2005 | - | 5 | 278 | 92 | 5 | 8 | 260 | - | 16 | 12 | - | 42 |
| 2006 | 1 | 2 | 97 | 62 | 2 | 6 | 68 | 4 | 9 | 8 | - | 40 |
| 2008 | - | 5 | 99 | 31 | 1 | - | - | 1 | 20 | 4 | - | 4 |
| 2009 | - | - | 96 | 62 | 6 | 6 | 30 | 12 | 11 | 7 | 5 | 65 |
| 2010 | - | 1 | 98 | 32 | - | 12 | 29 | - | 4 | - | - | 39 |
| 2011 | - | 4 | 205 | 65 | 2 | - | - | 3 | 9 | - | 3 | 29 |
| 2012 | - | 2 | 57 | 28 | 1 | - | - | 2 | 7 | - | - | 11 |
| 2013 | - | 3 | 395 | 132 | 9 | 201 | 168 | - | 30 | 19 | 6 | 42 |
| 2014 | - | 2 | 67 | 33 | 3 | - | 35 | - | 14 | 1 | - | 33 |
| 2015 | - | 1 | 146 | 32 | 1 | 30 | 36 | - | 1 | 13 | 3 | 39 |
| 2016 | - | 3 | 882 | 180 | 13 | 190 | 72 | 10 | 59 | 37 | 26 | 194 |
| 2017 | - | 2 | 249 | 130 | 7 | 1 | 41 | - | 86 | 15 | 1 | 90 |
| 2018 | - | 5 | 77 | 46 | 6 | - | - | - | 15 | 30 | 20 | 20 |
| 2019 | - | 2 | 81 | 35 | - | 36 | 46 | 5 | 10 | 5 | 3 | 10 |
| 2021 | - | - | 20 | 6 | - | - | - | - | - | - | - | - |
| 2022 | - | 1 | 72 | 23 | 1 | 35 | 38 | 1 | 5 | 1 | - | 2 |
| 2023 | - | 1 | 53 | 23 | 1 | 27 | 10 | 5 | 11 | 5 | 5 | - |
| 2024 | - | 1 | 45 | 39 | - | - | 27 | - | 3 | 2 | 1 | 51 |
| 2025 | 2 | 10 | 1,789 | 613 | 32 | 378 | 515 | 33 | 166 | 162 | 54 | 480 |
| 2026 | - | - | 41 | 53 | 2 | 11 | - | - | 12 | 7 | 2 | 26 |
| 2027 | - | 1 | 54 | 12 | - | 13 | 30 | - | 5 | - | - | 15 |
| 2028 | - | 2 | 98 | 40 | - | 23 | 29 | - | 7 | 5 | - | 98 |
| 2030 | - | 2 | 136 | 51 | - | 87 | 87 | - | - | 4 | 4 | 6 |
| 2031 | - | 1 | 128 | 14 | - | - | 5 | - | - | - | - | 8 |
| 2032 | - | 1 | 96 | 60 | 1 | 2 | 14 | 5 | 8 | 4 | 4 | 12 |
| 2033 | - | 2 | 76 | 23 | - | 29 | 39 | - | 14 | 4 | - | 16 |
| 2034 | - | 2 | 64 | 15 | - | 8 | 5 | - | - | - | 2 | 8 |
| 2035 | - | 2 | 254 | 102 | 1 | - | 111 | - | 35 | 4 | - | 68 |
| 2036 | 2 | 6 | 403 | 145 | 9 | 25 | 20 | 3 | 12 | 20 | 7 | 140 |
| 2037 | - | - | 47 | 62 | - | 19 | 5 | - | 12 | 10 | 6 | 40 |
| 2038 | - | 4 | 176 | 53 | 2 | 31 | 25 | 4 | 21 | 11 | 8 | 30 |
| 2039 | 1 | - | 245 | 76 | 3 | 181 | 75 | - | 21 | 10 | 4 | 82 |
| 2040 | - | 1 | 270 | 58 | 4 | 77 | 153 | 3 | 70 | 40 | 7 | 115 |
| 2041 | 4 | 3 | 417 | 155 | 6 | 35 | 120 | 4 | 25 | 15 | 25 | 200 |
| 2042 | - | 2 | 260 | 115 | 5 | 160 | 150 | - | 70 | 60 | 3 | 75 |
| 2043 | 1 | 1 | 217 | 97 | 1 | 66 | 20 | - | 41 | 9 | - | 54 |
| 2044 | 2 | 2 | 101 | 23 | - | 67 | 98 | - | - | - | - | 19 |
| 2045 | - | 1 | 65 | 38 | - | 14 | 30 | - | 18 | 8 | 1 | 19 |
| 2046 | - | 3 | 151 | 60 | 1 | 69 | 60 | 2 | 9 | 12 | 1 | 37 |
| 2047 | - | - | 93 | 40 | - | 30 | 26 | - | - | - | - | 3 |
| 2048 | - | 1 | 288 | 39 | 1 | 1 | 16 | 10 | 8 | 10 | 3 | 15 |
| 2049 | 1 | 2 | 230 | 71 | 6 | 25 | 400 | - | 26 | 9 | 3 | 40 |
| 2050 | - | 1 | 127 | 77 | 4 | - | 15 | - | 17 | 20 | 20 | 40 |
| 2051 | - | 3 | 310 | 140 | 12 | 36 | - | 5 | 75 | 26 | 6 | 66 |
| 2052 | - | - | 114 | 50 | 2 | 6 | 40 | - | 10 | 7 | 3 | 45 |
| 2053 | - | 1 | 77 | 42 | 1 | 11 | 28 | - | 12 | 4 | - | 28 |
| 2054 | - | 2 | 107 | 37 | 2 | 121 | 20 | 2 | - | - | - | - |
| 2055 | - | 4 | 329 | 144 | 6 | 145 | 110 | 12 | 45 | 19 | 9 | 120 |
| 2056 | - | 4 | 214 | 99 | 5 | 4 | 84 | 3 | 30 | 16 | 3 | 23 |
| 2057 | - | 2 | 167 | 31 | 2 | 12 | 4 | - | 13 | - | 7 | 30 |
| 2058 | - | 1 | 76 | 39 | - | - | 10 | - | 10 | 5 | - | 5 |
| 2059 | - | 3 | 178 | 116 | 6 | 68 | 70 | 4 | 38 | 17 | 2 | 432 |
| 2060 | - | 1 | 42 | 11 | 1 | 11 | - | - | - | - | - | 4 |
| 2061 | - | 1 | 90 | 35 | 4 | - | - | 3 | 3 | 3 | - | 10 |
| 2062 | - | - | 31 | 10 | - | 12 | 15 | - | - | - | - | 10 |
| 2063 | - | 3 | 66 | 25 | 3 | - | 7 | 2 | 5 | 2 | 1 | 4 |
| 2064 | - | 1 | 73 | 28 | 1 | - | - | 4 | 4 | 4 | - | - |
|  | 16 | 121 | 10,966 | 4,073 | 193 | 2,379 | 3,361 | 142 | 1,178 | 694 | 258 | 3,200 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 2001 | 30 | - | - | - | 3 | - | - | - | - | - | - | - | 30 |
| 2002 | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | 35 | 5 | 63 | 2 | 1 | 2 | 8 | - | 8 | 3,875 | - | - | 65 |
| 2004 | 33 | 20 | - | 1 | 3 | - | - | - | 17 | - | - | - | 10 |
| 2005 | 70 | 10 | 25 | 2 | 2 | 7 | - | - | 36 | 1,130 | - | - | 80 |
| 2006 | 57 | 5 | 41 | 1 | 7 | 1 | 8 | 750 | 12 | 2,442 | - | - | 19 |
| 2008 | 28 | 9 | 41 | 1 | 1 | 1 | - | - | - | - | - | - | - |
| 2009 | 88 | 7 | 37 | 3 | 2 | 1 | - | - | 27 | 1,090 | - | - | 86 |
| 2010 | 43 | - | - | - | 5 | 1 | - | - | - | - | - | - | 98 |
| 2011 | 41 | 9 | 10 | 3 | 4 | - | - | - | - | 900 | - | - | 75 |
| 2012 | 18 | 7 | 1 | 1 | - | - | - | - | - | - | - | - | 57 |
| 2013 | 97 | 25 | 80 | 3 | 4 | 5 | - | - | 23 | 745 | 6 | 51 | 82 |
| 2014 | 48 | 6 | 13 | 2 | 5 | - | - | - | 15 | 300 | - | - | 55 |
| 2015 | 56 | 4 | 41 | 2 | 8 | 5 | - | - | - | - | - | - | 30 |
| 2016 | 316 | 56 | 105 | 5 | 18 | 6 | - | - | 50 | 5,500 | - | - | 455 |
| 2017 | 192 | 12 | 100 | 3 | 7 | 2 | 20 | 1,500 | 70 | 700 | 1 | 10 | 66 |
| 2018 | 85 | 15 | - | - | 5 | - | - | - | 8 | 2,417 | - | - | - |
| 2019 | 28 | 2 | 20 | 1 | 1 | - | - | - | - | - | - | - | 6 |
| 2021 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2022 | 8 | 15 | 25 | 2 | 2 | 3 | - | - | 14 | 500 | - | - | 60 |
| 2023 | 21 | 6 | - | 1 | - | 1 | - | - | - | - | - | - | 30 |
| 2024 | 57 | 2 | - | 1 | 4 | 2 | - | - | 22 | 985 | - | 1 | 30 |
| 2025 | 862 | 140 | 169 | 16 | 40 | 44 | 50 | 1,000 | 56 | 4,160 | - | - | 459 |
| 2026 | 47 | 7 | 36 | 1 | 4 | 2 | - | - | - | - | - | - | 20 |
| 2027 | 20 | 1 | - | 1 | 6 | 1 | 10 | 400 | - | - | - | - | 11 |
| 2028 | 110 | 13 | 35 | 2 | 2 | 1 | - | - | 11 | 3,125 | - | - | - |
| 2030 | 14 | 10 | - | 3 | 3 | 3 | - | - | 13 | - | - | - | 3 |
| 2031 | 8 | - | - | - | - | 3 | - | - | - | - | - | - | 4 |
| 2032 | 28 | 13 | - | 3 | 2 | 1 | - | - | - | - | - | - | 2 |
| 2033 | 34 | 14 | 1 | 4 | - | 3 | - | - | 17 | 2,400 | - | - | 22 |
| 2034 | 10 | - | - | - | - | - | - | - | - | 1,100 | - | - | - |
| 2035 | 107 | 28 | 32 | 7 | 7 | 3 | - | - | - | - | - | - | 55 |
| 2036 | 179 | 28 | 40 | 9 | 23 | 15 | 16 | 500 | 35 | 600 | - | - | 90 |
| 2037 | 68 | 48 | 15 | 3 | 5 | 2 | 20 | 3,510 | 27 | 5,470 | - | - | - |
| 2038 | 70 | 26 | - | 3 | 5 | 3 | - | - | - | - | - | - | 60 |
| 2039 | 117 | 24 | 14 | 1 | 4 | 4 | 12 | 501 | 7 | - | - | - | - |
| 2040 | 232 | 13 | - | 4 | 12 | 3 | 15 | - | 25 | - | - | - | 90 |
| 2041 | 265 | 18 | 135 | 10 | 23 | 15 | 10 | 285 | 15 | 800 | - | - | 165 |
| 2042 | 208 | 50 | 116 | 6 | 5 | 5 | 3 | - | 24 | - | - | - | 58 |
| 2043 | 104 | 24 | - | 6 | 6 | 2 | 11 | 1,000 | 24 | 1,694 | - | - | 28 |
| 2044 | 19 | - | - | - | 3 | - | - | - | 7 | 634 | - | - | 8 |
| 2045 | 46 | - | 26 | - | - | 3 | - | - | - | - | - | - | 40 |
| 2046 | 59 | 20 | 27 | 5 | 3 | 1 | 6 | - | 16 | 3,380 | - | - | 54 |
| 2047 | 3 | - | - | - | - | 3 | - | - | - | - | - | - | - |
| 2048 | 36 | 5 | - | 1 | - | 8 | - | - | - | - | - | - | 14 |
| 2049 | 78 | 20 | 70 | 5 | 5 | 3 | - | - | 16 | 2,000 | - | - | 40 |
| 2050 | 97 | 8 | 20 | 3 | 16 | 25 | - | - | - | - | - | - | 127 |
| 2051 | 173 | 59 | 38 | 13 | 16 | 8 | - | - | 39 | 1,360 | - | - | 198 |
| 2052 | 65 | 4 | - | - | - | 10 | - | - | - | - | - | - | 50 |
| 2053 | 44 | 16 | 10 | 4 | 8 | - | - | - | - | - | - | - | 54 |
| 2054 | - | - | - | - | - | 4 | - | - | 11 | 5,475 | - | - | - |
| 2055 | 193 | 50 | 45 | 6 | 10 | 11 | 15 | 1,325 | - | - | - | - | 230 |
| 2056 | 72 | 33 | 37 | 6 | 3 | - | 16 | - | 35 | 1,000 | - | - | 82 |
| 2057 | 50 | 5 | 12 | 1 | 5 | 2 | - | - | 8 | 420 | - | - | 45 |
| 2058 | 20 | 5 | - | - | - | 1 | - | - | - | - | - | - | 35 |
| 2059 | 489 | 28 | 88 | 5 | 8 | 17 | - | - | - | - | 1 | 8 | 117 |
| 2060 | 4 | - | - | - | - | 1 | - | - | - | - | - | - | - |
| 2061 | 16 | 3 | - | - | 4 | 4 | - | - | 16 | - | - | - | - |
| 2062 | 10 | - | - | - | 1 | - | - | - | - | - | - | - | 4 |
| 2063 | 12 | 4 | 8 | 2 | - | - | - | - | - | - | - | - | 66 |
| 2064 | 8 | - | - | - | - | - | - | - | - | - | - | - | 25 |
|  | 5,330 | 932 | 1,576 | 164 | 311 | 248 | 220 | 10,771 | 704 | 54,202 | 8 | 70 | 3,590 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\stackrel{\circ}{\circ}}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 2001 | - | 6 | 1,401,458 | 12,816 | - | 3,076 | 4,835 | 603 |  | - |
| 2002 | - | 10 | 310,080 | 22,910 | - | 2,993 | 1,886 | - | - | - |
| 2003 | - | 282 | 1,300,171 | 335,789 | - | - | 9,613 | 9,613 | - | 3,280 |
| 2004 | - | 8 | 716,767 | 81,376 | - | - | 8,844 | 8,844 | - | 663 |
| 2005 | 10 | 350 | 2,955,103 | 281,746 | - | 1 | 25,858 | 16,852 | 2,693 | - |
| 2006 | - | 60 | 1,903,972 | 12,000 | - | - | 24,551 | 24,551 | 1,174 | 100 |
| 2008 | - | - | 665,586 | 49,729 | - | - | 10,747 | 10,747 | 62 | 100 |
| 2009 | 30 | - | 4,090,000 | 200,000 | - | - | 16,927 | 16,927 | 11,196 | 8,230 |
| 2010 | - | 500 | 1,600,000 | 400,000 | - | - | 13,097 | 13,097 | 911 | - |
| 2011 | - | 2,800 | 1,761,642 | 488,414 | - | - | 25,083 | 25,083 | 4,619 | - |
| 2012 | - | - | 566,500 | 338,841 | - | - | 4,559 | 2,280 | 336 | - |
| 2013 | 50 | 375 | 6,171,486 | 963,067 | - | - | 43,548 | 43,548 | 9,224 | 14,439 |
| 2014 | - | 300 | 747,141 | 51,155 | - | - | 8,204 | 8,204 | - | - |
| 2015 | - | 300 | 675,000 | 156,840 | - | - | 13,386 | 3,570 | - | - |
| 2016 | 54 | 1,820 | 2,994,931 | 1,835,288 | - | - | 56,832 | 56,832 | 3,955 | - |
| 2017 | 150 | 5,000 | 540,000 | 17,510 | 16,750 | - | 22,000 | 22,000 | - |  |
| 2018 | - | 30 | 4,912,325 | 500,000 | - | 74,507 | 14,296 | 1,000 | 150 | 150 |
| 2019 | - | 100 | 1,224,862 | 85,783 | - | - | 13,896 | 13,896 | 730 | - |
| 2021 | - | - | 110,000 | - | - | 1,179 | 1,814 | - | - | - |
| 2022 | - | 500 | 1,400,000 | 20,000 | - | 10,000 | 19,669 | 19,669 | 710 | - |
| 2023 | - | 200 | 420,000 | - | - | - | 2,756 | 2,756 | 69 | - |
| 2024 | - | 513 | 729,000 | 897,093 | - | - | 21,639 | 21,639 | 5,493 | - |
| 2025 | 75 | 24,800 | 12,977,337 | 1,775,990 | 1,192,863 | - | 149,759 | 149,759 | 12,108 | 2,000 |
| 2026 | - | 136 | 1,507,109 | 87,106 | - | - | 6,700 | 1,200 | - | 400 |
| 2027 | 113 | 469 | 2,390,000 | 25,146 | - | 113,226 | 8,247 | 2,700 | 1,250 | - |
| 2028 | 75 | 709 | 2,015,488 | - | - | - | 13,243 | 13,243 | 268 | - |
| 2030 | - | 250 | 903,000 | - | - | 116,298 | 13,110 | 1,400 | - | 100 |
| 2031 | - | 12 | 690,000 | - | - | 11,327 | 8,990 | 2,000 | 50 | - |
| 2032 | - | 120 | 1,040,000 | 80,200 | - | - | 5,142 | 5,142 | - | - |
| 2033 | - | 60 | 550,000 | 29,925 | - | - | 8,087 | 1,506 | - | - |
| 2034 | - | 150 | 2,475,835 | 14,892 | - | 6,444 | 9,961 | 250 | 150 | 150 |
| 2035 | 154 | 1,105 | 1,754,756 | 53,529 | - | - | 29,316 | 29,316 | - | 424 |
| 2036 | - | 400 | 15,792,875 | 1,942,074 | - | - | 63,130 | 63,130 | 10,000 | 335 |
| 2037 | - | - | 400,000 | 23,134 | 201,000 | 5,009 | 8,143 | 3,000 | - | - |
| 2038 | - | 300 | 1,949,000 | - | - | 7,500 | 15,843 | 9,882 | 926 | - |
| 2039 | - | 450 | 5,548,593 | 297,422 | - | 79,177 | 24,662 | 12,943 | 1,124 | - |
| 2040 | 110 | 195 | 2,249,693 | 109,611 | 42,240 | 260,292 | 28,504 | 4,276 | 537 | 645 |
| 2041 | 250 | 450 | 3,400,000 | 200,000 | 112,782 | - | 33,215 | 33,215 | - | - |
| 2042 | 160 | 350 | 3,065,662 | 299,975 | 217,782 | 3,500 | 21,469 | 21,469 | 4,431 | 5,968 |
| 2043 | - | 55 | 2,529,642 | - | 100,904 | - | 21,234 | 15,926 | - | - |
| 2044 | - | 1,042 | 591,981 | - | - | - | 8,184 | 5,000 | - | 50 |
| 2045 | - | 300 | 670,000 | 310,000 | - | - | 7,305 | 7,305 | - | - |
| 2046 | - | 2,500 | 3,700,962 | 331,321 | - | 4,437 | 26,286 | 19,101 | 400 | - |
| 2047 | - | - | 947,700 | 52,233 | - | - | 11,523 | 11,523 | 177 | - |
| 2048 | - | 45 | 2,197,857 | - | - | 99,548 | 23,181 | 2,000 | - | - |
| 2049 | - | 600 | 2,245,650 | 248,827 | - | 122,915 | 32,147 | 5,000 | - | - |
| 2050 | - | 150 | 280,000 | 16,000 | - | 232 | 6,522 | 6,522 | 200 | - |
| 2051 | 392 | 2,400 | 3,200,000 | 83,853 | - | 50 | 37,575 | 37,575 | 9,271 | - |
| 2052 | - | 400 | 645,283 | - | - | 7,982 | 5,925 | 5,925 | 895 | 28 |
| 2053 | 18 | 260 | 912,600 | 230,176 | - | - | 11,084 | 11,084 | 1,983 | - |
| 2054 | - | 22 | 859,195 | 19,045 | - | 21,750 | 9,606 | 9,606 | 7,711 | 2,408 |
| 2055 | - | 4,700 | 2,051,500 | 483,345 | - | - | 36,846 | 36,844 | 252 | 9,002 |
| 2056 | - | 600 | 2,371,236 | 425,593 | - | - | 21,712 | 12,704 | 913 | - |
| 2057 | 1 | 595 | 4,750,000 | 134,042 | - | 67,910 | 14,798 | 14,798 | 1,010 | 1,443 |
| 2058 | - | 200 | 1,225,000 | - | - | 40,716 | 6,767 | 3,896 | 288 | - |
| 2059 | - | 2,542 | 1,797,160 | 7,774 | - | 199,046 | 25,510 | 2,858 | - | - |
| 2060 | - | - | 500,000 | - | - | - | 3,062 | 300 | 50 | - |
| 2061 | - | 250 | 600,000 | 120,000 | - | - | 11,923 | 11,920 | 100 | - |
| 2062 | - | 100 | 391,000 | 120,000 | - | - | 5,559 | 5,559 | 363 | 362 |
| 2063 | - | 300 | 3,431,629 | 273,868 | - | - | 22,606 | 22,606 | - | 2,541 |
| 2064 | - | - | 945,377 | 62,107 | - | - | 6,564 | 6,564 | - | 800 |
|  | 1,642 | 60,171 | 132,749,144 | 14,607,545 | 1,884,321 | 1,259,115 | 1,167,480 | 930,758 | 95,779 | 53,618 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ 2001 | 44 | 45a－f 107 | 46 | 47 | $\begin{aligned} & \hline 48 \\ & 19,715 \end{aligned}$ | 49 | 50 | 51 | 52 | 53 | 54 |
| 2002 | － | － | 113 |  | 5，400 | － | － | － | － | － | － |
| 2003 | 1，110 | － | 4，154 |  | 19，153 | － | 3，638 | 4，367 | － | － | － |
| 2004 | 3，550 | － | 115 |  | 24，500 | 1，125 | － | 4，860 | － | － | － |
| 2005 | 1，050 | 624 | 16，534 | 23，161 | 55，000 | － | 5，821 | 2，508 | － | － | － |
| 2006 | 200 | 508 | 8，498 | 14，000 | 43，860 | － | 5，887 | 4，500 | － | － | － |
| 2008 | 315 | － | 2，625 |  | 21，000 | － | － | 5，750 | － | － | － |
| 2009 | － | － | 4，327 |  | 25，459 | － | 4，706 | 2，450 | － | － | － |
| 2010 | 2，847 | 197 | 2，897 |  | 18，540 | － | 7，729 | 1，864 | － | － | － |
| 2011 | 3，310 | 1，111 | 9，698 | 7，000 | 56，053 | － | 5，006 | 3，192 | － | － | － |
| 2012 | － | － | 1，828 |  | 10，500 | － | 2，510 | 200 | － | － | － |
| 2013 | 3，107 | 1，000 | 13，057 | 14，000 | 54，174 | 16，847 | 4，582 | 5，652 | － | － | － |
| 2014 | － | － | 2，350 |  | 18，800 | － | － | 2，750 | － | － | － |
| 2015 | － | 29 | 2，446 | 4，667 | 16，409 | － | － | － | － | － | － |
| 2016 | － | 2，844 | 15，500 | 14，000 | 68，000 | － | 5，952 | 6，546 | － | － | － |
| 2017 | － | － | 500 |  | 25，000 | 3，622 | 1，951 | 8，394 | － | － | － |
| 2018 | － | － | 2，941 | 2，917 | 19，931 | － | 7，705 | 2，023 | － | － | － |
| 2019 | 1，076 | － | 5，392 | 7，000 | 12，100 | － | 17，200 | － | － | － | － |
| 2021 | － | － |  |  | － | － | － | － | － | － | － |
| 2022 | 926 | － | 8，886 | 14，000 | 45，862 | － | 5，662 | 2，500 | － | － | － |
| 2023 | － | － | 750 |  | 6，000 | － | － | 237 | － | － | － |
| 2024 | 869 | － | 7，146 | 7，000 | 37，688 | － | － | 5，736 | － | － | － |
| 2025 | 47，264 | － | 34，991 | 35，000 | 73，550 | 35，763 | 21，194 | 13，887 | 5，752 | 81，428 | － |
| 2026 | － | － | 3，670 | 9，333 | 5，619 | － | － | － | － | － | － |
| 2027 | 1，068 | － | 2，404 |  | 21，000 | － | 4，514 | 2，295 | 300 | － | － |
| 2028 | 6，247 | 630 | 2，750 |  | 24，000 | － | 1，464 | － | － | － |  |
| 2030 | － | － | 920 | 1，283 | 20，692 | － | 3，825 | 212 | － | － | － |
| 2031 | － | － | 543 | 1，167 | 21，012 | － | － | 212 | － | － | － |
| 2032 | － | － |  |  | 12，600 | － | 4，015 | 2，000 | － | － | － |
| 2033 | － | － | 3，344 | 7，000 | 17，260 | － | 1，272 | － | － | － | － |
| 2034 | － | － | 4，298 | 7，000 | 20，181 | － | 5，626 | － | 221 | － | － |
| 2035 | 1，300 | 1，927 | 8，622 | 14，000 | 44，500 | － | 5，493 | 2，085 | － | － | － |
| 2036 | 1，500 | 135 | 13，835 | 10，500 | 68，504 | 8，486 | 7，615 | 7，128 | － | － | － |
| 2037 | － | － | 3，166 | 6，417 | 20，181 | － | － | － | － | － | － |
| 2038 | 574 | － | 8，258 | 14，000 | 42，622 | － | 4，893 | － | － | － | － |
| 2039 | 70 | 744 | 4，297 |  | 27，500 | － | 9，923 | 1，990 | － | － | － |
| 2040 | 387 | 703 | 9，002 | 14，000 | 46，462 | － | 7，194 | 2，434 | － | － | － |
| 2041 | 3，763 | － | 11，777 | 7，000 | 57，784 | － | 4，377 | 4，970 | － | － | － |
| 2042 | 3，005 | － | 9，791 | 7，000 | 50，533 | － | 2，457 | 1，771 | － | － | － |
| 2043 | － | － | 12，815 | 14，000 | 66，355 | － | 5，001 | 2，809 | － | － | － |
| 2044 | 403 | － |  |  | 15，269 | － | 3，269 | 548 | － | － | － |
| 2045 | 1，190 | － | 4，104 | 7，000 | 21，180 | － | 1，536 | － | － | － | － |
| 2046 | 2，788 | － |  |  | 37，000 | － | 4，333 | 917 | － | － | － |
| 2047 | 90 | － | 3，037 |  | 19，440 | － | 6，618 | 2，018 | － | － | － |
| 2048 | 1，000 | － | 1，895 | 4，095 | 18，335 | － | － | 1，610 | － | － | － |
| 2049 | 320 | － | 12，012 | 14，000 | 62，000 | － | 2，374 | － | － | － | － |
| 2050 | － | － |  |  | 19，264 | － | 4，205 | － | － | － | － |
| 2051 | 73，012 | 464 | 9，964 | 12，833 | 56，100 | － | 4，756 | 4，989 | － | － | － |
| 2052 | 3，276 | 45 |  |  | － | － | 20，604 | 3，081 | － | － | － |
| 2053 | 2，389 | － | 6，388 |  | 26，232 | － | 5，082 | 2，500 | 1，000 | － | － |
| 2054 | 1，793 | 354 | 3，287 |  | 22，950 | － | 6，802 | － | － | － | － |
| 2055 | 6，460 | 500 | 10，399 | 14，000 | 53，676 | － | 5，044 | 3，291 | － | － | － |
| 2056 | － | 569 | 8，179 | 14，000 | 42，215 | － | 5，032 | － | － | － | － |
| 2057 | 260 | － | 3，875 | 7，000 | 20，000 | － | 5，355 | 1，047 | － | － | － |
| 2058 | － | 441 |  |  | 10，400 | － | － | － | － | － | － |
| 2059 | － | － | 9，060 | 14，000 | 46，760 | － | 3，399 | 5，341 | － | － | － |
| 2060 | － | － | 750 |  | 6，000 | － | － | 237 | － | － | － |
| 2061 | 1，500 | － |  |  | 20，000 | － | － | － | － | － | － |
| 2062 | 63 | － | 1，745 | 7，000 | 3，383 | － | 6，100 | － | － | － | － |
| 2063 | 251 | － | 4，844 | 7，000 | 23，500 | － | 1，397 | 870 | － | － | － |
| 2064 | 1，685 | 618 | 2，313 |  | 18，500 | － | － | 2，500 | － | － | － |
|  | 180，018 | 13，550 | 326，092 | 356，373 | 1，785，703 | 65，843 | 253，118 | 134，271 | 7，273 | 81，428 | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 2001 | - | 120 | 11,496 | - | - | 32,041 | 41 | 33,038 | 565 | - |
| 2002 | - | - | 2,002 | - | - | 7,515 | 7 | 2,881 | - | - |
| 2003 | 6,195 | 6,613 | 15,068 | - | 20,093 | 93,284 | 65 | 65,906 | 18,349 | 526 |
| 2004 | 7,242 | 320 | 10,874 | - | 24,250 | 86,343 | 25 | 72,706 | 13,850 | - |
| 2005 | 36,437 | 2,547 | 32,468 | - | 24,088 | 219,783 | 128 | 130,498 | 1,449 | - |
| 2006 | 27,766 | 2,691 | 25,067 | - | 30,061 | 188,863 | 57 | 165,653 | 9,896 | - |
| 2008 | 7,798 | 1,894 | 9,644 | - | 2,894 | 62,829 | 28 | 58,425 | 5,495 | - |
| 2009 | 33,005 | 1,041 | 30,324 | - | - | 137,665 | 54 | 132,330 | 264 | - |
| 2010 | 22,430 | 945 | 23,957 | - | 5,716 | 101,130 | 46 | 77,029 | 5,753 | - |
| 2011 | 34,889 | 444 | 22,244 | - | 15,536 | 188,185 | 45 | 155,395 | 16,549 | - |
| 2012 | 969 | 250 | 13,226 | - | - | 32,099 | 25 | 28,943 | 146,592 |  |
| 2013 | 87,289 | 9,192 | 41,164 | - | 59,903 | 377,178 | 141 | 272,970 | 6,612 | - |
| 2014 | 11,828 | 2,728 | 12,676 | - | 2,395 | 61,731 | 30 | 49,136 | 15,375 | - |
| 2015 | 15,091 | 2,885 | 17,598 | - | - | 62,695 | 36 | 61,134 | 29 | - |
| 2016 | 110,033 | - | 112,913 | - | - | 396,575 | 272 | 389,317 | 95,827 |  |
| 2017 | 30,594 | 1,205 | 32,616 | 5,273 | 3,540 | 134,695 | 56 | 133,770 | 1,230 |  |
| 2018 | 25,655 | 194 | 36,848 | - | 9,140 | 108,654 | 25 | 102,781 | 180 | 1,200 |
| 2019 | 15,840 | 583 | 24,448 | - | 7,797 | 106,062 | 65 | 93,517 | 4,810 | - |
| 2021 | - | - | 3,919 | - | - | 3,919 | 6 | 1,994 | - |  |
| 2022 | 2,400 | 1,790 | 10,688 | 11,000 | 26,674 | 150,767 | 19 | 161,122 | - |  |
| 2023 | 3,650 | 1,349 | 4,095 | - | 1,306 | 20,212 | 31 | 21,562 | 127 | - |
| 2024 | 29,560 | 5,197 | 24,904 | - | 16,051 | 161,283 | 24 | 53,150 | 5,000 | 4,000 |
| 2025 | 316,231 | 84,503 | 177,795 | 114,159 | 70,486 | 1,275,870 | 993 | 1,249,494 | 10,088 | 500 |
| 2026 | 11,683 | 1,100 | 6,691 | - | - | 39,696 | 23 | 30,720 |  |  |
| 2027 | 50 | 1,793 | 6,170 | - | 1,792 | 45,336 | 23 | 39,335 | - |  |
| 2028 | 13,424 | 2,712 | 26,469 | - | 17,300 | 108,507 | 39 | 182,510 | 22,102 |  |
| 2030 | 8,228 | 3,944 | 7,081 | - | 4,875 | 52,560 | 35 | 48,975 | 3,594 | - |
| 2031 | - | 5,878 | 8,704 | - | 1,619 | 41,185 | 19 | 29,119 | 587 | - |
| 2032 | - | - | 11,040 | - | - | 34,797 | 30 | 39,188 | 2,537 | - |
| 2033 | 6,292 | - | 10,098 | - | - | 46,772 | 30 | 44,701 | 3,045 |  |
| 2034 | 8,628 | 179 | 8,912 | - | 559 | 56,154 | 20 | 63,998 | - |  |
| 2035 | 27,333 | 8,421 | 20,962 | - | 9,431 | 173,814 | 90 | 151,695 | 29,437 | - |
| 2036 | 197,316 | 11,280 | 127,868 | - | 67,115 | 594,747 | 75 | 552,469 | 11,030 | 33,000 |
| 2037 | - | 2,012 | 17,262 | 34,500 | 3,550 | 90,088 | 24 | 74,406 | - | - |
| 2038 | 18,235 | 3,478 | 19,326 | 444 | 9,330 | 131,968 | 112 | 129,996 | 27,351 | - |
| 2039 | 18,642 | 800 | 37,260 | 3,218 | 10,134 | 128,645 | 97 | 136,435 | 18,773 | - |
| 2040 | 35,340 | 1,081 | 31,266 | 34,801 | - | 188,128 | 108 | 138,390 | 6,984 | 1,500 |
| 2041 | 47,486 | 4,886 | 29,230 | 24,366 | 57,897 | 286,751 | 113 | 207,042 | 37,989 | 17,500 |
| 2042 | 23,594 | 455 | 46,082 | 22,495 | 21,260 | 220,311 | 72 | 176,644 | 13,310 | - |
| 2043 | 9,362 | 3,309 | 22,019 | 52,627 | - | 204,223 | 100 | 211,372 | 115 | - |
| 2044 | 1,993 | 1,765 | 12,852 | - | - | 41,149 | 24 | 34,939 | 680 | 3,000 |
| 2045 | 600 | 440 | 8,435 | - | 4,021 | 55,811 | 30 | 56,006 | - | 500 |
| 2046 | 19,450 | 3,455 | 37,538 | - | 11,229 | 136,211 | 61 | 126,624 | 12,933 | 3,900 |
| 2047 | 14,281 | 489 | 16,075 | - | 1,200 | 74,948 | 45 | 67,808 | - | - |
| 2048 | 26,881 | - | 12,943 | 14,652 | 7,555 | 90,966 | 31 | 63,960 | 3,245 | 10,000 |
| 2049 | 36,151 | 11,793 | 37,966 | - | 11,251 | 192,867 | 100 | 138,261 | 35,474 | - |
| 2050 | - | 1,580 | 13,459 | - | 492 | 45,722 | 64 | 65,504 | - | - |
| 2051 | 69,860 | 16,408 | 50,828 | 27,669 | 12,416 | 386,145 | 140 | 299,773 | 25,352 | - |
| 2052 | 7,156 | 2,951 | 7,742 | - | - | 51,703 | 53 | 41,315 | 11,212 | - |
| 2053 | - | 1,458 | 18,882 | - | 11,580 | 88,578 | - | 66,897 | 103,451 | - |
| 2054 | 6,805 | - | 8,326 | - | 1,352 | 71,394 | 38 | 58,043 | 1,448 | - |
| 2055 | 51,633 | 11,037 | 41,052 | - | 19,527 | 262,717 | 184 | 249,956 | 35,540 | 3,500 |
| 2056 | 32,531 | 2,038 | 35,522 | - | 32,190 | 185,893 | 139 | 150,996 | 18,674 | - |
| 2057 | 12,970 | 311 | 24,366 | - | 12,559 | 104,994 | 22 | 101,652 | 540 | - |
| 2058 | 6,800 | - | 26,965 | - | 26,700 | 75,490 | 27 | 41,238 | 27,229 | - |
| 2059 | 22,595 | 4,647 | 33,463 | - | 927 | 143,050 | 78 | 161,904 | 2,575 | - |
| 2060 | 3,425 | - | 6,149 | - | 5,047 | 21,958 | 13 | 23,415 | - | - |
| 2061 | 5,291 | 500 | 15,971 | - | - | 55,282 | 35 | 61,461 | 22,689 | - |
| 2062 | 50 | 59 | 9,531 | - | - | 34,215 | 23 | 35,260 | 362 | - |
| 2063 | 38,281 | 4,412 | 33,615 | - | 8,578 | 147,895 | 56 | 133,183 | 811 | 10,866 |
| 2064 | - | 2,602 | 12,638 | - | 16,445 | 64,665 | 19 | 46,980 | 763 | - |
|  | 1,607,268 | 243,764 | 1,596,792 | 345,204 | 707,861 | 8,784,713 | 4,411 | 7,794,921 | 837,872 | 89,992 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 |
| 3001 | ALLENDALE ARCHER | 218 | 2 | - | - | 1 | - | 5 | - | - | - |
| 3002 | ALPINE COMMUNITY | 3 | - | - | - | - | - | - | - | - | 3 |
| 3003 | BERGENFIELD | 65 | - | - | - | - | - | - | - | - | - |
| 3004 | BLOOMINGDALE | 138 | - | - | - | - | - | - | - | - | 3 |
| 3007 | CONGERS NY | 30 | 2 | - | - | - | - | 3 | - | - | - |
| 3008 | LEONIA BETHEL KOREAN | 57 | 4 | - | - | - | - | - | - | - | 2 |
| 3009 | DEMAREST | 274 | 2 | - | 2 | 1 | - | - | - | - | - |
| 3010 | DEMAREST YOBEL KOREAN | 38 | - | - | - | - | - | 4 | - | - | - |
| 3011 | DUMONT CALVARY | 117 | 3 | - | - | - | - | - | - | - | - |
| 3012 | EAST RUTHERFORD CHRIST | 47 | - | - | - | - | - | - | - | - | - |
| 3013 | FIRST ENGLEWOOD | 50 | - | - | - | - | - | - | - | - | - |
| 3014 | GALILEE ENGLEWOOD | 114 | 3 | 1 | - | - | - | 6 | - | 4 | - |
| 3016 | FRANKLIN LAKES | 205 | 3 | 4 | - | - | - | - | 1 | - | 8 |
| 3017 | GARNERVILLE NY | 54 | - | - | - | - | - | - | - | - | - |
| 3018 | HACKENSACK | 111 | - | - | - | - | - | - | - | - | - |
| 3019 | HALEDON CEDAR CLIFF | 52 | 1 | - | 16 | - | - | - | 7 | - | - |
| 3020 | HASBROUCK HEIGHTS FIRST | 64 | 2 | - | 1 | - | 1 | - | - | - | - |
| 3022 | HAVERSTRAW LA RESURRECCION | 50 | 2 | - | - | - | - | - | - | - | - |
| 3023 | HAWTHORNE | 30 | - | - | - | - | - | - | - | - | - |
| 3024 | HILLSDALE | 317 | 18 | - | - | 1 | - | 2 | 8 | - | - |
| 3025 | LEONIA | 74 | - | - | - | - | - | - | - | - | - |
| 3026 | KOREAN COMMUNITY ENGLEWOOD | 582 | 78 | 25 | - | - | - | 19 | - | - | 2 |
| 3027 | MIDLAND PARK | 151 | 2 | - | - | - | - | - | - | - | - |
| 3028 | NEW CITY NY | 263 | 1 | - | - | 2 | - | 13 | 7 | - | - |
| 3031 | LADENTOWN NY | 26 | - | - | - | - | - | - | - | - | - |
| 3032 | ARCOLA | 67 | - | - | - | - | - | - | - | - | - |
| 3033 | ARCOLA KOREAN | 954 | 16 | - | - | 20 | 8 | 13 | 14 | - | 8 |
| 3035 | PARK RIDGE | 32 | - | - | - | - | - | - | - | - | - |
| 3036 | PASSAIC FIRST | 85 | - | - | - | - | - | - | - | - | - |
| 3037 | CHRIST PATERSON | 49 | 3 | - | 6 | 1 | - | - | - | - | - |
| 3043 | PEARL RIVER NY | 171 | - | 2 | - | 1 | - | - | - | 1 | - |
| 3044 | RIDGEFIELD PARK FIRST | 112 | 7 | - | - | 1 | - | - | - | - | 2 |
| 3045 | TEANECK KOREAN | 43 | - | - | - | 2 | 2 | 10 | - | - | 2 |
| 3046 | RIDGEWOOD | 170 | - | - | - | - | - | 5 | 1 | - | 1 |
| 3047 | RUTHERFORD | 135 | 1 | - | 2 | 2 | 2 | 38 | - | - | - |
| 3048 | SPRING VALLEY NY | 75 | 4 | - | - | - | - | - | - | - | - |
| 3050 | STONY POINT NEW YORK FIRST | 107 | 7 | - | - | - | - | - | - | - | - |
| 3051 | STONY POINT NEW YORK TRINITY | 95 | - | - | - | - | - | - | 1 | - | - |
| 3052 | SUFFERN NY | 64 | - | - | - | - | - | - | - | - | - |
| 3053 | VIOLA NY | 28 | - | 1 | - | - | - | - | - | - | - |
| 3054 | TEANECK | 116 | - | - | - | - | - | - | - | - | - |
| 3055 | TENAFLY | 126 | 4 | - | - | - | - | - | - | - | - |
| 3056 | THIELLS NY | 159 | 9 | - | - | 1 | - | 4 | - | - | 1 |
| 3057 | TOTOWA | 78 | - | - | - | - | - | - | - | 15 | - |
| 3058 | UPPER SADDLE RVR BERGN HGHLNDS | 101 | 6 | - | - | 1 | - | 5 | - | - | - |
| 3059 | WALDWICK | 81 | - | - | - | - | - | - | - | - | - |
| 3060 | WANAQUE MIDVALE | 76 | 2 | - | - | - | - | - | - | - | - |
| 3061 | WAYNE | 349 | 2 | 3 | - | 2 | - | - | - | - | 1 |
| 3062 | WAYNE BETHANY | 1,850 | 105 | - | 17 | - | 3 | 84 | 124 | - | 3 |
| 3063 | W PATERSON APPENZELLER MEML NAIRI | 84 | 2 | - | - | - | 2 | - | - | - | - |
| 3064 | WESTWOOD | 166 | - | - | - | - | - | - | - | - | - |
| 3065 | WESTWOOD GRACE KOREAN | 168 | - | - | - | 1 | 1 | - | - | - | 1 |
| 3066 | WYCKOFF GRACE | 785 | 7 | - | 35 | 2 | - | - | 21 | - | 12 |
| 3070 | DISCIPLE CHURCH | 86 | 13 | 5 | 4 | - | - | 8 | 4 | - | 4 |
| 3073 | CORNERSTONE RIDGEWOOD | 141 | - | - | 1 | - | - | 4 | 12 | 5 | - |
| 3075 | NUEVO NACIMIENTO | 21 | 2 | - | - | - | - | - | 7 | - | - |
|  | PALISADES TOTAL | 9,704 | 313 | 41 | 84 | 39 | 19 | 223 | 207 | 25 | 53 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 3001 | - | 5 | 211 | 56 | - | 23 | 121 | - | 13 | 6 | 6 | 21 |
| 3002 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3003 | - | 2 | 63 | 46 | - | - | - | - | 14 | 9 | 6 | 39 |
| 3004 | - | 2 | 133 | 73 | 2 | 35 | - | - | 10 | 4 | 6 | 15 |
| 3007 | - | 1 | 28 | 25 | 1 | - | 12 | 2 | 3 | 6 | - | 15 |
| 3008 | 8 | 1 | 50 | 40 | - | - | - | - | - | - | - | - |
| 3009 | 1 | 4 | 274 | 60 | 1 | 45 | 450 | 2 | 20 | 6 | 8 | 50 |
| 3010 | - | - | 34 | 26 | - | - | - | - | - | - | - | - |
| 3011 | - | 3 | 117 | 61 | - | 17 | 134 | 4 | 13 | 5 | 3 | 63 |
| 3012 | - | 1 | 46 | 10 | - | 2 | 4 | - | - | - | - | - |
| 3013 | - | 2 | 48 | 10 | - | - | - | - | - | - | - | - |
| 3014 | 1 | - | 107 | 63 | - | - | 33 | - | 4 | 17 | - | 26 |
| 3016 | - | 1 | 202 | 51 | 3 | 12 | 20 | - | 9 | 9 | - | 31 |
| 3017 | - | - | 54 | 15 | - | - | 1 | - | 2 | 4 | - | - |
| 3018 | 1 | 2 | 108 | 80 | 1 | 2 | 55 | - | 13 | 12 | - | 39 |
| 3019 | 3 | 3 | 56 | 14 | - | - | 4 | - | - | - | - | 4 |
| 3020 | - | 4 | 64 | 27 | 4 | 2 | 26 | - | - | - | - | 20 |
| 3022 | - | - | 52 | 40 | - | - | - | - | - | - | - | 5 |
| 3023 | - | 1 | 29 | 10 | - | - | - | - | - | - | - | - |
| 3024 | - | 2 | 324 | 118 | 6 | 93 | 203 | 11 | 23 | 33 | - | 125 |
| 3025 | - | 2 | 72 | 50 | 1 | 22 | 22 | - | - | 5 | - | 17 |
| 3026 | - | 5 | 659 | 639 | 22 | 18 | - | 12 | 50 | 70 | 40 | 60 |
| 3027 | - | 4 | 149 | 80 | - | 21 | 2 | - | 5 | 7 | 6 | 21 |
| 3028 | - | - | 246 | 60 | 4 | 40 | 20 | 9 | - | 9 | 8 | 42 |
| 3031 | - | 1 | 25 | 12 | 1 | - | - | - | - | - | - | 8 |
| 3032 | - | 2 | 65 | 22 | - | - | 10 | - | 4 | - | - | - |
| 3033 | 12 | 2 | 949 | 650 | 7 | 7 | - | 16 | 53 | 70 | 38 | 330 |
| 3035 | - | 2 | 30 | 21 | 1 | 13 | 16 | - | 9 | - | - | 9 |
| 3036 | - | 2 | 83 | 40 | 3 | - | - | - | 9 | 4 | 4 | 15 |
| 3037 | - | - | 59 | 41 | 2 | 13 | 15 | 1 | 12 | - | 1 | 11 |
| 3043 | - | 1 | 172 | 90 | 5 | 5 | 33 | 7 | 18 | 14 | 9 | 18 |
| 3044 | - | - | 118 | 96 | 3 | 30 | 25 | - | 27 | 8 | 10 | 37 |
| 3045 | 1 | - | 34 | 27 | - | - | - | - | 7 | 7 | 5 | 5 |
| 3046 | - | 3 | 160 | 55 | 2 | 24 | 22 | - | 9 | 7 | - | 32 |
| 3047 | 3 | 1 | 100 | 70 | 1 | - | 2 | - | 5 | 4 | 2 | 12 |
| 3048 | - | - | 79 | 65 | - | - | 4 | - | 12 | 30 | 8 | - |
| 3050 | - | 1 | 113 | 33 | 6 | - | 36 | 7 | 21 | 7 | - | 21 |
| 3051 | - | 2 | 92 | 9 | - | 27 | 15 | - | - | - | - | 15 |
| 3052 | - | 1 | 63 | 35 | - | 3 | 10 | - | 12 | - | - | 10 |
| 3053 | - | 1 | 28 | 6 | - | - | - | - | 2 | - | - | - |
| 3054 | - | 1 | 115 | 63 | 2 | 2 | - | - | 15 | 7 | 8 | 25 |
| 3055 | - | - | 130 | 38 | - | - | - | - | 10 | 14 | 4 | 44 |
| 3056 | - | 1 | 163 | 70 | 8 | 41 | 23 | - | 30 | 1 | 3 | 35 |
| 3057 | - | - | 63 | 30 | - | - | 20 | - | 2 | - | 2 | 31 |
| 3058 | - | 1 | 102 | 24 | 1 | 26 | 50 | - | 12 | 6 | - | 18 |
| 3059 | - | 3 | 78 | 30 | 3 | 3 | - | - | 11 | - | 5 | 25 |
| 3060 | - | 3 | 75 | 52 | 4 | 12 | - | 14 | 10 | - | - | 30 |
| 3061 | - | 7 | 348 | 91 | 4 | 55 | 45 | 6 | 21 | 15 | 3 | 30 |
| 3062 | 3 | 12 | 1,749 | 1,602 | 69 | - | - | 44 | 210 | 255 | 110 | 1,125 |
| 3063 | - | - | 88 | 88 | - | - | 2 | - | 12 | 2 | - | 88 |
| 3064 | - | 3 | 163 | 42 | - | 30 | 9 | - | 13 | 2 | 2 | 25 |
| 3065 | 9 | 1 | 159 | 95 | - | - | - | - | 15 | 15 | 15 | - |
| 3066 | 4 | 4 | 788 | 130 | 9 | 179 | 6 | 8 | 54 | 12 | 6 | 80 |
| 3070 | 4 | - | 88 | 57 | - | - | - | - | 5 | 4 | 8 | 43 |
| 3073 | - | - | 121 | 80 | 7 | 3 | - | 6 | 25 | 24 | 21 | 44 |
| 3075 | - | - | 16 | 15 | 1 | 1 | - | - | - | - | - | - |
|  | 50 | 100 | 9,542 | 5,433 | 184 | 806 | 1,450 | 149 | 824 | 710 | 347 | 2,759 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 3001 | 46 | 3 | 3 | 1 | 3 | 2 | - | - | 12 | 975 | - | - | 35 |
| 3002 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3003 | 68 | 30 | 25 | 5 | 3 | 2 | - | - | 13 | - | - | - | 34 |
| 3004 | 35 | 7 | 5 | 4 | 2 | 2 | 13 | 130 | 23 | 1,000 | - | - | - |
| 3007 | 24 | 10 | 25 | 2 | 1 | 1 | - | - | - | - | - | - | 20 |
| 3008 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3009 | 84 | 12 | - | 5 | 6 | 2 | - | - | 15 | 1,141 | - | - | 60 |
| 3010 | - | - | - | - | 1 | - | 2 | - | - | - | - | - | 2 |
| 3011 | 84 | 5 | - | 4 | 1 | 3 | - | - | - | - | - | - | 288 |
| 3012 | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 3013 | - | - | - | - | - | - | - | - | 5 | - | - | - | 5 |
| 3014 | 47 | 11 | 19 | 2 | 5 | - | 16 | 5,716 | 9 | 1,650 | - | - | 136 |
| 3016 | 49 | 4 | - | 1 | 5 | 3 | - | - | - | - | - | - | 19 |
| 3017 | 6 | - | 4 | - | - | 1 | - | - | 5 | 100 | - | - | - |
| 3018 | 64 | 20 | - | 3 | 8 | 1 | - | - | 8 | - | - | - | 25 |
| 3019 | 4 | - | - | - | 2 | - | - | - | - | - | - | - | 9 |
| 3020 | 20 | - | - | - | - | - | - | - | - | 300 | - | - | - |
| 3022 | 5 | 10 | - | 1 | - | - | - | - | - | - | - | - | - |
| 3023 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3024 | 181 | 26 | 62 | 6 | 12 | 6 | - | - | 79 | 8,070 | - | - | 76 |
| 3025 | 22 | - | - | - | 2 | 4 | - | - | - | - | - | - | 70 |
| 3026 | 220 | 780 | 350 | 20 | 20 | 10 | 50 | - | 120 | 1,000 | - | - | 8 |
| 3027 | 39 | 28 | 112 | 4 | 4 | 4 | 16 | 1,400 | 32 | 3,400 | - | - | 29 |
| 3028 | 59 | 15 | - | 2 | 9 | 2 | - | - | 15 | - | - | - | 185 |
| 3031 | 8 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3032 | 4 | 3 | - | 1 | 1 | - | - | - | - | - | - | - | 20 |
| 3033 | 491 | 200 | 90 | 20 | 10 | 20 | 180 | 3,000 | 300 | 6,000 | - | - | 100 |
| 3035 | 18 | 7 | - | 1 | - | 2 | - | - | 8 | - | - | - | 14 |
| 3036 | 32 | 24 | - | 3 | 10 | - | 11 | - | 17 | 345 | - | - | 30 |
| 3037 | 24 | 12 | 22 | 3 | 12 | 2 | 15 | 1,200 | 8 | 1,450 | - | - | 30 |
| 3043 | 59 | 13 | 40 | 6 | 5 | - | - | - | 30 | 10,953 | - | - | 126 |
| 3044 | 82 | 15 | - | - | 5 | 2 | - | - | - | - | - | - | 5 |
| 3045 | 24 | 24 | 10 | 3 | 3 | - | - | - | - | - | - | - | - |
| 3046 | 48 | 3 | - | 1 | 1 | 2 | - | - | - | - | - | - | 39 |
| 3047 | 23 | 10 | - | 3 | 2 | 3 | 12 | 2,500 | 25 | 3,000 | - | - | 8 |
| 3048 | 50 | 8 | 30 | 2 | 5 | - | - | - | - | - | - | - | 60 |
| 3050 | 49 | 16 | - | 1 | 4 | - | - | - | - | - | - | - | 30 |
| 3051 | 15 | - | - | - | - | - | - | - | - | - | - | - | 4 |
| 3052 | 22 | 8 | 20 | 2 | - | - | - | - | - | - | - | - | 40 |
| 3053 | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3054 | 55 | 5 | - | 1 | 5 | 2 | 20 | - | 25 | - | - | - | 25 |
| 3055 | 72 | 5 | - | 1 | 6 | 5 | 6 | - | - | - | - | - | - |
| 3056 | 69 | 12 | - | 1 | 3 | 3 | - | - | - | - | - | - | - |
| 3057 | 35 | 8 | - | 1 | 4 | 2 | - | - | - | - | - | - | 30 |
| 3058 | 36 | 4 | 16 | 2 | 2 | 3 | - | - | - | - | - | - | 85 |
| 3059 | 41 | - | - | - | 8 | 2 | - | - | 15 | - | - | - | 20 |
| 3060 | 40 | 4 | 5 | 2 | 5 | 2 | 1 | - | 5 | - | - | - | 15 |
| 3061 | 69 | 23 | - | 4 | 2 | 4 | 12 | 538 | 15 | 500 | - | - | 45 |
| 3062 | 1,700 | 378 | 110 | 58 | - | 9 | - | - | - | - | - | - | 289 |
| 3063 | 102 | 12 | 20 | 3 | 10 | 14 | 44 | 610 | 44 | 410 | 3 | 7 | 3 |
| 3064 | 42 | 5 | - | 3 | 6 | 3 | - | - | 16 | 2,428 | - | - | 25 |
| 3065 | 45 | 105 | - | - | 80 | 30 | 50 | 1,500 | - | 3,000 | - | - | - |
| 3066 | 152 | 47 | 75 | 10 | 10 | 4 | - | - | - | - | - | - | 35 |
| 3070 | 60 | 29 | - | 10 | 8 | 16 | 36 | 1,200 | 47 | 4,500 | - | - | - |
| 3073 | 114 | 39 | - | 7 | 8 | 2 | - | - | - | - | - | - | - |
| 3075 | - | - | - | - | - | - | - | - | - | - | - | - | 2 |
|  | 4,640 | 1,980 | 1,043 | 209 | 299 | 175 | 484 | 17,794 | 891 | 50,222 | 3 | 7 | 2,082 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 3001 | 125 | 4,500 | 3,091,745 | 125,785 | - | - | 25,502 | 20,717 |  | - |
| 3002 | - | - | - | - | - | - |  |  |  | - |
| 3003 | 48 | 100 | 1,400,000 | 39,109 | - | 103,322 | 15,672 | 15,672 | 568 | - |
| 3004 | 60 | - | 2,442,174 | 148,994 | - | - | 20,655 | 20,655 | 316 | 2,010 |
| 3007 | - | 50 | 2,944,546 | 78,637 | - | - | 6,955 | 6,955 | 776 | 3,865 |
| 3008 | - | - | - | - | - | 12,166 | 18,135 | 10,000 | - | - |
| 3009 | 60 | 350 | 2,787,800 | 220,630 | - | 7,566 | 33,008 | 4,000 | 5,150 | - |
| 3010 | - | - | 450,000 | - | 205,000 | 81,602 | 18,037 | - | - | - |
| 3011 | 16 | 1,753 | 3,176,727 | 60,225 | - | 28,390 | 18,921 | 3,536 | 343 | 398 |
| 3012 | - | 175 | 1,339,481 | 279,678 | - | - | 11,791 | 11,791 | 178 | 100 |
| 3013 | - | 13 | 4,800,000 | 75,000 | - | 51,188 | 8,875 | 1,157 | 100 | - |
| 3014 | 17 | 875 | 3,519,686 | - | - | - | 30,476 | 30,476 | 1,102 | - |
| 3016 | - | - | 2,506,000 | 456,520 | - | - | 28,439 | 21,148 | 334 | 1,500 |
| 3017 | - | - | 980,000 | - | - | 47,247 | 3,676 | 2,723 | - | 26 |
| 3018 | - | 227 | 2,806,863 | 169,988 | - | 31,212 | 26,804 | 26,804 | - | 3,145 |
| 3019 | - | 131 | 1,431,572 | 746,884 | - | - | 11,508 | 7,884 | 920 | 500 |
| 3020 | - | 140 | 4,452,000 | 46,118 | - | - | 21,926 | 21,926 | 2,127 | 150 |
| 3022 | - | - | 3,925,000 | - | - | 40,912 | 7,890 | - |  | - |
| 3023 | - | - | 1,325,000 | - | - | 17,837 | 5,241 | 5,177 |  | - |
| 3024 | 210 | 645 | 4,246,340 | 145,447 | - | - | 28,707 | 28,707 | 2,927 | - |
| 3025 | 154 | 500 | 4,966,702 | 196,514 | - | - | 25,402 | 25,402 | 563 | 1,689 |
| 3026 | 50 | 30 | 10,750,000 | 174,510 | 2,759,557 | - | 131,989 | 131,989 | 4,014 | 19,458 |
| 3027 | 6 | 15 | 1,800,000 | 13,000 | - | - | 20,461 | 20,461 | 145 | - |
| 3028 | - | 920 | 1,955,404 | - | - | - | 26,854 | 26,854 | 1,869 | - |
| 3031 | - | 3 | 665,700 | 27,000 | - | 24,448 | 2,571 | 2,571 | - | - |
| 3032 | 26 | 12 | 8,500,000 | 28,000 | - | - | 16,404 | 6,835 | 350 | 459 |
| 3033 | - | 100 | 6,500,000 | - | 2,826,558 | - | 85,516 | 85,516 | 7,000 | - |
| 3035 | - | 6 | 1,335,000 | 50,000 | - | - | 10,389 | 10,467 | 1,275 | - |
| 3036 | - | 200 | 3,400,000 | 150,000 | - | - | 20,617 | 13,728 | - | 100 |
| 3037 | 520 | 275 | 3,250,000 | - | - | 44,876 | 25,411 | 5,752 | - | - |
| 3043 | - | 990 | 4,456,000 | 631,000 | - | 29,715 | 26,427 | 26,427 | 703 | - |
| 3044 | 5 | - | 2,000,000 | 100,000 | - | - | 17,894 | 17,894 | 2,500 | 17,120 |
| 3045 | - | - | - | - | - | 143,920 | 20,275 | 4,000 |  | - |
| 3046 | 78 | 414 | 6,897,000 | 1,984,116 | - | 3,276 | 42,681 | 42,681 | 2,100 | 7,559 |
| 3047 | 2 | 2 | 2,341,823 | - | - | 254,981 | 14,180 | 14,180 | 3,000 | 2,400 |
| 3048 | - | 5,550 | 1,879,441 | - | - | 234,952 | 20,754 | 17,883 | 510 | - |
| 3050 | - | 50 | 1,235,910 | 458,236 | - | - | 6,004 | 6,004 | - | - |
| 3051 | - | 7,485 | 2,171,245 | 275,467 | - | 51,713 | 4,989 | 600 | - | - |
| 3052 | - | 200 | 2,574,522 | 105,562 | - | - | 13,433 | 13,433 | - | 1,089 |
| 3053 | - | 2 | 513,700 | 34,350 | - | 11,206 | 2,755 | 1,000 | - | - |
| 3054 | 60 | 40 | 2,475,154 | - | - | 93,339 | 28,511 | 15,681 |  | - |
| 3055 | - | - | 3,348,403 | 6,000 | - | - | 21,267 | 15,950 | - | - |
| 3056 | 70 | 500 | 1,865,478 | 32,262 | - | 78,195 | 18,537 | 18,537 | - | 230 |
| 3057 | - | - | 2,927,226 | 29,000 | - | 3,928 | 13,880 | 200 | 255 | 109 |
| 3058 | 74 | 292 | 2,802,000 | 20,022 | - | 46,572 | 17,976 | 11,984 | 1,321 | - |
| 3059 | 3 | 7 | 3,198,500 | - | - | 216,697 | 10,811 | 4,326 | 100 | - |
| 3060 | 24 | 45 | 1,709,600 | 224,308 | - | 7,400 | 17,015 | 17,015 | 2,203 | - |
| 3061 | - | - | 1,450,000 | 210,000 | 56,698 | 258,083 | 22,806 | 11,500 | - | 7,676 |
| 3062 | 18 | 92 | 7,362,410 | 1,410,169 | - | - | 417,151 | 417,151 | 100,000 | - |
| 3063 | 3 | - | 2,000,000 | 3,000 | - | 247,828 | 21,348 | 14,000 | 630 | 830 |
| 3064 | - | 225 | 3,286,101 | 898,274 | - | - | 25,332 | 25,332 | 2,385 | - |
| 3065 | - | 6 | 450,000 | - | - | 18,214 | 26,019 | 26,019 | - | 10,620 |
| 3066 | 275 | 275 | 3,977,348 | 1,805,737 | - | - | 76,903 | 76,903 | - | - |
| 3070 | - | - | - | - | - | 35,000 | 21,290 | 21,290 | 441 | - |
| 3073 | - | 950 | - | 33,230 | - | - | 59,396 | 33,000 | - | 240 |
| 3075 | - |  | 3,115,880 | 449,886 | 190,160 | - |  |  | - | - |
|  | 1,904 | 28,145 | 154,785,481 | 11,942,658 | 6,037,973 | 2,225,785 | 1,675,466 | 1,421,893 | 146,205 | 81,273 |

STATISTICS FOR THE YEAR 2016

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| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 3001 | 4，350 | － | 10，544 | 14，000 | 54，419 | － | 5，350 | 4，362 | － | － | － |
| 3002 | － | － | 10，539 |  | － | － | － | － | － | － | － |
| 3003 | 786 | － | 612 | 7，017 | 39，572 | － | 3，764 | 3，015 | － | － | － |
| 3004 | 100 | － | 8，529 | 14，000 | 44，022 | － | 3，793 | 3，500 | － | － | － |
| 3007 | － | 200 |  |  | 7，619 | － | 1，682 | 340 | 1，200 | － | － |
| 3008 | 5，700 | － | 4，320 | 9，530 | 42，000 | － | － | 5，700 | － | － | － |
| 3009 | － | － | 8，301 | 10，500 | 50，259 | － | 3，944 | 3，709 | － | － | － |
| 3010 | － | － |  |  | 3，000 | － | － | － | － | － | － |
| 3011 | － | 122 | 2，839 | 3，533 | 45，862 | － | 3，019 | 30 | － | － | － |
| 3012 | － | － | 4，650 | 7，000 | 24，000 | － | 2，315 | 1，752 | － | － | － |
| 3013 | － | － |  |  | 19，488 | － | － | 500 | 250 | － | － |
| 3014 | － | 210 | 7，462 | 14，000 | 28，568 | － | 4，499 | 2，265 | － | － | － |
| 3016 | 775 | － | 7，750 | 14，000 | 40，000 | － | 4，726 | 1，609 | － | － | － |
| 3017 | － | 26 |  |  | 7，067 | － | 4，130 | － | 211 | － | － |
| 3018 | － | － | 9，706 | 14，000 | 50，097 | － | 8，975 | 2，201 | － | － | － |
| 3019 | － | 26 | 2，533 | 4，006 | 10，500 | － | 2，229 | 1，778 | － | － | － |
| 3020 | 500 | 129 | 4，650 | 7，000 | 24，000 | － | 2，743 | 2，000 | － | － | － |
| 3022 | － | － |  |  | 22，100 | － | 7，600 | － | － | － | － |
| 3023 | － | 55 | 3，166 |  | 8，052 | － | 3，509 | － | － | － | － |
| 3024 | 25 | 1，475 | 9，397 | 14，000 | 48，500 | － | 2，891 | 1，602 | － | － | － |
| 3025 | 5，873 | 655 | 9，165 | 14，000 | 46，766 | － | 6，239 | 2，818 | － | － | － |
| 3026 | 1，852 | － | 23，970 | 28，000 | 67，461 | 64，662 | 6，805 | 15，837 | － | － | － |
| 3027 | － | － | 9，300 | 14，000 | 48，000 | － | 2，280 | 3，717 | － | － | － |
| 3028 | 7，000 | 460 | 9，102 | 14，000 | 46，981 | － | 5，759 | 2，496 | － | － | － |
| 3031 | － | － |  |  | 4，000 | － | － | 600 | － | － | － |
| 3032 | 814 | 349 | 10，200 | 16，333 | 45，124 | － | 5，446 | 1，741 | － | － | － |
| 3033 | － | － | 29，777 | 43，000 | 51，700 | 44，700 | 5，000 | 19，400 | 18，000 | － | － |
| 3035 | 451 | － | 3，758 | 1，198 | 10，530 | － | － | 40 | － | － | － |
| 3036 | － | 73 | － | － | 5，579 | － | 4，504 | 385 | － | － | － |
| 3037 | 400 | 262 | 2，447 | 1，558 | 31，500 | － | 2，229 | 2，500 | － | － | － |
| 3043 | 1，056 | 240 | 10，548 | 14，000 | 43，238 | － | 6，071 | 1，140 | － | － | － |
| 3044 | － | － | 10，789 | 7，000 | 55，683 | － | 2，175 | 2，800 | － | － | － |
| 3045 | － | － | 8，102 | 12，359 | 43，520 | － | 14，400 | 2，500 | － | － | － |
| 3046 | 6，727 | 73 | 11，483 | 14，000 | 59，266 | － | 5，687 | 1，242 | － | － | － |
| 3047 | 7，000 | － |  |  | 35，000 | － | 2，760 | 2，500 | － | － | － |
| 3048 | － | 288 |  |  | 38，500 | － | 6，702 | － | － | － | － |
| 3050 | － | 8 |  |  | 21，800 | － | － | 2，500 | － | － | － |
| 3051 | － | － |  |  | 10，000 | － | － | 1，500 | － | － | － |
| 3052 | － | － | 2，957 |  | 29，000 | － | 4，717 | － | － | － | － |
| 3053 | － | － |  |  | 4，000 | － | － | 600 | － | － | － |
| 3054 | － | － | 9，462 | 14，000 | 48，836 | － | 4，455 | 2，400 | － | － | － |
| 3055 | － | － | 11，055 |  | 52，728 | － | 3，519 | － | － | － | － |
| 3056 | － | － | 8，769 | 14，000 | 45，262 | － | 2，937 | － | － | － | － |
| 3057 | 150 | － | 725 |  | 31，558 | － | 1，923 | － | 4，800 | － | － |
| 3058 | 64 | 45 | 9，909 | 14，362 | 44，660 | － | 3，210 | － | － | － | － |
| 3059 | － | － |  |  | 11，500 | － | 4，303 | 510 | － | － | － |
| 3060 | 250 | － | 3，997 | 7，000 | 33，129 | － | 2，205 | 1，112 | － | － | － |
| 3061 | 178 | － | 10，474 | 14，000 | 54，060 | － | 2，863 | 2，277 | － | － | － |
| 3062 | 853，343 | － | 21，974 | 123，667 | 77，070 | 44，659 | 5，600 | － | － | － | － |
| 3063 | 2，408 | － | 841 | 2，333 | 42，562 | － | 2，000 | － | － | － | － |
| 3064 | － | 530 | 8，507 | 14，000 | 43，909 | － | 6，561 | 5，188 | － | － | － |
| 3065 | 5，000 | － | 15，510 | 25，250 | 44，531 | － | 2，574 | 4，876 | － | － | － |
| 3066 | 2，502 | － | 21，124 | 28，000 | 72，000 | 37，029 | 10，667 | 8，445 | － | － | － |
| 3070 | － | － | 8，648 | 14，000 | 36，000 | － | 12，000 | 1，500 | － | － | － |
| 3073 | 32，844 | － | 13，656 | 14，000 | 45，300 | － | 42，804 | 3，408 | － | － | － |
| 3075 | － | － |  |  | 12，862 | － | 1，666 | 1，000 | － | － | － |
|  | 940，148 | 5，226 | 381，247 | 596，646 | 1，962，740 | 191，050 | 255，230 | 129，395 | 24，461 | － | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 3001 | 31,969 | 1,137 | 24,058 | - | 16,414 | 187,320 | 53 | 170,606 | 3,025 | 15,000 |
| 3002 | - | - | 76,644 | - | 1,000 | 88,183 | - | - | - | - |
| 3003 | 6,930 | 2,333 | 16,453 | - | 1,146 | 97,868 | 38 | 136,102 | 1,881 | - |
| 3004 | 23,528 | 3,051 | 14,435 | - | 8,123 | 146,062 | 55 | 140,594 | 731 | - |
| 3007 | 5,049 | 2,181 | 19,658 | - | 25,488 | 75,013 | 24 | 49,492 | 18,513 | - |
| 3008 | - | 4,400 | 31,662 | - | - | 113,312 | 20 | 122,200 | 2,596 | - |
| 3009 | 38,678 | 5,445 | 33,494 | - | 28,706 | 192,186 | 73 | 159,853 | 8,740 | - |
| 3010 | 550 | - | 1,200 | - | - | 4,750 | 7 | 25,000 | - | - |
| 3011 | 18,390 | 1,883 | 9,691 | - | - | 89,646 | 93 | 99,264 | - | - |
| 3012 | 6,353 | 477 | 16,535 | - | 7,275 | 82,426 | 16 | 60,650 | 661 | - |
| 3013 | - | 500 | 11,000 | - | - | 32,995 | 16 | 48,811 | - | - |
| 3014 | 48,357 | - | 42,722 | - | 9,661 | 189,322 | 85 | 218,344 | 1,456 | - |
| 3016 | 45,197 | 1,494 | 32,379 | - | 3,991 | 174,903 | 72 | 183,930 | 1,315 | - |
| 3017 | 2,238 | 176 | 9,820 | - | - | 26,417 | 14 | 21,053 | 26 | - |
| 3018 | 33,214 | 3,877 | 66,450 | 7,661 | 4,599 | 230,729 | 58 | 147,757 | 14,047 | - |
| 3019 | 8,500 | 145 | 22,459 | - | - | 61,480 | 20 | 45,911 | 346 | - |
| 3020 | 7,637 | 200 | 36,629 | - | 4,788 | 114,479 | 42 | 109,604 | 8,195 | - |
| 3022 | - | 200 | 13,240 | - | - | 43,140 | 50 | 32,300 | - | - |
| 3023 | - | - | 11,637 | - | - | 31,596 | 10 | 30,552 | 25 | - |
| 3024 | 79,421 | 187 | 23,056 | - | 43,110 | 255,298 | 130 | 248,612 | 14,950 | - |
| 3025 | 33,479 | 12,511 | 23,555 | - | 5,002 | 187,717 | 50 | 165,272 | 22,804 |  |
| 3026 | 460,151 | - | 185,636 | 226,329 | 18,440 | 1,254,604 | 190 | 469,544 | 11,293 | 27,500 |
| 3027 | 15,053 | - | 20,101 | - | - | 133,057 | 41 | 111,432 | 1,595 | 7,500 |
| 3028 | 27,818 | 3,906 | 48,190 | - | 14,511 | 208,946 | - | - | - | - |
| 3031 | - | 240 | 10,823 | - | - | 18,234 | 11 | 16,369 | - | - |
| 3032 | 16,677 | - | 8,456 | - | 4,891 | 117,675 | 34 | 58,329 | 61,803 | - |
| 3033 | 90,196 | 140,000 | 103,368 | 290,544 | 20,000 | 948,201 | 440 | 783,500 | 42,000 | - |
| 3035 | 26,245 | 250 | 24,556 | - | 17,005 | 95,775 | 23 | 83,336 | 900 | - |
| 3036 | 33,457 | - | 18,905 | - | 14,249 | 90,980 | 30 | 99,324 | 73 | - |
| 3037 | 11,843 | 800 | 20,500 | - | 14,000 | 93,791 | 38 | 111,058 | 297 | - |
| 3043 | 19,163 | 18,115 | 53,877 | - | 7,416 | 201,994 | 89 | 179,166 | 150,583 | - |
| 3044 | 4,994 | 3,150 | 20,603 | - | 43,500 | 188,208 | 60 | 145,671 | 35,820 | 15,000 |
| 3045 | - | 2,000 | 26,139 | - | - | 113,020 | 22 | 123,573 | - | - |
| 3046 | 66,137 | 12,657 | 58,615 | - | 35,180 | 323,407 | 63 | 369,579 | 101,688 | 1,500 |
| 3047 | 2,678 | - | 52,621 | - | 9,000 | 131,139 | 32 | 121,686 | 26,993 | - |
| 3048 | 13,025 | 4,827 | 14,664 | - | 21,347 | 117,746 | 38 | 127,787 | 7,045 | 3,500 |
| 3050 | - | 1,294 | 11,095 | - | 5,890 | 48,591 | 34 | 46,808 | 12,255 | - |
| 3051 | - | - | 14,721 | - | - | 26,821 | 8 | 24,875 | - | - |
| 3052 | 8,157 | 4,158 | 25,963 | - | 1,712 | 91,186 | 36 | 88,811 | 1,278 | - |
| 3053 | - | 100 | 5,500 | - | - | 11,200 | 9 | 4,300 | - | - |
| 3054 | 38,215 | 1,190 | 42,080 | - | 17,138 | 193,457 | 45 | 147,890 | 1,591 | - |
| 3055 | 17,408 | 1,920 | 32,231 | - | 4,314 | 139,125 | 46 | - | - | - |
| 3056 | 11,592 | 1,067 | 12,303 | - | 171 | 114,868 | 80 | 96,239 | 1,265 | 1,500 |
| 3057 | 13,540 | 1,279 | 21,506 | - | 66,638 | 142,683 | 34 | 109,337 | 995 | - |
| 3058 | 23,583 | - | 34,758 | - | 4,130 | 148,026 | 41 | 133,937 | 6,855 | - |
| 3059 | 19,619 | 374 | 11,611 | - | 2,197 | 54,540 | 41 | 102,668 | 5,130 | - |
| 3060 | 27,588 | 1,000 | 24,609 | 2,024 | 6,880 | 129,012 | 46 | 111,415 | 20,730 | - |
| 3061 | 42,437 | 4,988 | 38,787 | 9,827 | 7,350 | 206,417 | 119 | 185,791 | - | - |
| 3062 | 995,481 | 958,382 | 166,697 | - | 68,673 | 3,832,697 | 120 | 2,580,606 | 2,530 | - |
| 3063 | 10,950 | 2,450 | 10,652 | 17,149 | 5,000 | 111,805 | 30 | 149,592 | 14,962 | - |
| 3064 | 28,490 | 3,949 | 35,357 | - | 4,210 | 178,418 | 57 | 142,071 | 33,144 | - |
| 3065 | 12,941 | 5,453 | 39,026 | - | - | 191,800 | 60 | 223,933 | - | 15,000 |
| 3066 | 96,058 | 42,319 | 58,880 | - | 103,922 | 557,849 | 221 | 461,327 | 94,118 | - |
| 3070 | - | 2,500 | 27,694 | - | - | 124,073 | 65 | 93,500 | 500 | - |
| 3073 | 81,868 | 13,011 | 64,914 | - | - | 345,045 | 50 | 274,929 | 42,250 | 1,500 |
| 3075 | - | - | 22,276 | - | 117,948 | 155,752 | 13 | 34,708 | - | - |
|  | 2,604,854 | 1,271,576 | 1,904,491 | 553,534 | 795,015 | 13,264,984 | 3,192 | 10,028,998 | 777,004 | 88,000 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2 c | 3 | 4 | 5a | 5b | 5 c | 6 |
| 4001 | BERGEN POINT BAYONNE | 8 | - | - | - | - | - | - | - | - | - |
| 4002 | WESLEY BAYONNE | 119 | 11 | - | - | - | 2 | - | - | - | - |
| 4003 | BELLEVILLE WESLEY | 42 | - | - | - | - | - | - | - | - | - |
| 4004 | BLOOMFIELD PARK | 190 | 2 | - | - | 4 | 2 | - | - | - | - |
| 4005 | CALDWELL | 204 | - | - | - | - | - | - | 5 | 1 | - |
| 4006 | CHATHAM | 661 | 10 | - | - | 3 | - | - | - | - | 2 |
| 4007 | EAST ORANGE CALVARY-ROSEVILLE | 308 | 5 | - | - | - | - | 7 | - | - | 1 |
| 4008 | EAST ORANGE PARK AVENUE-ST JOHNS | 194 | 9 | - | - | - | - | - | - | - | - |
| 4009 | NEW CANAAN | 263 | 13 | - | - | 2 | 14 | - | - | 4 | - |
| 4013 | FAIRFIELD | 11 | - | - | - | - | - | - | - | - | 1 |
| 4014 | GREEN VILLAGE | 109 | - | - | - | - | 1 | - | - | - | - |
| 4015 | HARRISON DAVIS MEMORIAL | 54 | 5 | - | - | - | - | - | - | 40 | - |
| 4017 | HOBOKEN FEDERATED | 20 | 2 | - | - | - | - | 2 | - | - | - |
| 4018 | IRVINGTON | 58 | 11 | - | - | - | - | - | - | - | - |
| 4019 | JERSEY CITY BETHANY BROWNE ML | 30 | - | - | - | - | - | - | 2 | - | - |
| 4020 | CHRIST JERSEY CITY | 103 | 7 | - | - | 2 | - | - | - | - | - |
| 4021 | CLAIR MEMORIAL | 99 | 12 | 1 | - | 3 | - | 3 | 1 | 6 | 1 |
| 4022 | CHURCH OF THE COVENANT | 64 | - | - | - | - | - | - | - | - | - |
| 4023 | FIRST FILIPINO-AMERICAN | 101 | 4 | - | 2 | - | - | - | - | - | - |
| 4024 | LAFAYETTE | 17 | - | - | - | 4 | - | - | - | - | - |
| 4025 | TRINITY JERSEY CITY | 63 | 5 | 2 | - | 1 | - | 5 | - | - | - |
| 4026 | CALVARY KEARNY | 16 | - | - | - | - | - | - | - | - | - |
| 4027 | KEARNY GRACE | 169 | - | - | - | 2 | - | - | - | - | - |
| 4031 | KENILWORTH | 29 | - | - | - | - | - | 2 | - | - | - |
| 4032 | LINDEN | 107 | - | - | 3 | 9 | - | 3 | - | - | - |
| 4033 | LITTLE FALLS | 207 | - | - | - | - | - | - | - | - | - |
| 4034 | LIVINGSTON KOREAN | 32 | - | - | - | - | - | - | - | - | - |
| 4035 | LIVINGSTON | 103 | - | 4 | - | 1 | - | - | - | - | - |
| 4036 | LYNDHURST | 32 | - | - | - | 2 | 1 | - | - | - | 6 |
| 4037 | LYNDHURST GLORY KOREAN | 47 | - | - | - | 1 | 2 | - | - | 10 | 3 |
| 4038 | MADISON | 373 | - | - | - | 3 | - | - | - | - | - |
| 4040 | MAPLEWOOD MORROW MEMORIAL | 547 | 9 | 8 | 2 | - | - | 4 | 1 | 1 | 4 |
| 4041 | MONTCLAIR FIRST | 63 | 2 | - | - | - | - | - | - | - | 1 |
| 4042 | MONTCLAIR ST MARKS | 236 | 14 | - | - | - | - | - | 1 | - | - |
| 4043 | FRANKLIN-ST JOHNS | 331 | 18 | - | - | - | 10 | 5 | - | - | 6 |
| 4044 | SAINT MATTHEWS NEWARK | 33 | 3 | - | - | - | - | - | - | - | - |
| 4045 | SAINT PAULS-CENTENARY | 44 | 5 | - | - | 1 | - | - | - | - | - |
| 4046 | TRINITY NEWARK | 64 | 1 | - | - | 5 | - | - | - | - | - |
| 4047 | NORTH BERGEN TRINITY | 28 | - | - | - | - | - | - | - | 7 | - |
| 4048 | NUTLEY VINCENT | 261 | 4 | - | - | 4 | 5 | - | 4 | 1 | 7 |
| 4049 | ORANGE | 177 | 12 | - | - | - | - | 5 | - | - | 8 |
| 4051 | PERTH AMBOY SIMPSON | 88 | - | 6 | - | 1 | - | - | 25 | - | - |
| 4053 | ELIM | 18 | - | - | - | - | - | - | - | - | - |
| 4054 | RAHWAY TRINITY | 111 | 1 | - | - | 3 | 4 | 15 | - | - | 6 |
| 4055 | ROSELAND | 30 | - | - | - | - | - | - | - | - | - |
| 4056 | ROSELLE | 93 | 1 | - | - | - | - | - | - | - | - |
| 4057 | ROSELLE PARK COMMUNITY | 129 | - | - | - | - | - | 7 | 3 | - | - |
| 4058 | IRVINGTON HAITIAN | 68 | 9 | 11 | - | - | - | - | - | - | - |
| 4059 | SOUTH ORANGE VAILSBURG | 130 | 2 | - | - | - | - | - | - | - | 3 |
| 4060 | SPRINGFIELD EMANUEL | 88 | - | - | - | - | - | - | - | - | - |
| 4061 | SUMMIT | 248 | 4 | - | - | 4 | - | - | 1 | - | - |
| 4062 | UNION | 129 | 16 | 1 | - | - | - | 6 | 5 | - | - |
| 4063 | UNION CITY EMMANUEL | 15 | - | - | - | 21 | - | - | - | - | - |
| 4064 | THE UMC IN UNION CITY | 70 | - | - | - | - | - | 10 | - | - | - |
| 4065 | VERONA | 43 | - | - | - | - | - | - | - | - | 1 |
| 4066 | WEEHAWKEN PARK | 56 | - | - | - | 1 | 1 | - | - | - | 7 |
| 4067 | WEST NY HISPANIC FEDERATED | 46 | - | - | 1 | - | - | - | - | - | - |
| 4069 | WOODBRIDGE | 105 | 5 | - | - | - | 1 | - | - | 4 | - |
| 4072 | Living Hope UMC | 30 | 4 | - | - | - | - | - | - | - | - |
| 4073 | Ghana Calvary UMC | 214 | 18 | - | - | - | - | - | 7 | - | 2 |
|  | GATEWAY NORTH TOTAL | 7,328 | 224 | 33 | 8 | 77 | 43 | 74 | 55 | 74 | 59 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  | $\begin{aligned} & \text { D} \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 4001 | - | - | 8 | 6 | - | - | - | 2 | - | 3 | - | - |
| 4002 | 4 | 1 | 127 | 185 | - | - | 120 | 4 | 45 | 10 | 10 | 84 |
| 4003 | - | 1 | 41 | 19 | - | 11 | 54 | - | - | - | - | - |
| 4004 | - | 2 | 196 | 101 | 2 | 56 | 79 | 13 | 40 | 23 | 18 | 23 |
| 4005 | - | 1 | 197 | 74 | 4 | 34 | 173 | - | 56 | 20 | - | 191 |
| 4006 | 1 | 3 | 668 | 141 | 1 | 72 | 52 | 8 | 24 | 48 | 7 | 531 |
| 4007 | - | 5 | 300 | 111 | 4 | - | 82 | 4 | 55 | 29 | 23 | 45 |
| 4008 | 4 | - | 199 | 63 | - | 1 | 21 | - | 17 | 6 | 16 | 47 |
| 4009 | - | - | 288 | 311 | 14 | - | 138 | 27 | 105 | 28 | 10 | 131 |
| 4013 | - | - | 10 | 5 | - | - | - | - | - | - | - | - |
| 4014 | - | 1 | 109 | 26 | 1 | 1 | - | - | 8 | 8 | - | 8 |
| 4015 | - | - | 19 | 22 | - | - | - | - | 6 | 7 | - | - |
| 4017 | - | - | 20 | 44 | 1 | - | 4 | 2 | 7 | - | - | 16 |
| 4018 | - | - | 69 | 51 | - | - | 12 | - | 15 | 15 | 8 | 22 |
| 4019 | - | - | 28 | 18 | - | - | - | - | 5 | 3 | 3 | 4 |
| 4020 | - | 1 | 111 | 57 | - | - | 63 | - | 20 | 18 | 7 | 20 |
| 4021 | 1 | 2 | 101 | 35 | - | - | - | - | 10 | 4 | 8 | 5 |
| 4022 | - | - | 64 | 47 | 1 | 2 | - | - | 4 | 2 | 4 | 35 |
| 4023 | - | - | 107 | 70 | - | - | 20 | - | 10 | 22 | 14 | 37 |
| 4024 | - | - | 21 | 17 | - | - | - | 6 | - | - | - | - |
| 4025 | - | - | 66 | 60 | - | - | 21 | - | 14 | 8 | 14 | - |
| 4026 | - | - | 16 | 10 | 1 | - | - | - | - | - | - | - |
| 4027 | - | 2 | 169 | 40 | 4 | - | - | - | - | - | - | 10 |
| 4031 | - | 3 | 24 | 7 | - | - | 20 | - | - | - | - | - |
| 4032 | - | 7 | 109 | 30 | - | - | 10 | - | 4 | - | - | 9 |
| 4033 | - | - | 207 | 77 | 1 | 50 | 15 | - | 30 | 3 | 26 | 130 |
| 4034 | - | - | 32 | 29 | - | - | - | - | - | 6 | - | - |
| 4035 | - | 2 | 106 | 29 | - | - | 16 | - | 2 | - | - | 49 |
| 4036 | - | - | 29 | 10 | - | 1 | - | - | 1 | - | - | 2 |
| 4037 | 5 | - | 32 | 17 | - | 1 | - | - | 1 | - | - | - |
| 4038 | 2 | 1 | 373 | 110 | 5 | - | - | - | - | 20 | 11 | 32 |
| 4040 | - | 5 | 551 | 176 | 5 | 100 | 369 | 10 | 67 | 121 | 2 | 168 |
| 4041 | - | - | 64 | 39 | 4 | 3 | 12 | - | 4 | 4 | 12 | 30 |
| 4042 | - | 2 | 247 | 105 | 8 | 1 | - | - | 27 | 16 | 8 | 98 |
| 4043 | - | 10 | 338 | 168 | 12 | - | 18 | 3 | 27 | 15 | 10 | 26 |
| 4044 | - | - | 36 | 19 | - | - | - | - | - | - | - | - |
| 4045 | - | 1 | 49 | 46 | 2 | 14 | 2 | 5 | 2 | 6 | - | 12 |
| 4046 | - | - | 70 | 31 | - | - | - | - | 10 | - | - | 20 |
| 4047 | - | - | 21 | 12 | - | - | - | - | - | 1 | 2 | 5 |
| 4048 | - | 4 | 258 | 100 | 3 | 74 | 47 | 2 | 32 | 18 | 6 | 22 |
| 4049 | 2 | 2 | 172 | 61 | 2 | 2 | 15 | 3 | 20 | 28 | 8 | 33 |
| 4051 | - | 4 | 66 | 38 | - | - | - | - | 10 | - | - | - |
| 4053 | 1 | 1 | 16 | 15 | - | - | 3 | - | - | - | 3 | 3 |
| 4054 | - | - | 98 | 70 | 1 | 13 | 7 | 6 | 4 | 37 | 9 | 43 |
| 4055 | - | 2 | 28 | 16 | - | 12 | 12 | - | 10 | 8 | 9 | 9 |
| 4056 | - | - | 94 | 45 | - | - | 3 | - | 12 | 16 | - | - |
| 4057 | - | 2 | 117 | 38 | 3 | 3 | 20 | - | 5 | 5 | - | 53 |
| 4058 | - | 1 | 87 | 70 | - | - | 2 | - | - | - | - | - |
| 4059 | - | 1 | 128 | 64 | 2 | 18 | 20 | 2 | 12 | 7 | 5 | 26 |
| 4060 | - | 2 | 86 | 43 | - | - | - | 4 | 9 | 2 | 9 | 35 |
| 4061 | - | 3 | 252 | 87 | 5 | 22 | 30 | - | 22 | 16 | 8 | 66 |
| 4062 | - | - | 135 | 73 | 1 | 1 | 7 | 7 | 15 | 24 | 1 | 22 |
| 4063 | - | - | 36 | 10 | - | - | - | 4 | 6 | - | - | - |
| 4064 | - | - | 60 | 37 | - | - | - | 2 | 20 | 13 | - | 16 |
| 4065 | - | 2 | 40 | 20 | 1 | 14 | 5 | - | 9 | 1 | - | 7 |
| 4066 | 5 | - | 46 | 30 | - | - | - | - | 8 | 2 | 7 | 7 |
| 4067 | - | - | 47 | 51 | - | - | 14 | 8 | 12 | 8 | - | - |
| 4069 | 2 | 2 | 103 | 52 | 3 | 8 | 27 | - | - | 8 | - | 6 |
| 4072 | - | 1 | 33 | 24 | 5 | - | - | 6 | 2 | 12 | 3 | 21 |
| 4073 | - | - | 223 | 151 | 6 | - | - | - | 45 | 26 | 29 | 22 |
|  | 27 | 77 | 7,347 | 3,513 | 102 | 514 | 1,513 | 128 | 869 | 677 | 310 | 2,181 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 4001 | 3 | 2 | - | 1 | - | - | 1 | - | 5 | - | - | - | 1 |
| 4002 | 149 | 50 | 45 | 4 | 3 | 4 | 30 | - | 45 | - | - | - | - |
| 4003 | - | - | - | 1 | 1 | 1 | - | - | 5 | - | - | - | 32 |
| 4004 | 104 | 17 | - | 4 | 6 | 9 | - | - | - | - | 8 | 80 | 105 |
| 4005 | 267 | 6 | - | 2 | 9 | 5 | - | - | 23 | 3,450 | - | - | 346 |
| 4006 | 610 | 45 | 70 | 7 | 21 | 34 | - | - | 96 | 20,709 | - | - | 707 |
| 4007 | 152 | 60 | 35 | 5 | 12 | 15 | 15 | - | 30 | 6,000 | - | - | 65 |
| 4008 | 86 | 45 | 28 | 3 | 3 | 1 | 15 | - | 14 | - | - | - | - |
| 4009 | 274 | 135 | - | 8 | 20 | 8 | - | - | - | - | - | - | - |
| 4013 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4014 | 24 | 4 | - | 2 | - | 1 | - | - | 8 | - | - | - | 25 |
| 4015 | 13 | 8 | - | - | - | - | - | - | - | - | - | - | - |
| 4017 | 23 | - | - | 2 | - | - | - | - | - | - | - | - | 6 |
| 4018 | 60 | 10 | 25 | 1 | 3 | - | 7 | - | 15 | 1,000 | - | - | 26 |
| 4019 | 15 | 8 | 25 | 2 | 1 | - | - | - | - | - | - | - | 4 |
| 4020 | 65 | 20 | 30 | 2 | 4 | 4 | - | - | 38 | - | - | - | 30 |
| 4021 | 27 | 5 | - | 1 | 2 | - | 12 | - | 15 | 800 | - | - | - |
| 4022 | 45 | 20 | - | 3 | 3 | 1 | 9 | - | 7 | - | - | - | 14 |
| 4023 | 83 | 55 | 10 | 3 | 5 | - | 24 | - | 30 | 800 | - | - | 25 |
| 4024 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4025 | 36 | 60 | 21 | 5 | 6 | 4 | 14 | 500 | 37 | 1,500 | - | - | 12 |
| 4026 | - | 2 | 18 | - | - | - | - | - | - | - | - | - | 8 |
| 4027 | 10 | - | - | - | 2 | 2 | - | - | 8 | 725 | - | - | - |
| 4031 | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 4032 | 13 | 4 | - | - | - | - | - | - | 7 | 75 | - | - | - |
| 4033 | 189 | 15 | 7 | 2 | 8 | 13 | - | - | 47 | 8,448 | - | - | 40 |
| 4034 | 6 | 6 | - | - | 2 | - | 6 | 170 | 13 | 869 | - | - | - |
| 4035 | 51 | 10 | - | 2 | 2 | 5 | - | - | - | - | - | - | 16 |
| 4036 | 3 | 1 | - | - | - | - | - | - | - | - | - | - | 1 |
| 4037 | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4038 | 63 | 11 | 29 | 2 | 1 | - | - | - | 11 | 300 | - | - | 125 |
| 4040 | 358 | 61 | 88 | 8 | 3 | 5 | 35 | - | 90 | 35,117 | - | - | 341 |
| 4041 | 50 | 16 | - | 3 | 9 | 2 | - | - | 17 | - | - | - | 23 |
| 4042 | 149 | 17 | 42 | 20 | 9 | 5 | - | - | 54 | 7,375 | - | - | 80 |
| 4043 | 78 | 22 | 31 | - | 3 | - | 20 | 1,200 | 25 | - | - | - | 10 |
| 4044 | - | - | - | - | - | - | - | - | - | - | - | - | 20 |
| 4045 | 20 | 2 | 2 | 1 | 1 | 2 | - | - | 12 | - | - | - | 25 |
| 4046 | 30 | 10 | 55 | 2 | 1 | - | - | - | 20 | 200 | - | - | - |
| 4047 | 8 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4048 | 78 | 24 | 12 | 5 | 2 | 5 | 14 | - | 52 | 1,300 | - | - | 52 |
| 4049 | 89 | 26 | 400 | 4 | 3 | 3 | 9 | - | 25 | - | - | - | 32 |
| 4051 | 10 | 14 | 21 | 2 | 4 | - | 12 | - | 18 | - | - | - | 10 |
| 4053 | 6 | 3 | - | - | 2 | - | - | - | - | - | - | - | - |
| 4054 | 93 | 55 | 7 | 5 | 3 | 5 | 24 | - | 26 | - | - | - | - |
| 4055 | 36 | 2 | - | 2 | 2 | 2 | - | - | - | - | - | - | - |
| 4056 | 28 | 45 | 35 | 3 | 8 | - | - | - | 18 | 300 | - | - | - |
| 4057 | 63 | 4 | - | 3 | 5 | - | - | - | - | - | - | - | 9 |
| 4058 | - | - | - | 4 | - | - | 10 | 500 | 8 | 500 | - | - | - |
| 4059 | 50 | 7 | 27 | 2 | 6 | 2 | 8 | - | 30 | - | - | - | 8 |
| 4060 | 55 | 18 | - | 1 | 1 | - | - | - | 8 | - | - | - | 29 |
| 4061 | 112 | 13 | - | 3 | 9 | 4 | - | - | 25 | 538 | - | - | 75 |
| 4062 | 62 | 23 | 83 | 2 | 3 | 29 | - | 44 | 26 | 2,675 | - | - | 4 |
| 4063 | 6 | - | - | - | - | 3 | - | - | - | - | - | - | - |
| 4064 | 49 | 11 | 90 | 3 | 4 | - | 12 | - | 15 | - | - | - | - |
| 4065 | 17 | 8 | - | 3 | 2 | - | - | - | - | - | - | - | 17 |
| 4066 | 24 | 8 | - | 8 | - | - | - | - | - | - | - | - | 10 |
| 4067 | 20 | 20 | 25 | 3 | 1 | 1 | - | - | - | - | - | - | - |
| 4069 | 14 | 12 | - | 2 | 1 | 2 | - | - | 8 | 150 | - | - | - |
| 4072 | 38 | - | 12 | - | - | - | - | - | - | - | - | - | 2 |
| 4073 | 122 | 40 | - | 4 | 1 | - | 41 | - | 32 | - | - | - | - |
|  | 4,037 | 1,060 | 1,273 | 155 | 197 | 177 | 318 | 2,414 | 963 | 92,831 | 8 | 80 | 2,336 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\stackrel{\circ}{\circ}}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 4001 | - | 1 | - | 65,000 | - | - | 2,842 | 2,827 | - | - |
| 4002 | - | 10 | 2,513,245 | - | - | 7,500 | 22,224 | 22,224 | - | - |
| 4003 | - | 35 | 2,160,400 | - | - | 119,938 | 15,656 | 100 | - | - |
| 4004 | 150 | 700 | 5,660,000 | 1,881,024 | - | 62 | 53,588 | 53,588 | - | 16,960 |
| 4005 | - | 500 | 3,806,250 | 198,645 | - | - | 38,198 | 38,198 | 1,640 | - |
| 4006 | 278 | 8,889 | 10,898,836 | 2,065,903 | - | - | 85,566 | 85,566 | 2,520 | 18,034 |
| 4007 | - | 800 | 8,722,310 | 5,602 | - | 96,005 | 39,436 | 1,500 | - | - |
| 4008 | - | 304 | 2,157,000 | - | - | 78,187 | 13,598 | 13,598 | - | - |
| 4009 | - | - | 2,036,792 | - | - | - | 25,391 | 25,391 | - | - |
| 4013 | - | 1 | 1,000,000 | 20,000 | - | 5,386 | 7,182 | 2,992 | - | - |
| 4014 | - | 550 | 1,892,911 | 106,974 | - | - | 12,695 | 12,695 | 116 | 30 |
| 4015 | - | 200 | 4,972,175 | - | - | 50,867 | 5,826 | 4,338 | - | - |
| 4017 | - | 1,416 | 4,006,000 | 1,405,340 | - | 22,686 | 3,435 | 3,409 | - | - |
| 4018 | - | 3,250 | 2,521,304 | 23,200 | - | 103,883 | 11,965 | 11,965 | 1,925 | - |
| 4019 | - | 320 | 653,920 | - | - | 63,624 | 5,680 | 5,680 | - | - |
| 4020 | - | 350 | 3,699,808 | 66,715 | - | - | 19,098 | 19,098 | - | - |
| 4021 | - | 60 | 2,445,000 | - | - | 330,157 | 8,771 | 8,771 | 107 | - |
| 4022 | - | 27 | 640,790 | 11,500 | - | - | 11,984 | 11,984 | 752 | - |
| 4023 | - | 55 | 572,850 | 170,800 | - | 14,000 | 14,808 | 14,808 | - | 799 |
| 4024 | - | 50 | 136,313 | 100,000 | - | 15,842 | 1,793 | 1,793 | - | 100 |
| 4025 | - | - | 650,000 | - | - | 23,766 | 10,045 | 10,045 | 20 | 200 |
| 4026 | - | 4 | 480,000 | 2,000 | - | - | 1,567 | 1,567 | - | - |
| 4027 | - | 6 | 1,515,800 | 370,000 | - | 20,881 | 16,952 | 7,000 | - | - |
| 4031 | - | - | 1,000,000 | - | - | 130,171 | 9,726 | 200 | 80 | - |
| 4032 | 30 | 30 | 2,400,000 | 84,000 | - | 47,186 | 14,729 | 14,729 | - | - |
| 4033 | 180 | 300 | 3,121,346 | 194,611 | - | - | 31,525 | 31,525 | 250 | - |
| 4034 | - | - | 370,000 | 4,700 | - | 90,025 | 9,156 | 9,156 | - | - |
| 4035 | 13 | 300 | 5,602,130 | 145,598 | - | - | 19,195 | 10,175 | 145 | 1,000 |
| 4036 | - | 10 | 2,618 | 37,605 | - | 312 | 10,747 | 10,747 | 204 | 518 |
| 4037 | - | - | 1,200,000 | - | - | 133,750 | 19,539 | - | - | - |
| 4038 | - | 2,800 | 6,699,170 | 2,216,586 | - | - | 47,731 | 47,772 | 2,103 | - |
| 4040 | 304 | 1,903 | 10,774,095 | 5,766,823 | - | - | 90,105 | 90,105 | 610 | - |
| 4041 | - | 120 | 5,417,102 | 137,624 | - | 113,493 | 17,494 | 17,494 | 750 | - |
| 4042 | - | 350 | 3,000,000 | 566,000 | - | 149,877 | 34,361 | 34,361 | - | - |
| 4043 | - | 150 | 2,500,000 | 160,000 | - | 214,976 | 33,421 | 7,119 | - | - |
| 4044 | - | 50 | 300,000 | - | - | 66,228 | 4,014 | - | - | - |
| 4045 | 75 | 300 | 3,265,853 | 5,864 | - | 143,269 | 20,462 | 20,462 | 304 | - |
| 4046 | - | 125 | 4,229,329 | 5,000 | 36,264 | 97,503 | 5,405 | 5,405 | - | - |
| 4047 | - | - | 1,500,000 | 70,000 | - | - | 6,771 | 6,771 | - | - |
| 4048 | 87 | 112 | 7,011,995 | 168,363 | - | 3,974 | 34,796 | 34,796 | 17,913 | 6,192 |
| 4049 | - | 11,700 | 5,543,250 | 62,000 | - | 33,329 | 14,963 | 14,963 | 1,501 | 500 |
| 4051 | - | 105 | 700,000 | - | - | 155,162 | 11,739 | 11,739 | - | 500 |
| 4053 | - | 4 | - | 318,426 | - | - | 9,306 | 9,306 | 238 | - |
| 4054 | - | 50 | 2,225,531 | 39,569 | - | 8,021 | 11,360 | 7,095 | - | - |
| 4055 | 125 | 42 | 3,539,525 | 484,336 | - | 21,435 | 22,902 | 22,902 | - | - |
| 4056 | - | - | 2,258,397 | 245,922 | - | 34,724 | 14,388 | 8,987 | 1,791 | - |
| 4057 | - | - | 2,756,860 | 651,269 | - | - | 24,207 | 24,207 | 6,569 | 993 |
| 4058 | - | - | 5,059 | 70,559 | - | 24,347 | 1,680 | 1,680 | - | 850 |
| 4059 | - | 30 | 7,850,000 | 108,907 | - | 24,266 | 28,682 | 8,882 | 751 | - |
| 4060 | - | 50 | 2,143,000 | 38,000 | - | 41,329 | 13,723 | 13,723 | 102 | 60 |
| 4061 | 23 | 94 | 13,304,331 | 2,410,629 | - | - | 57,443 | 57,443 | 2,911 | 6,155 |
| 4062 | 92 | 115 | 3,000,000 | 98,000 | 220,163 | 1,616 | 19,776 | 19,777 | 3,560 | 600 |
| 4063 | - | 150 | 1,400,000 | 16,000 | - | 23,166 | 5,389 | 5,000 | - | - |
| 4064 | 150 | 300 | 2,343,719 | 156,174 | 439,106 | 35,686 | 21,840 | 21,840 | - | 155 |
| 4065 | 7 | 220 | 2,804,132 | 166,711 | - | - | 11,220 | 11,220 | - | - |
| 4066 | - | - | 1,000,000 | 90,000 | - | 142 | 6,131 | 6,131 | - | 100 |
| 4067 | - | 40 | - | - | - | - | 15,578 | 1,755 | 300 | - |
| 4069 | 56 | 75 | 1,500,000 | - | - | 69,912 | 16,070 | 9,374 | 370 | - |
| 4072 | - | 190 | 2,590,291 | - | - | - | 10,800 | 10,800 | - | - |
| 4073 | - | - | 33,377 | 10,000 | - | 643 | - | 1,000 | 200 | - |
|  | 1,570 | 37,243 | 176,532,814 | 21,021,979 | 695,533 | 2,617,326 | 1,154,674 | 967,778 | 47,732 | 53,746 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 4001 | 200 | － |  |  | 4，025 | － | － | － | － | － | － |
| 4002 | － | － | 8，092 | 12，833 | 45，600 | － | 6，500 | 4，100 | － | － | － |
| 4003 | － | － |  | 552 | 20，910 | － | 4，111 | － | － | － | － |
| 4004 | － | － | 14，868 | 16，333 | 65，774 | － | 6，247 | 4，872 | － | － | － |
| 4005 | 9，065 | 1，382 | 12，594 | 14，000 | 65，000 | － | 7，820 | 9，518 | － | － | － |
| 4006 | 19，195 | 2，580 | 15，605 | 14，000 | 80，540 | － | 6，051 | 10，500 | － | － | － |
| 4007 | － | － | 4，844 | 6，085 | 60，000 | － | 8，050 | 5，000 | － | － | － |
| 4008 | － | － |  |  | 21，000 | － | － | 1，000 | － | － | － |
| 4009 | 22，615 | － |  |  | 25，600 | － | 5，033 | － | － | － | － |
| 4013 | 450 | － |  |  | 11，132 | － | 2，895 | － | － | － | － |
| 4014 | 375 | 35 |  |  | 18，000 | － | － | 1，378 | － | － | － |
| 4015 | － | － |  |  | 12，000 | － | 2，800 | － | － | － | － |
| 4017 | 345 | － |  |  | 7，950 | － | 729 | － | － | － | － |
| 4018 | 347 | － | 2，500 |  | 20，370 | － | 454 | 1，685 | － | － | － |
| 4019 | － | 36 |  |  | 5，600 | 5，600 | － | － | － | － | － |
| 4020 | － | － | 24，110 | 38，542 | 35，892 | － | 13，549 | 3，000 | － | － | － |
| 4021 | － | 257 |  |  | 19，306 | － | 3，401 | － | 100 | － | － |
| 4022 | － | 425 | 3，140 | 7，583 | 18，486 | － | 3，552 | 1，169 | － | － | － |
| 4023 | 401 | 174 | 2，250 |  | 14，400 | － | 4，859 | 2，712 | 900 | － | － |
| 4024 | － | － | 2，426 |  | 14，999 | － | 2，767 | 638 | － | － | － |
| 4025 | － | － | 3，312 |  | 11，000 | － | 10，500 | 900 | － | － | － |
| 4026 | 718 | － |  |  | 5，200 | － | － | － | － | － | － |
| 4027 | － | － |  |  | 12，910 | － | － | 400 | － | － | － |
| 4031 | 150 | 244 |  |  | 15，000 | － | － | － | － | － | － |
| 4032 | － | － | 2，903 |  | 27，868 | － | 2，543 | 440 | － | － | － |
| 4033 | － | － | 9，928 | 14，671 | 49，200 | － | 5，530 | 1，577 | － | － | － |
| 4034 | － | － |  |  | 18，000 | － | － | 1，761 | － | － | － |
| 4035 | － | － | 5，616 |  | 21，288 | － | 3，836 | － | － | － | － |
| 4036 | － | － | 1，521 |  | 9，000 | － | 471 | － | － | － | － |
| 4037 | － | － |  |  | 17，750 | － | 18，150 | － | － | － | － |
| 4038 | 24，463 | 1，621 | 13，379 | 14，000 | 69，055 | － | 6，391 | 4，590 | － | － | － |
| 4040 | 21，781 | 563 | 24，220 | 14，000 | 74，976 | 38，525 | 10，139 | 6，216 | － | － | － |
| 4041 | 65 | － | 4，426 | 8，433 | 20，169 | － | 4，402 | 135 | － | － | － |
| 4042 | － | － | 10，327 | 14，083 | 50，960 | － | 7，070 | － | － | － | － |
| 4043 | － | － | 10，241 | 9，333 | 79，000 | － | 2，800 | 1，000 | 2，000 | － | － |
| 4044 | － | － |  |  | 7，800 | － | － | 500 | － | － | － |
| 4045 | 789 | － | 8，487 | 14，000 | 46，220 | － | 6，562 | 2，322 | － | － | － |
| 4046 | － | － |  |  | 10，200 | － | － | － | － | － | － |
| 4047 | － | － | 1，042 |  | 10，000 | － | － | － | － | － | － |
| 4048 | 13，716 | 492 | 14，272 | 14，000 | 73，660 | － | 6，810 | 2，803 | － | － | － |
| 4049 | 750 | 132 | 2，375 |  | 19，731 | － | － | 1，372 | 615 | － | － |
| 4051 | － | － |  |  | 2，400 | － | 7，160 | 3，011 | － | － | － |
| 4053 | 451 | 96 | 2，249 | 2，310 | 13，230 | － | 2，028 | 870 | 300 | － | － |
| 4054 | － | － | 5，388 |  | 22，078 | － | 3，112 | 2，925 | － | － | － |
| 4055 | － | － | 4，903 |  | 47，541 | － | 3，235 | 5，000 | － | － | － |
| 4056 | 620 | － |  |  | 21，000 | － | － | 4，600 | 666 | － | － |
| 4057 | 1，481 | 967 | 7，847 | 14，000 | 19，500 | － | 3，471 | 2，999 | － | － | － |
| 4058 | 5，000 | － |  |  | 2，500 | － | － | 2，800 | － | － | － |
| 4059 | 450 | － | 12，922 | 19，167 | 50，021 | － | 3，704 | 709 | 500 | － | － |
| 4060 | － | 339 |  |  | 18，000 | － | － | 25 | － | － | － |
| 4061 | 24，136 | 191 | 11，223 | 14，000 | 57，925 | － | 5，312 | 6，000 | － | － | － |
| 4062 | 2，878 | 300 | 8，913 | 7，000 | 46，999 | － | 2，500 | 4，547 | － | － | － |
| 4063 | － | － | 572 |  | 9，900 | － | 348 | 125 | － | － | － |
| 4064 | 500 | － | 10，391 | 11，490 | 36，154 | － | 7，119 | 648 | － | － | － |
| 4065 | － | － | 3，161 | 5，834 | 16，022 | － | － | － | － | － | － |
| 4066 | 75 | － | 1，042 |  | 2，500 | － | 10，000 | － | － | － | － |
| 4067 | － | － | 5，134 | 7，000 | 38，000 | － | 3，647 | 170 | － | － | － |
| 4069 | 1，157 | 40 | 2，342 |  | 29，013 | － | 8，840 | 2，256 | － | － | － |
| 4072 | － | － | 2，551 |  | 1，500 | － | 2，790 | 72 | － | － | － |
| 4073 | － | － | 6，381 |  | 30，000 | － | 13，200 | － | 1，000 | － | － |
|  | 152，173 | 9，874 | 287，497 | 293，249 | 1，679，854 | 44，125 | 240，488 | 106，345 | 6，081 | － | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 4001 | 4,134 | - | 9,147 | - | - | 20,333 | 6 | 8,916 | - | - |
| 4002 | 5,500 | 11,500 | 72,453 | - | 45,000 | 233,802 | 8 | 23,000 | - | - |
| 4003 | 11,950 | 498 | 6,031 | - | - | 44,152 | 36 | 57,667 | - | - |
| 4004 | 69,496 | 2,725 | 83,169 | - | 36,072 | 370,104 | 102 | 177,339 | 11,960 | - |
| 4005 | 73,017 | 6,133 | 47,120 | - | 18,450 | 303,937 | 97 | 221,594 | 3,112 | - |
| 4006 | 267,692 | 9,871 | 96,856 | - | 22,627 | 651,637 | 162 | 591,996 | 96,872 | - |
| 4007 | 34,637 | 4,431 | 41,824 | - | - | 166,371 | 135 | 205,350 | - | - |
| 4008 | 15,594 | 1,131 | 24,966 | 450 | 2,640 | 80,379 | 122 | 85,475 | 7,428 | - |
| 4009 | 63,596 | - | 80,039 | - | - | 222,274 | 100 | 314,151 | - |  |
| 4013 | 5,600 | - | 9,512 | - | - | 32,581 | 6 | 30,186 | - | - |
| 4014 | 15,076 | 774 | 21,574 | - | - | 70,053 | 57 | 79,040 | 11,834 | - |
| 4015 | - | 3,000 | 24,691 | - | - | 46,829 | 18 | 46,010 | - | - |
| 4017 | 2,375 | 145 | 3,662 | - | - | 18,615 | 14 | 20,265 | 837 |  |
| 4018 | 24,165 | 2,671 | 32,040 | - | 13,791 | 111,913 | 37 | 84,856 | 895 | - |
| 4019 | 700 | - | 12,224 | - | - | 29,840 | 15 | 19,596 | 12,183 |  |
| 4020 | 7,886 | 308 | 29,103 | - | - | 171,488 | 36 | 65,508 | 3,420 |  |
| 4021 | 5,045 | 2,424 | 21,291 | 20,247 | - | 80,949 | 35 | 78,804 | 364 | 4,383 |
| 4022 | 13,295 | 4,754 | 20,196 | - | 13,848 | 99,184 | 48 | 87,384 | 419 |  |
| 4023 | 22,355 | 27,588 | 18,988 | - | 16,000 | 126,234 | 37 | 98,478 | 161 | 9,000 |
| 4024 | - | - | 3,284 | - | - | 26,007 | 17 | 18,034 | 346 |  |
| 4025 | - | 12,000 | 24,791 | - | 13,500 | 86,268 | - | 48,859 | 10,000 |  |
| 4026 | - | 1,060 | 6,253 | - | 4,730 | 19,528 | 5 | 16,277 | 718 |  |
| 4027 | 22,891 | 935 | 32,978 | - | - | 77,114 | 45 | 62,069 | 381 | - |
| 4031 | 1,100 | - | 14,226 | - | 12,000 | 43,000 | 18 | 18,902 | - | 200 |
| 4032 | 18,373 | 128 | 9,410 | - | 19,284 | 95,678 | 28 | 81,304 | 5,997 | - |
| 4033 | 23,231 | 3,555 | 51,213 | - | - | 190,680 | 86 | 195,616 | 1,250 | - |
| 4034 | 1,400 | 380 | 4,927 | - | - | 35,624 | 14 | 54,902 | - | - |
| 4035 | 36,509 | 229 | 12,479 | - | 627 | 91,904 | 54 | 105,348 | 19,313 |  |
| 4036 | 5,197 | 479 | 18,321 | - | - | 46,458 | 15 | 43,738 | - |  |
| 4037 | - | 208 | 4,214 | - | - | 40,322 | 13 | 47,462 | - |  |
| 4038 | 92,527 | 22,855 | 76,877 | - | 8,618 | 384,251 | 132 | 458,614 | 32,108 |  |
| 4040 | 190,172 | 36,556 | 169,868 | - | 133,995 | 811,726 | 232 | 794,948 | 14,524 | 15,000 |
| 4041 | 24,263 | 1,883 | 58,617 | - | 19,779 | 160,416 | 28 | 176,998 | 29,427 | - |
| 4042 | 61,504 | 9,818 | 90,029 | - | 14,760 | 292,912 | 130 | 238,382 | 16,593 | - |
| 4043 | 40,110 | 14,663 | 16,403 | 772 | 2,200 | 185,641 | 105 | 279,900 | 5,500 |  |
| 4044 | 700 | - | 6,600 | - | - | 15,600 | 13 | 17,470 | - |  |
| 4045 | - | 8,835 | 32,097 | - | 35,165 | 175,243 | 30 | 144,011 | - |  |
| 4046 | 7,535 | 500 | 8,735 | - | 9,800 | 42,175 | 32 | 65,371 | - |  |
| 4047 | - | - | 30,528 | - | - | 48,341 | 8 | 36,500 | - | - |
| 4048 | 41,042 | 3,910 | 29,754 | - | 10,050 | 269,410 | 120 | 237,416 | 27,462 | - |
| 4049 | 18,297 | 6,000 | 24,443 | - | - | 90,679 | 93 | 83,119 | 662 | - |
| 4051 | 183 | 476 | 18,857 | - | - | 44,326 | 23 | 90,397 | - | - |
| 4053 | - | 644 | 10,645 | - | 220 | 42,587 | 16 | 32,138 | 1,345 | - |
| 4054 | 18,299 | 521 | 31,418 | - | 3,022 | 93,858 | 61 | 121,615 | - | - |
| 4055 | 11,715 | 850 | 42,112 | - | 14,436 | 152,694 | 7 | 134,773 | 1,113 | - |
| 4056 | 19,161 | 2,323 | 25,534 | - | 14,325 | 99,007 | 31 | 80,826 | 14,325 | 1,000 |
| 4057 | 46,853 | 3,457 | 48,452 | - | 5,932 | 186,728 | 66 | 139,219 | 14,918 | 1,000 |
| 4058 | 400 | - | 2,950 | - | - | 16,180 | 20 | 55,330 | - | - |
| 4059 | 37,299 | 1,816 | 38,098 | - | 56,414 | 230,733 | 60 | 154,103 | 14,435 | - |
| 4060 | 2,264 | 8,293 | 24,182 | - | - | 66,988 | 30 | 82,396 | 561 | - |
| 4061 | 112,064 | 12,891 | 87,477 | - | 68,964 | 466,692 | 86 | 298,878 | 10,887 | - |
| 4062 | 26,506 | 10,106 | 25,055 | 29,415 | 6,724 | 194,880 | 88 | 172,188 | 14,860 | - |
| 4063 | - | 419 | 22,734 | - | - | 39,098 | 6 | 31,998 | - | - |
| 4064 | 14,640 | 2,548 | 18,489 | 60,212 | - | 184,186 | 30 | 143,968 | 4,127 | - |
| 4065 | 7,513 | 1,086 | 31,869 | 13,636 | 21,165 | 111,506 | 23 | 93,619 | 110,940 | - |
| 4066 | - | 500 | 16,544 | - | - | 36,892 | 20 | 58,032 | - | - |
| 4067 | 8,030 | 2,832 | 23,571 | - | 6,500 | 96,939 | 36 | 102,534 | 4,244 | - |
| 4069 | 14,261 | 1,258 | 17,986 | - | 27,500 | 114,397 | 60 | 98,420 | 23,625 | - |
| 4072 | 1,350 | - | 19,861 | - | 184,000 | 222,924 | 13 | 449,730 | - | - |
| 4073 | 27,091 | 2,016 | 59,505 | - | - | 140,393 | 125 | 175,300 | - | - |
|  | 1,574,593 | 253,983 | 1,946,272 | 124,732 | 862,138 | 8,650,660 | 3,090 | 8,036,319 | 529,146 | 30,583 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 |
| 5001 | ABERDEEN MATAWAN | 113 | 6 | 1 | - | - | - | - | 14 | - | 2 |
| 5002 | ADELPHIA BETHESDA | 35 | - | - | - | - | - | - | - | - | - |
| 5003 | ASBURY PARK BALLARD | 65 | - | - | - | - | - | - | - | - | - |
| 5004 | ASBURY PARK FIRST | 146 | 1 | - | - | 2 | 1 | - | - | - | - |
| 5005 | ATLANTIC HIGHLANDS | 185 | 11 | - | - | 1 | - | - | - | 43 | - |
| 5006 | AVON | 20 | - | - | - | - | - | - | - | - | - |
| 5008 | BAY HEAD ST PAULS | 175 | - | - | - | - | - | 8 | - | - | 1 |
| 5009 | BAYVILLE FAITH COMMUNITY | 195 | 8 | - | - | 1 | 3 | - | - | - | 3 |
| 5010 | BEACH HAVEN KYNETT | 66 | - | - | - | - | - | - | - | - | - |
| 5011 | BEACH HAVEN TERRACE FIRST | 105 | 2 | - | - | - | - | - | - | - | - |
| 5012 | BELFORD | 92 | 3 | - | - | - | - | 4 | - | - | - |
| 5013 | BELMAR | 29 | - | - | - | - | - | - | - | - | 1 |
| 5014 | BERKELEY ST MATTHEW | 7 | - | - | - | - | - | - | - | - | 7 |
| 5015 | BRADLEY BEACH FIRST | 58 | - | - | - | - | - | - | - | - | 58 |
| 5016 | BRICK ST PAULS | 490 | 27 | - | - | 11 | - | - | - | - | - |
| 5017 | BROOKVILLE | 24 | - | - | - | - | - | - | - | - | - |
| 5018 | EATONTOWN MONMOUTH GRACE | 295 | 11 | 2 | 5 | - | 32 | - | 24 | 6 | 3 |
| 5019 | FAIR HAVEN CHRIST | 91 | - | - | - | - | - | - | 5 | - | 1 |
| 5020 | FARMINGDALE FIRST | 141 | 2 | - | - | 1 | - | - | 4 | - | - |
| 5021 | FARMINGDALE WEST FARMS | 44 | - | - | - | - | - | - | - | - | - |
| 5022 | FORKED RIVER LACEY | 357 | 11 | - | - | 2 | 1 | - | - | - | 1 |
| 5023 | FREEHOLD FIRST | 277 | 5 | - | - | - | - | - | - | - | - |
| 5024 | HAZLET ST JOHNS | 697 | 2 | - | - | - | - | - | 10 | - | 3 |
| 5026 | HOWELL CHURCH OF THE MASTER | 212 | 6 | - | - | - | - | 1 | 3 | - | - |
| 5027 | HOWELL SQUANKUM | 52 | 1 | - | - | - | - | - | - | - | - |
| 5028 | ISLAND HEIGHTS | 340 | - | 1 | - | 3 | 5 | 7 | - | - | 1 |
| 5029 | JACKSON | 281 | 6 | 1 | - | 2 | 2 | - | - | - | - |
| 5030 | JACKSON PLEASANT GROVE | 25 | - | - | - | - | - | - | - | - | - |
| 5031 | FREEHOLD JERSEYVILLE | 49 | - | - | - | - | - | - | - | - | - |
| 5032 | FIRST KEANSBURG | 97 | - | - | - | - | - | 2 | - | - | - |
| 5033 | KEYPORT CALVARY | 51 | 5 | - | - | - | - | - | - | - | - |
| 5034 | KEYPORT EL MESIAS | 96 | 3 | - | - | - | - | - | - | - | - |
| 5035 | LAKEHURST | 91 | 3 | - | - | - | - | - | - | - | - |
| 5036 | LAKEWOOD CHRIST | 197 | 3 | - | - | 2 | - | - | - | - | 1 |
| 5038 | LITTLE SILVER EMBURY | 96 | 2 | - | - | 3 | - | - | 1 | - | - |
| 5039 | LONG BRANCH ASBURY | 113 | 4 | - | - | - | - | - | - | - | - |
| 5040 | LONG BRANCH ST LUKES | 97 | 6 | - | - | - | - | - | - | - | - |
| 5041 | MANAHAWKIN | 283 | 8 | 1 | - | 2 | 2 | 8 | 7 | - | 3 |
| 5042 | MANASQUAN | 480 | 8 | - | - | - | - | 4 | - | - | - |
| 5043 | MIDDLETOWN | 279 | 11 | - | - | - | - | 9 | 9 | - | 3 |
| 5044 | MORGANVILLE | 209 | 8 | - | - | 2 | - | - | - | - | - |
| 5045 | NAVESINK | 42 | 2 | - | - | - | - | - | - | 7 | - |
| 5046 | NEPTUNE HAMILTON | 224 | 6 | 1 | 22 | 2 | - | 34 | 1 | - | 2 |
| 5047 | NEPTUNE WEST GROVE | 142 | - | - | - | - | - | - | - | - | 2 |
| 5048 | NEPTUNE CITY MEMORIAL | 82 | - | - | - | - | - | - | - | - | 3 |
| 5049 | OAKHURST FIRST | 332 | 2 | - | - | - | - | 7 | - | - | 3 |
| 5051 | OCEAN GROVE ST PAULS | 357 | 5 | - | - | 2 | - | - | - | - | - |
| 5052 | OCEANPORT | 64 | 1 | - | - | - | - | - | - | - | - |
| 5053 | POINT PLEASANT CENTRAL | 73 | 1 | 1 | - | - | 1 | - | - | - | - |
| 5054 | POINT PLEASANT HARVEY MEML | 131 | 1 | - | - | - | - | - | - | - | - |
| 5055 | RED BANK | 406 | 6 | - | - | 2 | - | 17 | 3 | - | - |
| 5056 | FIRST SEA BRIGHT | 43 | 3 | 1 | - | - | - | - | - | - | 1 |
| 5057 | SPRING LAKE SAINT ANDREWS | 248 | 7 | - | - | - | - | - | - | - | - |
| 5058 | SPRING LAKE HEIGHTS WALL | 175 | 2 | - | - | - | - | - | - | - | - |
| 5059 | CEDAR GROVE | 48 | - | - | - | - | - | - | - | - | - |
| 5060 | FIRST TOMS RIVER | 1,073 | 15 | - | - | 5 | - | - | 1 | - | 9 |
| 5061 | SAINT ANDREW TOMS RIVER | 422 | 1 | - | - | 6 | 2 | 7 | - | - | 2 |
| 5062 | UNION BEACH GRACE | 71 | 5 | - | 13 | - | - | - | - | - | - |
| 5063 | WARETOWN | 185 | 9 | - | 7 | 5 | 7 | 6 | - | - | 1 |
| 5064 | WARREN GROVE | 15 | 3 | - | - | - | - | - | - | 8 | - |
| 5065 | WAYSIDE | 42 | - | - | - | 6 | - | - | - | - | - |
| 5066 | WEST BELMAR | 164 | 7 | - | 6 | 3 | - | - | - | - | - |
| 5067 | WEST CREEK | 70 | 6 | - | - | - | - | - | - | - | - |
| 5068 | W LONG BRANCH OLD FIRST | 170 | 4 | - | - | - | - | - | - | - | - |
| 5069 | WHITING | 166 | 7 | - | - | 2 | - | - | - | - | - |
|  | NORTHERN SHORE TOTAL | 11,500 | 256 | 9 | 53 | 65 | 56 | 114 | 82 | 64 | 111 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 5001 | - | 1 | 103 | 49 | 2 | 20 | 106 | 4 | 25 | 10 | 6 | 32 |
| 5002 | - | - | 35 | 17 | 2 | - | 12 | - | 4 | - | 1 | 5 |
| 5003 | 1 | 3 | 61 | 15 | 1 | 13 | 60 | - | - | - | - | 5 |
| 5004 | - | 1 | 149 | 70 | - | 24 | 175 | 10 | 23 | 12 | - | 34 |
| 5005 | - | 1 | 153 | 60 | 5 | 16 | 20 | - | 40 | 20 | 5 | 40 |
| 5006 | - | - | 20 | 6 | - | - | 2 | - | - | - | - | 2 |
| 5008 | - | 5 | 161 | 92 | 5 | 230 | 39 | - | 34 | 14 | 3 | 55 |
| 5009 | - | - | 204 | 88 | 5 | 81 | 55 | 10 | 271 | 47 | 13 | 125 |
| 5010 | - | - | 66 | 40 | - | - | 10 | - | 32 | - | - | - |
| 5011 | - | 2 | 105 | 48 | - | 1 | 72 | - | 4 | - | 2 | 33 |
| 5012 | - | - | 91 | 35 | - | 21 | 20 | - | 7 | - | - | 8 |
| 5013 | - | 2 | 26 | 7 | 1 | - | 7 | - | - | - | - | 5 |
| 5014 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5015 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5016 | 2 | 13 | 513 | 222 | 22 | 127 | 665 | 10 | 30 | 70 | 72 | 90 |
| 5017 | - | - | 24 | 3 | - | - | - | - | - | - | - | - |
| 5018 | 3 | - | 309 | 360 | 13 | - | - | 5 | 30 | 32 | 12 | 250 |
| 5019 | - | - | 85 | 14 | - | - | 2 | - | - | - | - | 5 |
| 5020 | - | 2 | 138 | 50 | - | 30 | 39 | - | 13 | 9 | 1 | 16 |
| 5021 | - | 3 | 41 | 17 | 1 | - | - | - | 8 | - | 5 | 5 |
| 5022 | 2 | 8 | 360 | 116 | 24 | 208 | 2,010 | 5 | 65 | 21 | 27 | 84 |
| 5023 | - | 3 | 279 | 81 | 3 | 2 | 32 | - | 26 | 9 | - | 43 |
| 5024 | - | 4 | 682 | 185 | 6 | - | - | - | 50 | 10 | 5 | 110 |
| 5026 | - | - | 214 | 85 | 6 | 36 | 28 | 3 | 36 | 12 | 6 | 21 |
| 5027 | - | 1 | 52 | 16 | 1 | - | 4 | - | - | - | - | - |
| 5028 | - | 2 | 339 | 139 | 6 | 17 | 65 | - | 19 | 10 | 5 | 81 |
| 5029 | - | 3 | 289 | 110 | 16 | 16 | - | 2 | 74 | 34 | 6 | 56 |
| 5030 | - | - | 25 | 15 | - | - | 80 | - | - | - | - | - |
| 5031 | - | - | 49 | 17 | - | 7 | 12 | - | - | - | 3 | 9 |
| 5032 | - | 1 | 94 | 47 | - | 2 | 30 | - | 7 | - | 1 | 3 |
| 5033 | - | - | 56 | 40 | 3 | 1 | 20 | - | 8 | 15 | 2 | 13 |
| 5034 | - | - | 99 | 84 | 7 | - | 22 | 10 | 37 | 26 | 11 | 15 |
| 5035 | - | 2 | 92 | 62 | 2 | 2 | 62 | - | 3 | - | - | 43 |
| 5036 | - | 4 | 197 | 67 | 8 | 8 | 53 | 12 | 19 | - | - | 29 |
| 5038 | - | 3 | 97 | 35 | 2 | 7 | - | - | 9 | - | - | 13 |
| 5039 | - | 3 | 114 | 35 | 1 | 39 | 3 | - | 9 | 5 | 6 | 14 |
| 5040 | - | 3 | 100 | 36 | - | 16 | 25 | - | 6 | 6 | 4 | 33 |
| 5041 | 3 | 2 | 273 | 133 | 7 | - | - | 6 | 42 | 16 | 2 | 24 |
| 5042 | - | 6 | 478 | 150 | 4 | 119 | 117 | 8 | 127 | 54 | 25 | 190 |
| 5043 | - | 1 | 268 | 103 | 3 | 40 | 79 | 10 | 27 | 21 | 1 | 86 |
| 5044 | - | - | 219 | 118 | 4 | 110 | - | 5 | 52 | 23 | 3 | 43 |
| 5045 | - | 3 | 34 | 31 | 3 | 6 | - | - | - | - | - | 15 |
| 5046 | - | 8 | 210 | 101 | 6 | 96 | 50 | 3 | 46 | 35 | 6 | 75 |
| 5047 | - | - | 140 | 50 | - | - | - | - | 3 | - | 2 | 20 |
| 5048 | - | - | 79 | 30 | - | - | - | - | - | - | - | 1 |
| 5049 | 2 | 9 | 313 | 107 | 1 | 1 | 25 | 1 | 25 | 13 | - | 70 |
| 5051 | 1 | 9 | 354 | 460 | 6 | - | - | 15 | 51 | 75 | 15 | 120 |
| 5052 | - | - | 65 | 18 | 1 | - | - | - | - | - | - | 17 |
| 5053 | - | 3 | 73 | 30 | 3 | 23 | 10 | - | 12 | 4 | - | 10 |
| 5054 | - | 2 | 130 | 71 | 3 | 67 | 72 | - | 15 | 7 | 1 | 39 |
| 5055 | 4 | 8 | 382 | 128 | 9 | 168 | 198 | 16 | 40 | 50 | 4 | 126 |
| 5056 | - | 2 | 44 | 19 | 6 | - | 25 | - | 12 | 10 | 2 | 45 |
| 5057 | - | 5 | 250 | 69 | 5 | - | - | - | 35 | - | 10 | 47 |
| 5058 | - | 2 | 175 | 60 | 2 | - | 135 | - | 12 | 8 | 7 | 30 |
| 5059 | - | 1 | 47 | 19 | - | - | 31 | - | - | - | - | 7 |
| 5060 | 1 | 14 | 1,068 | 258 | 11 | 199 | 94 | 13 | 20 | 35 | 10 | 260 |
| 5061 | - | 10 | 412 | 206 | 11 | 111 | 99 | 5 | 22 | 29 | 28 | 215 |
| 5062 | - | - | 89 | 35 | 3 | 15 | 19 | 3 | 28 | 7 | - | 17 |
| 5063 | - | 3 | 203 | 167 | 4 | 31 | 83 | 5 | 44 | 29 | 10 | 79 |
| 5064 | - | - | 10 | 23 | - | - | 18 | - | - | - | - | 10 |
| 5065 | - | - | 48 | 27 | 5 | 5 | - | - | 4 | 2 | 2 | 20 |
| 5066 | 1 | 3 | 176 | 62 | 4 | 3 | - | 2 | 2 | 4 | - | 46 |
| 5067 | - | - | 76 | 40 | 3 | 3 | - | - | 25 | 3 | - | 20 |
| 5068 | - | 1 | 173 | 47 | 3 | - | - | - | 7 | 5 | 4 | 40 |
| 5069 | 1 | 12 | 162 | 110 | - | 2 | 35 | - | - | - | - | 100 |
|  | 21 | 174 | 11,373 | 5,035 | 249 | 1,923 | 4,820 | 163 | 1,540 | 792 | 328 | 3,049 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 5001 | 73 | 24 | 21 | 4 | 4 | 7 | 10 | - | 16 | 1,500 | - | - | 14 |
| 5002 | 10 | 4 | - | 1 | 1 | - | - | - | 8 | 500 | - | - | 1 |
| 5003 | 5 | - | - | - | 1 | - | - | - | 16 | 758 | - | - | 13 |
| 5004 | 69 | 24 | 52 | 3 | 2 | 1 | 9 | 1,950 | 19 | 1,400 | - | - | 6 |
| 5005 | 105 | 20 | 10 | 4 | 5 | 4 | - | - | - | - | - | - | 140 |
| 5006 | 2 | - | - | - | 1 | - | - | - | 2 | - | - | - | 1 |
| 5008 | 106 | 22 | 76 | 5 | 2 | 4 | - | - | - | - | - | - | 1 |
| 5009 | 456 | 26 | 62 | 6 | 12 | 1 | 15 | 2,100 | 18 | 3,277 | - | - | 44 |
| 5010 | 32 | 5 | 25 | - | 6 | - | 4 | 500 | 5 | 3,304 | - | 2 | 3 |
| 5011 | 39 | 4 | - | - | - | 1 | 15 | 500 | 28 | 3,304 | - | - | 40 |
| 5012 | 15 | 5 | - | 1 | 1 | 4 | 5 | - | 5 | - | - | - | - |
| 5013 | 5 | - | - | - | 1 | - | - | - | - | - | - | - | 4 |
| 5014 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5015 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5016 | 262 | 55 | 230 | 9 | 11 | 1 | 30 | 1,651 | 71 | 9,605 | - | - | - |
| 5017 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5018 | 324 | 60 | 60 | 7 | 20 | 3 | 70 | 2,000 | 80 | 3,000 | - | - | 20 |
| 5019 | 5 | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
| 5020 | 39 | 21 | 20 | 4 | 1 | - | - | - | 29 | 1,223 | - | - | - |
| 5021 | 18 | 12 | - | - | - | - | - | - | 10 | 1,500 | - | - | - |
| 5022 | 197 | 38 | 26 | 7 | 4 | 4 | - | - | - | - | - | - | 155 |
| 5023 | 78 | 24 | - | 3 | 2 | 2 | - | - | - | - | - | - | 10 |
| 5024 | 175 | 20 | - | 2 | 10 | 6 | 40 | 1,500 | 48 | 500 | 2 | 10 | 50 |
| 5026 | 75 | 43 | 75 | 7 | 3 | 7 | 13 | - | - | - | - | 5 | 4 |
| 5027 | - | - | - | - | - | - | - | - | - | - | - | - | 12 |
| 5028 | 115 | 10 | - | 3 | 7 | 1 | 19 | 1,854 | 59 | 4,906 | - | - | 20 |
| 5029 | 170 | 32 | 90 | 7 | 10 | 21 | - | - | - | - | - | 1 | 31 |
| 5030 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5031 | 12 | - | - | - | - | 5 | - | - | - | - | - | - | 10 |
| 5032 | 11 | 9 | - | 1 | - | - | - | - | - | - | - | - | 6 |
| 5033 | 38 | 15 | - | 3 | 5 | 1 | - | - | 11 | 400 | - | - | 15 |
| 5034 | 89 | 17 | 32 | 2 | 4 | 2 | 19 | - | 48 | - | - | - | 5 |
| 5035 | 46 | 2 | - | - | 6 | - | 9 | - | 36 | 825 | - | - | 30 |
| 5036 | 48 | 25 | 14 | 2 | 4 | 2 | 14 | - | 20 | 1,309 | 3 | 9 | 9 |
| 5038 | 22 | 3 | - | 1 | 2 | - | - | - | - | - | - | - | 27 |
| 5039 | 34 | 8 | 32 | 2 | 2 | 1 | - | - | - | - | - | - | 17 |
| 5040 | 49 | 7 | - | - | 3 | 2 | 5 | 200 | 10 | 600 | - | - | 5 |
| 5041 | 84 | 25 | 45 | 7 | 1 | 1 | 18 | 400 | 18 | 1,557 | - | - | 157 |
| 5042 | 396 | 30 | 75 | 5 | 18 | 9 | 14 | - | 35 | 7,790 | - | - | 265 |
| 5043 | 135 | 12 | 86 | 4 | 6 | 4 | - | - | - | - | - | - | 271 |
| 5044 | 121 | 56 | 52 | 7 | 2 | 3 | 10 | - | - | - | - | - | 15 |
| 5045 | 15 | - | - | - | 4 | 5 | - | - | - | - | - | - | 40 |
| 5046 | 162 | 12 | 90 | 2 | 10 | 6 | - | - | - | - | - | - | 47 |
| 5047 | 25 | 10 | - | 1 | 2 | - | - | - | - | - | - | - | 80 |
| 5048 | 1 | - | - | - | - | 2 | - | - | - | - | - | - | 10 |
| 5049 | 108 | 22 | 60 | 3 | 3 | 3 | 5 | - | 47 | 7,870 | - | - | - |
| 5051 | 261 | 41 | 64 | 6 | 6 | 30 | - | - | 95 | 3,200 | - | - | 460 |
| 5052 | 17 | 13 | 36 | 1 | 1 | 1 | - | - | 12 | 1,200 | - | - | 16 |
| 5053 | 26 | 13 | 28 | 1 | 2 | 1 | 8 | 400 | 16 | 2,350 | - | - | - |
| 5054 | 62 | 15 | - | 4 | 3 | 3 | - | - | 14 | 315 | - | - | 21 |
| 5055 | 220 | 52 | 164 | 7 | 18 | 3 | 10 | 200 | 42 | 4,319 | 10 | 69 | 131 |
| 5056 | 69 | 5 | - | 12 | 9 | - | - | - | - | - | - | - | 1 |
| 5057 | 92 | 18 | - | 3 | 6 | - | - | - | 52 | 14,385 | - | - | - |
| 5058 | 57 | 10 | 50 | 2 | 5 | 2 | - | - | 12 | 350 | - | - | 15 |
| 5059 | 7 | - | - | - | 1 | 1 | 3 | - | 32 | 1,100 | - | - | 11 |
| 5060 | 325 | 25 | 86 | 6 | 4 | 7 | 25 | 3,600 | 95 | 12,961 | - | - | 105 |
| 5061 | 294 | 35 | 40 | 11 | 1 | 16 | 15 | 1,705 | 110 | 11,065 | - | - | 206 |
| 5062 | 52 | 15 | 30 | 4 | 2 | - | - | - | - | - | - | - | - |
| 5063 | 162 | 16 | 60 | 4 | 18 | 6 | - | - | 29 | 2,389 | - | - | 166 |
| 5064 | 10 | - | - | - | 10 | - | - | - | - | - | - | - | - |
| 5065 | 28 | - | - | - | 1 | - | - | - | - | - | - | - | 12 |
| 5066 | 52 | - | - | - | - | 3 | - | - | - | - | - | - | 9 |
| 5067 | 48 | 15 | 23 | 1 | 3 | 1 | - | - | - | - | - | - | 16 |
| 5068 | 56 | 15 | 35 | 3 | 9 | 4 | - | - | 29 | 1,500 | - | - | 55 |
| 5069 | 100 | - | - | - | 5 | 4 | - | - | 47 | 861 | - | - | 17 |
|  | 5,709 | 990 | 1,849 | 178 | 280 | 196 | 385 | 18,560 | 1,224 | 111,123 | 15 | 96 | 2,820 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\stackrel{\circ}{\circ}}$ |  |  | $\begin{aligned} & \stackrel{0}{3} \\ & \frac{\sqrt[3]{0}}{\substack{0 \\ 00 \\ i n \\ i n}} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 5001 | 298 | 3,298 | 3,525,000 | 44,878 | - | 13,277 | 21,092 | 4,000 | - | - |
| 5002 | - | - | 291,000 | 198,000 | - | - | 4,449 | 4,449 | - | - |
| 5003 | - | 80 | 2,249,807 | 139,925 | - | 814 | 11,939 | 11,939 | 230 | - |
| 5004 | - | 857 | 6,000,000 | 258,000 | - | 191,484 | 14,838 | 14,838 | - | - |
| 5005 | - | 600 | 2,733,030 | 542,000 | - | - | 18,828 | 18,828 | - | - |
| 5006 | - | - | 1,525,000 | 23,790 | - | 9,276 | 12,818 | 12,818 | 55 | - |
| 5008 | - | 50 | 1,710,000 | 284,222 | - | - | 27,462 | 27,462 | 1,000 | - |
| 5009 | - | 3,463 | 4,520,000 | 373,720 | - | 34,196 | 20,767 | 1,454 | 391 | - |
| 5010 | 1 | 200 | 3,286,740 | 547,408 | - | - | 16,440 | 16,440 | 9,223 | 9,191 |
| 5011 | - | 2,445 | 4,465,500 | 644,050 | - | - | 19,874 | 19,874 | 2,586 | - |
| 5012 | - | - | 1,558,751 | - | - | - | 13,321 | 13,321 | 501 | - |
| 5013 | - | 210 | 1,927,629 | 6,660 | - | - | 4,584 | 4,584 | 176 | - |
| 5014 | - | - | - | - | - | - | 1,895 | 1,895 | 2,000 | - |
| 5015 | - | - | - | - | - | - | 8,310 | 8,310 | - | - |
| 5016 | - | 650 | 6,000,000 | 164,958 | 907,407 | - | 49,633 | 24,742 | 762 | 1,734 |
| 5017 | - | - | 117,256 | - | - | 1,113 | 358 | 358 | - | - |
| 5018 | - | 100 | 9,000,000 | 30,000 | 1,907,000 | 100,798 | 43,000 | 43,000 | 600 | 3,823 |
| 5019 | - | - | 2,000,000 | 79,500 | - | 4,058 | 23,607 | 15,315 | 150 | - |
| 5020 | 38 | - | 1,515,000 | 654,568 | - | - | 24,499 | 24,499 | 1,633 | - |
| 5021 | - | - | 69,500 | 47,500 | - | - | 3,439 | 3,439 | - | - |
| 5022 | 600 | 8,834 | 3,200,000 | 67,683 | 420,375 | - | 23,089 | 23,089 | 728 | - |
| 5023 | 60 | 600 | 1,097,250 | - | - | - | 32,086 | 32,086 | 4,272 | - |
| 5024 | 145 | 90 | 5,421,971 | 192,000 | - | - | 47,262 | 47,262 | 796 | 10,000 |
| 5026 | 93 | 68 | 1,881,491 | 110,337 | 259,380 | - | 21,136 | 21,136 | - | 74 |
| 5027 | - | - | 303,100 | 111,547 | - | - | 3,023 | 3,023 | 500 | - |
| 5028 | - | 330 | 2,201,188 | 385,718 | - | - | 28,247 | 19,773 | 3,301 | - |
| 5029 | 124 | 200 | 2,065,000 | 38,630 | 168,258 | 43,184 | 38,630 | 5,125 | 743 | 1,439 |
| 5030 | - | 200 | 280,000 | 125,000 | - | - | 2,253 | 2,253 | - | - |
| 5031 | - | 150 | 287,500 | 80,000 | - | - | 6,054 | 6,054 | 1,338 | - |
| 5032 | - | 75 | 2,037,269 | 12,547 | - | 19,013 | 13,377 | 13,377 | 2,650 | - |
| 5033 | - | 240 | 1,673,730 | - | - | 15,886 | 6,414 | 6,420 | - | - |
| 5034 | - | - | 286,500 | 10,500 | - | 7,035 | 5,706 | 5,706 | - | - |
| 5035 | - | 894 | 1,694,794 | - | - | - | 11,397 | 11,397 | 879 | - |
| 5036 | - | 3,068 | 5,064,177 | - | - | - | 44,162 | 21,016 | 570 | - |
| 5038 | - | - | 2,367,570 | - | - | - | 24,407 | 12,904 | 1,791 | - |
| 5039 | 60 | 96 | 5,573,970 | 59,907 | - | 54,307 | 12,766 | 12,766 | - | - |
| 5040 | - | 700 | 6,060,000 | 200,000 | - | - | 20,214 | 10,000 | - | 500 |
| 5041 | 59 | 480 | 1,797,672 | 114,084 | - | - | 29,945 | 29,945 | 1,330 | - |
| 5042 | 520 | 1,525 | 4,328,824 | 429,326 | - | - | 31,618 | 31,618 | 4,077 | - |
| 5043 | 134 | 727 | 2,864,853 | 516,228 | - | 21,218 | 29,920 | 29,920 | 14,266 | 2,800 |
| 5044 | - | - | 1,345,000 | 82,291 | 184,640 | - | 20,608 | 20,608 | 732 | 367 |
| 5045 | - | 40 | 707,972 | 56,656 | - | - | 10,973 | 2,725 | - | - |
| 5046 | - | 955 | 2,459,400 | 267,556 | - | - | 30,935 | 30,935 | 6,827 | - |
| 5047 | - | 1,000 | 2,300,000 | - | - | 1,493 | 13,905 | 5,562 | 465 | - |
| 5048 | - | 1,000 | 3,580,000 | - | - | 5,005 | 16,214 | 6,486 | - | - |
| 5049 | 62 | 500 | 4,207,198 | 530,000 | - | - | 44,792 | 44,792 | 6,877 | 3,174 |
| 5051 | 84 | 1,542 | 9,334,408 | 146,770 | - | - | 74,605 | 74,605 | 2,367 | 66,010 |
| 5052 | - | 79 | 780,348 | 17,401 | - | - | 6,636 | 6,636 | 2,400 | - |
| 5053 | 77 | 85 | 3,040,000 | 630,000 | - | - | 20,602 | 20,602 | 1,850 | 1,200 |
| 5054 | 25 | - | 2,708,000 | 16,050 | - | - | 20,177 | 20,177 | 1,250 | - |
| 5055 | 103 | 845 | 6,427,600 | 1,036,111 | - | - | 60,735 | 60,735 | 12,991 | 2,017 |
| 5056 | - | 40 | 2,276,938 | 100,000 | - | - | 6,759 | 6,759 | - | - |
| 5057 | - | 180 | 2,823,800 | 40,603 | - | - | 34,508 | 34,508 | - | - |
| 5058 | - | 30 | 2,971,753 | 123,647 | - | 11,432 | 22,966 | 22,966 | - | - |
| 5059 | - | 11 | 578,251 | 46,748 | - | - | 5,789 | 5,789 | 100 | - |
| 5060 | 320 | 1,426 | 7,704,300 | 191,000 | - | 781,637 | 72,486 | 72,486 | 700 | - |
| 5061 | 27 | 16,334 | 6,399,508 | 691,223 | - | - | 57,200 | 57,200 | 14,341 | 5,431 |
| 5062 | - | - | 1,218,063 | - | - | - | 2,735 | 2,734 | 525 | - |
| 5063 | - | 1,570 | 1,830,234 | 328,054 | - | - | 23,219 | 19,736 | 307 | 783 |
| 5064 | - | - | 117,736 | 11,382 | - | - | 1,759 | 1,759 | - | - |
| 5065 | - | 250 | 2,108,400 | 22,574 | - | 50,587 | 5,401 | 5,401 | 506 | - |
| 5066 | - | 98 | 995,000 | 211,743 | - | - | 13,116 | 13,116 | - | - |
| 5067 | - | 50 | 1,076,212 | 396,792 | - | - | 8,814 | 8,814 | - | - |
| 5068 | - | 800 | 1,282,700 | 385,100 | - | 67,566 | 25,455 | 5,367 | - | 329 |
| 5069 | - | 400 | 2,575,000 | 626,115 | - | - | 29,493 | 11,850 | 2,108 | 1,067 |
|  | 2,830 | 57,465 | 173,828,893 | 12,450,502 | 3,847,060 | 1,433,379 | 1,402,741 | 1,178,783 | 110,894 | 109,939 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 5001 | － | － | 3，388 | 2，667 | 43，822 | － | 7，053 | － | － | － | － |
| 5002 | － | － | 1，141 |  | 7，304 | － | 1，168 | 175 | 1，800 | － | － |
| 5003 | － | － | 12，096 | 12，479 | 11，464 | － | 3，388 | 707 | － | － | － |
| 5004 | 1，950 | － |  | 32 | 30，000 | － | 6，250 | － | － | － | － |
| 5005 | － | － | 6，604 | 9，450 | 34，083 | － | 4，000 | 4，400 | － | － | － |
| 5006 | － | － |  |  | 4，339 | － | － | － | － | － | － |
| 5008 | 100 | － | 8，777 | 14，000 | 45，300 | － | 5，400 | 5，259 | － | － | － |
| 5009 | － | － | 7，057 | 12，500 | 36，422 | － | 3，643 | 1，057 | － | － | － |
| 5010 | 6，137 | 2，156 | 3，934 | 7，000 | 20，304 | － | － | 2，336 | － | － | － |
| 5011 | 7，596 | 384 | 7，113 | 7，000 | 36，710 | － | 3，342 | 2，796 | － | － | － |
| 5012 | － | － | 5，143 | 7，000 | 26，540 | － | 5，108 | 1，500 | － | － | － |
| 5013 | － | － |  |  | 4，212 | － | － | 438 | － | － | － |
| 5014 | － | － |  |  | － | － | － | － | － | － | － |
| 5015 | － | － |  |  | － | － | － | － | － | － | － |
| 5016 | 14，010 | 972 | 11，748 | 14，000 | 60，632 | － | 11，897 | 3，913 | － | － | － |
| 5017 | 68 | － |  |  | 700 | － | － | － | － | － | － |
| 5018 | 18，304 | － | 8，705 | 10，630 | 50，880 | 22，119 | 7，415 | 7，538 | － | － | － |
| 5019 | 315 | － | 3，250 | 56 | 35，420 | － | 6，216 | 4，988 | － | － | － |
| 5020 | 23，240 | 415 | 9，552 | 14，000 | 49，300 | － | 5，297 | 1，540 | － | － | － |
| 5021 | － | － | 1，108 |  | 7，304 | － | 1，168 | 175 | 1，800 | － | － |
| 5022 | － | － | 10，075 | 14，000 | 52，000 | － | 2，677 | － | － | － | － |
| 5023 | 6，214 | 1，751 | 11，176 | 16，333 | 49，440 | － | 4，868 | 2，685 | － | － | － |
| 5024 | － | － | 11，335 | 14，000 | 59，674 | － | 7，205 | － | 5，500 | － | － |
| 5026 | 2，345 | － | 8，686 | 14，009 | 44，063 | － | 3，435 | 3，886 | － | － | － |
| 5027 | 600 | 450 | 500 |  | 8，000 | － | － | 1，500 | － | － | － |
| 5028 | － | 131 | 9，315 | 14，000 | 48，079 | － | 5，436 | 2，318 | － | － | － |
| 5029 | 2，047 | － | 10，740 | 14，400 | 55，432 | － | 3，992 | － | － | － | － |
| 5030 | － | － |  |  | － | － | 8，512 | － | － | － |  |
| 5031 | － | － |  |  | 15，384 | － | － | － | － | － | － |
| 5032 | 850 | － | 5，143 | 7，000 | 26，546 | － | 4，730 | 1，053 | － | － | － |
| 5033 | － | － |  |  | 7，800 | － | 3，188 | － | － | － | － |
| 5034 | － | － |  |  | 14，887 | － | 2，000 | 370 | － | － | － |
| 5035 | 411 | 717 |  |  | 15，000 | － | 2，423 | － | － | － | － |
| 5036 | － | 102 | 10，495 | 15，250 | 55，000 | － | 5，182 | 4，000 | － | － | － |
| 5038 | － | 775 | 9，978 | 14，000 | 51，500 | － | 5，292 | 3，032 | － | － | － |
| 5039 | － | － | 2，087 | 7，000 | 27，293 | － | 3，978 | － | － | － | － |
| 5040 | 100 | － | 8，498 | 14，000 | 43，860 | － | 2，841 | 2，500 | － | － | － |
| 5041 | 1，510 | 314 | 12，026 | 14，000 | 57，758 | － | 4，733 | 2，302 | － | － | － |
| 5042 | 1，584 | 810 | 9，684 | 14，000 | 49，976 | － | 4，479 | － | 550 | － | － |
| 5043 | 8，288 | 1，501 | 12，109 | 14，000 | 51，250 | － | 5，770 | 5，200 | － | － | － |
| 5044 | － | 363 | 9，106 | 14，000 | 47，000 | － | 5，626 | 2，440 | 1，000 | － | － |
| 5045 | － | － | 3，878 | 5，550 | 20，017 | － | 1，840 | 2，590 | － | － | － |
| 5046 | 11，938 | － | 8，777 | 7，000 | 45，300 | － | 3，144 | 3，598 | － | － | － |
| 5047 | － | － | 4，585 | 15，827 | 24，000 | － | 1，500 | 2，400 | － | － | － |
| 5048 | － | － | 3，488 | 5，186 | 24，000 | － | 1，500 | 2，400 | － | － | － |
| 5049 | 1，467 | 2，420 | 12，826 | 14，000 | 66，200 | － | 4，947 | 7，581 | － | － | － |
| 5051 | 57，726 | 220 | 12，624 | 9，333 | 70，010 | － | 3，228 | 3，240 | － | － | － |
| 5052 | － | － | 1，951 |  | 8，161 | － | 4，000 | － | － | － | － |
| 5053 | － | 55 | 8，886 | 14，000 | 45，862 | － | 5，520 | 2，500 | － | － | － |
| 5054 | 1，065 | 70 | 9，293 | 7，000 | 47，962 | － | － | 2，500 | － | － | － |
| 5055 | 19，036 | 1，426 | 11，238 | 14，000 | 58，000 | － | 6，134 | 2，500 | － | 11，714 | － |
| 5056 | 2，010 | － | 2，378 |  | 15，216 | － | 4，639 | 130 | － | － | － |
| 5057 | － | － | 11，634 | 14，000 | 60，046 | － | 5，242 | － | － | － | － |
| 5058 | － | － | 9，178 | 7，000 | 47，362 | － | 2，465 | 2，500 | － | － | － |
| 5059 | － | － | 1，882 | 1，500 | 12，140 | － | 1，014 | － | 3，382 | － | － |
| 5060 | 2，207 | － | 12，796 | 35，000 | 69，700 | 42，157 | 6，334 | 11，500 | － | － | － |
| 5061 | 5，942 | 2，058 | 14，538 | 14，000 | 70，537 | － | 4，800 | 4，500 | － | － | － |
| 5062 | － | － |  |  | 10，383 | － | － | 519 | － | － | － |
| 5063 | － | － | 9，519 | 14，000 | 49，128 | － | 5，628 | 3，000 | － | － | － |
| 5064 | － | － |  |  | 6，340 | － | － | － | － | － | － |
| 5065 | 460 | － |  |  | － | － | 8，004 | － | － | － | － |
| 5066 | － | － | 4，432 |  | 28，367 | － | 4，425 | 1，918 | － | － | － |
| 5067 | 4，696 | 77 | 1，328 |  | 3，500 | － | 14，476 | － | 1，200 | － | － |
| 5068 | 2，823 | － | 2，232 |  | 41，122 | － | 2，755 | 1，199 | － | － | － |
| 5069 | 729 | 929 | 8，525 | 14，000 | 46，500 | － | 5，324 | 2，405 | － | － | － |
|  | 205，768 | 18，096 | 386，557 | 502，202 | 2，154，531 | 64，276 | 254，631 | 125，088 | 15，232 | 11，714 | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 5001 | 18,602 | - | 30,408 | - | - | 109,940 | 42 | 80,956 | 4,628 |  |
| 5002 | 7,178 | 353 | 9,424 | - | - | 32,992 | 18 | 15,337 | 140 | - |
| 5003 | 6,517 | 6,063 | 44,748 | - | - | 109,631 | 28 | 167,670 | 2,550 | 2,036 |
| 5004 | 999 | 1,320 | 32,234 | - | 6,922 | 94,545 | 58 | 70,720 | - | - |
| 5005 | 28,645 | 2,000 | 23,609 | - | 46,400 | 178,019 | 80 | 135,813 | 2,559 | 3,500 |
| 5006 | 12,691 | 1,125 | 13,233 | - | - | 44,261 | 15 | 26,720 | 855 | - |
| 5008 | 45,191 | 5,147 | 22,249 | - | 1,422 | 181,307 | 111 | 168,650 | 177 | - |
| 5009 | 25,771 | 2,220 | 29,215 | - | - | 119,730 | 81 | 111,819 | 300,727 | 1,500 |
| 5010 | 25,541 | 1,302 | 27,813 | - | 4,617 | 135,994 | 28 | 121,105 | 9,649 | - |
| 5011 | 27,395 | 60 | 28,489 | - | - | 143,345 | 48 | 119,959 | 9,277 | - |
| 5012 | 11,457 | 1,450 | 20,701 | - | - | 92,721 | 30 | 82,280 | 1,040 | - |
| 5013 | 6,000 | - | 16,699 | - | - | 32,109 | 11 | 11,827 | 12,046 | - |
| 5014 | - | - | 350 | - | - | 4,245 | - | - | - | - |
| 5015 | - | - | 15,685 | - | 1,000 | 24,995 | - | - | - | - |
| 5016 | 125,059 | 14,406 | 95,835 | 89,477 | 16,411 | 485,598 | 362 | 450,897 | 390 | 1,500 |
| 5017 | - | - | 1,122 | - | - | 2,248 | 3 | 2,013 | - | - |
| 5018 | 67,180 | 28,682 | 68,696 | 126,397 | 18,101 | 482,070 | 172 | 475,570 | 68,566 | 25,000 |
| 5019 | 25,307 | - | 23,497 | - | 12,700 | 127,214 | 18 | 116,599 | - | - |
| 5020 | 38,883 | 7,351 | 23,465 | - | 9,335 | 208,510 | 72 | 205,220 | 1,626 |  |
| 5021 | 4,489 | 583 | 5,565 | - | - | 25,631 | 15 | 20,153 | - |  |
| 5022 | 26,266 | 13,024 | 41,089 | 19,260 | 37,822 | 240,030 | 128 | 224,335 | 8,971 | 1,404 |
| 5023 | 54,918 | 5,558 | 38,220 | - | 44,648 | 272,169 | 90 | 234,005 | 11,059 |  |
| 5024 | 90,180 | 1,000 | 103,271 | - | 189,425 | 539,648 | 185 | 309,851 | - |  |
| 5026 | 10,786 | 3,984 | 29,733 | 20,496 | 7,933 | 170,566 | 60 | 148,575 | 7,743 |  |
| 5027 | 1,500 | 360 | 12,368 | - | - | 28,801 | 15 | 15,880 | 950 | - |
| 5028 | 48,435 | 3,061 | 32,150 | - | 26,497 | 212,496 | 154 | 218,481 | 25,000 | 10,000 |
| 5029 | 21,766 | 9,984 | 26,544 | 22,360 | 11,529 | 186,101 | 94 | 196,695 | 17,959 |  |
| 5030 | - | 250 | 2,577 | - | - | 13,592 | 27 | 18,625 | - |  |
| 5031 | 8,800 | 706 | 6,294 | - | - | 38,576 | 48 | 21,316 | 100 | - |
| 5032 | 10,584 | 815 | 19,181 | - | 817 | 92,746 | 46 | 87,260 | 4,363 | - |
| 5033 | 4,760 | 126 | 13,652 | - | - | 35,946 | 27 | 39,157 | - | - |
| 5034 | 3,500 | 2,000 | 13,950 | - | - | 42,413 | 27 | 51,080 | - |  |
| 5035 | 17,911 | 420 | 18,194 | - | 530 | 67,882 | 52 | 82,889 | 8,099 | 1,400 |
| 5036 | 30,064 | 5,356 | 86,021 | - | 47,326 | 280,382 | 87 | 232,265 | 10,596 | 2,000 |
| 5038 | 29,776 | 564 | 27,913 | - | 14,742 | 172,267 | 60 | 134,938 | 9,630 | - |
| 5039 | 2,185 | - | 15,615 | - | 4,300 | 75,224 | 75 | 69,732 | - | - |
| 5040 | 23,280 | 1,000 | 57,858 |  | 4,174 | 168,611 | 24 | 231,751 | 3,406 |  |
| 5041 | 44,492 | 7,721 | 34,645 | - | - | 210,776 | 143 | 232,991 | 8,685 | - |
| 5042 | 64,829 | 7,176 | 41,465 | - | 100,811 | 331,059 | 165 | 215,633 | 139,170 | - |
| 5043 | 36,313 | 7,292 | 39,314 | - | 81,633 | 309,656 | 104 | 244,891 | 371,459 | - |
| 5044 | 18,748 | 4,500 | 26,368 | 51,764 | 153,478 | 356,100 | 111 | 151,648 | 19,852 | - |
| 5045 | 16,735 | 200 | 16,335 | - | - | 69,870 | 48 | 59,603 | 2,230 | - |
| 5046 | 59,973 | 18,965 | 36,322 | - | 13,332 | 246,111 | 66 | 228,589 | 11,080 | - |
| 5047 | 8,773 | 2,125 | 36,615 | - | - | 101,852 | 40 | 88,510 | 9,885 | - |
| 5048 | 11,788 | - | 40,941 | - | - | 95,789 | 30 | 95,500 | - | - |
| 5049 | 83,227 | 13,653 | 74,779 | - | 12,986 | 348,929 | 110 | 290,019 | 11,894 | - |
| 5051 | 288,066 | 28,906 | 54,172 | - | 10,044 | 680,551 | 325 | 723,959 | 133,341 | - |
| 5052 | 9,404 | - | 8,769 | - | - | 41,321 | 21 | 31,394 | 4,875 | - |
| 5053 | 20,991 | 1,175 | 42,246 | - | - | 164,887 | 34 | 134,565 | 1,805 | - |
| 5054 | 29,587 | - | 21,562 | - | 582 | 141,048 | 77 | 111,771 | 945 | 3,500 |
| 5055 | 130,239 | 10,643 | 117,868 | - | 116,585 | 575,126 | 174 | 578,337 | 214,948 | - |
| 5056 | 3,491 | 1,298 | 28,055 | - | 6,692 | 70,668 | 35 | 63,951 | - | - |
| 5057 | 67,137 | 850 | 46,028 | - | 3,692 | 243,137 | 110 | 182,755 | 260,000 | - |
| 5058 | 25,338 | 2,104 | 32,054 | - | 10,789 | 161,756 | 70 | 123,047 | - | - |
| 5059 | 7,673 | 843 | 12,391 | - | - | 46,714 | 40 | 43,761 | 1,675 | - |
| 5060 | 267,584 | 13,300 | 135,689 | 64,524 | 72,300 | 806,277 | 280 | 532,858 | 709 | - |
| 5061 | 124,570 | 21,736 | 86,892 | - | 59,625 | 486,170 | 159 | 402,890 | 10,364 | - |
| 5062 | 4,420 | 1,032 | 11,746 | - | - | 31,359 | 35 | 39,872 | - | 2,036 |
| 5063 | 28,269 | 7,633 | 22,839 | - | - | 160,842 | 136 | 159,368 | 9,207 | - |
| 5064 | 1,300 | - | 3,087 | - | 500 | 12,986 | 21 | 9,851 | - | - |
| 5065 | 200 | 1,032 | 27,038 | - | - | 42,641 | 31 | 43,911 | - | - |
| 5066 | 16,047 | 900 | 20,003 | - | 26,540 | 115,748 | 60 | 70,810 | 20,208 | - |
| 5067 | 7,027 | 324 | 11,726 | - | 14,030 | 67,198 | 20 | 44,098 | - | - |
| 5068 | 34,078 | - | 26,682 | - | 38,189 | 154,776 | 45 | 136,342 | 8,554 | 1,500 |
| 5069 | 50,307 | 5,559 | 40,368 | - | 22,271 | 211,942 | 164 | 166,249 | 28,806 | - |
|  | 2,322,222 | 279,237 | 2,173,666 | 394,278 | 1,250,730 | 11,557,844 | 5,045 | 9,907,316 | 1,791,798 | 55,376 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# 6001 | ALLENTOWN Church Name |  | 2a | 2b | 2 C | 3 - | 4 | 5 a | 5b | 5c | 6 |
| 6002 | ATCO | 93 | 3 | - | - | - | - | 3 | - | - | - |
| 6004 | BEVERLY | 119 | - | 2 | - | 2 | - | 11 | 1 | - | 2 |
| 6005 | BORDENTOWN TRINITY | 154 | 11 | - | - | - | - | 24 | - | - | - |
| 6006 | BROWNS MILLS | 332 | 3 | - | - | - | - | 7 | - | 97 | - |
| 6007 | BUDDTOWN | 34 | 2 | - | - | 4 | - | - | - | - | - |
| 6008 | BROAD STREET UMC | 301 | 2 | 1 | - | - | - | - | 1 | - | 3 |
| 6009 | BURLINGTON ST MARY STREET | 71 | 8 | - | - | - | - | - | 5 | - | - |
| 6010 | CHATSWORTH | 16 | - | - | - | - | - | 2 | - | - | - |
| 6011 | CINNAMINSON ASBURY | 224 | 7 | - | - | - | - | - | - | - | - |
| 6012 | COLUMBUS WESLEY | 109 | 5 | - | - | 1 | - | - | - | - | - |
| 6013 | COOKSTOWN | 84 | 5 | - | - | 1 | - | - | - | - | 2 |
| 6014 | CRANBURY | 422 | 10 | - | - | 2 | - | - | - | - | - |
| 6015 | CROSSWICKS | 192 | - | - | - | - | - | - | - | - | - |
| 6016 | JACKSON: DEBOWS | 134 | - | - | - | - | - | 36 | 3 | 4 | - |
| 6017 | DELANCO DOBBINS MEML | 135 | - | - | - | - | - | - | - | - | - |
| 6018 | DELRAN FIRST | 227 | 2 | 1 | - | 3 | - | - | - | - | - |
| 6019 | ELLISDALE | 28 | - | - | - | - | - | - | 2 | - | 1 |
| 6020 | CREAM RIDGE EMLEYS HILL | 38 | - | - | 8 | - | - | - | - | - | - |
| 6021 | EWING TOWNSHIP TRINITY | 115 | - | - | - | 3 | - | - | - | - | - |
| 6022 | FIELDSBORO | 31 | - | - | 2 | - | - | - | - | - | - |
| 6023 | FLORENCE | 84 | 8 | - | - | - | - | - | - | - | - |
| 6024 | GROVEVILLE | 133 | 6 | - | 40 | - | - | - | - | - | - |
| 6025 | CHAMBERS | 27 | - | - | - | - | - | - | - | - | - |
| 6026 | NEW COVENANT | 59 | 2 | - | - | - | - | 4 | - | - | - |
| 6027 | PEARSON MEMORIAL | 185 | 5 | - | - | - | - | 5 | - | - | - |
| 6028 | HAMILTON SQUARE SAINT MARK | 1,128 | 10 | - | - | 3 | 3 | 1 | 1 | - | 5 |
| 6030 | HEDDING | 173 | 12 | - | - | 3 | - | - | - | - | 1 |
| 6031 | HIGHTSTOWN FIRST | 223 | 1 | - | - | - | - | 17 | - | - | - |
| 6032 | HOPEWELL | 102 | - | - | - | - | - | - | - | - | - |
| 6033 | INDIAN MILLS | 130 | 2 | 1 | - | - | - | - | - | - | - |
| 6035 | JULIUSTOWN | 42 | 1 | - | - | - | - | - | - | - | - |
| 6036 | KINGSTON | 76 | 7 | - | - | 5 | 1 | - | 1 | - | 1 |
| 6037 | LAMBERTVILLE CENTENARY | 47 | - | - | - | - | - | - | - | - | - |
| 6038 | RINGOES LINVALE | 21 | - | - | - | - | - | - | - | - | - |
| 6039 | LUMBERTON | 64 | 3 | - | - | - | - | - | - | - | - |
| 6040 | MAGNOLIA ROAD | 29 | 1 | - | - | 1 | - | - | - | - | - |
| 6041 | MARLTON | 278 | - | 12 | - | 5 | 8 | 40 | 2 | - | 2 |
| 6042 | MASONVILLE | 60 | 5 | 1 | - | - | - | - | - | - | 2 |
| 6043 | MEDFORD | 722 | 25 | 8 | - | 10 | 4 | 15 | - | - | 3 |
| 6044 | MOORESTOWN | 964 | 31 | 2 | - | 7 | 9 | 35 | 15 | - | 11 |
| 6045 | MOUNT HOLLY FIRST | 105 | 4 | - | - | - | 1 | - | - | - | - |
| 6046 | MOUNT HOLLY ST PAULS | 26 | - | - | - | - | - | - | - | - | - |
| 6047 | NEW EGYPT | 221 | 1 | - | - | 2 | - | - | - | - | 1 |
| 6048 | PALMYRA EPWORTH | 309 | 5 | - | - | 4 | - | 4 | - | - | 4 |
| 6049 | PEMBERTON | 137 | 8 | - | - | 4 | - | - | - | - | 4 |
| 6050 | PENNINGTON | 194 | 1 | - | - | 3 | - | - | - | - | - |
| 6051 | PRINCETON | 582 | 6 | - | 8 | 5 | 3 | - | 5 | 3 | 12 |
| 6053 | RIVERSIDE | 22 | - | - | - | - | - | - | - | - | 22 |
| 6054 | ROEBLING TRINITY | 36 | 9 | - | - | - | - | - | - | - | - |
| 6055 | FREEHOLD SILOAM | 20 | - | - | - | - | - | - | - | - | - |
| 6056 | SMITHVILLE | 96 | - | - | - | - | - | - | 7 | - | - |
| 6057 | TABERNACLE | 144 | - | - | - | - | - | - | 1 | - | 2 |
| 6058 | TANSBORO TRINITY | 41 | 1 | - | - | - | - | - | - | - | - |
| 6059 | TITUSVILLE | 181 | - | - | - | - | - | - | - | - | 1 |
| 6060 | AFRICAN | 249 | 8 | - | - | - | - | 10 | 9 | 4 | - |
| 6061 | CADWALADER-ASBURY | 80 | 2 | 1 | - | - | - | 11 | - | 1 | 4 |
| 6063 | TURNING POINT | 105 | 1 | - | - | - | - | - | - | - | - |
| 6064 | PRIMERA IGLESIA METODISTAUNIDA WESLEY | 64 | 2 | - | - | - | - | - | - | - | - |
| 6065 | VINCENTOWN | 156 | 16 | - | - | 3 | 1 | - | - | - | 1 |
| 6066 | WILLINGBORO GOOD SHEPHERD | 195 | - | - | - | 1 | - | 4 | - | - | 3 |
| 6067 | WILLINGBORO SAINT PAUL | 228 | 8 | - | - | 2 | - | 2 | - | - | - |
|  | CAPITAL TOTAL | 10,711 | 249 | 29 | 58 | 74 | 31 | 231 | 53 | 109 | 87 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 6001 | - | 1 | 114 | 41 | 1 | 70 | 34 | - | 7 | - | 2 | 13 |
| 6002 | - | - | 93 | 58 | 6 | - | 16 | - | 14 | 6 | 10 | 25 |
| 6004 | - | 5 | 104 | 65 | 5 | 5 | 18 | - | 22 | 10 | 10 | 40 |
| 6005 | - | 4 | 137 | 82 | 7 | - | - | - | - | 7 | - | 25 |
| 6006 | - | 6 | 225 | 135 | 4 | 4 | 64 | - | 43 | 9 | 7 | 70 |
| 6007 | - | - | 40 | 28 | 1 | 15 | - | - | 4 | 4 | - | 4 |
| 6008 | 2 | 5 | 293 | 93 | 4 | 4 | 340 | - | 17 | - | - | 34 |
| 6009 | - | 2 | 72 | 57 | 2 | 12 | 6 | - | 8 | 8 | 3 | 26 |
| 6010 | - | 3 | 11 | 6 | 4 | 4 | 2 | - | - | - | - | - |
| 6011 | - | 8 | 223 | 130 | - | 72 | 125 | 7 | 35 | 23 | - | 97 |
| 6012 | 2 | 7 | 106 | 51 | - | - | 13 | - | 10 | 2 | - | 14 |
| 6013 | - | 1 | 87 | 59 | 12 | - | - | 3 | 10 | 5 | 2 | 7 |
| 6014 | - | 2 | 432 | 80 | - | 16 | - | 5 | 22 | 20 | - | 10 |
| 6015 | - | 2 | 190 | 28 | 1 | - | - | - | - | - | - | - |
| 6016 | - | 2 | 89 | 40 | 1 | - | 29 | - | 5 | 5 | - | 28 |
| 6017 | - | 1 | 134 | 90 | 4 | - | - | - | 11 | 25 | - | 32 |
| 6018 | - | 1 | 232 | 98 | 3 | 97 | 110 | - | 19 | 48 | 4 | 78 |
| 6019 | - | - | 25 | 17 | 1 | - | - | - | - | - | - | - |
| 6020 | - | - | 46 | 16 | - | - | 16 | - | - | - | - | 12 |
| 6021 | - | 1 | 117 | 44 | 1 | 1 | 500 | - | 4 | - | - | 17 |
| 6022 | - | - | 33 | 27 | - | 12 | 20 | - | 12 | 2 | 1 | 25 |
| 6023 | - | 2 | 90 | 47 | 3 | - | - | - | - | - | - | 15 |
| 6024 | - | 1 | 178 | 40 | 6 | - | - | - | 8 | 10 | - | - |
| 6025 | - | - | 27 | 8 | - | - | 3 | - | - | - | - | - |
| 6026 | - | 4 | 53 | 36 | 3 | - | 30 | 2 | 6 | 4 | 2 | 24 |
| 6027 | - | 2 | 183 | 83 | 2 | 95 | 90 | - | 30 | 10 | 3 | 33 |
| 6028 | 2 | 18 | 1,117 | 280 | 24 | 756 | 797 | 10 | 150 | 46 | 7 | 10 |
| 6030 | - | 2 | 185 | 90 | 1 | 29 | 18 | 6 | 24 | 10 | 10 | 50 |
| 6031 | - | 6 | 201 | 77 | 3 | - | 55 | - | 50 | 15 | 3 | 7 |
| 6032 | - | 5 | 97 | 40 | 2 | - | - | - | 5 | - | - | 18 |
| 6033 | - | 2 | 131 | 57 | 4 | - | - | - | 22 | 11 | - | 35 |
| 6035 | - | 1 | 42 | 30 | - | - | 4 | - | - | - | - | 7 |
| 6036 | - | - | 87 | 66 | - | 2 | - | - | 15 | 5 | 41 | 51 |
| 6037 | - | - | 47 | 25 | - | 5 | 24 | - | 4 | - | - | 11 |
| 6038 | - | - | 21 | 10 | - | - | 14 | - | - | - | - | 2 |
| 6039 | - | 3 | 64 | 25 | 2 | - | - | 1 | 5 | 1 | - | 5 |
| 6040 | - | 2 | 29 | 20 | - | 2 | 10 | - | 6 | 12 | 5 | 10 |
| 6041 | 1 | 3 | 255 | 124 | 7 | 2 | - | 2 | 32 | 22 | - | 79 |
| 6042 | - | 1 | 63 | 43 | 1 | - | 15 | - | 5 | - | - | 32 |
| 6043 | - | 8 | 743 | 282 | 7 | 258 | 287 | 18 | 120 | 76 | 10 | 244 |
| 6044 | 3 | 7 | 942 | 434 | 16 | 334 | 513 | 16 | 150 | 30 | 42 | 135 |
| 6045 | 1 | 4 | 105 | 35 | 1 | 21 | 25 | 1 | 4 | 2 | 2 | 34 |
| 6046 | - | - | 26 | 16 | - | - | - | - | 2 | 2 | - | 17 |
| 6047 | - | 1 | 222 | 76 | 1 | 50 | 60 | - | 19 | 10 | 1 | 38 |
| 6048 | - | 6 | 304 | 97 | 4 | 36 | 30 | - | 13 | 9 | 9 | 98 |
| 6049 | - | - | 145 | 48 | 2 | - | - | - | 9 | - | 3 | 65 |
| 6050 | - | 4 | 194 | 64 | - | 65 | 31 | - | 4 | 15 | 5 | 63 |
| 6051 | - | 4 | 580 | 179 | 4 | 71 | 53 | 5 | 83 | 52 | 5 | 58 |
| 6053 | - | - | - | - | - | - | - | - | - | - | - | - |
| 6054 | - | - | 45 | 28 | 5 | 3 | 75 | - | 42 | 10 | 1 | 20 |
| 6055 | - | - | 20 | 7 | - | - | 10 | - | - | - | - | - |
| 6056 | - | 1 | 88 | 30 | 4 | - | - | - | - | - | - | - |
| 6057 | - | - | 141 | 53 | 3 | 22 | 15 | - | 8 | 4 | - | 20 |
| 6058 | - | - | 42 | 29 | 1 | - | 14 | - | - | - | - | - |
| 6059 | - | 2 | 178 | 43 | 2 | 47 | 37 | - | 35 | 9 | - | 10 |
| 6060 | - | 5 | 229 | 168 | 5 | - | - | - | 23 | 37 | 28 | - |
| 6061 | 2 | 7 | 58 | 37 | - | 1 | 1 | 3 | - | - | - | 71 |
| 6063 | - | 1 | 105 | 49 | - | - | 25 | - | 6 | - | - | - |
| 6064 | - | - | 66 | 35 | 2 | 2 | 20 | - | 40 | 10 | 3 | 20 |
| 6065 | - | 4 | 171 | 81 | 2 | 105 | - | 10 | 8 | 12 | - | 45 |
| 6066 | 3 | 1 | 185 | 99 | 1 | 7 | 30 | - | 64 | 3 | - | 80 |
| 6067 | - | 6 | 230 | 122 | 12 | 74 | - | 6 | 10 | 13 | - | 88 |
|  | 16 | 164 | 10,492 | 4,358 | 187 | 2,299 | 3,579 | 95 | 1,245 | 614 | 219 | 2,052 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 6001 | 22 | 4 | - | 2 | 4 | 3 | 15 | - | 16 | 1,350 | - | - | 4 |
| 6002 | 55 | 15 | 162 | 4 | 4 | 2 | - | - | - | - | - | - | 15 |
| 6004 | 82 | 25 | 95 | 3 | 6 | 5 | - | - | 25 | 2,000 | - | - | 55 |
| 6005 | 32 | 12 | - | 1 | 3 | 2 | - | - | - | - | - | - | 25 |
| 6006 | 129 | 24 | 72 | 4 | 6 | 3 | - | - | 18 | 1,000 | - | - | 22 |
| 6007 | 12 | 2 | - | 1 | - | 1 | - | - | - | - | - | - | 2 |
| 6008 | 51 | 34 | 37 | 5 | 5 | - | 14 | - | 34 | 2,300 | - | - | 42 |
| 6009 | 45 | 21 | 35 | 4 | 6 | 3 | 11 | 500 | 20 | 1,600 | 1 | 2 | 17 |
| 6010 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6011 | 155 | 30 | 155 | 4 | 9 | - | 45 | 350 | - | - | - | - | 103 |
| 6012 | 26 | 2 | 17 | 2 | 6 | 2 | 12 | - | 10 | 2,859 | - | - | 12 |
| 6013 | 24 | 12 | 43 | 2 | 3 | - | - | - | 22 | - | - | - | - |
| 6014 | 52 | 25 | - | 5 | - | - | - | - | 25 | - | - | - | 2 |
| 6015 | - | - | - | - | 1 | - | - | - | 18 | 2,000 | - | - | - |
| 6016 | 38 | 13 | - | 2 | 2 | 3 | - | - | - | - | - | - | 30 |
| 6017 | 68 | 8 | 60 | 1 | 3 | - | - | - | 10 | 500 | - | - | 40 |
| 6018 | 149 | 10 | - | 5 | 16 | 2 | - | - | - | - | - | - | 46 |
| 6019 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6020 | 12 | - | - | - | - | 3 | - | - | - | - | - | - | 12 |
| 6021 | 21 | - | - | - | 3 | 2 | - | - | - | - | - | - | 11 |
| 6022 | 40 | 6 | 20 | 1 | 2 | 2 | - | - | - | - | - | - | 25 |
| 6023 | 15 | 14 | - | 3 | 1 | 3 | 15 | 300 | 14 | 300 | - | - | - |
| 6024 | 18 | 8 | 23 | - | - | - | 12 | - | 28 | - | - | - | - |
| 6025 | - | - | - | - | - | - | - | - | - | - | - | - | 2 |
| 6026 | 36 | 4 | - | 1 | 3 | 2 | - | - | - | - | - | - | 20 |
| 6027 | 76 | 21 | 36 | 3 | 1 | - | - | - | - | - | - | - | 50 |
| 6028 | 213 | 30 | 109 | 8 | - | 6 | 50 | 2,206 | 90 | - | - | 1 | 240 |
| 6030 | 94 | 20 | 68 | 4 | 6 | 2 | 4 | - | - | 800 | - | - | 30 |
| 6031 | 75 | 28 | 25 | 6 | 3 | 3 | - | - | 10 | 1,000 | - | - | 200 |
| 6032 | 23 | 12 | - | 2 | 6 | - | - | - | 16 | 1,210 | - | - | - |
| 6033 | 68 | 21 | 70 | 6 | 1 | - | - | - | 13 | 1,618 | - | - | 32 |
| 6035 | 7 | - | - | - | 2 | 4 | - | - | - | - | - | - | 20 |
| 6036 | 112 | 10 | 25 | 3 | 5 | 8 | - | - | - | - | - | - | 85 |
| 6037 | 15 | 5 | - | 2 | 2 | 2 | - | - | - | - | - | - | 25 |
| 6038 | 2 | - | - | - | - | 2 | - | - | - | - | - | - | 8 |
| 6039 | 11 | 10 | - | 2 | 1 | - | - | - | - | - | - | - | - |
| 6040 | 33 | 4 | 3 | 1 | 1 | 2 | - | - | 12 | 32 | - | - | 20 |
| 6041 | 133 | 74 | - | 6 | 3 | 5 | - | - | - | - | - | - | 55 |
| 6042 | 37 | - | 17 | 2 | 4 | 2 | - | - | - | - | - | - | - |
| 6043 | 450 | 96 | 106 | 12 | 27 | 10 | 32 | - | 62 | 4,964 | - | - | 177 |
| 6044 | 357 | 105 | 175 | 13 | 20 | 13 | 40 | 1,200 | 16 | 1,350 | - | - | 169 |
| 6045 | 42 | 2 | 8 | 1 | 3 | 2 | - | - | 10 | 180 | - | - | 34 |
| 6046 | 21 | 5 | 10 | 2 | - | - | 9 | 85 | 10 | 200 | - | - | - |
| 6047 | 68 | 24 | 46 | 6 | 4 | - | - | - | 22 | 528 | - | - | 209 |
| 6048 | 129 | 28 | 66 | 5 | 8 | 6 | 19 | - | 41 | 3,353 | 5 | 20 | 96 |
| 6049 | 77 | 49 | 28 | 2 | 3 | 8 | - | - | 29 | 2,374 | 1 | 3 | 41 |
| 6050 | 87 | 13 | 105 | 2 | 3 | 3 | - | - | - | - | - | - | 17 |
| 6051 | 198 | 94 | - | 9 | 14 | - | 40 | 500 | 25 | 5,520 | - | - | 103 |
| 6053 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6054 | 73 | - | 60 | 2 | 5 | 2 | - | - | 20 | - | - | - | 25 |
| 6055 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6056 | - | - | - | - | - | - | - | - | 10 | 93 | - | - | - |
| 6057 | 32 | 12 | 40 | 2 | 3 | 1 | 8 | 550 | - | - | - | - | 15 |
| 6058 | - | 5 | 22 | 2 | 2 | 1 | - | - | - | - | - | - | 9 |
| 6059 | 54 | 12 | 10 | 3 | 3 | 3 | - | - | - | - | - | - | - |
| 6060 | 88 | 22 | - | 3 | - | - | 91 | 2,000 | 138 | 2,000 | - | - | 25 |
| 6061 | 71 | 96 | - | 1 | 1 | 1 | 5 | - | 14 | 2,200 | - | - | 8 |
| 6063 | 6 | 10 | - | 3 | 1 | - | 7 | - | 17 | 1,500 | - | - | 20 |
| 6064 | 73 | - | 50 | 3 | - | 3 | 12 | - | 20 | - | 2 | 10 | 10 |
| 6065 | 65 | 23 | 30 | 3 | 2 | 2 | 10 | 650 | 20 | 2,635 | - | - | 25 |
| 6066 | 147 | 30 | 44 | 4 | 6 | 4 | 14 | - | 32 | - | - | - | 100 |
| 6067 | 111 | 20 | 6 | 3 | 9 | 3 | 30 | 650 | 58 | 440 | - | - | 251 |
|  | 4,130 | 1,150 | 1,878 | 176 | 232 | 136 | 495 | 8,991 | 925 | 45,906 | 9 | 36 | 2,584 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\otimes}}{\square}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 6001 | 12 | 35 | 2,450,775 | 748,746 | - | - | 24,285 | 24,285 | 8,745 | - |
| 6002 | 16 | - | 1,759,186 | 235,600 | - | - | 11,161 | 11,161 | 466 | - |
| 6004 | 440 | 1,500 | 1,832,281 | - | - | - | 18,030 | 18,030 | 262 | - |
| 6005 | - | 74 | 4,247,213 | 210,754 | - | - | 22,618 | 22,618 | 984 | - |
| 6006 | 52 | 140 | 4,256,893 | 42,465 | 50,937 | - | 27,716 | 22,230 | 500 | 5,829 |
| 6007 | - | 40 | 295,000 | 25,481 | - | - | 5,982 | 5,982 | 815 | - |
| 6008 | - | 150 | 1,750,000 | 887,000 | - | - | 31,854 | 15,927 | 2,349 | 6,045 |
| 6009 | - | 2,000 | 3,000,000 | - | 428,934 | 8,186 | 20,637 | 7,289 | - | - |
| 6010 | - | - | 325,000 | 25,000 | - | 432 | 2,817 | 2,347 | - |  |
| 6011 | - | 1,650 | 3,319,900 | 239,000 | 211,565 | - | 35,129 | 35,129 | 2,104 | 15,369 |
| 6012 | - | - | 1,960,179 | 301,085 | - | - | 13,571 | 13,571 | 377 | - |
| 6013 | - | - | 615,000 | 10,000 | - | - | 4,708 | 4,708 | 100 | 405 |
| 6014 | - | - | 2,700,000 | 365,250 | - | - | 25,059 | 25,059 | 2,052 | - |
| 6015 | - | 80 | 822,000 | 25,000 | - | - | 8,261 | 5,370 | - | - |
| 6016 | - | 90 | 1,246,939 | 394,357 | - | - | 9,847 | 9,338 | 2,768 | 1,658 |
| 6017 | - | - | 1,855,900 | 104,565 | - | 29,920 | 21,155 | 21,155 | - | 225 |
| 6018 | - | 1,250 | 1,321,595 | 149,157 | - | - | 30,983 | 30,983 | 1,919 | - |
| 6019 | - | - | 600,000 | 100,000 | - | - | 3,967 | 3,967 | - | - |
| 6020 | - | 360 | 200,000 | - | - | 149,255 | 6,642 | 6,642 | - | - |
| 6021 | - | 500 | 3,389,505 | 470,687 | - | 3,325 | 39,892 | 39,892 | - | - |
| 6022 | - | 125 | 515,000 | 54,230 | - | - | 5,845 | 5,845 | - | 325 |
| 6023 | 23 | 35 | 1,275,100 | 10,000 | - | 17,174 | 8,572 | 8,572 | - | - |
| 6024 | 8 | 12 | 1,854,190 | 66,485 | - | 13,357 | 12,832 | 12,832 | 550 | 150 |
| 6025 | - | 80 | 400,000 | 40,000 | - | - | 4,109 | 4,109 | - | - |
| 6026 | - | 715 | 610,000 | 1,054 | - | 65,906 | 9,126 | 7,169 | - | - |
| 6027 | - | 355 | 3,023,350 | 195,000 | - | - | 35,118 | 35,118 | 2,996 | 2,250 |
| 6028 | 45 | 3,198 | 5,196,154 | 741,509 | - | - | 87,528 | 87,628 | 2,633 | - |
| 6030 | - | - | 415,016 | 387,000 | - | - | 7,271 | 7,271 | - | - |
| 6031 | 250 | 5,250 | 3,898,880 | 244,016 | - | - | 28,413 | 22,730 | 695 | 5,254 |
| 6032 | 10 | 15 | 3,296,248 | 119,012 | - | 21,825 | 24,229 | 24,229 | 2,179 | - |
| 6033 | - | 400 | 836,600 | 16,500 | - | - | 22,386 | 22,386 | 927 | 2,697 |
| 6035 | - | 15 | 350,000 | 68,852 | - | - | 5,733 | 5,733 | 915 | - |
| 6036 | - | 1,000 | 1,005,000 | 19,000 | - | - | 12,300 | 12,300 | 103 | 432 |
| 6037 | 20 | 250 | 2,087,344 | - | 65,314 | - | 10,880 | 7,686 | 434 | 5,425 |
| 6038 | - | 65 | 636,000 | 87,000 | - | - | 3,857 | 3,857 | 270 | - |
| 6039 | - | 12 | 1,138,630 | 244,921 | - | - | 14,582 | 14,582 | - | 400 |
| 6040 | - | 275 | 290,000 | 16,000 | - | - | 3,429 | 3,429 | - | - |
| 6041 | - | 620 | 4,473,300 | 139,353 | 333,569 | - | 41,987 | 41,987 | 180 | - |
| 6042 | - | 170 | 869,200 | 90,518 | - | 38,096 | 16,555 | 5,518 | 275 | 105 |
| 6043 | 82 | 9 | 4,426,282 | 1,555,567 | - | - | 70,206 | 70,206 | 4,580 | 3,931 |
| 6044 | 195 | 2,540 | 8,110,044 | 360,395 | 639,110 | 25,656 | 137,408 | 137,408 | 360 | 20,400 |
| 6045 | - | 125 | 3,000,000 | 345,405 | - | 552 | 10,618 | 10,618 | - | 201 |
| 6046 | - | 10 | 539,000 | 3,000 | 1,513 | - | 6,160 | 6,160 | 96 | - |
| 6047 | - | 1,509 | 1,939,403 | 239,251 | 5,910 | - | 21,585 | 21,585 | 630 | - |
| 6048 | - | 644 | 4,500,000 | 775,757 | - | - | 27,018 | 27,018 | 2,354 | - |
| 6049 | 12 | 675 | 680,000 | 140,000 | - | - | 23,059 | 23,059 | - | - |
| 6050 | 12 | 70 | 3,225,000 | 568,000 | - | - | 33,430 | 33,430 | - | 3,600 |
| 6051 | 1,200 | 5,700 | 5,670,000 | 1,728,847 | - | - | 80,156 | 80,156 | 6,346 | - |
| 6053 | - | - | - | - | - | $(1,982)$ | 5,486 | 5,486 | - | - |
| 6054 | 20 | 20,000 | 696,000 | 169,200 | - | 4,936 | 5,285 | 5,285 | 85 | - |
| 6055 | - | 200 | 441,785 | - | - | - | 3,219 | 3,219 | - | 200 |
| 6056 | - | - | 569,641 | - | - | - | 7,260 | 7,260 | 685 | - |
| 6057 | 8 | 165 | 1,000,000 | 40,000 | - | 5,837 | 17,531 | 17,531 | 1,425 | - |
| 6058 | - | 8 | 650,000 | 50,266 | - | - | 5,074 | 5,074 | - | - |
| 6059 | 10 | 500 | 2,141,555 | 49,934 | - | - | 21,380 | 9,800 | 217 | - |
| 6060 | - | 127 | 1,775,000 | 45,000 | - | 51,493 | 18,039 | 18,039 | - | - |
| 6061 | - | 7,632 | 3,673,907 | 42,000 | 59,804 | - | 20,696 | 20,696 | - | - |
| 6063 | - | 130 | 850,000 | 44,000 | 17,826 | 18,148 | 28,338 | 7,565 | 184 | 184 |
| 6064 | - | 2,000 | 300,000 | 15,000 | - | 4,494 | 10,325 | - | - | 100 |
| 6065 | - | 28 | 3,474,223 | 315,039 | - | - | 27,016 | 27,016 | 3,481 | 249 |
| 6066 | - | 600 | 4,000,000 | - | 882,681 | 165,540 | 31,865 | 13,198 | 573 | - |
| 6067 | - | 424 | 4,328,583 | 291,534 | - | - | 38,376 | 18,399 | 1,466 | 400 |
|  | 2,415 | 63,557 | 126,107,801 | 13,652,792 | 2,697,163 | 622,150 | 1,368,596 | 1,226,872 | 58,080 | 75,834 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 6001 | 3，651 | － |  |  | 18，245 | － | 5，727 | 587 | － | － | － |
| 6002 | 4，188 | － | 3，884 |  | 31，058 | － | 1，697 | 100 | － | － | － |
| 6004 | 555 | 168 | 8，490 | 14，000 | 43，822 | － | 6，328 | 1，900 | － | － | － |
| 6005 | － | － | 9，835 | 14，000 | 50，762 | － | 3，606 | 2，868 | － | － | － |
| 6006 | 1，950 | 323 | 7，276 | 12，833 | 40，176 | － | 4，688 | 3，350 | － | － | － |
| 6007 | 1，376 | 395 |  |  | 10，750 | － | － | － |  | － | － |
| 6008 | 3，581 | 748 | 11，324 | 14，000 | 58，446 | － | 5，135 | 3，829 | － | － | － |
| 6009 | 2，076 | 55 | 5，824 | 9，333 | 47，086 | － | 3，450 | 500 | － | － | － |
| 6010 | － | － | 1，207 |  | 8，504 | － | － | － | － | － | － |
| 6011 | 12，581 | － | 14，018 | 14，000 | 72，350 | － | 6，591 | 7，750 | － | － | － |
| 6012 | 7，518 | － | 4，844 | 7，000 | 25，000 | － | 1，349 | － | － | － | － |
| 6013 | 1，118 | － | 1，759 |  | － | － | 12，082 | 1，971 | － | － | － |
| 6014 | 430 | － | 10，656 | 14，000 | 55，000 | － | 2，103 | 373 | 4，500 | － | － |
| 6015 | － | － |  |  | 9，200 | － | 5，750 | 1，000 | － | － | － |
| 6016 | － | 250 |  |  | 20，581 | － | － | 1，908 | － | － | － |
| 6017 | 5，752 | － | 8，502 | 14，000 | 45，262 | － | 18，396 | 2，221 | － | － | － |
| 6018 | 140 | 1，507 | 11，189 | 14，000 | 57，751 | － | 7，843 | 3，088 | － | － | － |
| 6019 | 245 | － |  |  | 4，300 | － | － | 1，000 | － | － | － |
| 6020 | 1，789 | － | 3，688 |  | 15，637 | － | － | 223 | － | － | － |
| 6021 | － | － | 8，926 | 14，000 | 48，069 | － | 8，337 | 62 | － | － | － |
| 6022 | 100 | － |  |  | 3，000 | － | 15，400 | 255 | － | － | － |
| 6023 | － | － |  |  | 16，000 | － | 838 | － | 1，000 | － | － |
| 6024 | 1，675 | － | 6，890 |  | 20，835 | － | 3，582 | 350 | － | － | － |
| 6025 | － | － |  |  | 3，700 | － | － | － | － | － | － |
| 6026 | － | － | 5，966 |  | 23，531 | － | － | 1，160 | － | － | － |
| 6027 | 1，132 | 630 |  |  | 25，326 | － | 6，000 | 870 | － | － | － |
| 6028 | 32，891 | 1，500 | 14，913 | 28，000 | 75，890 | － | 5，601 | 1，054 | － | － | 28，360 |
| 6030 | 800 | － | 4，844 | 7，000 | 25，000 | － | 1，349 | － | － | － | － |
| 6031 | 265 | － | 5，079 |  | 33，370 | － | 7，731 | 2，000 | 500 | － | － |
| 6032 | 1，939 | 1，025 | 10，071 | 14，000 | 51，180 | － | 4，220 | 2，022 | 2，188 | － | － |
| 6033 | 1，647 | 2，033 | 9，462 | 14，000 | 48，836 | － | 4，967 | － | － | － | － |
| 6035 | 905 | － | 2，025 |  | 16，200 | － | － | 354 | － | － | － |
| 6036 | 815 | 363 |  |  | 34，000 | － | 20，400 | 1，080 | 500 | － | － |
| 6037 | － | 71 | 781 |  | 13，521 | － | 5，029 | － | － | － | － |
| 6038 | 150 | － | 625 |  | 10，000 | － | － | － | － | － | － |
| 6039 | 1，250 | 1，347 | 1，406 |  | 18，000 | － | 4，416 | 1，500 | － | － | － |
| 6040 | 387 | － | 930 |  | 7，440 | － | － | 1，000 | － | － | － |
| 6041 | 5，147 | － | 9，687 | 14，000 | 50，000 | － | 6，707 | 756 | － | － | － |
| 6042 | － | － | 1，953 |  | 36，781 | － | 4，080 | － | － | － | － |
| 6043 | 15，474 | 475 | 20，378 | 28，000 | 66，337 | 46，222 | 13，083 | 6，725 | － | － | － |
| 6044 | 68，606 | 1，537 | 25，966 | 28，000 | 79，294 | 54，743 | 9，885 | 9，948 | － | － | － |
| 6045 | 401 | － |  |  | 24，750 | － | 3，512 | 100 | － | － | － |
| 6046 | 204 | 179 | 1，932 |  | 14，000 | － | 2，000 | 1，717 | － | － | － |
| 6047 | 7，628 | － | 9，946 | 15，166 | 40，029 | － | 19，200 | 2，301 | － | － | － |
| 6048 | 4，527 | 92 | 9，648 | 14，000 | 49，794 | － | 6，161 | 1，545 | － | － | － |
| 6049 | 1，989 | － | 8，732 | 14，000 | 45，068 | － | 5，965 | 501 | － | － | － |
| 6050 | 2，250 | － | 9，930 | 14，000 | 51，250 | － | 6，928 | 3，980 | － | － | － |
| 6051 | 5，068 | 3，183 | 24，911 | 23，299 | 72，350 | 50，707 | 12，620 | 5，558 | － | － | － |
| 6053 | － | － | 173 |  | － | － | － | － | － | － | － |
| 6054 | － | － | 1，533 |  | 19，656 | － | － | 1，800 | － | － | － |
| 6055 | 40 | － |  |  | － | － | 7，800 | － | － | － | － |
| 6056 | 2，297 | 95 |  |  | － | － | 23，000 | 1，365 | － | － | － |
| 6057 | 3，100 | － | 6，723 | 3，500 | 41，640 | － | 6，074 | 1，773 | － | － | － |
| 6058 | 367 | － | 2，298 |  | 18，379 | － | 1，980 | － | － | － | － |
| 6059 | － | 290 | 9，409 | 14，000 | 48，562 | － | 7，138 | 400 | － | － | － |
| 6060 | 4，830 | － | 5，686 |  | 21，737 | － | 3，325 | 890 | － | － | － |
| 6061 | 100 | － |  |  | 20，150 | － | 4，386 | 1，000 | － | － | － |
| 6063 | 200 | － | 1，778 |  | 18，422 | 3，700 | － | 332 | － | － | － |
| 6064 | － | － |  |  | 14，500 | － | － | 2，000 | － | － | － |
| 6065 | 2，626 | 200 | 4，069 | 7，000 | 21，000 | － | 4，924 | 440 | － | － | － |
| 6066 | － | － | 10，459 | 15，250 | 49，147 | － | 6，363 | － | － | － | － |
| 6067 | 4，806 | 2，427 | 11，093 | 14，000 | 59，905 | － | 4，458 | 350 | － | － | － |
|  | 220，566 | 18，893 | 350，718 | 408，381 | 1，950，579 | 155，372 | 332，204 | 87，856 | 8，688 | － | 28，360 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 6001 | 26,025 | 1,461 | 30,843 | - | 5,810 | 125,379 | 51 | 133,964 | 28,291 |  |
| 6002 | 4,297 | 6,564 | 21,907 | - | 20,839 | 106,161 | - | 73,054 | 8,920 |  |
| 6004 | 13,458 | 7,796 | 25,707 | - | - | 140,516 | 63 | 145,107 | 2,607 |  |
| 6005 | 22,676 | 2,621 | 32,025 | - | - | 161,995 | 97 | 125,908 | 7,673 | - |
| 6006 | 50,700 | - | 33,250 | 21,034 | 7,740 | 211,879 | 219 | 200,593 | 89 | - |
| 6007 | 450 | 1,326 | 14,336 | - | 1,959 | 37,389 | 37 | 31,429 | 1,189 | - |
| 6008 | 43,948 | 7,139 | 51,558 | - | 6,974 | 231,003 | 47 | 203,828 | 24,293 | - |
| 6009 | 10,971 | 300 | 10,383 | 67,464 | 9,000 | 173,731 | 45 | 136,636 | 13,146 | - |
| 6010 | 2,250 | - | 3,500 | - | - | 17,808 | 6 | 10,651 | 1,750 | - |
| 6011 | 53,568 | 5,260 | 33,554 | 19,301 | 2,590 | 294,165 | 120 | 219,171 | 82,748 |  |
| 6012 | 6,961 | 2,748 | 18,216 | - | - | 87,584 | 50 | 78,460 | 4,783 | - |
| 6013 | 3,300 | 1,682 | 4,859 | - | 608 | 32,592 | 68 | 28,776 | 1,872 | 1,500 |
| 6014 | 29,239 | 3,908 | 28,852 | - | - | 176,172 | 84 | 171,859 | 4,418 | - |
| 6015 | 2,480 | 200 | 14,633 | - | - | 38,633 | 18 | 33,384 | 7,465 | - |
| 6016 | 15,071 | 1,962 | 13,006 | - | 2,028 | 68,570 | 36 | 68,272 | 1,998 |  |
| 6017 | 20,437 | 1,198 | 20,967 | - | 42,177 | 200,292 | 35 | 145,037 | 23,947 | - |
| 6018 | 42,541 | 11,485 | 42,154 | - | 10,112 | 234,712 | 73 | 203,942 | 9,005 |  |
| 6019 | 2,418 | - | 7,265 | - | 6,500 | 25,695 | 9 | 17,074 | - | - |
| 6020 | - | 12,708 | 8,317 | - | 5,883 | 54,887 | 38 | 34,448 | 10,669 | - |
| 6021 | 28,290 | 712 | 55,319 | - | - | 203,607 | 60 | 192,246 | - | - |
| 6022 | 3,798 | 475 | 9,005 | - | 350 | 38,553 | 21 | 30,252 | 250 | - |
| 6023 | 11,052 | 1,627 | 20,704 | - | 2,100 | 61,893 | 49 | 53,496 | 300 |  |
| 6024 | 13,885 | 5,197 | 50,568 | - | 22,688 | 139,202 | 64 | 126,800 | - | - |
| 6025 | 2,650 | 165 | 12,447 | - | - | 23,071 | 10 | 21,097 | - | - |
| 6026 | 10,133 | - | 23,146 | - | 9,207 | 80,312 | 21 | 67,969 | 12,039 | - |
| 6027 | 58,235 | 3,205 | 56,492 | - | 127,343 | 319,597 | 99 | 353,708 | 10,295 | - |
| 6028 | 194,325 | 38,757 | 155,814 | - | 7,389 | 674,755 | 425 | 589,787 | 112,749 | 1,500 |
| 6030 | 6,839 | 4,182 | 8,876 | - | 53,082 | 119,243 | 54 | 81,800 | 15,500 | - |
| 6031 | 32,282 | 5,231 | 53,806 | - | 80,134 | 249,077 | 102 | 142,157 | 133,500 |  |
| 6032 | 6,381 | 668 | 30,712 | - | 11,137 | 161,951 | 35 | 139,519 | 14,438 |  |
| 6033 | 14,816 | 3,583 | 26,933 | - | 11,398 | 163,685 | 42 | 160,885 | 5,750 |  |
| 6035 | 6,816 | 284 | 9,793 | - | - | 43,025 | 18 | 42,131 | 6,696 |  |
| 6036 | 15,386 | 7,276 | 16,924 | - | 5,904 | 115,483 | 72 | 101,748 | 11,327 | - |
| 6037 | 12,382 | 507 | 20,992 | 7,371 | 14,952 | 89,151 | 28 | 58,089 | 13,067 | - |
| 6038 | 1,530 | 200 | 5,448 | - | - | 22,080 | 9 | 20,420 | 445 | - |
| 6039 | 8,668 | 2,391 | 21,799 | - | - | 75,759 | 30 | 71,532 | 5,288 | - |
| 6040 | 325 | 627 | 10,624 | - | - | 24,762 | 18 | 27,526 | 700 | - |
| 6041 | 94,765 | 22,751 | 60,367 | 75,045 | 15,621 | 397,013 | 97 | 357,686 | 29,048 | - |
| 6042 | 9,344 | 292 | 9,394 | - | 30,669 | 98,411 | 34 | 62,904 | 1,165 | - |
| 6043 | 144,825 | 22,766 | 89,500 | - | 67,580 | 600,082 | 343 | 496,948 | 410,388 | 15,000 |
| 6044 | 258,628 | 62,622 | 202,714 | 89,673 | 54,850 | 1,104,634 | 581 | 1,085,706 | 12,136 | - |
| 6045 | 8,672 | 3,218 | 37,918 | - | - | 89,390 | 44 | 76,679 | 450 | 1,900 |
| 6046 | 10,350 | 219 | 7,285 | 1,513 | - | 45,655 | 13 | 63,253 | 238 | - |
| 6047 | 14,988 | 2,378 | 26,903 | 14,714 | 4,151 | 179,619 | 65 | 137,520 | 6,630 | - |
| 6048 | 49,326 | 5,243 | 28,062 | 7,000 | 7,127 | 211,897 | 136 | 194,608 | 126,400 | - |
| 6049 | 13,186 | 2,132 | 29,409 | - | 7,565 | 151,606 | 71 | 151,620 | 3,684 | - |
| 6050 | 59,051 | 2,608 | 54,452 | - | 36,922 | 278,401 | 90 | 217,111 | 49,584 | - |
| 6051 | 181,292 | 15,055 | 65,041 | - | 17,455 | 563,041 | 181 | 547,823 | 132,615 | 21,500 |
| 6053 | - | - | 2,524 | - | - | 8,183 | - | - | - | - |
| 6054 | 2,862 | 500 | 12,440 | - | - | 44,161 | 25 | 67,556 | - | - |
| 6055 | 900 | 900 | 5,774 | - | - | 18,833 | 9 | 17,382 | - | - |
| 6056 | 1,050 | 2,506 | 8,526 | - | 3,010 | 49,794 | 45 | 46,747 | 8,907 | - |
| 6057 | 11,765 | 3,323 | 27,880 | - | 8,448 | 133,182 | 60 | 101,689 | 9,410 | - |
| 6058 | 1,662 | - | 5,905 | - | 2,039 | 37,704 | 24 | 30,385 | 276 | - |
| 6059 | 12,833 | 1,135 | 23,107 | - | 857 | 127,748 | 51 | 123,647 | 3,062 | - |
| 6060 | 20,601 | 4,463 | 31,272 | - | 41,200 | 152,043 | 64 | 103,051 | - | - |
| 6061 | 3,600 | 3,886 | 27,602 | 6,808 | - | 88,228 | 35 | 97,453 | 7,123 | - |
| 6063 | 7,733 | 5,022 | 53,745 | - | 23,123 | 121,988 | 42 | 112,039 | 10,309 | 11,818 |
| 6064 | 6,000 | 10,000 | 18,500 | - | - | 51,100 | 32 | 50,700 | - | - |
| 6065 | 54,013 | 7,273 | 31,631 | - | 30,623 | 194,545 | 86 | 182,910 | 21,804 | - |
| 6066 | 19,975 | 2,380 | 58,768 | 88,396 | 16,200 | 280,709 | 115 | 262,989 | - | - |
| 6067 | 52,406 | 3,256 | 87,944 | 375 | - | 261,285 | 136 | 250,311 | 7,020 | - |
|  | 1,818,410 | 327,373 | 2,011,397 | 398,694 | 835,344 | 10,313,621 | 4,632 | 9,181,472 | 1,417,456 | 53,218 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5 a | 5b | 5 c | 6 |
| 7001 | ALLERTON | 39 | - | - | - | - | - | - | - | - | 39 |
| 7002 | ASBURY | 22 | - | - | - | - | - | - | - | - | - |
| 7003 | BASKING RIDGE BISHOP JANES | 466 | 10 | - | - | - | - | - | 2 | 3 | 9 |
| 7004 | BELLE MEAD MONTGOMERY | 278 | 6 | 5 | - | - | - | - | - | - | 2 |
| 7005 | OXFORD COLONIAL | 62 | 10 | - | - | 1 | - | - | - | - | - |
| 7006 | SUMMERFIELD | 45 | - | - | - | - | - | - | - | - | - |
| 7007 | BERKELEY HEIGHTS DIAMOND HILL | 10 | - | - | - | - | - | - | - | - | - |
| 7008 | WARREN TOWNSHP UNION VILLAGE | 61 | - | - | - | - | - | 5 | - | - | 1 |
| 7009 | BERNARDSVILLE | 67 | - | - | - | - | - | - | - | - | - |
| 7010 | Simple Grace UMC | 158 | 11 | - | - | 3 | - | - | 2 | - | 2 |
| 7012 | BOUND BROOK | 200 | 8 | - | - | 2 | - | 8 | 1 | - | - |
| 7014 | BRIDGEWATER | 846 | 17 | 1 | - | 2 | - | 20 | 8 | 65 | 1 |
| 7015 | CALIFON | 161 | 2 | - | 1 | - | - | - | 3 | - | 1 |
| 7016 | FAIRMOUNT | 17 | - | - | - | - | - | - | - | - | - |
| 7017 | CLINTON | 490 | 11 | - | - | 11 | - | 48 | - | - | 2 |
| 7018 | CRANFORD | 380 | - | - | - | - | 4 | 6 | - | - | 1 |
| 7019 | DUNELLEN | 121 | - | - | - | - | - | - | - | - | - |
| 7020 | BERKELEY HEIGHTS BOUNTIFUL KOREAN | 53 | - | - | - | - | - | - | - | - | 53 |
| 7021 | EAST BRUNSWICK ALDERSGATE | 212 | 4 | 2 | - | - | - | 8 | - | - | - |
| 7022 | EAST BRUNSWICK CALVARY | 644 | 20 | 2 | - | 24 | 76 | 16 | - | - | 35 |
| 7023 | EAST MILLSTONE | 49 | 1 | - | - | - | - | - | - | - | - |
| 7025 | EDISON NEW DOVER | 348 | 9 | - | - | - | - | 10 | - | 2 | 4 |
| 7026 | EDISON WESLEY | 174 | - | 3 | - | - | - | - | - | - | - |
| 7027 | ALEXANDRIA TOWNSHIP EVERITTSTOWN | 67 | - | - | - | - | - | - | - | - | - |
| 7029 | FLEMINGTON | 217 | - | 2 | - | - | - | 3 | - | 8 | 2 |
| 7030 | FRENCHTOWN | 27 | - | - | - | - | - | - | - | - | - |
| 7032 | BETHLEHEM TOWNSHIP NORTH HUNTERDON | 28 | - | - | - | - | 1 | - | - | - | - |
| 7033 | HIGH BRIDGE | 41 | - | - | - | - | - | - | - | - | - |
| 7034 | HIGHLAND PARK TRINITY | 41 | - | 1 | 42 | 1 | - | - | - | 40 | 6 |
| 7035 | KINGWOOD | 40 | - | - | - | - | - | - | - | - | - |
| 7036 | LEBANON ROUND VALLEY | 72 | - | - | - | 2 | - | - | - | - | - |
| 7037 | TEWKSBURY TWNSHP COKESBURY | 82 | - | - | - | - | - | - | - | - | - |
| 7038 | MARTINSVILLE | 71 | - | - | - | - | - | - | - | - | 71 |
| 7039 | METUCHEN CENTENARY | 196 | - | - | 5 | - | - | - | - | - | - |
| 7040 | MILLTOWN | 282 | 6 | - | - | - | - | 16 | - | - | - |
| 7041 | HILLSBOROUGH MT ZION FIRST | 26 | - | - | - | - | - | - | - | 5 | - |
| 7042 | NESHANIC | 106 | 1 | - | - | - | - | - | - | - | - |
| 7043 | NEW BRUNSWICK | 394 | 5 | 2 | - | 9 | 4 | 34 | 12 | - | 4 |
| 7044 | NEW PROVIDENCE | 157 | - | - | - | - | 1 | - | - | - | 4 |
| 7045 | OLD BRIDGE SIMPSON | 178 | 8 | - | - | - | - | 3 | - | 3 | 2 |
| 7047 | PATTENBURG | 42 | - | - | - | - | - | 6 | - | - | - |
| 7048 | PHILLIPSBURG WESLEY | 222 | - | - | - | - | - | - | - | - | 1 |
| 7049 | PISCATAWAY CHRIST | 352 | - | - | 3 | 1 | - | 8 | 1 | - | 2 |
| 7050 | PLAINFIELD COVENANT | 181 | 1 | - | - | - | - | 16 | 6 | 16 | - |
| 7051 | MANSFIELD TWNSHP ANDERSON | 13 | - | - | - | - | - | - | - | - | 13 |
| 7052 | PORT MURRAY MCCRAE MEML | 16 | - | - | - | - | - | - | - | - | 16 |
| 7053 | QUAKERTOWN | 42 | - | - | - | - | - | - | - | - | - |
| 7054 | SAYREVILLE | 63 | 1 | - | - | 1 | 3 | - | - | - | 1 |
| 7055 | SCOTCH PLAINS FIRST | 215 | 5 | - | - | 4 | 2 | - | - | 3 | - |
| 7056 | SERGEANTSVILLE | 108 | - | 1 | - | - | - | - | - | - | - |
| 7057 | SOMERVILLE FIRST | 215 | 10 | - | - | - | - | 2 | - | - | - |
| 7058 | SOUTH AMBOY TRINITY | 113 | - | - | - | - | - | - | - | - | - |
| 7059 | SOUTH PLAINFIELD WESLEY | 239 | 21 | - | - | - | - | 6 | 5 | - | 1 |
| 7060 | SOUTH RIVER CONKLIN | 83 | 6 | - | - | - | - | - | - | - | - |
| 7061 | SPOTSWOOD TRINITY | 89 | 1 | - | - | - | - | - | - | - | - |
| 7062 | WARREN TWNSHP MOUNT HOREB | 93 | - | - | - | - | - | - | 2 | - | - |
| 7063 | SPRINGDALE | 29 | - | - | - | - | - | - | - | - | - |
| 7064 | WASHINGTON | 356 | 4 | 2 | - | 1 | 2 | - | - | - | 2 |
| 7065 | BROADWAY | 58 | 2 | - | - | 6 | - | - | - | - | - |
| 7066 | CHANGEWATER | 55 | - | - | - | - | - | - | - | - | - |
| 7067 | HARMONY TOWNSHIP MONTANA | 25 | - | - | - | - | - | - | 1 | 5 | - |
| 7068 | PORT COLDEN | 36 | - | - | - | 1 | - | - | - | - | - |
| 7069 | WESTFIELD FIRST | 498 | 18 | - | - | - | - | 1 | - | - | 5 |
| 7070 | WHITEHOUSE | 288 | 5 | - | - | 3 | - | 5 | - | - | 2 |
| 7073 | Bountiful UMC of Martinsville | - | - | - | - | 53 | - | 2 | - | - | - |
|  | RARITAN VALLEY TOTAL | 10,359 | 203 | 21 | 51 | 125 | 93 | 223 | 43 | 150 | 282 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  | $\begin{aligned} & D \\ & N \\ & N \\ & 0 \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 7001 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7002 | - | - | 22 | 25 | 1 | 10 | 19 | - | 8 | - | 1 | 11 |
| 7003 | - | 2 | 460 | 75 | - | - | - | - | 36 | 41 | - | 103 |
| 7004 | - | - | 287 | 129 | 3 | 12 | 14 | 2 | 14 | 6 | 9 | 37 |
| 7005 | - | - | 73 | 23 | 3 | 6 | 4 | 9 | 2 | 12 | - | 10 |
| 7006 | - | 1 | 44 | 16 | - | 7 | 25 | - | - | - | - | 9 |
| 7007 | - | 1 | 9 | 7 | - | - | - | - | - | - | - | - |
| 7008 | - | 2 | 53 | 18 | - | 7 | - | - | 8 | - | - | 9 |
| 7009 | - | - | 67 | 25 | 2 | 2 | - | - | 7 | 3 | - | 6 |
| 7010 | - | - | 168 | 94 | 13 | 69 | 225 | - | 76 | 37 | 30 | 47 |
| 7012 | - | 1 | 200 | 85 | 2 | 14 | 16 | 6 | 25 | 15 | 10 | 40 |
| 7014 | - | 4 | 768 | 184 | 8 | 151 | 152 | 5 | 54 | 50 | 5 | 132 |
| 7015 | - | 2 | 158 | 26 | 1 | 19 | 31 | - | 7 | - | 1 | 5 |
| 7016 | - | - | 17 | 15 | - | - | - | - | 2 | 2 | - | - |
| 7017 | 2 | 2 | 458 | 193 | 9 | 115 | - | 6 | 42 | 33 | 33 | 116 |
| 7018 | - | 4 | 373 | 79 | 4 | 30 | 25 | 5 | - | 25 | 4 | 35 |
| 7019 | - | 1 | 120 | 28 | - | 3 | 3 | - | 5 | 2 | 1 | 7 |
| 7020 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7021 | - | 4 | 206 | 132 | 4 | 21 | - | 8 | 54 | 15 | 16 | 103 |
| 7022 | 6 | 1 | 708 | 1,020 | 20 | 12 | - | 4 | 140 | 83 | 220 | 708 |
| 7023 | - | - | 50 | 14 | - | - | - | - | - | - | - | 6 |
| 7025 | - | 1 | 340 | 160 | 6 | 42 | 51 | 10 | 56 | 27 | 16 | 25 |
| 7026 | - | 3 | 174 | 55 | - | 6 | 68 | - | 8 | 8 | - | 12 |
| 7027 | - | 1 | 66 | 37 | 3 | - | 18 | - | 5 | 1 | 1 | 10 |
| 7029 | 2 | 5 | 199 | 59 | 2 | 35 | 27 | - | 4 | - | - | 18 |
| 7030 | - | 1 | 26 | 9 | - | - | - | - | - | - | - | - |
| 7032 | - | 1 | 28 | 19 | - | - | 10 | - | 4 | - | - | 12 |
| 7033 | - | - | 41 | 35 | - | - | - | - | - | - | - | - |
| 7034 | - | - | 39 | 25 | 1 | 2 | 13 | - | 2 | 2 | 2 | 13 |
| 7035 | - | 2 | 38 | 12 | - | - | - | - | - | - | - | - |
| 7036 | - | - | 74 | 30 | - | 1 | 4 | - | 5 | 4 | - | 12 |
| 7037 | - | 1 | 81 | 23 | - | 4 | - | - | 4 | 1 | 1 | 20 |
| 7038 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7039 | - | - | 201 | 80 | 2 | 40 | 40 | - | 25 | 19 | 10 | 25 |
| 7040 | - | 6 | 266 | 88 | 3 | - | 22 | - | 45 | 10 | - | 8 |
| 7041 | - | - | 21 | 21 | - | - | - | - | - | - | - | - |
| 7042 | - | 1 | 106 | 25 | 1 | 5 | 5 | 6 | 10 | - | - | 22 |
| 7043 | - | 3 | 361 | 160 | - | 104 | 52 | - | 37 | 10 | 8 | 72 |
| 7044 | - | 1 | 153 | 40 | 1 | 16 | 20 | - | 10 | 5 | 4 | 30 |
| 7045 | - | 5 | 173 | 70 | 2 | 23 | 17 | 2 | 11 | 20 | 9 | 12 |
| 7047 | - | 1 | 35 | 32 | 1 | - | 27 | - | 11 | - | - | 5 |
| 7048 | 1 | 4 | 216 | 60 | - | - | - | - | 3 | - | - | 12 |
| 7049 | - | 5 | 340 | 190 | 4 | 210 | 145 | 12 | 60 | 15 | 1 | 17 |
| 7050 | - | 5 | 139 | 47 | 2 | 56 | - | - | 13 | - | 8 | 62 |
| 7051 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7052 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7053 | - | 1 | 41 | 14 | - | - | - | - | 6 | - | - | 8 |
| 7054 | - | - | 67 | 30 | - | - | 27 | - | 9 | 3 | - | - |
| 7055 | - | 3 | 220 | 70 | 6 | 15 | 41 | 4 | 25 | 20 | 3 | 45 |
| 7056 | - | 2 | 107 | 39 | - | 15 | 17 | - | 25 | 5 | - | 12 |
| 7057 | - | 1 | 222 | 85 | - | - | - | 4 | 12 | 20 | 3 | 27 |
| 7058 | 1 | 2 | 110 | 50 | 1 | - | - | 2 | 15 | 14 | - | 7 |
| 7059 | - | 2 | 246 | 123 | 8 | 66 | 82 | 8 | 31 | 13 | - | 122 |
| 7060 | - | 3 | 86 | 32 | 2 | - | - | - | 3 | 5 | 3 | 42 |
| 7061 | - | 2 | 88 | 40 | 1 | 1 | 40 | - | 6 | 6 | - | 25 |
| 7062 | - | - | 91 | 28 | 2 | - | 10 | 6 | 6 | 12 | 2 | 8 |
| 7063 | - | - | 29 | 5 | - | - | - | - | - | - | - | - |
| 7064 | - | 3 | 360 | 125 | 6 | 79 | 14 | - | 47 | 21 | 7 | 42 |
| 7065 | - | - | 66 | 46 | - | - | - | - | 6 | - | - | 14 |
| 7066 | - | 2 | 53 | 33 | - | - | 6 | - | 2 | - | - | 18 |
| 7067 | - | - | 19 | 14 | - | - | 6 | 1 | - | 2 | - | - |
| 7068 | - | 1 | 36 | 20 | - | 12 | 38 | 1 | - | - | - | 14 |
| 7069 | - | 9 | 501 | 117 | 3 | 226 | 42 | 16 | 84 | 66 | 7 | 152 |
| 7070 | - | 3 | 286 | 100 | 1 | 48 | 55 | 5 | 48 | 28 | 4 | 35 |
| 7073 | - | - | 51 | 37 | - | - | 10 | - | 10 | 2 | 10 | 17 |
|  | 12 | 105 | 10,037 | 4,473 | 128 | 1,484 | 1,421 | 122 | 1,128 | 663 | 429 | 2,359 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Amount paid for projects } \\ & \text { (UMM) } \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 7001 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7002 | 20 | 4 | 16 | 2 | 1 | 3 | - | - | - | - | - | - | 10 |
| 7003 | 180 | 30 | 152 | 6 | 8 | 2 | 117 | 25,000 | 108 | 14,399 | - | - | 140 |
| 7004 | 66 | 34 | - | 8 | 5 | 6 | - | - | 12 | 1,472 | - | - | 14 |
| 7005 | 24 | 14 | 48 | 4 | 2 | - | - | - | - | - | - | - | 5 |
| 7006 | 9 | - | - | - | - | 1 | - | - | - | - | - | - | - |
| 7007 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7008 | 17 | 6 | - | 1 | 2 | - | - | - | 9 | 700 | - | - | 16 |
| 7009 | 16 | 10 | 2 | 1 | 2 | 2 | - | - | - | - | - | - | 21 |
| 7010 | 190 | 24 | 21 | 3 | 7 | 6 | - | - | - | - | - | - | 132 |
| 7012 | 90 | 10 | 30 | 4 | 5 | 6 | 12 | 675 | 26 | 2,300 | - | - | 55 |
| 7014 | 241 | 46 | 38 | 8 | 37 | 22 | 14 | - | 80 | 4,749 | 1 | 36 | 187 |
| 7015 | 13 | 3 | - | 2 | 1 | 1 | - | - | - | - | - | - | 12 |
| 7016 | 4 | - | - | - | 2 | - | - | - | - | - | - | - | 17 |
| 7017 | 224 | 70 | 46 | 9 | 15 | 1 | - | - | 1 | - | - | - | 216 |
| 7018 | 64 | 4 | 37 | 1 | 4 | 5 | - | - | - | - | - | - | 45 |
| 7019 | 15 | 9 | - | 3 | 1 | - | - | - | 21 | 3,902 | - | - | - |
| 7020 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7021 | 188 | 44 | 96 | 6 | 10 | 10 | 22 | 150 | 38 | 5,000 | - | 20 | 175 |
| 7022 | 1,151 | 172 | 70 | 29 | 21 | 30 | 290 | - | 353 | 2,500 | - | - | 2 |
| 7023 | 6 | - | - | - | - | - | - | - | 6 | - | - | - | - |
| 7025 | 124 | 22 | 39 | 4 | 3 | - | 8 | - | 16 | 1,520 | - | - | 40 |
| 7026 | 28 | 4 | - | 2 | 4 | - | - | - | - | - | - | - | 21 |
| 7027 | 17 | 3 | - | 1 | - | 2 | 10 | - | 10 | 500 | - | - | - |
| 7029 | 22 | 2 | - | 14 | 1 | 1 | - | - | 6 | 500 | - | - | - |
| 7030 | - | - | - | - | - | - | 1 | - | 10 | - | - | - | - |
| 7032 | 16 | - | - | - | 3 | 2 | - | - | - | - | - | - | 28 |
| 7033 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7034 | 19 | 4 | - | 2 | 2 | 2 | - | - | 1 | - | - | - | 15 |
| 7035 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7036 | 21 | 3 | - | 1 | - | 2 | - | - | - | - | - | - | 13 |
| 7037 | 26 | - | - | - | 4 | - | - | - | - | - | - | - | 25 |
| 7038 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7039 | 79 | 20 | 60 | 6 | 2 | 1 | 15 | 538 | 45 | 607 | - | - | 20 |
| 7040 | 63 | 27 | 20 | 6 | 2 | - | - | - | 15 | 320 | - | - | - |
| 7041 | - | - | - | - | - | - | - | - | - | - | - | - | 21 |
| 7042 | 32 | 16 | 13 | 3 | 4 | 2 | - | - | - | - | - | - | - |
| 7043 | 127 | 17 | - | 2 | 1 | 3 | - | - | 13 | 770 | - | - | 50 |
| 7044 | 49 | 8 | - | - | - | - | - | - | 22 | 1,500 | - | - | 10 |
| 7045 | 52 | 11 | - | 3 | 3 | - | 10 | - | 10 | 1,000 | - | - | - |
| 7047 | 16 | 6 | - | - | - | 2 | 8 | - | 14 | 1,000 | - | - | 3 |
| 7048 | 15 | 10 | - | 3 | - | - | - | - | - | - | - | - | - |
| 7049 | 93 | 44 | 91 | 6 | 2 | 2 | 6 | - | 39 | 1,750 | - | - | 40 |
| 7050 | 83 | 6 | 20 | 1 | 4 | - | 21 | 250 | 20 | 2,948 | - | - | 30 |
| 7051 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7052 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7053 | 14 | 6 | 9 | 1 | 1 | 1 | - | - | - | - | - | - | - |
| 7054 | 12 | 6 | - | - | - | - | - | - | 10 | 1,000 | - | - | 2 |
| 7055 | 93 | 15 | - | 3 | 7 | 4 | 10 | - | - | - | - | - | 68 |
| 7056 | 42 | 8 | 50 | 1 | 3 | 4 | - | - | 27 | 1,100 | - | - | 80 |
| 7057 | 62 | 7 | - | 3 | 3 | 4 | - | - | 37 | 9,000 | - | - | 83 |
| 7058 | 36 | 6 | 12 | - | - | - | - | - | 22 | 1,500 | - | - | 8 |
| 7059 | 166 | 12 | 25 | 4 | 11 | 4 | - | - | 24 | 300 | - | - | 99 |
| 7060 | 53 | 3 | - | 3 | - | - | - | - | - | 400 | - | - | - |
| 7061 | 37 | 15 | - | 4 | 3 | - | - | - | - | - | - | - | 20 |
| 7062 | 28 | 5 | 60 | 2 | 3 | - | - | - | 30 | - | - | - | 131 |
| 7063 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7064 | 117 | 34 | 78 | 6 | 7 | 5 | - | - | 25 | 4,475 | - | - | 46 |
| 7065 | 20 | - | 20 | 1 | 3 | - | - | - | - | - | - | - | 32 |
| 7066 | 20 | 1 | - | - | - | 2 | - | - | 31 | 547 | - | - | 5 |
| 7067 | 2 | 4 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 7068 | 14 | - | - | - | 1 | - | - | - | 11 | 3,000 | - | - | 21 |
| 7069 | 309 | 30 | 51 | 18 | 3 | 4 | - | - | 22 | 2,350 | - | - | 61 |
| 7070 | 115 | 25 | 25 | 8 | 4 | 4 | - | - | - | - | - | - | 42 |
| 7073 | 39 | 7 | 6 | 2 | 3 | 2 | - | - | - | - | - | - | 3 |
|  | 4,579 | 867 | 1,135 | 198 | 210 | 149 | 544 | 26,613 | 1,114 | 71,109 | 1 | 56 | 2,064 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 7001 | - | - | - | - | - | (858) | 4,827 | 5,229 | 61 | - |
| 7002 | - | 175 | 1,175,468 | 184,194 | - | - | 3,592 | 3,592 | - | - |
| 7003 | 378 | 255 | 5,050,000 | 516,378 | - | - | 77,820 | 38,910 |  | - |
| 7004 | - | - | 3,525,000 | 35,000 | - | 4,553 | 31,116 | 19,965 | 843 | - |
| 7005 | - | 200 | 1,112,192 | 94,424 | - | - | 4,122 | 4,122 | 100 | - |
| 7006 | - | 250 | 894,763 | 6,784 | - | - | 3,830 | 3,830 | 1,639 | - |
| 7007 | - | - | 2,199,489 | - | - | - | 3,393 | 3,393 | - | - |
| 7008 | - | 20 | 2,526,180 | 486,884 | - | - | 29,734 | 12,000 |  | - |
| 7009 | 86 | 54 | 3,143,734 | 28,133 | - | - | 16,744 | 16,744 |  | 2,944 |
| 7010 | 75 | 333 | 525,000 | 20,000 | - | 4,000 | 14,530 | 14,530 | 5,334 | - |
| 7012 | - | 104 | 3,917,420 | 137,736 | - | - | 47,609 | 47,609 | 298 | - |
| 7014 | 116 | 13,500 | 4,513,500 | 12,000 | 196,350 | - | 94,863 | 94,863 | 51,232 | 300 |
| 7015 | - | 500 | 1,865,895 | 3,048,222 | - | 7,833 | 16,960 | 16,960 | 6,250 | 7,447 |
| 7016 | - | 100 | 1,789,865 | 297,371 | - | - | 10,106 | 10,106 | 650 | 344 |
| 7017 | 150 | 300 | 3,258,000 | 757,700 | - | - | 70,339 | 70,339 | - | 2,299 |
| 7018 | 166 | 2,800 | 4,823,206 | 345,282 | 78,335 | - | 33,156 | 33,158 | 3,782 | 1,511 |
| 7019 | - | - | 3,223,612 | 25,254 | - | 41,632 | 13,195 | 13,195 | 50 | - |
| 7020 | - | - | - | - | - | 24,155 | 17,367 | 17,367 | 980 | - |
| 7021 | 135 | 3,000 | 4,278,000 | 58,515 | - | - | 37,819 | 37,819 | 991 | 1,554 |
| 7022 | 753 | 104 | 9,500,000 | 333,940 | 3,972,388 | 41,030 | 111,205 | 95,000 | - | - |
| 7023 | - | 13 | 1,005,000 | 87,432 | - | - | 3,275 | 3,275 | 175 | 200 |
| 7025 | - | 6 | 1,850,000 | 74,000 | - | - | 35,606 | 35,606 | 963 | 935 |
| 7026 | 60 | 300 | 2,500,000 | 77,000 | - | 8,226 | 21,027 | 21,027 | 683 | - |
| 7027 | - | - | 1,307,500 | 32,992 | - | - | 7,909 | 7,909 | - | - |
| 7029 | - | 54 | 4,500,000 | 650,000 | - | 151,168 | 37,403 | 25,245 | - | - |
| 7030 | - | - | 788,500 | 37,000 | - | - | 8,556 | 8,556 | 100 | - |
| 7032 | - | 500 | 14,468,063 | - | - | - | 12,633 | 12,632 | 84 |  |
| 7033 | - | - | 81,352 | 40,578 | - | - | 5,674 | 5,674 | - | - |
| 7034 | 12 | 125 | 725,000 | 256,000 | - | - | 16,602 | 16,602 | - | - |
| 7035 | - | - | 500,000 | 18,000 | - | - | 4,462 | 4,462 | - | - |
| 7036 | - | 40 | 2,138,638 | 232,738 | - | - | 13,246 | 13,246 | 537 | - |
| 7037 | - | 100 | 1,500,000 | 170,000 | - | - | 6,974 | 7,010 | 257 | - |
| 7038 | - | - | - | - | - | - | 11,666 | 11,666 | - |  |
| 7039 | 150 | 150 | 3,557,468 | 466,707 | - | 10 | 34,741 | 34,741 | - | - |
| 7040 | - | - | 1,700,000 | 1,000,000 | - | - | 33,894 | 33,894 | 1,470 | - |
| 7041 | - | 200 | 425,000 | 15,322 | - | - | 2,555 | 2,555 | - | 450 |
| 7042 | - | - | 625,000 | 261,225 | - | - | 14,898 | 14,898 |  | - |
| 7043 | 8 | 186 | 8,352,995 | 4,333,438 | - | - | 41,207 | 41,207 | 18,136 | - |
| 7044 | 25 | 40 | 3,773,879 | 314,037 | - | - | 42,443 | 42,443 | 77 | - |
| 7045 | - | 10 | 1,928,937 | 173,716 | 786,315 | - | 24,828 | 24,828 | 1,277 | - |
| 7047 | - | - | 729,000 | 31,812 | - | - | 6,813 | 6,813 | 150 | - |
| 7048 | - | 180 | 2,760,876 | - | - | 83,722 | 12,460 | 636 |  | - |
| 7049 | - | 755 | 4,183,139 | 214,610 | 84,981 | - | 58,491 | 58,491 | 1,737 | 797 |
| 7050 | - | 4,500 | 4,000,000 | 666,350 | - | 98,044 | 36,295 | 37,795 | - | - |
| 7051 | - | - | - | - | - | (562) | 2,220 | 2,220 | - | - |
| 7052 | - | - | - | - | - | $(1,248)$ | 4,586 | 4,586 | - | - |
| 7053 | - | - | 1,580,000 | 53,000 | - | - | 8,970 | 8,970 | 164 | - |
| 7054 | 80 | 50 | 369,750 | 16,489 | - | - | 5,446 | 5,446 | 138 | - |
| 7055 | - | 300 | 2,500,000 | 8,997 | - | - | 23,704 | 12,311 | 155 | - |
| 7056 | - | 650 | 1,486,220 | 11,000 | - | - | 19,693 | 19,693 | 1,279 | - |
| 7057 | - | 256 | 8,551,753 | 1,846,970 | - | - | 48,421 | 48,424 | 11,051 | - |
| 7058 | 30 | 60 | 2,044,150 | 20,736 | - | - | 14,782 | 14,782 | - | - |
| 7059 | 44 | 500 | 5,694,840 | 7,636,237 | - | - | 28,403 | 28,404 | 3,727 | - |
| 7060 | - | - | 1,875,000 | 435,000 | - | 1 | 12,649 | 12,649 | 3,580 | - |
| 7061 | - | 300 | 964,022 | 13,347 | - | 30,400 | 11,369 | 2,854 | - | - |
| 7062 | - | 501 | 2,200,000 | 464,872 | - | - | 18,310 | 18,310 | - | - |
| 7063 | - | - | 500,000 | 450,000 | - | 372 | 7,894 | 5,681 | - | - |
| 7064 | - | 360 | 3,541,823 | 1,188,731 | - | - | 39,888 | 39,888 | 500 | - |
| 7065 | - | 350 | 935,000 | - | - | 8,704 | 6,582 | 5,390 | 100 | 500 |
| 7066 | - | 20 | 570,757 | 162,100 | - | - | 7,829 | 7,829 | 560 | - |
| 7067 | - | - | 272,685 | 49,820 | - | - | 2,087 | 2,087 | 50 | - |
| 7068 | - | 500 | 422,500 | 488,372 | - | 9,286 | 5,809 | 5,809 | 703 | 459 |
| 7069 | 137 | 2,250 | 7,065,600 | 1,868,819 | 118,388 | - | 49,520 | 37,140 | 2,931 | 76,725 |
| 7070 | 44 | 135 | 3,449,760 | 125,000 | 146,353 | - | 35,532 | 35,532 | 1,632 | 3,055 |
| 7073 | - | - | 2,054,269 | - | - | - |  |  | - | - |
|  | 2,449 | 35,086 | 166,799,800 | 30,380,264 | 5,383,110 | 510,468 | 1,489,679 | 1,347,947 | 124,426 | 99,520 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 7001 | － | － |  |  | － | － | － | － | － | － | － |
| 7002 | － | － |  |  | 5，500 | － | － | － | － | － | － |
| 7003 | 5，700 | － | 11，838 | 14，000 | 61，100 | － | 4，789 | 2，380 | － | － | － |
| 7004 | － | － | 24，380 | 20，333 | 80，832 | － | 1，950 | 150 | 120 | － | － |
| 7005 | － | － | 1，125 |  | 8，820 | － | － | － | － | － | － |
| 7006 | 500 | － | 1，125 |  | 8，820 | － | 2，709 | 213 | － | － | － |
| 7007 | 60 | － | 930 | 1，875 | 5，880 | － | － | － | － | － | － |
| 7008 | － | － | 8，769 | 14，000 | 45，262 | － | 5，956 | 2，657 | － | － | － |
| 7009 | － | － | 2，656 |  | 17，760 | － | 7，188 | 2，000 | 473 | － | － |
| 7010 | 8，997 | － | 6，069 | 14，000 | 39，157 | － | － | 590 | － | － | － |
| 7012 | － | 1，117 | 16，672 | 28，000 | 52，000 | 42，562 | 13，392 | 1，310 | － | － | － |
| 7014 | 2，422 | 2，313 | 25，113 | 14，000 | 89，653 | 28，000 | 9，908 | 7，296 | － | 10，000 | － |
| 7015 | 26，500 | － | 7，587 | 14，000 | 39，157 | － | 4，930 | 1，767 | － | － | － |
| 7016 | 750 | － | 2，450 |  | 19，750 | － | － | 308 | － | － | － |
| 7017 | 24，425 | － | 10，656 | 12，833 | 58，000 | － | 8，416 | 4，486 | － | － | － |
| 7018 | 7，659 | 4，442 | 9，657 | 16，500 | 42，819 | － | 10，602 | － | － | － | － |
| 7019 | － | 119 |  |  | 18，000 | － | － | － | － | － | － |
| 7020 | － | － |  |  | － | － | － | － | － | － | － |
| 7021 | 500 | 669 | 10，685 | 14，000 | 55，150 | － | 7，159 | 1，849 | － | － | － |
| 7022 | 1，335 | － | 14，105 | 14，000 | 55，000 | － | 36，000 | 10，722 | － | － | － |
| 7023 | － | 50 | 1，009 |  | 8，000 | － | － | － | － | － | － |
| 7025 | 12，462 | － | 9，978 | 14，000 | 48，112 | － | 5，076 | 1，834 | － | － | － |
| 7026 | － | － | 7，710 | 8，400 | 34，651 | 4，500 | 3，276 | 1，623 | － | － | － |
| 7027 | 1，000 | 7 | 1，375 |  | 11，000 | － | 3，916 | － | － | － | － |
| 7029 | 461 | 10 | 2，751 | 3，500 | 46，964 | － | 4，885 | 3，269 | － | － | － |
| 7030 | － | － | 1，125 |  | 9，000 | － | － | 297 | － | － | － |
| 7032 | 2，665 | － | 2，394 |  | 19，150 | － | － | 2，034 | － | － | － |
| 7033 | － | － | 213 | 350 | 4，200 | － | － | － | － | － | － |
| 7034 | － | － | 4，575 | 5，600 | 13，612 | 13，500 | 1，216 | 1，011 | － | － | － |
| 7035 | － | － | 1，125 |  | 9，000 | － | － | 442 | － | － | － |
| 7036 | 3，758 | － | 4，467 | 7，350 | 23，077 | － | 2，951 | 100 | － | － | － |
| 7037 | － | 86 | 2，138 |  | 17，100 | － | － | － | － | － | － |
| 7038 | － | － | 10，104 | 13，084 | － | － | － | － | － | － | － |
| 7039 | 2，375 | － | 8，807 | 13，990 | 45，456 | － | 4，409 | 1，137 | 575 | － | － |
| 7040 | 17，321 | 1，352 | 9，635 | 14，000 | 49，832 | － | 5，452 | 2，339 | － | － | － |
| 7041 | － | － | 762 |  | 9，875 | － | － | － | － | － | － |
| 7042 | 3，215 | － |  |  | 2，801 | 24，000 | － | － | － | － | － |
| 7043 | 8，594 | 700 | 13，563 | 14，000 | 70，000 | － | 3，118 | 7，587 | － | － | － |
| 7044 | － | － | 11，238 | 12，125 | 58，000 | － | 5，800 | 1，883 | － | － | － |
| 7045 | 2，344 | 367 | 12，020 | 14，000 | 62，040 | － | 4，291 | 8，000 | － | － | － |
| 7047 | － | － | 1，375 |  | 13，000 | － | 1，880 | 600 | － | － | － |
| 7048 | 236 | － |  |  | 30，201 | － | 1，472 | － | － | － | － |
| 7049 | 7，490 | 1，330 | 15，737 | 30，333 | 74，978 | － | 2，969 | 2，067 | － | － | － |
| 7050 | 554 | 442 |  |  | 43，672 | － | 8，597 | 2，779 | 1，604 | － | － |
| 7051 | － | － |  |  | － | － | － | － | － | － | － |
| 7052 | － | － | 387 | 1，000 | － | － | － | － | － | － | － |
| 7053 | 400 | 15 |  |  | 5，411 | － | 783 | 160 | － | － | － |
| 7054 | 47 | 55 | 1，250 |  | 10，000 | － | － | 960 | － | － | － |
| 7055 | － | － | 9，243 | 14，000 | 40，782 | － | 5，337 | 3，182 | － | － | － |
| 7056 | 235 | － | 7，750 | 14，000 | 41，581 | － | 7，717 | 1，005 | － | － | － |
| 7057 | 538 | 1，592 | 12，961 | 14，000 | 66，896 | － | 5，360 | 2，781 | － | － | － |
| 7058 | 1，365 | － | 2，149 | 3，500 | 20，407 | － | 3，743 | 3，419 | － | － | 1，250 |
| 7059 | 21，015 | 1，813 | 8，518 | 12，833 | 47，962 | － | 5，876 | 2，743 | － | － | － |
| 7060 | 2，844 | － | 1，749 |  | 14，000 | － | － | 1，400 | － | － | － |
| 7061 | 434 | 297 |  |  | 27，187 | － | 1，008 | － | － | － | － |
| 7062 | － | － | 6，025 | 7，000 | 34，000 | － | 2，546 | － | － | － | － |
| 7063 | － | － | 600 |  | 9，600 | 9，600 | － | － | － | － | － |
| 7064 | 3，848 | － | 11，431 | 14，000 | 59，000 | － | 2，300 | 2，273 | － | － | － |
| 7065 | 450 | 147 | 2，984 | 3，500 | 18，675 | － | 3，300 | 1，250 | － | － | － |
| 7066 | 1，600 | － | 3，735 | 6，300 | 19，278 | － | 2，678 | 100 | 346 | － | － |
| 7067 | 150 | － | 375 |  | 3，000 | － | － | 300 | － | － | － |
| 7068 | 2，360 | 268 | 1，841 | 3，500 | 18，675 | － | 2，969 | 1，375 | － | － | － |
| 7069 | 1，310 | 708 | 13，031 | 12，833 | 64，920 | 13，097 | 5，499 | 1，810 | － | － | － |
| 7070 | 8，114 | 1，173 | 17，965 | 20，250 | 63，706 | － | 3，293 | 2，229 | － | － | － |
| 7073 | 4，100 | － |  |  | 33，744 | － | 4，463 | 3，600 | 10，000 | － | － |
|  | 190，133 | 19，072 | 377，912 | 454，989 | 2，005，205 | 135，259 | 229，179 | 101，317 | 13，118 | 10，000 | 1，250 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 7001 | - | - | 1,341 | - | - | 6,631 | - | - | - | - |
| 7002 | 350 | 1,021 | 12,245 | - | - | 22,708 | 10 | 22,532 | - | - |
| 7003 | 177,349 | 19,530 | 124,756 | - | - | 460,352 | 153 | 442,956 | 51,647 |  |
| 7004 | 18,838 | 985 | 22,921 | - | 1,059 | 192,376 | 145 | 146,754 | 876 | - |
| 7005 | - | 926 | 9,186 | - | - | 24,279 | 21 | 32,050 | 1,838 | - |
| 7006 | - | 847 | 6,103 | - | - | 25,786 | 18 | 34,975 | 1,347 | - |
| 7007 | 11,296 | - | 14,891 | - | - | 38,325 | 8 | 39,411 | - | - |
| 7008 | 65,748 | 7,334 | 33,307 | - | - | 195,033 | 23 | 187,744 | 250 | - |
| 7009 | 32,465 | 1,166 | 33,343 | - | 7,689 | 124,428 | 22 | 125,960 | 365 |  |
| 7010 | 24,834 | 2,223 | 16,153 | 120 | 8,962 | 140,969 | 55 | 134,950 | 9,446 | 25,000 |
| 7012 | 46,731 | 6,658 | 46,795 | - | 174,313 | 477,457 | 85 | 219,277 | 26,884 | 65,250 |
| 7014 | 177,567 | 23,273 | 98,541 | 33,395 | 6,892 | 674,768 | 242 | 582,450 | 7,547 | 1,500 |
| 7015 | 9,406 | 1,345 | 22,020 | - | 5,875 | 163,244 | 20 | 196,706 | - |  |
| 7016 | 4,022 | 319 | 24,725 | - | - | 63,424 | 10 | 65,897 | 85 |  |
| 7017 | 200,629 | 25,726 | 96,842 | - | 7,336 | 521,987 | 172 | 517,739 | 20 | 29,786 |
| 7018 | 55,317 | 5,351 | 76,597 | 16,192 | 18,491 | 302,078 | 110 | 243,972 | 30,586 | - |
| 7019 | 14,117 | - | 31,756 | - | 8,564 | 85,801 | 34 | 75,744 | 6,230 | 500 |
| 7020 | - | - | 1,028 | - | - | 19,375 | - | - | - | - |
| 7021 | 61,913 | 2,834 | 59,716 | - | 28,126 | 282,965 | 130 | 249,356 | 225 |  |
| 7022 | 226,723 | 193,007 | 85,431 | 443,823 | 37,831 | 1,212,977 | 400 | 1,261,541 | 259,594 | - |
| 7023 | 1,808 | - | 7,043 | - | 1,500 | 23,060 | 20 | 15,245 | 50 |  |
| 7025 | 70,201 | 5,823 | 52,102 | - | 164,029 | 421,121 | 162 | 222,991 | 23,842 | 478 |
| 7026 | 25,730 | 1,556 | 55,821 | - | - | 164,977 | 45 | 124,025 | - |  |
| 7027 | 8,645 | 2,094 | 9,479 | - | - | 45,425 | 31 | 46,919 | 2,450 | - |
| 7029 | 43,766 | 13,737 | 40,668 | - | 8,247 | 193,503 | 73 | 218,923 | 50 | - |
| 7030 | 7,099 | - | 11,809 | - | - | 37,986 | 21 | 41,715 | 2,070 | - |
| 7032 | 19,797 | 1,219 | 27,872 | - | - | 87,847 | 19 | 77,913 |  |  |
| 7033 | 4,395 | - | 25,290 | - | - | 40,122 | - | 43,640 |  |  |
| 7034 | 20,340 | 450 | 16,625 | - | - | 93,531 | 59 | 103,558 | - | - |
| 7035 | 2,450 | - | 9,999 | - | - | 27,478 | - | 30,136 | - | - |
| 7036 | 5,588 | 2,139 | 21,470 | - | 850 | 85,533 | 33 | 77,385 | 6,483 | - |
| 7037 | 3,875 | 1,364 | 13,432 | - | - | 45,262 | 25 | 48,447 | 10,962 |  |
| 7038 | - | - | 9,698 | - | - | 44,552 | - | - | - |  |
| 7039 | 45,050 | 5,093 | 44,775 | - | 1,458 | 207,866 | 81 | 202,210 | 25,726 | - |
| 7040 | 67,238 | 10,347 | 47,754 | - | 14,015 | 274,649 | 84 | 249,679 | 69,518 | - |
| 7041 | 3,600 | - | 6,265 | - | - | 23,507 | 12 | 26,301 | 288 | - |
| 7042 | 16,857 | 1,799 | 22,202 | - | 13,445 | 99,217 | - | 94,318 |  | - |
| 7043 | 75,609 | 20,301 | 47,551 | - | 106,660 | 427,026 | 174 | 319,294 | 31,407 | - |
| 7044 | 82,419 | 1,565 | 69,474 | - | - | 285,024 | 70 | 285,609 | 12,339 | - |
| 7045 | 17,683 | 4,932 | 29,899 | 46,923 | 87,729 | 316,333 | 69 | 174,796 | 120,003 | - |
| 7047 | 8,625 | 1,880 | 10,387 | - | - | 44,710 | 33 | 43,328 | 1,132 | - |
| 7048 | 6,997 | 236 | 13,602 | - | - | 53,380 | 86 | 64,117 | 2,220 | - |
| 7049 | 109,087 | 10,820 | 103,842 | 56,984 | 121,506 | 598,168 | 228 | 378,836 | 18,889 | - |
| 7050 | 29,498 | - | 50,941 | - | 52,340 | 228,222 | 85 | 159,018 | - | - |
| 7051 | - | - | 953 | - | - | 3,173 | - | - | - | - |
| 7052 | - | - | 1,659 | - | - | 7,632 | - | - | - | - |
| 7053 | 7,188 | - | 24,225 | - | 5,000 | 52,316 | 21 | 54,738 | 3,112 | - |
| 7054 | 5,900 | 58 | 14,004 | - | 8,038 | 45,896 | 28 | 42,338 | - | - |
| 7055 | 25,501 | 3,447 | 46,864 | - | 44,753 | 205,575 | 55 | 183,194 | 1,200 | - |
| 7056 | 8,418 | 1,181 | 20,218 | 100 | 6,243 | 129,420 | 45 | 114,517 | 1,559 | 71 |
| 7057 | 90,715 | 6,189 | 85,859 | - | - | 346,366 | 70 | 303,162 | 26,934 | - |
| 7058 | 66,088 | 2,183 | 30,025 | - | 34,640 | 183,551 | 65 | 139,631 | 1,166 | - |
| 7059 | 51,212 | 9,917 | 35,306 | - | 125,161 | 354,487 | 140 | 195,295 | 19,860 | 13,000 |
| 7060 | 18,340 | 4,576 | 33,893 | - | - | 93,031 | 31 | 49,006 | 6,281 | 4,500 |
| 7061 | 18,335 | 1,249 | 10,086 | - | - | 61,450 | 60 | 60,567 | 12,037 | - |
| 7062 | 30,086 | 19,514 | 34,951 | - | - | 152,432 | - | 81,564 | - | 2,000 |
| 7063 | 3,988 | 340 | 8,943 | - | 1,500 | 40,252 | 16 | 46,840 | - | - |
| 7064 | 89,159 | 6,157 | 48,439 | - | 131,839 | 408,834 | 156 | 513,768 | 10,482 | - |
| 7065 | 2,290 | 500 | 12,262 | - | 15,000 | 66,348 | 61 | 47,794 | 2,190 | - |
| 7066 | 2,470 | 159 | 7,506 | - | 10,460 | 63,021 | 28 | 49,147 | - | - |
| 7067 | 3,135 |  | 4,773 | - | - | 13,870 | 14 | 14,804 | 200 | - |
| 7068 | 375 | 270 | 8,321 | - | 23,381 | 70,306 | 26 | 50,555 | 1,923 | - |
| 7069 | 78,317 | - | 54,326 | - | 21,242 | 383,889 | 164 | 359,271 | 281,174 | - |
| 7070 | 24,092 | 4,637 | 53,927 | 38,818 | - | 278,423 | 81 | 290,389 | 19,358 | - |
| 7073 | - | 29,320 | 24,670 | - | 14,473 | 124,370 | 27 | 139,501 | 3,440 | - |
|  | 2,329,271 | 467,597 | 2,126,907 | 636,355 | 1,318,647 | 11,988,104 | 4,156 | 10,364,498 | 1,115,285 | 142,085 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5 a | 5b | 5 c | 6 |
| 8001 | ABSECON | 777 | - | - | - | - | - | - | 1 | - | 6 |
| 8002 | ASBURY ATLANTIC CITY | 125 | 4 | 1 | - | - | - | - | - | - | - |
| 8003 | HAMILTON MEMORIAL | 61 | - | - | - | - | - | 11 | 1 | - | - |
| 8004 | VENICE PARK | 95 | 5 | - | - | - | - | - | - | - | - |
| 8005 | AVALON FIRST | 136 | 12 | - | - | 1 | - | - | - | - | - |
| 8006 | EGG HARBOR TOWNSHIP ZION | 163 | 1 | - | - | - | - | - | - | - | - |
| 8008 | BELLEPLAIN | 52 | 2 | - | - | - | - | - | - | - | - |
| 8009 | BLUE ANCHOR GRACE UNION | 79 | - | - | - | - | - | - | - | - | - |
| 8010 | MILLVILLE BUCKSHUTEM | 17 | - | - | - | - | - | - | - | - | - |
| 8011 | CAPE MAY | 225 | 8 | 2 | 9 | 4 | 1 | 3 | - | - | 2 |
| 8013 | CAPE MAY COURT HOUSE FIRST | 526 | 13 | - | - | 2 | - | - | 1 | - | 1 |
| 8015 | DELMONT | 41 | - | - | - | - | - | - | - | - | - |
| 8016 | DENNISVILLE | 25 | 4 | - | - | - | - | - | - | - | - |
| 8017 | DIAS CREEK | 27 | - | - | - | - | - | - | - | - | - |
| 8018 | DORCHESTER | 85 | 4 | - | - | - | - | - | - | - | - |
| 8019 | ELDORA | 19 | - | - | - | - | - | - | - | - | - |
| 8020 | ELM | 9 | - | - | - | - | - | - | - | - | - |
| 8021 | ELWOOD GASKILL | 57 | - | - | - | - | - | - | - | - | 3 |
| 8022 | EGG HARBOR TOWNSHIP ASBURY | 139 | 2 | - | - | 3 | 1 | - | - | 2 | - |
| 8023 | ERMA TABERNACLE | 303 | 7 | - | - | 2 | - | - | 5 | - | 3 |
| 8026 | GREEN CREEK BETHEL | 71 | 5 | - | - | - | - | 3 | - | - | 2 |
| 8027 | HALEYVILLE | 50 | - | - | 1 | - | - | - | - | - | - |
| 8028 | HAMMONTON FIRST | 82 | - | - | - | - | - | - | - | - | - |
| 8029 | HEISLERVILLE MEMORIAL | 98 | 2 | - | - | - | - | - | 1 | - | - |
| 8030 | LEESBURG | 23 | - | - | - | - | - | - | - | - | - |
| 8031 | LINWOOD CENTRAL | 741 | 21 | 1 | - | 3 | 3 | - | 2 | - | 3 |
| 8033 | MARGATE TRINITY | 42 | - | - | - | - | - | - | - | - | - |
| 8034 | MARMORA TRINITY | 75 | 8 | - | - | - | - | 3 | - | - | - |
| 8035 | MAURICETOWN | 52 | - | - | - | - | - | - | 1 | - | - |
| 8036 | MAYS LANDING FIRST | 177 | 3 | - | - | 5 | 1 | 3 | - | - | - |
| 8037 | MILLVILLE CUMBERLAND | 28 | 1 | - | - | - | - | - | - | - | - |
| 8039 | NEW GRETNA ST PAULS | 59 | - | - | - | - | - | - | - | - | 1 |
| 8040 | NORTHFIELD GOOD SHEPHERD | 117 | - | - | - | 4 | - | - | - | - | - |
| 8041 | OCEAN CITY MACEDONIA | 35 | 4 | - | - | - | - | - | - | - | 1 |
| 8042 | OCEAN CITY ST PETERS | 824 | 9 | - | - | 6 | - | 3 | 6 | - | 6 |
| 8043 | OCEANVILLE | 28 | 4 | - | - | - | - | - | - | - | - |
| 8044 | PETERSBURG WESLEY | 123 | 3 | - | - | - | - | - | - | - | - |
| 8045 | BETHANY-ST JOHNS | 34 | - | - | - | - | - | - | - | - | - |
| 8046 | KOREAN | 59 | - | - | 6 | - | 12 | 1 | 3 | - | 4 |
| 8047 | MOUNT PLEASANT | 90 | 2 | - | - | - | 2 | - | - | - | 7 |
| 8048 | OASIS PLEASANTVILLE | 77 | - | - | - | - | - | - | - | - | - |
| 8049 | SALEM | 115 | 3 | 1 | - | - | - | 6 | - | - | 1 |
| 8050 | PORT ELIZABETH | 94 | 6 | - | - | - | - | - | 1 | - | 2 |
| 8051 | PORT NORRIS FIRST | 61 | 2 | - | - | - | - | - | - | - | - |
| 8052 | PORT NORRIS JOHN WESLEY | 77 | 5 | - | - | - | - | - | - | - | - |
| 8053 | PORT REPUBLIC ST PAULS | 130 | 3 | - | - | - | - | 5 | - | - | - |
| 8054 | SEA ISLE CITY | 89 | 4 | - | - | 2 | - | - | - | - | 3 |
| 8055 | SEAVILLE | 207 | 2 | - | - | - | 1 | - | - | - | - |
| 8056 | SMITHVILLE EMMAUS | 75 | 8 | - | - | - | 1 | - | 1 | - | - |
| 8057 | SOMERS POINT | 91 | 3 | - | - | 2 | 2 | 9 | - | - | - |
| 8058 | SOUTH DENNIS TRINITY | 16 | 2 | - | - | - | - | - | - | - | - |
| 8059 | SOUTH SEAVILLE | 186 | 16 | 5 | - | - | 10 | - | - | - | - |
| 8060 | STRATHMERE | 8 | - | - | - | - | - | - | - | - | - |
| 8061 | SWAINTON ASBURY | 12 | - | - | - | - | - | - | - | - | - |
| 8062 | SWAINTON JOHN WESLEY | 8 | - | - | - | - | - | - | - | - | - |
| 8063 | TUCKAHOE | 162 | 6 | 2 | - | - | - | - | - | - | 6 |
| 8064 | TUCKERTON FIRST | 374 | 5 | - | - | 10 | 6 | 4 | - | - | 3 |
| 8065 | VENTNOR TRINITY | 12 | 2 | - | - | - | - | - | - | - | - |
| 8066 | WEYMOUTH | 37 | 1 | - | - | - | - | - | - | 5 | - |
| 8067 | NORTH WILDWOOD | 45 | - | - | - | 27 | - | - | - | - | - |
| 8068 | First UMC of Wildwood Crest | 64 | - | - | - | - | - | - | - | - | 64 |
| 8069 | WINSLOW | 16 | - | - | - | - | - | - | - | - | - |
| 8070 | SWEETWATER PINELANDS | 193 | 3 | - | - | 3 | - | - | - | - | - |
|  | CAPE ATLANTIC TOTAL | 7,918 | 195 | 12 | 16 | 74 | 40 | 51 | 23 | 7 | 118 |

STATISTICS FOR THE YEAR 2016

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 8001 | - | 8 | 762 | 259 | 9 | 262 | 550 | - | 86 | 65 | 5 | 139 |
| 8002 | 1 | 4 | 125 | 76 | 3 | 1 | 30 | - | 6 | 10 | - | 62 |
| 8003 | - | 1 | 48 | 34 | 2 | - | 10 | - | 6 | 4 | - | 12 |
| 8004 | - | 1 | 99 | 98 | 3 | 3 | 35 | - | 18 | 9 | 7 | 64 |
| 8005 | - | 9 | 140 | 66 | - | 32 | 126 | - | 60 | 15 | 4 | 70 |
| 8006 | - | 1 | 163 | 46 | 1 | 33 | 30 | - | 4 | 2 | 3 | 34 |
| 8008 | - | 3 | 51 | 24 | 1 | 1 | - | - | 15 | - | - | 6 |
| 8009 | - | 3 | 76 | 35 | 4 | 18 | 6 | - | 10 | - | - | 20 |
| 8010 | - | - | 17 | 17 | - | - | 5 | - | - | - | - | - |
| 8011 | - | 2 | 242 | 148 | 2 | 54 | - | - | 19 | 16 | 4 | 21 |
| 8013 | - | 1 | 538 | 267 | 5 | 4 | 11 | 14 | 79 | 50 | 7 | 194 |
| 8015 | - | 1 | 40 | 18 | - | 10 | 40 | - | 15 | 2 | - | 10 |
| 8016 | - | 1 | 28 | 33 | 4 | - | - | - | 4 | - | - | 22 |
| 8017 | - | - | 27 | 23 | 1 | 2 | - | - | 4 | - | 1 | 10 |
| 8018 | - | - | 89 | 63 | 2 | 21 | 44 | 4 | 24 | 7 | 12 | 25 |
| 8019 | - | 1 | 18 | 14 | - | - | - | - | 6 | - | - | 6 |
| 8020 | - | 1 | 8 | 1 | - | - | - | - | - | - | - | 1 |
| 8021 | - | - | 54 | 32 | - | - | 6 | 1 | - | - | - | 25 |
| 8022 | - | - | 143 | 58 | 1 | - | 22 | - | 3 | 3 | - | 15 |
| 8023 | 2 | 3 | 299 | 108 | 2 | 2 | - | - | 15 | 18 | 2 | 62 |
| 8026 | - | - | 71 | 40 | - | 10 | 20 | 4 | 10 | 3 | 6 | 16 |
| 8027 | 5 | 1 | 45 | 25 | - | - | - | - | - | - | - | 8 |
| 8028 | - | 1 | 81 | 50 | 3 | - | 40 | - | 3 | - | - | 20 |
| 8029 | 1 | 2 | 96 | 34 | 3 | 74 | 22 | 2 | 17 | 2 | 4 | 31 |
| 8030 | - | - | 23 | 16 | - | - | 50 | - | 5 | - | 3 | 2 |
| 8031 | - | 14 | 750 | 355 | 16 | 258 | 79 | 11 | 90 | 66 | 27 | 115 |
| 8033 | - | 1 | 41 | 14 | - | - | - | - | - | - | - | 6 |
| 8034 | - | 2 | 78 | 50 | 3 | 13 | 17 | - | 8 | 3 | 1 | 25 |
| 8035 | - | 1 | 50 | 38 | - | 11 | - | - | - | - | 3 | 23 |
| 8036 | - | 5 | 178 | 80 | 4 | 61 | 80 | - | 10 | 10 | 2 | 70 |
| 8037 | - | - | 29 | 8 | 2 | - | 5 | - | - | - | 2 | 2 |
| 8039 | - | - | 58 | 48 | - | 74 | 35 | - | 17 | 13 | 2 | 12 |
| 8040 | - | - | 121 | 57 | 2 | - | - | 6 | 16 | 16 | - | 27 |
| 8041 | - | - | 38 | 30 | - | - | - | - | 2 | 2 | 3 | 20 |
| 8042 | - | 16 | 808 | 382 | 16 | - | - | 10 | 111 | 50 | 16 | 335 |
| 8043 | - | - | 32 | 18 | 1 | - | - | - | - | - | - | 10 |
| 8044 | - | 2 | 124 | 58 | 2 | 2 | 28 | - | 12 | - | - | 32 |
| 8045 | - | 2 | 32 | 21 | - | - | 89 | - | 11 | 2 | 3 | 32 |
| 8046 | 4 | - | 65 | 77 | - | - | - | - | 7 | 6 | 15 | 31 |
| 8047 | - | 1 | 86 | 40 | 1 | - | 7 | - | 3 | - | - | 14 |
| 8048 | - | - | 77 | 90 | 6 | 40 | 102 | - | 47 | 12 | 5 | 42 |
| 8049 | - | 3 | 109 | 65 | 2 | 1 | 13 | - | 26 | 25 | 4 | 33 |
| 8050 | - | 1 | 96 | 37 | 1 | 30 | 86 | - | 15 | 4 | 3 | 18 |
| 8051 | - | 3 | 60 | 33 | - | 10 | 5 | - | 3 | 10 | 6 | 30 |
| 8052 | - | 1 | 81 | 55 | - | - | - | - | 6 | 6 | - | - |
| 8053 | - | 1 | 127 | 119 | - | - | 42 | - | 21 | 12 | 3 | 67 |
| 8054 | - | 1 | 91 | 60 | - | - | 30 | - | - | 7 | 3 | 15 |
| 8055 | - | 3 | 207 | 76 | 7 | 41 | 130 | 2 | 45 | 120 | 12 | 92 |
| 8056 | - | 6 | 77 | 87 | 5 | 2 | 50 | - | 19 | 8 | - | 52 |
| 8057 | - | - | 89 | 46 | 3 | 5 | 12 | - | 7 | - | - | - |
| 8058 | - | 1 | 17 | 12 | - | - | - | - | - | - | - | 2 |
| 8059 | - | 4 | 213 | 116 | 12 | 36 | 46 | 3 | 66 | 36 | 16 | 31 |
| 8060 | - | - | 8 | 32 | - | - | - | - | - | - | - | - |
| 8061 | - | - | 12 | 20 | - | - | - | - | 2 | - | - | - |
| 8062 | - | - | 8 | 15 | 1 | 2 | 8 | - | - | - | - | - |
| 8063 | - | - | 164 | 51 | 2 | 1 | 30 | - | 15 | 25 | 8 | 8 |
| 8064 | - | 3 | 385 | 140 | 3 | 3 | 153 | - | 35 | 18 | 12 | 158 |
| 8065 | - | - | 14 | 7 | 1 | - | - | - | - | - | - | 14 |
| 8066 | - | 2 | 31 | 18 | - | - | - | - | - | - | - | - |
| 8067 | - | 2 | 70 | 44 | 1 | 1 | 63 | - | - | - | 6 | 15 |
| 8068 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8069 | - | - | 16 | 15 | - | - | 20 | - | 7 | - | - | 12 |
| 8070 | - | 2 | 197 | 72 | - | 106 | 89 | - | 15 | 38 | - | 20 |
|  | 13 | 121 | 7,922 | 4,071 | 137 | 1,224 | 2,266 | 57 | 1,025 | 695 | 210 | 2,238 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 8001 | 295 | 80 | - | 10 | - | - | - | - | 40 | 527 | - | - | 445 |
| 8002 | 78 | - | - | - | 4 | - | - | - | 13 | - | - | - | 30 |
| 8003 | 22 | - | - | - | 2 | - | - | - | 8 | 866 | - | - | 8 |
| 8004 | 98 | 26 | 29 | 2 | 5 | - | 16 | - | 8 | - | - | - | 23 |
| 8005 | 149 | 4 | 42 | 1 | 1 | 17 | - | - | - | - | - | - | 85 |
| 8006 | 43 | 15 | 30 | 3 | 2 | 4 | - | - | - | - | - | - | 15 |
| 8008 | 21 | 15 | - | 4 | 1 | - | - | - | - | - | - | - | - |
| 8009 | 30 | 4 | - | 1 | - | 2 | - | - | 15 | 1,600 | - | - | - |
| 8010 | - | 10 | - | - | - | - | - | - | - | - | - | - | - |
| 8011 | 60 | 16 | 45 | 2 | 4 | 16 | 22 | 13,020 | 25 | 2,195 | - | - | 40 |
| 8013 | 330 | 27 | 151 | 8 | 10 | 6 | - | - | 2 | 15,158 | - | - | 54 |
| 8015 | 27 | 18 | 25 | 2 | 1 | - | - | - | 3 | - | - | - | 30 |
| 8016 | 26 | 12 | - | 2 | - | - | - | - | 20 | 7,318 | - | - | 16 |
| 8017 | 15 | 12 | - | - | - | - | - | - | - | - | - | - | - |
| 8018 | 68 | 25 | 58 | 6 | 2 | 1 | - | - | 19 | 314 | - | - | 89 |
| 8019 | 12 | 5 | - | 2 | 1 | - | - | - | 3 | - | - | - | 2 |
| 8020 | 1 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 8021 | 25 | - | - | - | - | 1 | - | - | - | - | - | - | - |
| 8022 | 21 | 2 | - | 1 | 6 | - | - | - | 16 | 3,331 | - | - | - |
| 8023 | 97 | 45 | 50 | 5 | 4 | 4 | 10 | 85 | 8 | 1,000 | - | - | 28 |
| 8026 | 35 | 4 | - | 1 | 2 | - | - | - | 9 | 1,098 | - | - | - |
| 8027 | 8 | 5 | - | 1 | 1 | - | - | - | - | - | - | - | 8 |
| 8028 | 23 | 3 | - | - | 2 | 3 | - | - | - | - | - | - | - |
| 8029 | 54 | 15 | 58 | 6 | 2 | 1 | - | - | - | - | - | - | 96 |
| 8030 | 10 | 6 | 6 | 1 | - | - | - | - | 1 | - | - | - | 16 |
| 8031 | 298 | 70 | 130 | 10 | 10 | 6 | - | - | 88 | 11,952 | 1 | 18 | 116 |
| 8033 | 6 | 2 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 8034 | 37 | 5 | - | 7 | 16 | - | 12 | 572 | 10 | 150 | - | - | - |
| 8035 | 26 | 10 | - | 1 | 3 | - | - | - | - | - | - | - | 10 |
| 8036 | 92 | 25 | 50 | 2 | 7 | 4 | - | - | 12 | 2,010 | - | - | 140 |
| 8037 | 4 | - | - | - | - | - | - | - | - | - | - | - | 7 |
| 8039 | 44 | 32 | 45 | 4 | 3 | 1 | - | - | - | - | - | - | - |
| 8040 | 59 | 7 | 25 | 1 | 6 | 3 | - | - | - | - | - | - | 125 |
| 8041 | 27 | - | - | - | 2 | 1 | - | - | 14 | 1,045 | - | - | 12 |
| 8042 | 512 | 110 | 140 | 7 | 24 | 22 | - | - | 110 | 8,027 | - | - | 300 |
| 8043 | 10 | - | 23 | - | 1 | 1 | 5 | 600 | 8 | 580 | - | - | 5 |
| 8044 | 44 | 4 | 36 | 2 | 5 | - | - | - | - | - | 3 | 11 | 23 |
| 8045 | 48 | - | - | - | - | 26 | - | - | 14 | - | - | - | 35 |
| 8046 | 59 | 13 | 15 | 4 | 6 | 2 | 12 | - | 20 | - | - | - | 15 |
| 8047 | 17 | 10 | 20 | 4 | 2 | 2 | 5 | 375 | 8 | 500 | - | - | - |
| 8048 | 106 | 45 | 38 | 2 | 5 | 2 | - | - | - | - | - | - | 66 |
| 8049 | 88 | 33 | 42 | 4 | 9 | - | 9 | 225 | 17 | 400 | 9 | 9 | 13 |
| 8050 | 40 | 8 | 61 | 1 | 8 | - | - | - | 10 | 769 | - | - | 3 |
| 8051 | 49 | 6 | - | 1 | 1 | 1 | - | - | - | - | - | - | 15 |
| 8052 | 12 | - | - | - | - | - | 15 | - | 29 | - | - | - | - |
| 8053 | 103 | 46 | 148 | 7 | 10 | - | - | - | - | - | - | - | 10 |
| 8054 | 25 | 7 | - | 1 | 4 | 3 | - | - | 18 | 795 | - | - | 10 |
| 8055 | 269 | 21 | 56 | 5 | 10 | 2 | - | - | 20 | 1,500 | - | - | 32 |
| 8056 | 79 | 10 | 73 | 2 | 7 | 2 | 8 | 4,662 | 12 | 1,995 | - | - | 12 |
| 8057 | 7 | 4 | - | 1 | 1 | 3 | - | - | 8 | 500 | - | - | 37 |
| 8058 | 2 | - | - | - | 1 | 1 | - | - | - | - | - | - | 2 |
| 8059 | 149 | 12 | 67 | 5 | 6 | 6 | 22 | 2,134 | 31 | 1,800 | - | - | 21 |
| 8060 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8061 | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8062 | - | - | - | - | 7 | 1 | - | - | - | - | - | - | 11 |
| 8063 | 56 | 15 | 30 | 3 | 4 | 2 | - | - | 13 | 1,500 | - | - | 1 |
| 8064 | 223 | 20 | 49 | 3 | 9 | 1 | - | - | 15 | 3,474 | - | - | 190 |
| 8065 | 14 | - | - | - | 2 | - | - | - | - | - | - | - | 3 |
| 8066 | - | 3 | - | - | - | - | - | - | 6 | - | - | - | - |
| 8067 | 21 | - | 25 | - | 3 | - | - | - | - | - | - | - | 12 |
| 8068 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8069 | 19 | - | - | - | 1 | 2 | - | - | 12 | 1,731 | - | - | - |
| 8070 | 73 | 4 | 49 | 2 | 1 | 1 | 3 | - | 12 | 1,500 | - | - | 26 |
|  | 4,168 | 871 | 1,616 | 138 | 225 | 151 | 139 | 21,673 | 677 | 73,635 | 13 | 38 | 2,237 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\square}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 8001 | 401 | 2,782 | 7,571,480 | - | - | - | 46,191 | 46,191 | 20,827 | 2,238 |
| 8002 | 5 | 18,200 | 3,150,000 | 240,000 | 237,000 | 125,309 | 35,782 | 2,480 | 1,500 | 12,000 |
| 8003 | - | 1,030 | 1,500,000 | 50,000 | - | 140,704 | 17,526 | 17,526 | 943 | - |
| 8004 | - | 2,001 | 1,210,077 | 100,000 | - | 15,000 | 10,622 | 10,622 | 881 | 1,163 |
| 8005 | 145 | 725 | 6,510,000 | 92,140 | - | - | 27,087 | 27,087 | 3,119 | - |
| 8006 | - | 200 | 1,877,715 | 266,806 | - | - | 18,705 | 18,705 | 414 | - |
| 8008 | - | - | 177,000 | 11,000 | - | - | 2,971 | 2,971 | 500 | - |
| 8009 | - | 1,500 | 1,350,000 | 25,900 | - | - | 6,872 | 6,872 | - | - |
| 8010 | - | - | 418,429 | 32,000 | - | - | 2,302 | 2,302 | 1,808 | - |
| 8011 | 50 | 212 | 1,857,900 | 361,559 | - | - | 27,099 | 27,053 | 1,425 |  |
| 8013 | 51 | 1,708 | 5,780,518 | 841,945 | 378,833 | - | 54,888 | 54,888 | 1,645 | 21,810 |
| 8015 | - | 300 | 478,984 | 27,107 | - | - | 2,251 | 2,251 | 471 | - |
| 8016 | - | 31 | 612,000 | 258,464 | - | - | 10,174 | 10,174 | 4,501 | - |
| 8017 | - | - | 382,000 | 24,399 | - | - | 3,261 | 3,261 | - | - |
| 8018 | - | 75 | 1,924,180 | 124,437 | - | - | 9,140 | 9,140 | 3,815 | 2,085 |
| 8019 | - | - | 312,000 | 110,000 | - | - | 2,140 | 2,140 | 350 | - |
| 8020 | - | - | 135,000 | - | - | 4,065 | 761 | - | - | - |
| 8021 | - | 50 | 750,000 | - | - | - | 3,177 | 3,177 | 41 | - |
| 8022 | - | 18 | 876,370 | 172,000 | - | 10,900 | 12,398 | 12,398 | 2,731 | 2,221 |
| 8023 | - | 425 | 1,555,600 | - | - | 7,080 | 27,123 | 21,702 | 35 | - |
| 8026 | - | 57 | 479,700 | 234,500 | - | - | 9,216 | 9,216 | 2,055 | 795 |
| 8027 | - | 300 | 415,152 | 170,000 | - | - | 7,363 | 7,325 | 223 | - |
| 8028 | 30 | 350 | 1,139,500 | 201,981 | - | - | 14,252 | 14,252 | 432 | 380 |
| 8029 | - | 71 | 2,200,000 | 77,145 | - | - | 11,167 | 11,167 | 651 | - |
| 8030 | - | 300 | 450,000 | 16,000 | - | - | 2,103 | 2,103 | 300 | 100 |
| 8031 | 303 | 13,852 | 5,050,000 | 275,999 | 511,271 | - | 86,950 | 86,880 | 27,582 | - |
| 8033 | - | - | 925,800 | 475,059 | 9,256 | - | 5,254 | 5,254 | - | - |
| 8034 | - | - | 4,300,000 | 400,633 | - | 16,838 | 23,786 | 7,571 | 411 | - |
| 8035 | - | 473 | 1,222,586 | 120,465 | - | - | 12,050 | 12,050 | 201 | 500 |
| 8036 | - | 7,000 | 2,104,729 | 123,154 | 127,980 | - | 18,455 | 18,455 | 2,004 | - |
| 8037 | - | 24 | 210,000 | - | - | - | 3,338 | 3,338 | - | - |
| 8039 | - | 47 | 236,740 | 221,575 | - | - | 9,970 | 9,970 | 2,106 | - |
| 8040 | - | 110 | 1,827,300 | 20,000 | - | - | 11,374 | 11,374 | 680 | - |
| 8041 | - | 320 | 265,300 | 46,700 | - | - | 5,377 | 5,377 | 253 | 500 |
| 8042 | 250 | 6,300 | 10,444,845 | 3,064,986 | - | - | 104,180 | 104,180 | 5,507 | - |
| 8043 | - | 25 | 394,003 | 43,088 | - | - | 2,688 | 2,688 | 75 | - |
| 8044 | - | 38 | 612,780 | 951,720 | - | - | 13,963 | 13,963 | 357 | 357 |
| 8045 | - | - | 140,000 | - | - | 182 | 3,064 | 3,064 | 302 | 551 |
| 8046 | - | 20 | 550,000 | 3,000 | - | 34,089 | 18,833 | 9,912 |  | - |
| 8047 | - | 280 | 94,000 | 27,930 | - | 19,641 | 10,060 | 10,060 | 100 | 100 |
| 8048 | 148 | 1,400 | 1,000,000 | 4,900 | 225,653 | 537,262 | 13,812 | - | - | - |
| 8049 | 32 | 60 | 1,919,677 | 175,000 | - | 14,486 | 24,838 | 4,546 | 2,970 | - |
| 8050 | - | 425 | 1,069,807 | - | - | - | 7,370 | 7,370 | 661 | - |
| 8051 | - | 170 | 1,400,000 | 45,000 | - | - | 10,162 | 10,162 | 258 | - |
| 8052 | - | 5 | 490,000 | 71,400 | - | - | 11,126 | 11,126 | 300 | 1,300 |
| 8053 | - | - | 2,150,000 | 121,013 | - | 11,488 | 19,752 | 19,752 | - | 500 |
| 8054 | - | 150 | 2,900,000 | 95,702 | - | - | 12,882 | 12,882 | 3,000 | - |
| 8055 | - | 686 | 2,115,000 | 47,000 | 34,560 | 42,867 | 32,766 | 2,731 | 909 | 625 |
| 8056 | - | 40 | 1,000,000 | 99,185 | - | 283 | 9,721 | 9,721 | - | 600 |
| 8057 | - | 14 | 2,685,000 | 14,500 | - | 127,812 | 10,605 | 5,440 | 90 | - |
| 8058 | - | - | 409,000 | 12,087 | - | 1,295 | 1,862 | 1,862 | 2,052 | - |
| 8059 | 56 | 15 | 2,850,000 | 51,000 | - | - | 17,824 | 17,824 | - | 2,803 |
| 8060 | - | - | 850,000 | 97,057 | - | - | 1,987 | 1,987 | - | - |
| 8061 | - | - | 1,100,000 | 40,569 | - | - | 2,124 | 2,124 | - | 400 |
| 8062 | - | - | 476,201 | 47,715 | - | - | 1,910 | 1,911 | 50 | 118 |
| 8063 | - | - | 750,000 | 250,000 | - | - | 10,330 | 1,804 | 338 | - |
| 8064 | - | 1,000 | 1,266,000 | 155,000 | 52,667 | - | 39,033 | 7,807 | - | - |
| 8065 | - | 150 | 2,500,000 | - | - | 65,305 | 6,299 | 6,299 | - | - |
| 8066 | - | - | 370,000 | 145,000 | 100,000 | 100,000 | 3,577 | 3,598 | 1,159 | - |
| 8067 | - | 6 | 1,995,000 | 151,190 | - | - | 9,192 | 9,192 | 200 | 1,058 |
| 8068 | - | - | - | - | - | - | 12,022 | 12,022 | 500 | - |
| 8069 | - | 1,500 | 800,000 | 14,000 | - | - | 2,861 | 2,861 | - | - |
| 8070 | - | 418 | 750,000 | - | - | - | 11,220 | 11,220 | 250 | - |
|  | 1,471 | 64,863 | 102,337,373 | 10,849,010 | 1,677,220 | 1,274,606 | 967,188 | 793,380 | 100,982 | 52,204 |

STATISTICS FOR THE YEAR 2016

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| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 8001 | 35，109 | － | 14，160 | 15，167 | 67，430 | － | 3，205 | － | 1，893 | － | － |
| 8002 | － | － | 14，961 | 26，454 | 42，324 | － | 8，600 | 2，045 | － | － | － |
| 8003 | 2，847 | 429 | 2，410 |  | 21，033 | － | 6，203 | 2，341 | － | － | － |
| 8004 | 1，200 | － | 2，854 |  | 22，834 | － | － | 525 | 4，546 | － | － |
| 8005 | 2，405 | 2，262 | 9，503 | 14，000 | 49，047 | － | 5，291 | 2，800 | － | － | － |
| 8006 | 9，391 | 164 | 8，653 | 14，000 | 46，379 | － | 4，418 | 2，518 | － | － | － |
| 8008 | － | － | 708 |  | 5，668 | － | － | － | － | － | － |
| 8009 | － | － | 2，542 |  | 17，940 | － | 1，570 | － | － | － | － |
| 8010 | 337 | 700 |  |  | 7，800 | － | － | － | － | － | － |
| 8011 | 11，904 | 1，098 | 9，881 | 14，000 | 51，000 | － | 5，478 | 3，373 | － | － | － |
| 8013 | 65，010 | － | 12，400 | 14，000 | 63，882 | － | 9，557 | 4，984 | － | － | － |
| 8015 | － | － | － |  | 3，250 | － | － | 688 | － | － | － |
| 8016 | 18，500 | 152 | 6，255 | 11，900 | 32，930 | － | 6，329 | 2，328 | － | － | － |
| 8017 | 2，331 | 575 |  |  | 10，000 | － | － | － | 500 | － | － |
| 8018 | 4，686 | 285 | 4，457 | 7，000 | 23，006 | － | 3，311 | 1，500 | － | － | － |
| 8019 | 1，520 | － | 590 |  | 4，716 | － | － | 67 | － | － | － |
| 8020 | － | － | 57 |  | 2，478 | － | － | － | 250 | － | － |
| 8021 | 1，400 | － | 1，200 |  | 9，600 | － | － | － | － | － | － |
| 8022 | 4，418 | － | 6，394 | 14，000 | 33，990 | － | 3，831 | 2，000 | － | － | － |
| 8023 | － | － | 6，457 | 10，500 | 44，435 | － | 4，771 | 2，290 | － | － | － |
| 8026 | 1，268 | 463 |  |  | 20，440 | － | － | 1，834 | － | － | － |
| 8027 | 7，997 | 38 | 4，420 | 3，500 | 22，511 | － | 2，236 | － | － | － | － |
| 8028 | 1，986 | 497 | 3，063 |  | 24，500 | － | 3，358 | 2，393 | － | － | － |
| 8029 | 1，758 | 110 | 3，647 | 7，000 | 18，823 | － | 2，532 | 1，500 | － | － | － |
| 8030 | 223 | － |  |  | 1，950 | － | － | 413 | － | － | － |
| 8031 | 34，702 | 1，066 | 22，605 | 21，000 | 89，267 | 21，750 | 8，923 | 8，767 | － | － | － |
| 8033 | － | － | 1，250 |  | 10，000 | － | 6，000 | － | － | － | － |
| 8034 | 1，259 | 429 | 9，351 | 14，000 | 48，262 | － | 4，897 | 2，771 | － | － | － |
| 8035 | 20，306 | － | 4，420 | 3，500 | 22，811 | － | 2，156 | － | － | － | － |
| 8036 | 175 | 100 | 8，238 | 12，833 | 46，382 | － | 5，501 | 542 | － | － | － |
| 8037 | － | － | 168 |  | 8，040 | － | － | － | － | － | － |
| 8039 | 6，745 | 154 |  |  | 16，000 | － | － | － | － | － | － |
| 8040 | 571 | － | 3，757 |  | 29，978 | － | － | 888 | － | － | － |
| 8041 | 700 | 471 |  |  | 11，991 | － | － | 2，500 | － | － | － |
| 8042 | 136，659 | － | 15，352 | 14，000 | 79，234 | － | 6，822 | 2，960 | 581 | － | － |
| 8043 | 200 | 44 |  |  | 5，670 | － | － | － | － | － | － |
| 8044 | 6，150 | － | 2，187 |  | 28，000 | － | 14，404 | 2，000 | － | － | － |
| 8045 | 831 | － | 688 |  | 6，000 | － | － | 500 | － | － | － |
| 8046 | － | － | 6，269 | 9，333 | 47，062 | － | 4，346 | 209 | － | － | － |
| 8047 | － | 200 | 2，130 |  | 21，764 | － | 5，471 | － | － | － | － |
| 8048 | － | － |  |  | 16，000 | － | 12，158 | 328 | 203 | － | － |
| 8049 | 725 | 908 | 4，210 | 7，000 | 43，463 | － | 6，381 | 2，565 | － | － | － |
| 8050 | 5，160 | － | － |  | 18，077 | － | － | 1，337 | － | － | － |
| 8051 | 4，798 | － |  |  | 20，000 | － | － | 3，100 | － | － | － |
| 8052 | 150 | － |  |  | 23，400 | － | － | 1，446 | － | － | － |
| 8053 | 4，800 | － | 9，138 | 14，463 | 42，000 | － | 9，985 | 1，249 | － | － | － |
| 8054 | 1，169 | － | 5，688 |  | 36，400 | － | 7，268 | 2，263 | － | － | － |
| 8055 | － | － | 6，915 | 9，319 | 53，532 | － | 7，406 | 2，400 | － | － | － |
| 8056 | 6，457 | － | 3，575 |  | 28，600 | － | － | 450 | － | － | － |
| 8057 | － | － | 2，262 |  | 18，100 | － | － | 64 | － | － | － |
| 8058 | － | － | 871 | 1，575 | 5，888 | － | － | － | － | － | － |
| 8059 | 800 | － | 10，168 | 14，000 | 50，000 | － | 15，600 | － | 2，500 | － | － |
| 8060 | 600 | － |  |  | 3，500 | － | － | － | － | － | － |
| 8061 | － | － |  |  | 3，800 | － | － | － | － | － | － |
| 8062 | 50 | － | 582 |  | 4，656 | － | － | － | － | － | － |
| 8063 | 3，127 | － | 2，750 |  | 22，000 | － | － | 2，361 | － | － | － |
| 8064 | 250 | － | 9，784 | 14，000 | 50，500 | 6，240 | 3，418 | 228 | － | － | － |
| 8065 | － | － | 1，280 |  | 8，257 | － | － | 412 | － | － | － |
| 8066 | 2，464 | 535 |  |  | 12，000 | － | － | － | － | － | － |
| 8067 | 2，601 | 1，324 | － | － | 28，451 | － | 3，267 | 100 | － | － | － |
| 8068 | － | 131 |  |  | － | － | － | － | － | － | － |
| 8069 | － | － | 573 |  | 4，832 | － | － | － | 250 | － | － |
| 8070 | － | － | 3，750 |  | 30，000 | － | 3，363 | 525 | － | － | － |
|  | 415，739 | 12，135 | 252，573 | 286，544 | 1，641，883 | 27，990 | 198，056 | 73，564 | 10，723 | － | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 8001 | 129,016 | 14,219 | 48,883 | 1,800 | 11,108 | 411,246 | 291 | 302,256 | 2,588 | - |
| 8002 | 29,778 | 6,552 | 44,217 | 11,517 | 62,026 | 264,454 | 63 | 160,359 | - | - |
| 8003 | 22,300 | 2,928 | 24,972 | - | 23,261 | 127,193 | 33 | 90,207 | 1,099 |  |
| 8004 | 21,625 | 15,278 | 18,343 | 1,982 | - | 101,853 | 95 | 80,481 | 3,693 | 14,000 |
| 8005 | 33,209 | 5,357 | 38,450 | - | 830 | 193,360 | 133 | 161,316 | 13,158 | - |
| 8006 | 7,073 | 290 | 17,227 | - | 6,976 | 136,208 | 56 | 120,594 | 58,605 | - |
| 8008 | 150 | 945 | 5,208 | - | 11,310 | 27,460 | 45 | 28,262 | 4,759 | - |
| 8009 | - | 1,400 | 10,399 | - | - | 40,723 | - | 35,261 | 7,200 |  |
| 8010 | - | 793 | 6,991 | - | - | 20,731 | 11 | 22,278 | 2,022 |  |
| 8011 | 36,241 | 6,140 | 30,312 | - | 3,687 | 201,592 | 95 | 173,280 | 27,537 | 8,500 |
| 8013 | 155,581 | 22,074 | 79,557 | 71,938 | 73,493 | 650,819 | 166 | 582,928 | 450 | 20,000 |
| 8015 | 3,281 | 1,072 | 6,507 | - | 1,800 | 19,320 | 16 | 26,308 | 524 | - |
| 8016 | 400 | 4,691 | 19,120 | - | - | 117,280 | 31 | 50,017 | 95,761 | - |
| 8017 | 80 | 832 | 9,868 | - | - | 27,447 | 19 | 27,414 | 3,034 | - |
| 8018 | 7,342 | 6,012 | 12,055 | - | 8,909 | 93,603 | 39 | 83,541 | 13,043 |  |
| 8019 | 750 | 337 | 4,993 | - | - | 15,463 | 7 | 16,713 | 1,253 | - |
| 8020 | - | - | 326 | - | - | 3,111 | 5 | 2,903 | - |  |
| 8021 | - | 2,205 | 13,790 | - | - | 31,413 | 20 | 31,370 | - | - |
| 8022 | - | 1,065 | 11,815 | - | 4,288 | 99,151 | 30 | 83,701 | 47,262 |  |
| 8023 | 39,669 | 833 | 24,571 | - | - | 155,263 | 86 | 166,097 | 97 | - |
| 8026 | 18,930 | 1,520 | 10,735 | - | 24,707 | 91,963 | - | 63,752 | 100,414 |  |
| 8027 | 1,650 | 630 | 4,530 | - | 6,700 | 61,760 | 19 | 55,973 | 4,020 |  |
| 8028 | 20,944 | 6,162 | 19,881 | - | 3,425 | 101,273 | 47 | 107,098 | 3,369 |  |
| 8029 | 5,838 | 3,247 | 15,156 | - | - | 71,429 | 13 | 70,459 | 4,141 |  |
| 8030 | 2,172 | 545 | 11,179 | - | 7,258 | 26,243 | 15 | 32,142 | 731 |  |
| 8031 | 169,805 | 28,844 | 132,761 | 37,610 | 81,260 | 772,822 | 350 | 626,940 | 127,742 | - |
| 8033 | 3,890 | 200 | 14,574 | - | - | 41,168 | 14 | 17,296 | 22,500 |  |
| 8034 | 17,762 | 1,088 | 35,415 | - | 11,000 | 154,216 | 31 | 149,425 | 41,720 | 10,000 |
| 8035 | 2,084 | 63 | 15,729 | - | 648 | 84,468 | 29 | 314,510 | 1,465 |  |
| 8036 | 8,559 | 116 | 22,035 | 114,630 | 25,940 | 265,510 | 80 | 223,298 | 14,606 | 1,000 |
| 8037 | 2,500 | - | 5,017 | - | 700 | 19,763 | 7 | 16,162 | 1,495 |  |
| 8039 | 13,174 | - | 19,421 | - | 1,500 | 69,070 | 46 | 70,184 | 2,468 |  |
| 8040 | 13,629 | 4,151 | 20,465 | 3,117 | 5,089 | 93,699 | 81 | 101,843 | 4,070 | - |
| 8041 | - | 300 | 14,322 | - | 41,359 | 77,773 | 20 | 51,203 | 43,899 | - |
| 8042 | 282,952 | 37,981 | 120,060 | - | 405,929 | 1,212,217 | 435 | 726,830 | 330,943 | - |
| 8043 | 4,120 | 220 | 7,572 | - | 7,530 | 28,119 | 18 | 22,013 | 655 | - |
| 8044 | 10,826 | 4,769 | 15,575 | - | 11,033 | 109,621 | 31 | 85,475 | 2,372 |  |
| 8045 | - | 215 | 7,790 | - | - | 19,941 | 21 | 25,717 | 551 | - |
| 8046 | 13,747 | 2,138 | 13,651 | - | 4,805 | 111,472 | 30 | 122,768 | 10,569 | 34,000 |
| 8047 | 1,831 | - | 32,885 | - | 19,400 | 93,941 | - | 90,316 | 1,503 | - |
| 8048 | 4,703 | 4,988 | 14,767 | 12,618 | - | 65,765 | 32 | 62,920 | 1,000 | 13,000 |
| 8049 | 27,990 | 1,848 | 27,655 | - | 8,364 | 138,625 | 52 | 106,713 | 7,712 | 11,500 |
| 8050 | 4,000 | 4,451 | 13,254 | - | - | 54,310 | 49 | 46,216 | 2,065 | - |
| 8051 | 12,892 | 3,251 | 12,081 | - | 14,955 | 81,497 | 32 | 71,316 | 13,299 | - |
| 8052 | 24,464 | 710 | 20,308 | - | 22,100 | 105,304 | 60 | 99,974 | - | - |
| 8053 | 25,836 | 6,318 | 13,852 | - | 31,831 | 179,724 | 59 | 152,835 | 34,146 | - |
| 8054 | 9,348 | 3,908 | 30,161 | - | - | 112,087 | 75 | 95,071 | - | - |
| 8055 | 33,363 | 15,141 | 27,468 | 1,441 | 5,440 | 166,690 | 60 | 199,579 | 8,951 | - |
| 8056 | 10,113 | 6,521 | 18,924 | - | 22,720 | 107,681 | 101 | 103,579 | 4,690 | - |
| 8057 | 15,170 | - | 29,662 | - | 15,444 | 86,232 | 39 | 70,844 | 22,415 | - |
| 8058 | 650 | - | 4,279 | - | - | 17,177 | 11 | 17,383 | - | - |
| 8059 | 400 | 760 | 29,456 | - | - | 144,311 | 125 | 125,490 | 175 | - |
| 8060 | 1,275 | - | 5,860 | - | - | 13,222 | 10 | 11,800 | - | - |
| 8061 | - | 413 | 5,288 | - | 200 | 12,225 | 5 | 9,521 | - | - |
| 8062 | 50 | 100 | 7,064 | - | 477 | 15,058 | 10 | 14,439 | - | - |
| 8063 | 9,010 | 1,339 | 16,171 | - | 11,934 | 70,834 | 61 | 52,570 | 2,170 | 300 |
| 8064 | 44,394 | 2,832 | 20,763 | 12,333 | 13,269 | 185,818 | 163 | 230,859 | 19,955 | - |
| 8065 | 1,575 | 520 | 28,392 | - | 6,618 | 53,353 | 10 | 44,850 | - | 3,000 |
| 8066 | - | - | 6,638 | - | - | 26,394 | 12 | 23,166 | 639 | 1,435 |
| 8067 | 9,360 | 371 | 14,574 | - | 2,594 | 73,092 | 35 | 62,597 | 3,699 | - |
| 8068 | - | - | 5,011 | - | - | 17,664 | - | - | - | - |
| 8069 | - | 286 | 7,991 | - | - | 16,793 | 21 | 17,108 | 9,142 | - |
| 8070 | 5,089 | 783 | 14,611 | - | - | 69,591 | 39 | 72,141 | 22,975 | - |
|  | 1,320,590 | 239,752 | 1,340,587 | 268,986 | 1,021,917 | 8,057,605 | 3,589 | 6,909,661 | 1,154,351 | 116,735 |

STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5 a | 5b | 5c | 6 |
| 9001 | ALDINE | 213 | 9 | - | - | 1 | - | 2 | - | - | 6 |
| 9002 | ALLOWAY | 44 | - | - | - | - | - | - | - | - | - |
| 9003 | AUBURN EBENEZER | 39 | - | - | - | - | - | - | - | - | - |
| 9004 | AURA | 14 | - | - | - | - | - | - | 2 | - | - |
| 9005 | BRIDGEPORT ST PAULS | 49 | - | - | - | - | 1 | - | - | - | - |
| 9007 | FIRST BRIDGETON | 171 | 4 | - | - | 2 | - | - | - | - | - |
| 9008 | FRIENDSHIP-FINLEY | 54 | 1 | - | - | 1 | - | 2 | - | - | - |
| 9009 | JOHN WESLEY | 147 | 4 | - | - | - | - | - | - | - | - |
| 9010 | TRINITY BRIDGETON | 54 | - | - | - | - | - | - | - | - | - |
| 9012 | WEST PARK | 360 | 11 | - | - | 5 | 1 | 7 | - | - | 2 |
| 9013 | CANTON | 19 | - | - | - | - | - | - | - | - | - |
| 9015 | CEDARVILLE | 20 | - | - | - | - | - | - | - | - | - |
| 9016 | PITTSGROVE TOWNSHIP OLIVET | 189 | - | - | - | 2 | - | 8 | 1 | - | 2 |
| 9017 | CENTRE GROVE MILLVILLE | 58 | - | - | - | 1 | - | - | - | 33 | 5 |
| 9018 | SWEDESBORO CENTRE SQUARE | 16 | - | - | - | - | - | - | - | - | - |
| 9020 | CLAYTON TRINITY | 88 | - | - | - | - | - | - | - | - | - |
| 9021 | DEEPWATER | 42 | - | - | - | - | - | - | - | - | - |
| 9022 | DEERFIELD | 96 | - | - | - | - | - | - | - | - | - |
| 9023 | DIVIDING CREEK ZION | 53 | - | - | - | - | - | - | 2 | - | - |
| 9024 | WILLIAMSTOWN DOWNER | 28 | - | - | - | - | - | - | - | - | - |
| 9025 | ELMER | 303 | - | - | - | - | - | - | 1 | - | 1 |
| 9026 | EWAN | 24 | 5 | 1 | - | - | 3 | 1 | - | - | 2 |
| 9027 | FAIRTON | 61 | - | - | - | - | - | - | - | - | - |
| 9028 | MONROEVILLE FERRELL | 37 | - | - | - | - | - | - | - | - | - |
| 9029 | ST JOHNS FORDVILLE | 65 | - | - | - | - | - | - | - | - | - |
| 9030 | FRANKLINVILLE | 235 | - | - | - | 4 | - | - | - | 13 | 2 |
| 9031 | GLASSBORO | 325 | 3 | 2 | - | 2 | - | - | - | - | - |
| 9032 | HAINES NECK | 33 | - | - | - | - | - | - | - | - | - |
| 9033 | HANCOCKS BRIDGE | 50 | 1 | - | - | - | - | - | - | 4 | - |
| 9034 | HARRISONVL ST JOHNS | 127 | - | - | - | - | - | - | - | - | - |
| 9035 | SEWELL HURFFVILLE BETHEL | 75 | 6 | - | 1 | 3 | - | - | - | - | - |
| 9037 | MALAGA | 72 | - | - | - | - | - | - | - | - | - |
| 9038 | FIRST MILLVILLE | 558 | 13 | 1 | - | - | - | - | - | - | 4 |
| 9039 | FOURTH MILLVILLE | 127 | 1 | - | - | 1 | - | - | - | - | 1 |
| 9040 | MOUNT PLEASANT MILLVILLE | 43 | - | - | - | 5 | 1 | - | - | - | - |
| 9043 | TRINITY MILLVILLE | 108 | - | - | - | - | - | - | - | - | - |
| 9044 | WEST SIDE | 38 | - | - | - | - | - | - | - | - | - |
| 9045 | MINOTOLA | 77 | - | - | - | - | - | - | - | - | - |
| 9047 | MONROEVILLE FRIENDSHIP | 111 | - | - | - | - | - | - | - | - | 1 |
| 9048 | MULLICA HILL TRINITY | 690 | 41 | 1 | - | 17 | 5 | 6 | - | - | 5 |
| 9049 | NEWFIELD | 159 | 5 | - | - | 6 | - | - | - | - | - |
| 9050 | NEWPORT | 91 | - | - | - | - | - | - | - | 50 | 2 |
| 9051 | PEDRICKTOWN HUDSON | 58 | - | - | - | - | - | 8 | - | - | - |
| 9052 | PENNS GROVE EMMANUEL | 63 | - | - | - | - | - | 5 | - | - | - |
| 9053 | PENNS GROVE ST PAULS | 98 | - | - | - | - | - | 13 | - | - | 1 |
| 9054 | PENNSVILLE TRINITY | 381 | - | - | - | - | - | - | - | - | - |
| 9055 | FRANKLINVILLE PINEY HOLLOW | 29 | - | - | - | - | - | - | - | - | - |
| 9056 | PITMAN | 609 | - | - | - | 9 | 2 | - | - | - | 2 |
| 9057 | FRANKLINVILLE PLAINVILLE | 38 | - | - | - | - | - | - | - | - | - |
| 9058 | PORCHTOWN ZION | 80 | - | - | - | - | - | - | - | - | 1 |
| 9059 | QUINTON | 61 | 1 | - | - | - | - | - | - | 11 | - |
| 9060 | QUINTON HAVEN | 84 | 6 | - | - | - | - | - | 1 | - | - |
| 9061 | RICHWOOD | 306 | 11 | - | - | 2 | - | 7 | - | - | 2 |
| 9062 | ROSENHAYN | 63 | 2 | - | - | - | - | - | - | - | - |
| 9063 | BROADWAY SALEM | 105 | 2 | - | - | - | - | 14 | - | 1 | 2 |
| 9064 | FIRST SALEM | 40 | - | - | - | - | - | - | - | - | 40 |
| 9065 | MT HOPE SALEM | 85 | - | - | - | - | - | 7 | - | - | - |
| 9066 | PILESGROVE TWP SHARPTOWN | 476 | 2 | - | - | - | - | - | - | - | - |
| 9067 | SWEDESBORO BETHESDA | 295 | - | - | 3 | - | - | - | - | - | 2 |
| 9068 | PITTSGROVE TWP UNION GROVE | 103 | - | - | - | - | - | - | - | - | - |
| 9069 | VINELAND FIRST | 275 | 10 | - | - | - | - | 7 | - | - | - |
| 9070 | VINELAND SOUTH | 161 | - | - | - | 1 | - | - | - | 28 | 6 |
| 9071 | PITTSGROVE TWP WILLOW GRV | 57 | - | - | - | - | - | - | - | - | - |
| 9072 | WOODRUFF BRIDGETON | 50 | - | - | - | - | - | 6 | 2 | 7 | - |
| 9073 | WOODSTOWN ASBURY | 146 | - | - | - | - | - | - | 3 | - | 3 |
| 9074 | New Hope UMC | 146 | - | - | 14 | 2 | - | 43 | - | - | - |
|  | DELAWARE BAY TOTAL | 8,972 | 138 | 5 | 18 | 64 | 13 | 136 | 12 | 147 | 92 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  | $\begin{aligned} & 0 \\ & N \\ & N \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 9001 | - | 2 | 213 | 267 | 7 | 1 | - | - | 60 | 65 | 35 | 75 |
| 9002 | - | 1 | 43 | 13 | - | - | 3 | - | - | - | - | - |
| 9003 | - | - | 39 | 20 | - | - | - | - | - | - | - | 10 |
| 9004 | - | - | 12 | 7 | - | - | - | - | - | - | - | 5 |
| 9005 | - | 1 | 49 | 15 | - | - | 22 | - | - | - | 4 | 12 |
| 9007 | - | 20 | 157 | 53 | 4 | 8 | - | - | 68 | 15 | 7 | 42 |
| 9008 | - | 2 | 52 | 40 | 1 | - | 49 | - | 14 | 2 | 2 | 10 |
| 9009 | - | 4 | 147 | 54 | - | - | - | - | 25 | - | 4 | 12 |
| 9010 | - | 2 | 52 | 37 | - | 8 | 17 | - | 12 | 4 | 5 | 18 |
| 9012 | 2 | 2 | 364 | 254 | 8 | 185 | 109 | 8 | 78 | 99 | 15 | 153 |
| 9013 | - | - | 19 | 15 | - | - | - | - | 4 | - | - | - |
| 9015 | - | - | 20 | 8 | - | - | 4 | - | - | - | - | 2 |
| 9016 | 1 | 2 | 177 | 101 | 2 | 82 | 121 | - | 30 | 22 | 3 | 89 |
| 9017 | - | 1 | 20 | 18 | - | - | - | - | 6 | - | - | - |
| 9018 | - | 2 | 14 | 6 | - | 20 | - | - | - | - | - | 4 |
| 9020 | - | - | 88 | 51 | - | 32 | 54 | - | 17 | 12 | - | 32 |
| 9021 | - | 2 | 40 | 38 | 1 | 1 | 2 | - | - | 1 | - | 35 |
| 9022 | - | - | 96 | 45 | - | - | 10 | - | - | - | - | 12 |
| 9023 | - | - | 51 | 15 | - | - | - | - | 6 | - | - | 21 |
| 9024 | - | - | 28 | 22 | - | - | 6 | - | 3 | - | - | - |
| 9025 | - | 5 | 296 | 108 | - | 116 | 305 | - | 22 | 14 | 3 | 72 |
| 9026 | - | - | 30 | 30 | 7 | - | 20 | 5 | 6 | 3 | - | 16 |
| 9027 | - | 1 | 60 | 25 | 1 | - | - | - | 11 | - | - | 4 |
| 9028 | - | 1 | 36 | 18 | - | - | - | - | 3 | 1 | - | - |
| 9029 | - | - | 65 | 33 | 1 | 1 | 12 | - | 9 | 4 | 2 | 16 |
| 9030 | - | 6 | 218 | 63 | 1 | 1 | 52 | - | 4 | 7 | - | 23 |
| 9031 | - | 8 | 324 | 192 | 3 | - | - | 8 | 24 | 35 | 15 | 76 |
| 9032 | - | 4 | 29 | 31 | - | - | - | 1 | - | - | - | - |
| 9033 | - | - | 47 | 26 | - | 3 | 53 | 1 | 5 | - | - | 5 |
| 9034 | - | 1 | 126 | 50 | - | - | 50 | - | 10 | 9 | 2 | 24 |
| 9035 | - | 2 | 83 | 45 | - | 12 | 25 | 3 | 4 | 3 | 1 | 23 |
| 9037 | - | - | 72 | 45 | 1 | - | 60 | - | 10 | 5 | - | - |
| 9038 | - | 2 | 566 | 221 | 8 | - | 121 | 8 | 188 | 185 | 11 | 81 |
| 9039 | - | 8 | 120 | 72 | - | 91 | 77 | - | 25 | 8 | 1 | 35 |
| 9040 | - | 1 | 48 | 32 | - | - | 70 | - | - | - | - | 18 |
| 9043 | - | 1 | 107 | 40 | - | - | - | - | 10 | - | - | 29 |
| 9044 | - | 1 | 37 | 18 | - | 1 | - | - | 4 | 2 | - | 9 |
| 9045 | - | 1 | 76 | 30 | - | - | 5 | - | - | - | - | - |
| 9047 | - | - | 110 | 38 | - | - | - | - | - | 1 | 4 | 16 |
| 9048 | - | 4 | 739 | 528 | 25 | - | 1 | 29 | 180 | 98 | 6 | 550 |
| 9049 | - | 3 | 167 | 85 | 3 | 47 | 35 | - | 22 | 7 | 4 | 30 |
| 9050 | - | 1 | 38 | 27 | - | - | - | - | 7 | - | - | 5 |
| 9051 | - | 2 | 48 | 40 | 2 | 13 | 12 | - | 10 | 5 | - | 8 |
| 9052 | - | 1 | 57 | 23 | - | - | 20 | - | - | - | - | 8 |
| 9053 | - | 2 | 82 | 18 | - | - | - | - | - | - | - | 8 |
| 9054 | - | 4 | 377 | 175 | - | 168 | 35 | 3 | 50 | 130 | 17 | 100 |
| 9055 | - | 5 | 24 | 18 | 1 | - | - | - | - | - | - | - |
| 9056 | - | 13 | 605 | 275 | 11 | 18 | 93 | - | 29 | 19 | 16 | 94 |
| 9057 | - | - | 38 | 35 | 1 | - | - | - | 8 | 8 | 4 | 25 |
| 9058 | - | - | 79 | 35 | 1 | - | - | - | - | - | - | 15 |
| 9059 | - | 2 | 49 | 22 | 2 | - | 60 | 1 | 47 | 12 | - | 6 |
| 9060 | - | 1 | 88 | 39 | - | - | 44 | 6 | 14 | 12 | 2 | 16 |
| 9061 | 1 | 7 | 302 | 159 | 10 | 35 | 60 | 3 | 45 | 15 | 20 | 130 |
| 9062 | - | 1 | 64 | 50 | 2 | - | - | - | 8 | - | 2 | 12 |
| 9063 | - | 2 | 88 | 27 | - | 91 | 63 | - | - | - | - | 12 |
| 9064 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9065 | - | 2 | 76 | 30 | - | 16 | 7 | - | 15 | 9 | 9 | 22 |
| 9066 | - | - | 478 | 530 | 13 | 130 | 750 | 15 | 290 | 125 | 28 | 380 |
| 9067 | - | 2 | 294 | 125 | 1 | 155 | 150 | - | 37 | 27 | 13 | 55 |
| 9068 | - | 1 | 102 | 41 | 2 | 2 | - | 5 | 9 | 7 | 9 | 11 |
| 9069 | - | 6 | 272 | 100 | 9 | 139 | 57 | - | 35 | 6 | - | 48 |
| 9070 | - | 2 | 126 | 48 | - | - | - | - | 6 | - | - | - |
| 9071 | - | 3 | 54 | 22 | 1 | 1 | - | 3 | 7 | - | 4 | 12 |
| 9072 | - | 1 | 34 | 17 | - | - | 4 | - | - | - | - | - |
| 9073 | - | 3 | 137 | 58 | 2 | 51 | 22 | - | 15 | - | - | 20 |
| 9074 | - | 2 | 117 | 60 | - | - | - | - | 10 | 8 | 2 | 50 |
|  | 4 | 153 | 8,666 | 4,783 | 131 | 1,428 | 2,660 | 99 | 1,502 | 985 | 250 | 2,596 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 9001 | 235 | 85 | 85 | 14 | 12 | - | - | - | - | - | - | - | 50 |
| 9002 | - | 16 | 65 | 1 | - | - | 6 | - | - | - | - | - | 8 |
| 9003 | 10 | - | - | - | 1 | - | - | - | 5 | 50 | - | - | - |
| 9004 | 5 | - | - | - | 1 | - | - | - | - | - | - | - | 6 |
| 9005 | 16 | - | - | - | 13 | - | - | - | - | - | - | - | - |
| 9007 | 132 | 10 | 64 | 2 | 9 | 7 | - | - | 31 | - | - | - | 12 |
| 9008 | 28 | 10 | - | - | - | - | - | - | 6 | - | - | - | 13 |
| 9009 | 41 | 15 | 50 | 2 | 1 | - | - | - | 15 | 680 | - | - | - |
| 9010 | 39 | 21 | 55 | 5 | 2 | - | 2 | - | 6 | - | - | - | 16 |
| 9012 | 345 | 86 | 349 | 11 | 8 | - | - | - | - | - | - | - | 52 |
| 9013 | 4 | - | - | - | - | - | - | - | - | - | - | - | 15 |
| 9015 | 2 | - | - | - | 2 | - | - | - | - | - | - | - | 3 |
| 9016 | 144 | 21 | 61 | 8 | 5 | 3 | - | - | - | - | - | - | 55 |
| 9017 | 6 | 3 | - | - | - | - | - | - | 4 | 75 | - | - | - |
| 9018 | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9020 | 61 | 27 | 63 | 4 | 3 | 1 | - | - | 21 | 1,163 | - | - | 6 |
| 9021 | 36 | - | - | - | 4 | - | - | - | 14 | 320 | - | - | - |
| 9022 | 12 | 10 | - | 1 | 4 | 2 | - | - | 4 | - | - | 1 | 5 |
| 9023 | 27 | 15 | 21 | 4 | 2 | 1 | - | - | 13 | 959 | - | - | 6 |
| 9024 | 3 | 5 | - | - | - | - | - | - | - | - | - | - | - |
| 9025 | 111 | 18 | 41 | 4 | 6 | 6 | - | - | - | - | - | - | 20 |
| 9026 | 25 | 8 | - | 1 | - | - | - | - | 10 | 175 | - | - | 24 |
| 9027 | 15 | 6 | - | 1 | - | 2 | - | - | - | - | - | - | 5 |
| 9028 | 4 | 2 | - | - | - | 3 | - | - | - | - | - | - | - |
| 9029 | 31 | 9 | 45 | 1 | - | 1 | - | - | - | - | - | - | - |
| 9030 | 34 | 11 | 75 | 2 | 2 | - | - | - | 29 | 3,230 | - | - | 12 |
| 9031 | 150 | 66 | 220 | 9 | 14 | 2 | - | - | 17 | 3,230 | 1 | 20 | 80 |
| 9032 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9033 | 10 | 3 | - | 1 | 1 | 1 | - | - | - | - | - | - | 47 |
| 9034 | 45 | 23 | 52 | 5 | - | 3 | - | - | 12 | - | - | - | 10 |
| 9035 | 31 | 16 | 43 | 3 | 6 | 3 | - | - | 13 | 1,212 | - | - | 81 |
| 9037 | 15 | 22 | 108 | 5 | 3 | - | - | - | - | - | - | - | 48 |
| 9038 | 465 | 50 | 130 | 7 | 9 | 18 | - | - | 32 | 1,811 | - | - | 93 |
| 9039 | 69 | 11 | 75 | 3 | 7 | 1 | - | - | - | - | - | - | 70 |
| 9040 | 18 | - | - | - | 3 | - | - | - | - | - | 4 | 2 | 2 |
| 9043 | 39 | 10 | - | 2 | 4 | 2 | - | - | - | - | - | - | 10 |
| 9044 | 15 | 11 | - | 1 | - | - | - | - | - | - | - | - | 10 |
| 9045 | - | 2 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 9047 | 21 | 24 | 9 | 6 | 1 | 2 | - | - | - | - | - | - | - |
| 9048 | 834 | 112 | 180 | 16 | 2 | 36 | - | - | - | - | - | - | 35 |
| 9049 | 63 | 17 | 42 | 5 | 3 | 3 | 12 | 546 | 30 | 4,008 | - | - | 10 |
| 9050 | 12 | - | - | - | - | - | 5 | - | 12 | 900 | - | - | - |
| 9051 | 23 | 6 | - | 1 | 3 | 1 | - | - | - | - | - | - | - |
| 9052 | 8 | - | - | 1 | - | 1 | - | - | 20 | 50 | - | - | 30 |
| 9053 | 8 | 8 | - | 1 | 1 | - | - | - | 3 | - | - | - | 20 |
| 9054 | 297 | 65 | 210 | 6 | 6 | 3 | - | - | - | 200 | - | - | 10 |
| 9055 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9056 | 158 | 35 | 95 | 7 | 14 | 8 | - | - | 59 | 2,603 | - | - | 17 |
| 9057 | 45 | 8 | - | 2 | - | - | - | - | - | - | - | - | 10 |
| 9058 | 15 | 12 | - | 2 | 2 | - | - | - | - | - | - | - | 30 |
| 9059 | 65 | 9 | 47 | 12 | 1 | 1 | - | - | 1 | - | - | - | 49 |
| 9060 | 44 | 17 | 56 | 2 | 9 | 2 | 12 | 477 | 20 | 1,600 | - | - | 21 |
| 9061 | 210 | 16 | 120 | 3 | 8 | - | - | - | - | - | 1 | 8 | 150 |
| 9062 | 22 | 5 | 35 | 2 | 6 | - | - | - | - | - | - | - | 10 |
| 9063 | 12 | 12 | - | 2 | 1 | - | - | - | 24 | 785 | - | - | 6 |
| 9064 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9065 | 55 | 6 | 8 | 1 | 1 | - | 14 | 2,500 | 14 | 275 | - | - | 12 |
| 9066 | 823 | 140 | 408 | 15 | 10 | 35 | - | - | - | - | - | - | 500 |
| 9067 | 132 | 35 | 60 | 6 | 5 | 5 | - | - | 10 | 2,656 | - | - | 40 |
| 9068 | 36 | 9 | 60 | 2 | 2 | 2 | - | - | 10 | 230 | - | - | 3 |
| 9069 | 89 | 27 | - | 6 | 3 | 1 | - | - | 20 | 630 | - | - | 72 |
| 9070 | 6 | 6 | - | 1 | 6 | - | - | - | - | - | - | - | 40 |
| 9071 | 23 | 5 | 60 | 1 | 2 | 2 | - | - | 10 | 230 | - | - | 6 |
| 9072 | - | - | - | - | 1 | - | 1 | - | 3 | - | - | - | 4 |
| 9073 | 35 | 19 | 14 | 4 | 1 | 2 | - | - | - | - | - | - | - |
| 9074 | 70 | 35 | 170 | 5 | 2 | - | - | - | - | - | - | - | 10 |
|  | 5,333 | 1,220 | 3,176 | 207 | 212 | 161 | 52 | 3,523 | 468 | 27,072 | 6 | 31 | 1,844 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\square}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 9001 | - | 120 | 1,463,180 | 688,258 | - | - | 64,097 | 64,097 |  | - |
| 9002 | - | - | 590,000 | 155,000 | - | - | 8,788 | 900 | 100 | - |
| 9003 | - | - | 963,646 | 126,758 |  |  | 4,127 | 4,127 | 928 | 175 |
| 9004 | - | - | 1,498,208 | 14,997 | - | 2,757 | 4,149 | 1,500 | - | - |
| 9005 | - | - | 1,656,718 | - | - | - | 3,644 | 1,425 | 650 | 700 |
| 9007 | 105 | 779 | 1,624,000 | 354,916 | - | 14,000 | 17,446 | 17,446 | 1,184 | 725 |
| 9008 | - | - | 590,366 | - | - | - | 3,050 | 3,050 | 1,628 | - |
| 9009 | - | 2,400 | 1,334,982 | - | - | 28,848 | 17,149 | 17,149 | - | - |
| 9010 | - | 42 | 500,000 | 327,958 |  | - | 9,452 | 9,452 | 1,015 | - |
| 9012 | - | 285 | 3,500,000 | - | 703,161 | - | 48,407 | 48,407 | - | 2,223 |
| 9013 | - | - | 330,000 | 10,500 | - | - | 6,728 | 300 | - | - |
| 9015 | - | 3 | 383,000 | 17,889 | - | 22 | 1,726 | - | - | - |
| 9016 | - | 150 | 1,110,000 | - | - | - | 38,604 | 38,604 | 661 | - |
| 9017 | - | - | 175,000 | 25,000 | - | - | 3,450 | 2,300 | - | - |
| 9018 | - | - | 250,000 | - | - | - | 2,414 | 2,414 | 60 | 205 |
| 9020 | 150 | 120 | 1,837,900 | 89,550 | - | - | 21,986 | 9,864 | - | - |
| 9021 | - | 6 | 675,500 | 55,000 | - | - | 4,063 | 4,063 | - | 100 |
| 9022 | 45 | 15 | 2,132,500 | 74,127 | - | - | 13,455 | 12,000 | 1,207 | - |
| 9023 | - | 79 | 958,700 | 1,035,360 | - | - | 7,659 | 7,659 | 727 | 950 |
| 9024 | - | - | 849,294 | 1,782,714 | - | - | 4,540 | 4,540 | 570 | - |
| 9025 | 10 | 773 | 2,460,707 | 425,000 | 63,498 | - | 33,922 | 33,922 | 4,413 | 10,500 |
| 9026 | - | 39 | 405,000 | 4,000 | - | - | 5,757 | 5,757 | 1,744 | - |
| 9027 | - | 20 | 1,081,748 | 12,126 | - | - | 5,558 | 5,558 | - | 100 |
| 9028 | - | 200 | 985,000 | - | - | - | 7,273 | 7,273 | 336 | 236 |
| 9029 | - | - | 1,100,000 | - | - | - | 7,293 | 7,293 | - | - |
| 9030 | 34 | - | 2,537,453 | 91,504 | - | 1,068 | 24,197 | 9,389 | - | - |
| 9031 | - | 800 | 4,154,424 | 505,899 | - | - | 40,240 | 40,240 | 2,947 | 10,249 |
| 9032 | - | - | 945,300 | 45,220 | - | - | 5,293 | 5,293 | 450 | 571 |
| 9033 | - | 110 | 944,229 | 77,056 | - | - | 8,918 | 8,918 | 189 | 120 |
| 9034 | - | 200 | 1,140,000 | - | - | 702 | 13,694 | 13,694 | 418 | 2,682 |
| 9035 | - | 2,636 | 2,667,344 | 1,020,278 | - | - | 15,075 | 15,075 | 1,418 | - |
| 9037 | - | 160 | 1,699,625 | 56,956 | - | - | 10,180 | 10,180 | 1,200 | - |
| 9038 | 40 | 1,045 | 5,515,484 | 533,871 | - | - | 74,146 | 74,146 | 2,063 | 51,664 |
| 9039 | - | 380 | 1,496,799 | 159,060 | - | - | 16,480 | 16,480 | 1,391 | - |
| 9040 | 15 | - | 686,467 | - | - | - | 6,088 | 6,088 | 825 | 150 |
| 9043 | - | 6,050 | 1,784,356 | 209,551 | - | 68 | 11,830 | 11,830 | - | - |
| 9044 | - | 5,000 | 1,028,000 | - | - | - | 3,688 | 3,688 | 100 | - |
| 9045 | - | - | 365,000 | 27,641 | 3,000 | - | 3,982 | 3,982 | 250 | - |
| 9047 | - | 55 | 1,611,914 | 418,374 | - | 133 | 10,262 | 10,262 | 565 | 2,823 |
| 9048 | 249 | 110 | 3,350,000 | 700,000 | 634,550 | - | 86,437 | 86,437 | 450 | 2,500 |
| 9049 | - | 12 | 1,352,350 | 37,500 | - | - | 10,078 | 10,078 | - | 708 |
| 9050 | - | - | 1,001,955 | 23,350 | - | - | 6,771 | 6,771 | 100 | - |
| 9051 | - | - | 1,030,715 | 141,891 | - | - | 7,423 | 5,217 | 1,146 | - |
| 9052 | - | 350 | 2,900,236 | 155,420 | - | - | 8,448 | 8,448 | 1,503 | - |
| 9053 | - | 162 | 2,385,000 | 860,783 | - | - | 15,520 | 15,520 | 4,070 | - |
| 9054 | 50 | - | 2,750,000 | - | - | 8,391 | 28,780 | 28,780 | - | - |
| 9055 | - | - | 755,227 | - | - | - | 3,433 | 3,433 | - | - |
| 9056 | 356 | 8,048 | 10,277,701 | 331,845 | 162,714 | - | 63,843 | 31,398 | 5,006 | - |
| 9057 | - | 8 | 500,000 | 5,000 | - | - | 2,741 | 2,741 | 650 | 350 |
| 9058 | - | 130 | 750,000 | 20,000 | 65,000 | - | 9,996 | 9,996 | - | - |
| 9059 | - | 167 | 1,865,583 | 161,219 | - | - | 8,413 | 8,413 | 350 | 717 |
| 9060 | - | 149 | 1,135,700 | 25,000 | - | - | 17,363 | 17,363 | 476 | - |
| 9061 | - | 200 | 2,973,000 | 194,930 | 649,362 | 34,152 | 27,782 | 27,782 | - | 4,200 |
| 9062 | - | 25 | 573,647 | 55,454 | - | - | 6,164 | 6,164 | - | - |
| 9063 | - | 1,000 | 4,630,330 | 140,891 | - | - | 10,294 | 4,835 | 240 | - |
| 9064 | - | - | - | - | - | - | 5,333 | 5,333 | - | - |
| 9065 | - | 1,500 | 1,584,061 | 35,000 | - | - | 9,507 | 9,507 | - | 1,200 |
| 9066 | 35 | 385 | 2,200,000 | 100,000 | 336,315 | - | 109,986 | 109,986 | - | - |
| 9067 | - | 4,800 | 3,380,486 | 162,995 | - | - | 39,291 | 39,291 | 2,923 | 7,272 |
| 9068 | - | 30 | 537,361 | 14,249 | - | - | 5,453 | 5,453 | 356 | 633 |
| 9069 | 46 | 12,245 | 5,466,474 | 828,189 | - | - | 26,316 | 26,316 | 3,231 | 1,300 |
| 9070 | - | 75 | 3,197,062 | 114,000 | - | 24,771 | 21,216 | 5,304 | 860 | - |
| 9071 | - | 18 | 601,179 | - | - | - | 3,184 | 2,097 | 220 | 251 |
| 9072 | - | - | 722,500 | - | - | - | 7,167 | 7,167 | 929 | - |
| 9073 | - | 35 | 3,683,341 | 147,757 | 16,379 | - | 21,103 | 21,103 | 4,062 | - |
| 9074 | - | 200 | 1,100,000 | 1,500,000 | - | 31,428 | 31,780 | 6,374 | 542 | - |
|  | 1,135 | 51,116 | 115,735,752 | 14,100,036 | 2,633,979 | 146,340 | 1,182,632 | 1,049,672 | 54,153 | 103,304 |

STATISTICS FOR THE YEAR 2016

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 9001 | 65，492 | － | 15，509 | 33，167 | 68，746 | － | 4，499 | 8，317 | － | － | － |
| 9002 | － | － | 2，005 |  | 13，998 | － | 3，468 | 400 | － | － | － |
| 9003 | 25 | 425 | 1，462 |  | 10，208 | － | 3，000 | 266 |  | － | － |
| 9004 | － | － | 1，000 |  | 8，000 | － | － | 66 | － | － | － |
| 9005 | 859 | － | 938 |  | 6，000 | － | 4，718 | 25 | － | － | － |
| 9007 | 5，361 | － | 8，050 | － | 41，547 | － | 3，607 | 1，444 | － | － | － |
| 9008 | 310 | 636 |  |  | 15，188 | － | － | － | － | － | － |
| 9009 | － | － | 3，094 |  | 24，744 | － | － | － | － | － | － |
| 9010 | 3，855 | 275 |  |  | 18，500 | － |  | 3，100 | 400 | － | － |
| 9012 | 28，677 | － | 12，080 | 12，833 | 70，015 | － | 7，103 | 4，063 | － | － | － |
| 9013 | 200 | － | 2，005 |  | 13，500 | － | 3，112 | － | － | － | － |
| 9015 | 208 | － |  |  | － | － | － | － | － | － | － |
| 9016 | 9，562 | － | 9，397 | 14，000 | 48，500 | － | 6，285 | 1，579 | － | － | － |
| 9017 | － | 100 | 1，375 |  | 11，000 | － | － | － | － | － | － |
| 9018 | － | 115 | 938 |  | 6，000 | － | － | 119 | － | － | － |
| 9020 | 1，263 | － | 9，409 | 14，000 | 48，562 | － | 6，099 | 1，672 | － | － | － |
| 9021 | 500 | － |  |  | 13，000 | － | － | － | 2，000 | － | － |
| 9022 | 14，000 | － | 3，281 |  | 21，000 | － | 5，250 | － | － | － | － |
| 9023 | 6，080 | － | 2，776 |  | 19，600 | － | － | 2，000 | － | － | － |
| 9024 | 706 | － |  |  | 6，000 | － | 4，500 | 636 | － | － | － |
| 9025 | 15，404 | － | 11，067 | 14，000 | 57，120 | － | 12，673 | 4，749 | － | － | － |
| 9026 | 1，210 | － |  |  | 12，252 | － | － | 1，025 | － | － | － |
| 9027 | 100 | － | 1，990 |  | 17，420 | － | － | 580 | 1，500 | － | － |
| 9028 | 966 | 50 | 5，481 | 9，056 | 17，868 | － | 1，298 | 711 | － | － | － |
| 9029 | － | 127 | 2，100 |  | 16，800 | － | － | － | － | － | － |
| 9030 | 150 | － | 13，085 | 14，633 | 59，325 | － | 6，971 | 4，310 | － | － | － |
| 9031 | 920 | － | 10，850 | 14，000 | 56，000 | － | 6，751 | 5，187 | － | － | － |
| 9032 | 1，752 | － |  |  | 12，000 | － | － | 2，400 | 1，800 | － | － |
| 9033 | 445 | 447 | 1，496 |  | 9，557 | － | 2，349 | － | － | － | － |
| 9034 | 1，282 | － | 6，057 | 9，917 | 26，797 | － | 3，916 | 1，455 | － | － | － |
| 9035 | － | － | 7，248 | 14，000 | 44，447 | － | － | 727 | － | － | － |
| 9037 | 1，275 | － | 3，822 | 7，000 | 19，727 | － | 4，366 | 2，000 | － | － | － |
| 9038 | 54，947 | － | 13，563 | 28，000 | 70，000 | － | 5，955 | 195 | － | － | － |
| 9039 | 4，924 | 409 | 7，114 | 12，833 | 40，057 | － | 6，372 | 2，500 | － | － | － |
| 9040 | 1，675 | － |  |  | 15，000 | － | － | － | － | － | － |
| 9043 | － | － |  |  | 12，000 | － | － | 784 | － | － | － |
| 9044 | － | － | 1，131 |  | 9，256 | － | － | 780 | 100 | － | － |
| 9045 | 100 | － |  |  | 10，300 | － | 1，074 | 1，000 | － | － | － |
| 9047 | 8，616 | － | 3，436 |  | 21，989 | － | 2，718 | 3，808 | － | － | － |
| 9048 | 13，000 | － | 22，369 | 52，500 | 79，500 | 35，065 | 10，520 | 3，379 | － | － | － |
| 9049 | 3，438 | 750 | 3，038 |  | 24，010 | － | － | － | 3，250 | － | － |
| 9050 | － | － |  |  | 3，400 | － | － | － | － | － | － |
| 9051 | － | 187 | 2，176 |  | 13，926 | － | 4，608 | 485 | － | － | － |
| 9052 | 423 | 414 | 1，919 |  | 15，161 | － | － | 606 | － | － | － |
| 9053 | － | － | 1，919 |  | 11，500 | － | 3，500 | 607 | － | － | － |
| 9054 | － | － | 8，931 | 10，500 | 53，898 | － | 4，473 | 2，240 | － | － | － |
| 9055 | － | － |  |  | 9，600 | － | － | 145 | － | － | － |
| 9056 | 4，595 | 569 | 13，563 | 14，000 | 70，000 | － | 7，029 | 9，957 | － | － | － |
| 9057 | 500 | － |  |  | 8，917 | － | － | 188 | － | － | － |
| 9058 | 600 | － | 4，023 | 7，000 | 18，930 | － | 2，262 | 1，833 | － | － | － |
| 9059 | 442 | 737 | 1，496 |  | 8，964 | － | 2，688 | － | － | － | － |
| 9060 | － | － | 750 |  | 12，000 | － | － | 628 | － | － | － |
| 9061 | 2，252 | － | 11，279 |  | 55，788 | － | 7，005 | 1，735 | － | － | － |
| 9062 | － | － | 2，314 | － | 13，515 | － | 6，000 | － | － | － | － |
| 9063 | － | 55 | 750 |  | 12，000 | － | 2，400 | － | 1，200 | － | － |
| 9064 | － | － | 605 |  | － | － | － | － | － | － | － |
| 9065 | 100 | － | 1，556 |  | 13，500 | － | 2，400 | 2，400 | － | － | － |
| 9066 | 46，004 | － | 24，814 | 28，000 | 64，000 | 44，701 | 30，972 | 14，896 | 29，327 | － | － |
| 9067 | 8，343 | － | 11，527 | 14，000 | 59，493 | － | 9，715 | 3，204 | － | － | － |
| 9068 | 155 | 277 | 1，977 |  | 14，200 | － | 3，440 | 1，256 | － | － | － |
| 9069 | 359 | 1，390 | 9，118 | 14，000 | 47，062 | － | 6，840 | 5，000 | － | － | － |
| 9070 | 1，131 | 419 | 15，732 | 13，250 | 42，431 | － | 4，806 | 3，200 | － | － | － |
| 9071 | 600 | 57 | 648 |  | 6，843 | － | 3，517 | 878 | － | － | － |
| 9072 | 788 | 100 | 1，563 |  | 9，167 | － | － | － | － | － | － |
| 9073 | 2，748 | 691 | 4，688 |  | 30，000 | － | 6，774 | 1，161 | － | － | － |
| 9074 | 4，100 | 916 | 10，659 | 14，033 | 45，000 | － | 4，300 | 3，000 | － | － | － |
|  | 320，442 | 9，146 | 319，173 | 364，722 | 1，734，828 | 79，766 | 229，333 | 112，696 | 39，577 | － | － |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 9001 | 174,484 | 55,045 | 69,492 | - | 20,525 | 579,373 | 176 | 524,151 | 46,681 | - |
| 9002 | 6,909 | 1,111 | 16,322 | - | - | 45,213 | - | 43,837 | 2,438 |  |
| 9003 | 360 | 1,686 | 7,281 | - | 1,582 | 31,525 | 27 | 31,895 | 4,851 | - |
| 9004 | - | - | 17,477 | - | - | 28,043 | 12 | 28,756 | - |  |
| 9005 | - | 2,206 | 11,188 | - | 36,637 | 65,346 | 14 | 31,595 | 2,018 | 14,032 |
| 9007 | 9,261 | 5,278 | 16,353 | - | 1,181 | 111,437 | 55 | 103,963 | 20,884 |  |
| 9008 | 650 | - | 4,680 | - | 687 | 26,829 | 25 | 45,962 | 8,914 |  |
| 9009 | 22,685 | - | 37,869 | - | - | 105,541 | 52 | 89,590 | 9,048 | - |
| 9010 | 14,321 | 2,568 | 13,343 | - | 5,334 | 72,163 | 23 | 65,727 | 2,274 | - |
| 9012 | 99,249 | 38,795 | 55,138 | - | 4,124 | 382,707 | 177 | 398,311 | 9,366 |  |
| 9013 | 3,809 | 300 | 6,329 | - | - | 29,555 | 13 | 28,959 | - | - |
| 9015 | 3,600 | - | 5,652 | - | 12,900 | 22,360 | 11 | 13,237 | 12,900 | - |
| 9016 | 50,801 | 8,011 | 46,040 | - | 40,376 | 273,816 | 86 | 196,216 | 19,520 | - |
| 9017 | 1,220 | 358 | 3,346 | - | - | 19,699 | 13 | 20,031 | - |  |
| 9018 | - | - | 17,372 | 24 | - | 27,247 | 7 | 12,139 | - | 610 |
| 9020 | 18,484 | 3,372 | 36,993 | - | - | 149,718 | 57 | 108,431 | 872 | 5,000 |
| 9021 | 4,000 | 500 | 6,446 | - | 2,010 | 32,619 | 32 | 24,737 | - |  |
| 9022 | 13,838 | 1,835 | 17,234 | - | 10,000 | 99,645 | 45 | 85,445 | 8,600 | - |
| 9023 | 4,939 | 3,973 | 7,471 | - | 10,252 | 66,427 | 18 | 30,914 | 22,392 |  |
| 9024 | 8,079 | 860 | 12,194 | - | 523 | 38,608 | 36 | 25,456 | 200,418 | - |
| 9025 | 56,527 | 1,921 | 47,149 | 10,203 | 2,448 | 282,096 | 75 | 262,212 | 2,250 |  |
| 9026 | 2,100 | - | 14,635 | - | 21,500 | 60,223 | 10 | 29,946 | - | - |
| 9027 | - | 1,035 | 12,807 | - | 11,512 | 52,602 | 22 | 40,602 | 12,982 | - |
| 9028 | 100 | 254 | 11,433 | - | 19,300 | 74,362 | 14 | 48,987 | 1,302 | - |
| 9029 | - | 1,500 | 22,348 | - | 1,500 | 51,668 | 70 | 47,720 | 1,754 |  |
| 9030 | 20,503 | 2,133 | 16,766 | - | - | 147,265 | 67 | 136,395 | 4,473 | - |
| 9031 | 69,419 | 23,651 | 54,781 | - | 12,614 | 307,609 | 134 | 273,965 | 31,310 |  |
| 9032 | 6,790 | - | 12,422 | - | - | 43,478 | - | 40,973 | 773 | - |
| 9033 | 10,808 |  | 9,591 | - | - | 43,920 | 25 | 45,987 | 5,083 |  |
| 9034 | 6,984 | 3,327 | 17,680 | - | 2,200 | 96,409 | 43 | 77,662 | 7,176 | - |
| 9035 | 5,060 | 1,709 | 14,514 | - | - | 104,198 | 50 | 100,867 | 5,812 |  |
| 9037 | 6,996 | 3,850 | 14,982 | - | 7,215 | 82,613 | 40 | 64,474 | 1,450 | - |
| 9038 | 143,297 | 4,617 | 125,418 | - | 3,285 | 577,150 | 232 | 458,451 | 7,121 |  |
| 9039 | 13,483 | 5,556 | 17,691 | - | 12,728 | 141,538 | 90 | 103,307 | 21,417 |  |
| 9040 | 5,090 | 2,342 | 17,253 | - | 283,455 | 331,878 | 28 | 65,832 | 1,335 | 1,120,980 |
| 9043 | 5,439 | 4,413 | 34,080 | - | 25,401 | 93,947 | 47 | 71,844 | 3,054 | - |
| 9044 | 200 | 976 | 8,840 | - | - | 25,071 | 15 | 22,598 | 155 | - |
| 9045 | 2,650 | 555 | 7,753 | 5,876 | - | 33,540 | 19 | 33,478 | 700 |  |
| 9047 | 150 | 3,646 | 17,387 | - | 11,230 | 86,630 | 34 | 95,311 | 2,276 | - |
| 9048 | 256,420 | 42,362 | 93,266 | 449,000 | 210,027 | 1,356,795 | 155 | 1,074,292 | 62,249 | - |
| 9049 | 6,990 | 4,473 | 15,718 | - | 10,357 | 82,810 | 88 | 85,597 | 4,146 | - |
| 9050 | 3,475 | - | 15,786 | - | 5,645 | 35,177 | 24 | 35,035 | 300 |  |
| 9051 | 10,822 | 637 | 9,982 | - | - | 49,186 | 45 | 45,872 | 4,993 | - |
| 9052 | 5,785 | 1,395 | 19,835 | - | 20,756 | 76,245 | 22 | 56,986 | 31,169 | - |
| 9053 | 17,824 | 526 | 47,934 | - | 44,029 | 147,429 | 20 | 93,287 | 1,000 | - |
| 9054 | 26,717 | 2,396 | 35,159 | - | - | 173,094 | 147 | 198,322 | - | - |
| 9055 | - | 200 | 5,684 | - | 12,700 | 31,762 | 24 | 18,603 | - | - |
| 9056 | 111,626 | 7,815 | 143,244 | 41,682 | 14,650 | 475,134 | 313 | 361,205 | 14,958 | - |
| 9057 | 1,250 | 41 | 3,860 | - | - | 18,497 | 13 | 20,772 | 898 | - |
| 9058 | 3,825 | 660 | 10,435 | - | - | 59,564 | 30 | 53,878 | - | - |
| 9059 | 12,017 | 550 | 10,971 | - | 8,135 | 55,480 | 18 | 56,600 | 13,686 | - |
| 9060 | 10,745 | 4,752 | 33,070 | - | - | 79,784 | 47 | 89,123 | 243 | - |
| 9061 | 27,409 | 3,073 | 37,891 | 66,794 | 11,310 | 256,518 | 135 | 263,653 | 35,954 | - |
| 9062 | - | - | 11,087 | - | - | 39,080 | 49 | 39,953 | - | - |
| 9063 | 16,054 | - | 30,538 | - | 1,800 | 69,872 | 37 | 64,000 | 2,700 | - |
| 9064 | - | - | 2,685 | - | - | 8,623 | - | - | - | - |
| 9065 | 11,396 | 1,000 | 35,011 | - | 3,750 | 81,820 | 20 | 57,000 | - | - |
| 9066 | 219,032 | 45,154 | 119,160 | 35,681 | 27,819 | 839,546 | 359 | 871,683 | 45,063 | 44,000 |
| 9067 | 84,141 | 13,208 | 51,615 | - | 7,654 | 312,386 | 126 | 272,730 | 44,609 | - |
| 9068 | - | 1,106 | 4,965 | - | 14,000 | 47,818 | 30 | 35,752 | 631 | - |
| 9069 | 30,804 | 8,609 | 47,956 | - | 129,102 | 331,087 | 136 | 189,175 | 173,066 | 700 |
| 9070 | 8,268 | 2,263 | 20,177 | 1,186 | 3,296 | 122,323 | 35 | 174,455 | 1,177 | - |
| 9071 | - | 548 | 3,940 | - | - | 19,599 | 15 | 21,445 | 1,993 | 10,000 |
| 9072 | 2,700 | 281 | 17,202 | - | 5,878 | 45,775 | 25 | 46,573 | 829 | - |
| 9073 | 35,417 | 4,314 | 35,852 | 12,763 | 4,926 | 164,499 | 70 | 160,585 | 11,492 | - |
| 9074 | 37,293 | 6,200 | 16,499 | 16,466 | - | 165,382 | 53 | 211,383 | 778 | 3,600 |
|  | 1,732,295 | 338,946 | 1,765,272 | 639,675 | 1,096,353 | 9,989,353 | 3,930 | 8,527,922 | 933,533 | 1,198,922 |

## STATISTICS FOR THE YEAR 2016

|  | Greater New Jersey Annual Conference of the United Methodist Church 2016 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2 c | 3 | 4 | 5a | 5b | 5c | 6 |
| 1100 | GATEWAY SOUTH TOTAL | 11,649 | 265 | 22 | 46 | 48 | 46 | 248 | 65 | 112 | 78 |
| 2100 | SKYLANDS TOTAL | 11,083 | 299 | 28 | 11 | 47 | 24 | 124 | 205 | 1 | 59 |
| 3100 | PALISADES TOTAL | 9,704 | 313 | 41 | 84 | 39 | 19 | 223 | 207 | 25 | 53 |
| 4100 | GATEWAY NORTH TOTAL | 7,328 | 224 | 33 | 8 | 77 | 43 | 74 | 55 | 74 | 59 |
| 5100 | NORTHERN SHORE TOTAL | 11,500 | 256 | 9 | 53 | 65 | 56 | 114 | 82 | 64 | 111 |
| 6100 | CAPITAL TOTAL | 10,711 | 249 | 29 | 58 | 74 | 31 | 231 | 53 | 109 | 87 |
| 7100 | RARITAN VALLEY TOTAL | 10,359 | 203 | 21 | 51 | 125 | 93 | 223 | 43 | 150 | 282 |
| 8100 | CAPE ATLANTIC TOTAL | 7,918 | 195 | 12 | 16 | 74 | 40 | 51 | 23 | 7 | 118 |
| 9100 | Delaware bay total | 8,972 | 138 | 5 | 18 | 64 | 13 | 136 | 12 | 147 | 92 |
| Total | CONFERENCE TOTAL | 89,224 | 2,142 | 200 | 345 | 613 | 365 | 1,424 | 745 | 689 | 939 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 1100 | 55 | 171 | 11,347 | 6,370 | 193 | 2,285 | 11,924 | 102 | 2,378 | 1,083 | 464 | 4,818 |
| 2100 | 16 | 121 | 10,966 | 4,073 | 193 | 2,379 | 3,361 | 142 | 1,178 | 694 | 258 | 3,200 |
| 3100 | 50 | 100 | 9,542 | 5,433 | 184 | 806 | 1,450 | 149 | 824 | 710 | 347 | 2,759 |
| 4100 | 27 | 77 | 7,347 | 3,513 | 102 | 514 | 1,513 | 128 | 869 | 677 | 310 | 2,181 |
| 5100 | 21 | 174 | 11,373 | 5,035 | 249 | 1,923 | 4,820 | 163 | 1,540 | 792 | 328 | 3,049 |
| 6100 | 16 | 164 | 10,492 | 4,358 | 187 | 2,299 | 3,579 | 95 | 1,245 | 614 | 219 | 2,052 |
| 7100 | 12 | 105 | 10,037 | 4,473 | 128 | 1,484 | 1,421 | 122 | 1,128 | 663 | 429 | 2,359 |
| 8100 | 13 | 121 | 7,922 | 4,071 | 137 | 1,224 | 2,266 | 57 | 1,025 | 695 | 210 | 2,238 |
| 9100 | 4 | 153 | 8,666 | 4,783 | 131 | 1,428 | 2,660 | 99 | 1,502 | 985 | 250 | 2,596 |
| Total | 214 | 1,186 | 87,692 | 42,109 | 1,504 | 14,342 | 32,994 | 1,057 | 11,689 | 6,913 | 2,815 | 25,252 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b | 26a | 26b | 27a | 27b | 28 |
| 1100 | 8,743 | 1,681 | 3,065 | 233 | 479 | 229 | 403 | 4,672 | 864 | 48,797 | 23 | 218 | 3,617 |
| 2100 | 5,330 | 932 | 1,576 | 164 | 311 | 248 | 220 | 10,771 | 704 | 54,202 | 8 | 70 | 3,590 |
| 3100 | 4,640 | 1,980 | 1,043 | 209 | 299 | 175 | 484 | 17,794 | 891 | 50,222 | 3 | 7 | 2,082 |
| 4100 | 4,037 | 1,060 | 1,273 | 155 | 197 | 177 | 318 | 2,414 | 963 | 92,831 | 8 | 80 | 2,336 |
| 5100 | 5,709 | 990 | 1,849 | 178 | 280 | 196 | 385 | 18,560 | 1,224 | 111,123 | 15 | 96 | 2,820 |
| 6100 | 4,130 | 1,150 | 1,878 | 176 | 232 | 136 | 495 | 8,991 | 925 | 45,906 | 9 | 36 | 2,584 |
| 7100 | 4,579 | 867 | 1,135 | 198 | 210 | 149 | 544 | 26,613 | 1,114 | 71,109 | 1 | 56 | 2,064 |
| 8100 | 4,168 | 871 | 1,616 | 138 | 225 | 151 | 139 | 21,673 | 677 | 73,635 | 13 | 38 | 2,237 |
| 9100 | 5,333 | 1,220 | 3,176 | 207 | 212 | 161 | 52 | 3,523 | 468 | 27,072 | 6 | 31 | 1,844 |
| Total | 46,669 | 10,751 | 16,611 | 1,658 | 2,445 | 1,622 | 3,040 | 115,011 | 7,830 | 574,897 | 86 | 632 | 23,174 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\circ}{\circ}}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b | 36-42 | 43 |
| 1100 | 4,557 | 53,690 | 157,668,176 | 11,647,191 | 5,163,089 | 600,657 | 1,521,714 | 1,350,251 | 94,345 | 97,994 |
| 2100 | 1,642 | 60,171 | 132,749,144 | 14,607,545 | 1,884,321 | 1,259,115 | 1,167,480 | 930,758 | 95,779 | 53,618 |
| 3100 | 1,904 | 28,145 | 154,785,481 | 11,942,658 | 6,037,973 | 2,225,785 | 1,675,466 | 1,421,893 | 146,205 | 81,273 |
| 4100 | 1,570 | 37,243 | 176,532,814 | 21,021,979 | 695,533 | 2,617,326 | 1,154,674 | 967,778 | 47,732 | 53,746 |
| 5100 | 2,830 | 57,465 | 173,828,893 | 12,450,502 | 3,847,060 | 1,433,379 | 1,402,741 | 1,178,783 | 110,894 | 109,939 |
| 6100 | 2,415 | 63,557 | 126,107,801 | 13,652,792 | 2,697,163 | 622,150 | 1,368,596 | 1,226,872 | 58,080 | 75,834 |
| 7100 | 2,449 | 35,086 | 166,799,800 | 30,380,264 | 5,383,110 | 510,468 | 1,489,679 | 1,347,947 | 124,426 | 99,520 |
| 8100 | 1,471 | 64,863 | 102,337,373 | 10,849,010 | 1,677,220 | 1,274,606 | 967,188 | 793,380 | 100,982 | 52,204 |
| 9100 | 1,135 | 51,116 | 115,735,752 | 14,100,036 | 2,633,979 | 146,340 | 1,182,632 | 1,049,672 | 54,153 | 103,304 |
| Total | 19,973 | 451,336 | 1,306,545,234 | 140,651,977 | 30,019,448 | 10,689,826 | 11,930,170 | 10,267,334 | 832,596 | 727,432 |

## STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1100 | 443，509 | 17，201 | 356，949 | 458，462 | 1，988，710 | 170，222 | 275，958 | 106，936 | 24，732 | 28，609 |  |
| 2100 | 180，018 | 13，550 | 326，092 | 356，373 | 1，785，703 | 65，843 | 253，118 | 134，271 | 7，273 | 81，428 |  |
| 3100 | 940，148 | 5，226 | 381，247 | 596，646 | 1，962，740 | 191，050 | 255，230 | 129，395 | 24，461 |  |  |
| 4100 | 152，173 | 9，874 | 287，497 | 293，249 | 1，679，854 | 44，125 | 240，488 | 106，345 | 6，081 |  |  |
| 5100 | 205，768 | 18，096 | 386，557 | 502，202 | 2，154，531 | 64，276 | 254，631 | 125，088 | 15，232 | 11，714 |  |
| 6100 | 220，566 | 18，893 | 350，718 | 408，381 | 1，950，579 | 155，372 | 332，204 | 87，856 | 8，688 | － | 28，360 |
| 7100 | 190，133 | 19，072 | 377，912 | 454，989 | 2，005，205 | 135，259 | 229，179 | 101，317 | 13，118 | 10，000 | 1，250 |
| 8100 | 415，739 | 12，135 | 252，573 | 286，544 | 1，641，883 | 27，990 | 198，056 | 73，564 | 10，723 |  |  |
| 9100 | 320，442 | 9，146 | 319，173 | 364，722 | 1，734，828 | 79，766 | 229，333 | 112，696 | 39，577 | － | － |
| Total | 3，068，496 | 123，193 | 3，038，718 | 3，721，568 | 16，904，033 | 933，903 | 2，268，197 | 977，468 | 149，885 | 131，751 | 29，610 |

STATISTICS FOR THE YEAR 2016

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57a-g | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 1100 | 2,553,900 | 427,702 | 2,328,604 | 531,783 | 1,183,262 | 12,439,129 | 5,919 | 11,695,719 | 1,488,007 | 58,706 |
| 2100 | 1,607,268 | 243,764 | 1,596,792 | 345,204 | 707,861 | 8,784,713 | 4,411 | 7,794,921 | 837,872 | 89,992 |
| 3100 | 2,604,854 | 1,271,576 | 1,904,491 | 553,534 | 795,015 | 13,264,984 | 3,192 | 10,028,998 | 777,004 | 88,000 |
| 4100 | 1,574,593 | 253,983 | 1,946,272 | 124,732 | 862,138 | 8,650,660 | 3,090 | 8,036,319 | 529,146 | 30,583 |
| 5100 | 2,322,222 | 279,237 | 2,173,666 | 394,278 | 1,250,730 | 11,557,844 | 5,045 | 9,907,316 | 1,791,798 | 55,376 |
| 6100 | 1,818,410 | 327,373 | 2,011,397 | 398,694 | 835,344 | 10,313,621 | 4,632 | 9,181,472 | 1,417,456 | 53,218 |
| 7100 | 2,329,271 | 467,597 | 2,126,907 | 636,355 | 1,318,647 | 11,988,104 | 4,156 | 10,364,498 | 1,115,285 | 142,085 |
| 8100 | 1,320,590 | 239,752 | 1,340,587 | 268,986 | 1,021,917 | 8,057,605 | 3,589 | 6,909,661 | 1,154,351 | 116,735 |
| 9100 | 1,732,295 | 338,946 | 1,765,272 | 639,675 | 1,096,353 | 9,989,353 | 3,930 | 8,527,922 | 933,533 | 1,198,922 |
| Total | 17,863,403 | 3,849,930 | 17,193,988 | 3,893,241 | 9,071,267 | 95,046,013 | 37,964 | 82,446,826 | 10,044,452 | 1,833,617 |

# 2016 INDEPENDENT AUDITOR’S REPORTS FOR GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

Greater New Jersey Annual Conference<br>Centenary Fund and Preacher's Aid Society<br>Lambrides, Arnold, Moulthrop, LLP<br>Montclair, NJ

December 31, 2016

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

FINANCIAL STATEMENTS
For the Year Ended
December 31, 2016

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

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## INDEPENDENT AUDITOR'S REPORT

1. 

## FINANCIAL STATEMENTS:

Unconsolidated Statement of Financial Position 3.
Unconsolidated Statement of Activities 4.
Unconsolidated Statement of Cash Flows 5.
Notes to the Unconsolidated Financial Statements 6.

LAMBRIDES
ARNOLD, MOULTHROP LLP
To the Council on Finance and Administration Greater New Jersey Annual Conference of the United Methodist Church
Neptune, New Jersey 07753

## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying unconsolidated financial statements of the Greater New Jersey Annual Conference of the United Methodist Church (the Conference), a nonprofit organization, which comprise the unconsolidated statement of financial position as of December 31, 2016, and the related unconsolidated statements of activities and cash flows for the year then ended, and the related notes to the unconsolidated financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these unconsolidated financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these unconsolidated financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the unconsolidated financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the unconsolidated financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the unconsolidated financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the unconsolidated financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the unconsolidated financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the unconsolidated financial statements referred to above present fairly, in all material respects, the financial position of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2016, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Report on Summarized Comparative Information

We have previously audited the Conference's 2015 unconsolidated financial statements, and our report dated May 7, 2016, expressed an unmodified opinion on those unconsolidated financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2015, is consistent, in all material respects, with the audited unconsolidated financial statements from which it has been derived.


## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> UNCONSOLIDATED STATEMENT OF FINANCLAL POSITION DECEMBER 31, 2016 <br> WITH SUMMARIZED FINANCLAL INFORMATION <br> AS OF DECEMBER 31, 2015

|  | 2016 |  | $\underline{2015}$ |
| :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |
| Cash and cash equivalents | \$ 1,579,541 | \$ | 901,774 |
| Investments (Note 4) | 19,412,542 |  | 20,797,987 |
| Accounts receivable | 2,598,843 |  | 2,962,712 |
| Pledges Receivable (Note 3) | 447,099 |  | 1,130,501 |
| Loans receivable, net of allowance of \$177,229-2016 <br> and \$171,353-2015 |  |  |  |
| Interest receivable | 2,010 |  | 20,384 |
| Due from Bishop's Office (Note 18) | 45,782 |  | 30,127 |
| Prepaid expenses | 287,313 |  | 840,923 |
| Property and equipment (Note 6) | 9,430,524 |  | 8,947,361 |
| Beneficial interest in perpetual trust (Note 19) | 354,288 |  | 350,534 |
| Total assets | \$35,207,892 |  | 37,182,793 |
| LIABILITIES AND NET ASSETS |  |  |  |
| Liabilities: |  |  |  |
| Accounts payable and accrued expenses | \$ 1,975,091 |  | 2,100,009 |
| Due to A Future with Hope (Note 18) | 209,017 |  | 227,970 |
| Security deposit | 2,750 |  | 5,000 |
| Post-retirement employee benefit obligation (Note 12) | 58,018,509 |  | 49,555,111 |
| Total liabilities | 60,205,367 |  | 51,888,090 |
| Net Assets: |  |  |  |
| Unrestricted Net Assets | (27,910,341) |  | $(17,612,744)$ |
| Temporarily restricted (Note 8) | 2,227,000 |  | 2,227,835 |
| Permanently restricted (Note 9) | 685,866 |  | 679,612 |
| Total net assets | (24,997,475) |  | (14,705,297) |
| Total liabilities and net assets | \$35,207,892 |  | 37,182,793 |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

UNCONSOLIDATED STATEMENT OF ACTIVITIES FOR THE YEAR ENDED DECEMBER 31, 2016 WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2015

|  | UNRESTRICTED | TEMPORARILY RESTRICTED | PERMANENTLY <br> RESTRICTED |  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\underline{2016}$ |  | $\underline{2015}$ |
| Revenues, Gains, and Other Support: - - - - |  |  |  |  |  |  |  |  |
| Disciplinary obligations | \$ 4,602,980 |  |  |  | \$ | 4,602,980 | \$ | 4,400,741 |
| World service benevolences | 3,138,617 |  |  |  |  | 3,138,617 |  | 3,120,846 |
| Other apportioned | 636,351 |  |  |  |  | 636,351 |  | 636,308 |
| Non apportioned | 183,669 | \$ 689,888 |  |  |  | 873,557 |  | 1,311,382 |
| Program revenue | 501,677 |  |  |  |  | 501,677 |  | 353,194 |
| Change in value of perpetual trusts |  |  | \$ | 3,754 |  | 3,754 |  | $(17,713)$ |
| Investment income (Note 4) | 1,074,204 | 38,097 |  |  |  | 1,112,301 |  | 567,005 |
| Other revenue | 2,025,858 | 981 |  | 2,500 |  | 2,029,339 |  | 2,303,752 |
| Loss on sale of real estate | $(217,207)$ |  |  |  |  | $(217,207)$ |  |  |
| Net assets released from restriction (Note 7) | 729,801 | $(729,801)$ |  |  |  | (217,207) |  | - |
| Total revenues, gains, and other support | 12,675,950 | (835) |  | 6,254 |  | 12,681,369 |  | 12,675,515 |
| Expenses and Losses: |  |  |  |  |  |  |  |  |
| Clergy support | 2,281,281 |  |  |  |  | 2,281,281 |  | 2,619,961 |
| Administrative expense | 3,927,516 |  |  |  |  | 3,927,516 |  | 2,787,703 |
| World service programs | 3,206,236 |  |  |  |  | 3,206,236 |  | 3,141,131 |
| Other apportioned funds | 642,702 |  |  |  |  | 642,702 |  | 646,950 |
| Other disbursements | 4,174,507 |  |  |  |  | 4,174,507 |  | 4,443,725 |
| Depreciation Interest expense | 277,907 |  |  |  |  | 277,907 |  | 203,869 |
| Total expenses and losses | 14,510,149 | - |  | - |  | 14,510,149 |  | 13,843,339 |
| Change in net assets before postretirement benefit obligation gain (loss) | (1,834,199) | (835) |  | 6,254 |  | (1,828,780) |  | $(1,167,824)$ |
| Post-retirement benefit obligation gain (Note 12) | (8,463,398) |  |  |  |  | $\underline{(8,463,398)}$ |  | 2,132,588 |
| Change in Net Assets | $(10,297,597)$ | (835) |  | 6,254 |  | $(10,292,178)$ |  | 964,764 |
| Net Assets at Beginning of Year | (17,612,744) | 2,227,835 |  | 679,612 |  | 14,705,297) |  | 15,670,061) |
| Net Assets at End of Year | \$(27,910,341) | \$2,227,000 | \$ | 685,866 |  | 24,997,475) |  | 14,705,297) |

See notes to the unconsolidated financial statements.
Exhibit B

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## UNCONSOLIDATED STATEMENT OF CASH FLOWS <br> FOR THE YEAR ENDED DECEMBER 31, 2016 <br> WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2015

| Cash Flows from Operating Activities: $\quad \underline{\mathbf{2 0 1 6}}$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Change in net assets | \$ (10,292,178) | \$ | 964,764 |
| Adjustments to reconcile change in net assets to net cash used by operating activities: |  |  |  |
| Depreciation expense | 277,907 |  | 267,384 |
| Realized gain on investments | $(1,091,798)$ |  | $(1,488,052)$ |
| Unrealized loss on investments | 70,987 |  | 1,747,689 |
| Change in value of perpetual trusts | $(3,754)$ |  | 17,713 |
| (Gain) loss on disposal of fixed assets | 217,207 |  | - |
| Contributed beneficial interest in a perpetual trust | - |  | $(113,705)$ |
| Bad debt expense (Recovery of prior bad debt expense) | 226,647 |  | $(115,144)$ |
| (Increase) decrease in: |  |  |  |
| Accounts receivable | 363,869 |  | $(753,682)$ |
| Allowance for uncollectible loans | 14,000 |  |  |
| Pledges receivable | 456,755 |  | 143,693 |
| Interest receivable | 18,374 |  | $(2,189)$ |
| Due from Bishop's office | $(15,655)$ |  | $(14,355)$ |
| Prepaid expenses | 553,610 |  | $(672,688)$ |
| Increase (decrease) in: |  |  |  |
| Accounts payable and accrued expenses | $(124,917)$ |  | 300,341 |
| Due to A Future with Hope | $(18,953)$ |  | $(62,982)$ |
| Security deposit | $(2,250)$ |  |  |
| Post-retirement benefits liability | 8,463,398 |  | (2,132,588) |
| Net cash used by operating activities | $(886,751)$ |  | (1,913,801) |
| Cash Flows from Investing Activities: |  |  |  |
| Increase in loans receivable | 340,322 |  | 209,716 |
| Repayments of loans receivable | $(203,782)$ |  | $(234,654)$ |
| Purchase of investments | $(28,138,775)$ |  | (4,298,261) |
| Proceeds from the sale of investments | 30,545,031 |  | 8,954,761 |
| Proceeds from sale of fixed assets | 812,365 |  | - |
| Purchase of fixed assets | (1,790,643) |  | $(3,018,664)$ |
| Net cash (used) provided by investing activities | 1,564,518 |  | 1,612,898 |
| Net Increase (Decrease) in Cash and Cash Equivalents | 677,767 |  | $(300,903)$ |
| Cash and Cash Equivalents at Beginning of Year | 901,774 |  | 1,202,677 |
| Cash and Cash Equivalents at End of Year | \$ 1,579,541 | \$ | 901,774 |
| Supplemental disclosure - interest paid | \$ | \$ |  |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

## 1. Organization:

Greater New Jersey Annual Conference of the United Methodist Church (the Conference) is an integral part of the General Conference of the United Methodist Church. Each member church in the Greater New Jersey Annual Conference supports the operating budget and, in addition, makes contributions or grants to the Conference's and General Conference's missions and programs. Investment revenue and program revenue also support the activities of the Conference.

The Conference is exempt from federal income taxes under section 501(c)(3) of the Internal Revenue Code.

## 2. Summary of Significant Accounting Policies:

(a) Basis of Accounting

The financial statements of the Conference have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables and other liabilities.
(b) Cash and Cash Equivalents

For purposes of the Statement of Cash Flows, the Conference considers all unrestricted highly liquid investments with an initial maturity of three months or less to be cash equivalents.
(c) Investments

Investments in equity securities with readily determinable fair values and all investments in debt securities are reported at fair values based on quoted prices in active markets (national security exchanges) for identical assets, with gains and losses included in the statement of activities. Donated investments are reflected as contributions at their fair values at date of receipt.
(d) Accounts Receivable

Accounts receivable are stated at the amount management expects to collect from outstanding balances. Management provides for probable uncollectible amounts through a provision for bad debt expense and an adjustment to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to accounts receivable.
(e) Firm Pledges

Firm pledges are recognized as income in the year for which the pledge is made. Pledges that are expected to be received within one year are recorded at net realizable value. Pledges that are expected to be collected in future years are recorded at the present value of their estimated future cash flows. The discounts on those amounts are computed using risk-free interest rates applicable to the year in which the pledges are received. Amortization of the discount is included in contribution

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

2. Summary of Significant Accounting Policies: (continued)
(e) Firm Pledges (continued)
revenue. The Conference uses the allowance method to determine uncollectible receivables. An allowance for uncollectible pledges is estimated based upon management's judgment and includes factors such as prior collection history.
(f) Land, Buildings and Equipment

Depreciable assets over $\$ 5,000$ are recorded at cost at date of acquisition or fair value at date of donation in the case of gifts. Depreciation is recorded on a straight-line basis over the estimated useful lives as follows:

| Buildings | $25-40$ years |
| :--- | ---: |
| Equipment, furniture and fixtures | $4-10$ years |

(g) Post-retirement Benefits

The Conference has adopted FASB ASC 715, Compensation - Retirement Benefits which requires that the funded status of defined benefit pensions and other postretirement benefit plans be fully recognized in the statement of financial position.
(h) Net Assets

The net assets of the Conference and changes therein are classified and reported as follows:
Unrestricted net assets include all resources which are not subject to donor imposed restrictions of a more specific nature than those which only obligate the Conference to utilize funds in furtherance of its mission.

Temporarily restricted net assets carry specific, donor-imposed restrictions on the expenditure or other use of contributed funds. Temporary restrictions may expire either because certain actions are taken by the Conference which fulfill the restrictions or because of the passage of time. Expirations of temporary restrictions on net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets.

Permanently restricted net assets are those that are subject to donor-imposed restrictions which will never lapse, thus requiring that the funds be permanently retained. Generally, the donors of these funds permit the organization to use all or part of the income earned on related investments, and the net capital appreciation thereon, for general or specific purposes.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

2. Summary of Significant Accounting Policies: (continued)

## (i) Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities, disclosure of contingent assets and liabilities and reported amounts of revenues and expenses in the financial statements and accompanying notes. Actual results could differ from these estimates
(j) Prior-Year Summarized Comparative Information

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the Conference's financial statements for the year ended December 31, 2015, from which the summarized information was derived.
(k) Reclassification

Certain accounts in the prior-year financial statements have been reclassified for comparative purposes to conform to the presentation of the current-year financial statements.

## 3. Pledges Receivable:

All pledged commitments have been made for the Mission Campaign. Pledges are expected to be received as follows:

| In less than one year | $\underline{2016}$ | $\underline{2015}$ |
| :--- | :---: | :---: |
| Less: alowance for uncollectible pledges | $\$(447,099)$ | $\$ 1,507,335$ |
| Net pledges receivable | $\underline{(376,834)}$ |  |
| $\underline{\$ 47,099}$ | $\underline{\underline{\$ 1,130,501}}$ |  |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

## 4. Investments:

Investments at December 31, 2016 and 2015 consisted of the following:

|  | 2016 |  | 2015 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Cost | Fair Value | Cost | Fair Value |
| Money Markets |  |  | \$ 4,523,662 | \$ 4,523,662 |
| Certificate of Deposit | \$ 77,632 | \$ 77,632 | 77,632 | 77,632 |
| Mutual fund (fund of funds)* | 16,897,134 | 17,750,296 |  |  |
| Equities |  |  | 7,319,200 | 8,460,195 |
| Fixed income |  |  | 6,146,549 | 6,005,952 |
| Real estate trust |  |  | 161,162 | 209,208 |
| General Board of Pensions | 931,898 | 1,584,614 | 992,918 | 1,521,338 |
| Total | \$17,906,664 | \$19,412,542 | \$19,221,123 | \$20,797,987 |

*The Conference invests in the Multiple Asset Fund, a mutual fund managed by Wespath, that has as its objective to attain current income and capital appreciation by investing in a broad mix of different types of investments. The strategy of the mutual fund is to invest in four other Wespath mutual funds to maintain an investment allocation of approximately $40 \%$ U.S. equity, $25 \%$ international equity, $25 \%$ fixed income, and $10 \%$ inflation protection. The asset allocation will be rebalanced periodically when holding falls outside of a $3 \%$ tolerance

The following schedule summarizes the investment return and its classification in the statement of activities for the year ended December 31, 2016:

|  | Temporarily |  |  |
| :---: | :---: | :---: | :---: |
| Dividends and interest | 97,025 | \$38,097 | \$ 135,122 |
| Less investment fees | $(43,633)$ |  | $(43,633)$ |
| Investment income | 53,392 | 38,097 | 91,489 |
| Realized gain | 1,091,798 |  | 1,091,798 |
| Unrealized loss | $(70,986)$ |  | $(70,986)$ |
| Net gain on investments | 1,020,812 | - | 1,020,812 |
| Total investment return | \$1,074,204 | \$38,097 | \$1,112,301 |

# GREATER NEW JERSEX ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

4. Investments: (continued)

Investments as of December 31, 2016 are summarized below based on when they may be redeemed or sold:

Daily $\quad$| Fair Values |
| ---: |
| $\$ 19,412,542$ |

## 5. Fair Value Measurements:

The Conference reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements).

The three levels as of the fair value hierarchy under GAAP are:
Level 1 - Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

Level 2 - Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;

Level 3 - Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity

Fair values of assets measured at December 31, 2016 are as follows:

|  | Totals |  | Quoted Prices in Active Markets for Identical Assets (Level 1) |  | Significant Other <br> Observable Inputs (Level 2) |  | Significant Unobservable Inputs (Level 3) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recurring fair value measurements: |  |  |  |  |  |  |  |  |
| Mutual fund (fund of funds) | \$ | 17,750,296 | \$ | 17,750,296 |  |  |  |  |
| Certificates of deposit |  | 77,632 |  | 77,632 |  |  |  |  |
| General Board of Pensions |  | 1,584,614 |  | 1,584,614 |  |  |  |  |
| Total investments |  | 19,412,542 |  | 19,412,542 |  | - |  | - |
| Beneficial interest in perpetual trust |  | 354,288 |  |  |  |  | \$ | 354,288 |
| Total fair value measurement | \$ | 19,766,830 | \$ | 19,412,542 | \$ | - |  | 354,288 |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

5. Fair Value Measurements: (continued)

Mutual fund (fund of funds) value is based upon estimated fair value, per the net asset value, as reported by the third party fund manager. The fund manager utilizes the quoted prices for the underlying holdings as its basis for fair value measurement.

The certificate of deposit and the investments held by the General Board of Pensions are measured with valuations obtained from real time quotes for transaction in active exchange markets involving identical assets.

Beneficial interest in perpetual trusts: the Conference considers the measurement of its beneficial interest in the trusts to be a Level 3 measurement within the fair value hierarchy because even though that measurement is based on the unadjusted fair values of the trust assets reported by the trustee, the Conference will never receive those assets or have the ability to direct the trustee to redeem them (Level 3).

| Fair value at the beginning of the year | Level 3 |
| :--- | ---: |
| Change in value | $\$ 350,534$ |
| Total fair value at the end of the year | 3,754 <br> 354,288 |

## 6. Property and Equipment:

Details of property and equipment are as follows:

|  | Accumulated |  |  |
| :--- | ---: | ---: | ---: |
|  | Cost | Depreciation | $\underline{N}$ |
| Land | $\$ 1,459,707$ |  | $\$ 1,459,707$ |
| Buildings | $9,264,366$ | $\$(1,702,748)$ | $7,561,618$ |
| Leasehold improvements | 149,577 | $(14,958)$ | 134,619 |
| Computer equipment and software | 122,004 | $(38,754)$ | 83,250 |
| Furniture and fixtures | $\underline{226,855}$ | $\underline{(35,525)}$ | $\underline{191,330}$ |
| $\quad$ Total | $\underline{\$ 11,222,509}$ | $\underline{\$(1,791,985)}$ | $\underline{\underline{\$ 9,430,524}}$ |

The Conference holds title to properties, with the intent to sell, that are no longer being used by the local churches. No value has been included for these properties on the Conference's statement of financial position since there is no cost basis related to these properties that have been incurred by the Conference. The appraised value of these properties does not generally reflect the actual amount that can be reasonably expected from their sale.

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

## 7. Net Assets Released from Restrictions:

Net assets were released from donor restrictions by incurring expenses satisfying the restricted purposes specified by donors as follows:

|  | 2016 |  | $\underline{2015}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Churches within the Conference | \$ | 28,674 | \$ | 66,463 |
| Scholarships |  | 66,042 |  | 33,363 |
| Bright Spots |  | - |  | 2,606 |
| Missional programs, church growth, and church construction |  | 635,085 |  | 744,968 |
| Total net assets released from restrictions | \$ | 729,801 | \$ | 847,400 |

## 8. Temporarily Restricted Net Assets:

Temporarily restricted net assets are available for the following purposes:

|  | $\underline{2016}$ | 2015 |
| :---: | :---: | :---: |
| Missional programs, church growth, and/or church construction |  |  |
| Various scholarships for education | +1,121,718 | $\$ 1,565,530$ 351,800 |
| Retired preachers, ill or in need | 137,818 | 131,255 |
| Specific United Methodist Churches within the |  |  |
| Mission concerns of the Northeast District | 101,715 | 97,715 |
| Benevolence to United Methodist Women | 4,003 | 3,336 |
| Bright Spots | 7,394 | 7,394 |
| Clergy assistance | 1,122 | 902 |
| Leadership development | 20,000 |  |
| Time restriction (pledges) | 447,099 |  |
| Total temporarily restricted net assets | \$2,227,000 | \$2,227,835 |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

## 9. Permanently Restricted Net Assets:

Permanently restricted net assets are restricted to investment in perpetuity, the income from which is expendable to support:

|  |  | $\underline{2016}$ |  | $\underline{2015}$ |
| :---: | :---: | :---: | :---: | :---: |
| Various scholarships for education | \$ | 340,047 | \$ | 338,047 |
| Old and needy women of the Methodist |  |  |  |  |
| Episcopal denomination |  | 10,000 |  | 10,000 |
| Pension and health benefits of retired clergy |  | 5,000 |  | 5,000 |
| Clergy assistance |  | 4,000 |  | 3,500 |
| Missional programs, church growth and/or |  |  |  |  |
| Missions in North East New Jersey |  | 84,612 |  | 86,580 |
| Total permanently restricted net assets | \$ | 685,866 | \$ | 679,612 |

## 10. Conference Board of Pensions:

Effective January 1, 2007, the Conference adopted the Clergy Retirement Security Program which had been established by the General Conference of the United Methodist Church. This plan supersedes and replaces the provisions of the prior plans. The church contribution rate under the Clergy Retirement Security Program is $12.50 \%$ of the active participant's plan compensation for a plan year. The 2016 church contribution rates under the Comprehensive Protection Plan are $3 \%$ for full-time clergy, $3.4 \%$ for less-than-full-time ( $3 / 4$ and $1 / 2$ time), and $4.4 \%$ for optional coverage ( $1 / 4$ time or leave status.)

Under the provisions of the plans, the Conference is required to maintain an amount in its Deposit Account sufficient to provide for the monthly transfer of the church contributions on behalf of its active participants.

## 11. Defined Contribution Plan:

Effective January 1, 1975, the Conference adopted a contributory pension plan for lay employees, covering all full-time employees electing to participate. Under this plan the Conference will contribute $6 \%$ of each participant's annual salary, and the participants will contribute an additional $3 \%$ of all past earnings of eligible employees.

## 12. Post-Retirement Benefit Obligation:

The Conference's post-retirement health care benefit plan provides health insurance coverage to employees with 20 years of service who retire directly from active service at or after the age of 62 . Married employees eligible for the plan will also have coverage for their spouse. Upon an eligible retiree's death, spousal coverage continues for the spouse's lifetime.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

12. Post-Retirement Benefit Obligation: (continued)

Effective July 1, 2002 a person becoming an annuitant after July 1, 2002 with less than 20 years of annuity credit in the United Methodist Church at retirement shall share in the cost of the premium. The annuitant's share shall be $5 \%$ times the number of full years by which the annuity credit is less than 20 .

Effective July 1, 2003 for an annuitant under the age of 65 commencing benefits after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, prorated for service years less than 20 .

Obligations and Funded Status

|  | $\begin{gathered} 2016 \\ \text { (In Thousands) } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { n Thousands) } \end{gathered}$ |
| :---: | :---: | :---: |
| Benefit obligations | \$ $(58,018)$ | \$ $(49,555)$ |
| Plan assets at fair value | ) | - |
| Funded status | \$(58,018) | \$(49,555) |
| Employer contributions | \$ 2,407 | \$ 2,238 |
| Medicare Part D Subsidy | - | - |
| Benefit paid | $(2,407)$ | $(2,238)$ |
|  | \$ | \$ |
| Amounts recognized in the statement of financial position consist of: |  |  |
| Current liabilities | \$ (2,196) | \$ $(2,090)$ |
| Non-current liabilities | $(55,822)$ | $(47,465)$ |
|  | \$(58,018) | \$(49,555) |
| Amounts recognized in the statement of activities consist of: |  |  |
| Service cost | \$ 1,112 | \$ 1,269 |
| Interest cost | 2,236 | 2,154 |
| Actuarial gain/loss | 7,522 | $(3,318)$ |
| Medicare Part D Subsidy | - | - |
| Benefits paid | $(2,407)$ | $(2,238)$ |
|  | \$ 8,463 | \$ (2,133) |

Items not yet recognized as a component of net periodic pensions costs
20162015

Transition obligation
Net actuarial loss
(In Thousands)(In Thousands'

| $\$$ | - | $\$(6,724)$ |
| :--- | :--- | :--- |
|  | 984 | $\quad(6$, |

Total not yet recognized as a component of net periodic pension cost
$\$ 984$ \$(6,724)

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

12. Post-Retirement Benefit Obligation: (continued)

The transition obligation and net actuarial loss for the post-retirement benefit plan that will be amortized from changes in unrestricted net assets into net periodic benefit cost over the next fiscal year are (in thousands) $\$ 0$ and $\$ 9$, respectively.

The following assumptions were used in accounting for the plan:
Weighted-average assumption to determine benefit cost and benefit obligation at December 31, 2016:
Discount rate $\quad 4.40 \%$
Assumed Health Care Cost Trends Rates:
Health care cost trend rate assumed for next year

Pre 65-7.5\% /Post 65-8.91\%
Ultimate trend rate
4.5\%

Year that the ultimate rate is reached 2023
There are no plan assets at December 31, 2016.
The following benefits are expected to be paid:

|  | (In Thousands) |
| :--- | :---: |
| 2017 | 2,197 |
| 2018 | 2,388 |
| 2019 | 2,572 |
| 2020 | 2,712 |
| 2021 | 2,885 |
| $2022-2026$ | 16,483 |

## 13. Concentration of Credit Risk:

The Conference maintains cash balance at TD Bank in excess of the $\$ 250,000$ FDIC insured limits. The Conference's uninsured cash balances totaled $\$ 2,260,694$ as of December 31, 2016.

## 14. Reimbursed Expenditures:

The Conference administers a comprehensive insurance plan, a health insurance plan and a pension and disability fund for all United Methodist churches affiliated with the Conference. The Conference invoices the churches to obtain reimbursement for the cost of insurance, pension, and disability plan payments made on behalf of the churches.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

## 14. Reimbursed Expenditures: (continued)

For the year ended December 31, 2016 the following amounts were collected and disbursed by the Conference for each respective benefit plan:

|  | Pension <br> and Disability <br> Plan | Health <br> Insurance | Comprehensive <br> Insurance |  |
| :--- | :---: | :---: | :---: | :---: |
|  | $\$ 3,093,543$ | $\$ 12,920,618$ | $\$ 3,851,108$ | $\$ 19,865,269$ |
| Collected | $\$ 3,272,915)$ | $\underline{(14,839,688)}$ | $\underline{(3,972,450)}$ | $\underline{(22,085,053)}$ |
| Disbursed | $\underline{\$(179,372)}$ | $\underline{\$(1,919,070)}$ | $\underline{(121,342)}$ | $\underline{\underline{\$(2,219,784)}}$ |

## 15. Endowment:

The Conference's endowment consists of approximately 14 individual funds established for a variety of purposes. Its endowment includes both donor-restricted endowment funds and funds designated by the Council on Finance and Administration to function as endowments. As required by GAAP, net assets associated with endowment funds, including funds designated by the Council on Finance and Administration to function as endowments, are classified and reported based on the existence or absence of donor-imposed restrictions.

## Relevant Law

The Council on Finance and Administration of the Conference has interpreted the New Jersey State's Uniform Prudent Management of Institutional Funds Act (UPMIFA) as requiring the preservation of the fair value of the original gift as of the gift date of donor-restricted endowment funds absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as permanently restricted net assets (a) the original value of gifts donated to the permanent endowment, (b) the original value of subsequent gifts to the permanent endowment, and (c) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets are classified as temporarily restricted net assets until those amounts are appropriated for expenditure by the organization in a manner consistent with the standard of prudence prescribed by UPMIFA. In accordance with UPMIFA, the Conference considers the following factors in making a determination to appropriate or accumulate donor-restricted endowment funds:
(1) The duration and preservation of the fund
(2) The purposes of the organization and the donor-restricted endowment fund
(3) General economic conditions
(4) The possible effect of inflation and deflation
(5) The expected total return from income and the appreciation of investments
(6) Other resources of the organization
(7) The investment policies of the organization.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016 

 DECEMBER 31, 2016}
15. Endowment: (continued)

Changes in Endowment Net Assets for the Fiscal Year Ended December 31, 2016:

|  | Temporarily | Permanently |  |
| :---: | :---: | :---: | :---: |
|  | Restricted | Restricted | Total |
| Opening endowment assets | \$296,015 | \$ 679,612 | \$ 975,627 |
| Contributions |  | 2,500 | 2,500 |
| Interest and dividends | 27,396 |  | 27,396 |
| Net appreciation |  | 3,754 | 3,754 |
| Appropriated for expenditure | $(37,042)$ |  | (37,042) |
| Closing endowment assets | \$286,369 | \$685,866 | \$972,235 |

## Return Objectives and Risk Parameters

The Conference has adopted investment and spending policies for endowment assets that attempt to provide a predictable stream of funding to programs supported by its endowment while seeking to maintain the purchasing power of the endowment assets. Endowment assets include those assets of donor-restricted funds that the organization must hold in perpetuity or for a donor-specified period as well as board-designated funds. Under this policy, as approved by the Council on Finance and Administration, the endowment assets are invested in a manner that is intended to produce results that exceed the price and yield results of the S\&P 500 index while assuming a moderate level of investment risk. The Conference expects its endowment funds, over time, to provide an average rate of return of approximately 6.5 percent annually. Actual returns in any given year may vary from this amount.

## Strategies Employed for Achieving Objectives

To satisfy its long-term rate-of-return objectives, the Conference relies on a total return strategy in which investments returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Conference targets a diversified asset allocation that places a greater emphasis on equity-based investments to achieve its long-term return objectives within prudent risk constraints.

## Spending Policy and How the Investment Objectives Relate to Spending Policy

The Conference has a policy of appropriating for expenditure $5 \%$ of the average fair value of each respective endowment. The Organization expects the current spending policy to allow its endowment funds to grow at a minimal average rate of $5 \%$ annually. This is consistent with the Organization's objective to maintain the purchasing power of the endowment assets as well as to provide additional real growth through new gifts and investment return.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

## 16. Expense Allocation:

Expenses are charged to program and supporting services on the basis on periodic time and expense studies. Allocation of expenses for the year ending December 31, 2016 and 2015, is as follows:

| Program services | $\underline{2016}$ | $\underline{\underline{2015}}$ |
| :--- | ---: | ---: |
| Management and general | $\$ 10,527,052$ | $\$ 11,014,862$ |
| $\quad$ Total expenses | $3,983,097$ | $2,828,477$ |
|  | $\underline{\$ 14,510,149}$ | $\underline{\underline{\$ 13,843,339}}$ |

## 17. Income Taxes:

The Conference is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code and application state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the Conference may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Conference and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for fiscal year 2016 and 2015.

The Conference is not required to file a federal form 990 because it is an integrated auxiliary of a church. Therefore, the Conference has voluntarily elected not to file a federal form 990 since its inception and for that reason; the statute of limitations has not started to expire for IRS examination of income tax issues.

## 18. Related Parties:

The Conference provides administrative services to various related organizations. The payments received and in-kind services provided in 2016 are as follows:

|  | 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Admn <br> Fees |  | Reimbursement of Expenses |  | Donated Services |  | Total |
| A Future With Hope | \$ | 85,026 | \$ | 23,067 | \$ | 3,102 | \$ 111,195 |
| The Centenary Fund and Preachers' Aid Society |  | 5,500 |  | 6,357 |  | 9,020 | 20,877 |
| Total administrative fees | \$ | 90,526 | \$ | 29,424 |  | 12,122 | \$ 132,072 |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016

18. Related Parties: (continued)

Due to the reorganization of the Greater NJ United Methodist Camping Ministries, the Conference waived its administrative fees from that program for 2016.

The Centenary Fund provides annual support to a Conference's program which serves the needs of retired clergy, widows and dependent children of deceased clergy. The amount received in 2016 is $\$ 558,885$.

The Conference collects contributions from local churches and individuals which are designated for A Future with Hope and The Centenary Fund. The amounts remitted to related organization in 2016 are as follows:

| A Future With Hope | $\$ 414,615$ |
| :--- | ---: |
| The Centenary Fund and Preachers' Aid Society | 7,119 |
|  | $\$ 421,734$ |

At December 31, 2016, the Conference had the following related party accounts payable:

| A Future With Hope | $\$ 209,017$ |
| :--- | ---: |
| UMC - Imagine No Malaria | 737,401 |
| The Centenary Fund and Preachers' Aid Society | 5,500 |
|  | $\$ 951,918$ |

The New Jersey Episcopal office of the United Methodist Church maintains a verbal agreement with the Conference to occupy office space. The lease is on a month-to-month basis. In 2016, the related rental revenue totaled $\$ 12,000$.

The Conference subsidizes a part of The Episcopal Office's administrative expenses. In 2016, the Episcopal Office received an allotment from the Conference of $\$ 135,857$.

At December 31, 2016, the Conference had a receivable from The Episcopal Office amounting to \$45,782.

## 19. Beneficial Interest in Trust:

Under the terms of the perpetual trust, the Conference has the irrevocable right to receive the income earned on the trust asset in perpetuity, but never receive the asset held in trust. The Conference has recorded the asset at the estimated fair value of the Conference's share of the beneficial interest in trust assets. Distributions from the trust assets are recorded as unrestricted investment income in the accompanying statement of activities unless restricted by the donor. The Conference did not receive any distributions in 2016 from the trusts. Change in value of the beneficial interest in the trust assets are recorded as unrealized gains or losses in the permanently restricted net assets.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2016 

19. Beneficial Interest in Trust: (continued)

A summary of the beneficial interest in trusts is as follows:

| Balance, beginning of year | $\$ 350,534$ |
| :--- | ---: |
| Contributions | - |
| Investment return on trusts assets | 3,754 |
| Distribution to Conference | - |
| Balance, end of year | $\underline{\$ 354,288}$ |

20. Subsequent Events:

In preparing these financial statements, the Conference has evaluated events and transactions for potential recognition or disclosure through May 30, 2017, the date the financial statements were available to be issued.

In May 2017, the Conference approved the transfer for the Northeast Jurisdiction Multi Ethnic Center fund to the Baltimore Washington Annual Conference. As a consequence of this decision, \$99,491 of assets were transferred to the Baltimore Washington Annual Conference.

# THE CENTENARY FUND AND 

PREACHERS'AID SOCIETY OF THE
GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

FINANCIAL STATEMENTS
For the Year Ended
December 31, 2016

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The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the
United Methodist Church

## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying financial statements of The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church (the Fund) which comprise the statement of financial position as of December 31, 2016, and the related statements of activity and cash flows, for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2016, and the changes in its net assets and its cash flows for the year then ended in conformity with accounting principles generally accepted in the United States of America.

## Report on Summarized Comparative Information

We have previously audited the Fund's 2015 financial statements, and our report April 27, 2016, expressed an unmodified opinion on those financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2015, is consistent, in all material respects, with the audited financial statements from which it has been derived.
Banctrids. Cold. Choutthep to 9
June 22, 2017

## THE CENTENARY FUND AND PREACHERS' AID SOCIETY

 OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCHSTATEMENT OF FINANCIAL POSITION<br>DECEMBER 31, 2016<br>WITH SUMMARIZED FINANCIAL INFORMATION<br>AS OF DECEMBER 31, 2015

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Cash and cash equivalents | \$ | 39,250 | \$ | 28,755 |
| Accrued income receivable |  | - |  | 13,019 |
| Investments |  | 12,383 |  | 16,635 |
| Total assets | \$10,551,633 |  | \$10,358,409 |  |

## LIABILITIES AND NET ASSETS

## Liabilities:

Accounts payable
Total liabilities
Net Assets - Unrestricted:
Donation base
Distribution fund
Total net assets
Total liabilities and net assets

| $\$ \quad 4,500$ |
| :--- |
| 4,500 |


| $6,291,227$ | $6,242,003$ |
| ---: | ---: | ---: |
| $4,255,906$ | $4,112,406$ |
| $10,547,133$ | $10,354,409$ |
| $\$ 10,551,633$ | $\$ 10,358,409$ |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

STATEMENT OF ACTIVITIES - UNRESTRICTED
FOR THE YEAR ENDED DECEMBER 31, 2016
WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2015

|  | $\begin{gathered} \text { DONATION } \\ \text { BASE } \end{gathered}$ |  | DISTRIBUTIONFUND |  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2016 | 2015 |  |
| Support and Revenue: |  |  |  |  |  |  |  |  |
| Contributions | \$ | 49,224 |  |  |  |  |  | \$ 49,224 | \$ | 32,666 |
| Interest and dividends |  |  | \$ | 105,149 |  | 105,149 |  | 238,270 |
| Investment gains |  |  |  | 669,644 |  | 669,644 |  | $(293,664)$ |
| Total support and revenue |  | 49,224 |  | 774,793 |  | 824,017 |  | $(22,728)$ |
| Expenses: |  |  |  |  |  |  |  |  |
| Program services: |  |  |  |  |  |  |  |  |
| Health insurance support |  |  |  | 558,885 |  | 558,885 |  | 539,271 |
| Total program services |  | $\cdot$ |  | 558,885 |  | 558,885 |  | 539,271 |
| Supporting Services: |  |  |  |  |  |  |  |  |
| Development |  |  |  | 12,000 |  | 12,000 |  | 12,000 |
| Insurance |  |  |  | 2,991 |  | 2,991 |  | 2,847 |
| Investment Management Fees |  |  |  | 44,990 |  | 44,990 |  | 55,479 |
| Miscellaneous |  |  |  | 77 |  | 77 |  | - |
| Postage |  |  |  | 2,368 |  | 2,368 |  | 338 |
| Printing |  |  |  | 3,989 |  | 3,989 |  | 1,027 |
| Professional fees |  |  |  | 5,993 |  | 5,993 |  | 10,479 |
| Total supporting services |  |  |  | 72,408 |  | 72,408 |  | 82,170 |
| Total expenses |  | - |  | 631,293 |  | 631,293 |  | 621,441 |
| Change in Net Assets |  | 49,224 |  | 143,500 |  | 192,724 |  | $(644,169)$ |
| Net Assets at Beginning of Year |  | 6,242,003 |  | 4,112,406 |  | 10,354,409 |  | 10,998,578 |
| Net Assets at End of Year |  | 6,291,227 |  | 4,255,906 |  | \$ 10,547,133 |  | 10,354,409 |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## STATEMENT OF CASH FLOWS

 FOR THE YEAR ENDED DECEMBER 31, 2016WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2015

|  | 2016 |  | $\underline{2015}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash Flows from Operating Activities: |  |  |  |  |
| Change in net assets | \$ | 192,724 | \$ | $(644,169)$ |
| Adjustments to reconcile change in net assets to net cash provided by operating activities: |  |  |  |  |
| Realized gain on investments |  | $(12,348)$ |  | $(220,965)$ |
| Unrealized (gain) loss on investments |  | $(657,296)$ |  | 514,630 |
| Decrease (increase) in: |  |  |  |  |
| Accrued income receivable |  | 13,019 |  | 1,335 |
| Accounts receivable |  |  |  | 80,000 |
| (Decrease) increase in: |  |  |  |  |
| Accounts payable |  | 500 |  | $(7,471)$ |
| Net cash used by operating activities |  | $(463,401)$ |  | $(276,640)$ |
| Cash Flows from Investing Activities: |  |  |  |  |
| Proceeds from the sale of investments |  | 22,202,983 |  | 4,295,175 |
| Purchase of investments |  | $(21,729,087)$ |  | $(4,020,028)$ |
| Net cash provided by investing activities |  | 473,896 |  | 275,147 |
| Net Increase (Decrease) in Cash and Cash Equivalents |  | 10,495 |  | $(1,493)$ |
| Cash and Cash Equivalents at Beginning of Year |  | 28,755 |  | 30,248 |
| Cash and Cash Equivalents at End of Year | \$ | 39,250 | \$ | 28,755 |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2016

## 1. Organization, Contributions and Benefits:

The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church (the Fund) was founded to serve the needs of retired clergy, widows and dependent children of deceased clergy. The Fund is exempt from income tax as an organization described in Section 501(c)(3) of the Internal Revenue Code.

## 2. Summary of significant Accounting Policies:

The significant accounting policies followed are described below to enhance the usefulness of the financial statements to the reader.

## (a) Accrual Basis Financial Statements

The accompanying financial statements have been prepared on the accrual basis and conform to accounting principles generally accepted in the United States of America and in accordance with the principles of not-for-profit accounting.
(b) Net Assets

The net assets of the Fund and changes therein are classified and reported as follows:

- Unrestricted net assets include all resources which are not subject to donor-imposed restrictions of a more specific nature than those which only obligate the Fund to utilize funds in furtherance of its mission.
- Temporarily restricted net assets carry specific, donor-imposed restrictions on the expenditure or other use of contributed funds. Temporary restrictions may expire either because certain actions are taken by the Fund which fulfill the restrictions or because of the passage of time. Expirations of temporary restrictions on net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets.
- Permanently restricted net assets are those that are subject to donor-imposed restrictions which will never lapse, thus requiring that the funds be permanently retained. Generally, the donors of these funds permit the organization to use all or part of the income earned on related investments, and the net capital appreciation thereon, for general or specific purposes.
(c) Prior-Year summarized Comparative Information

The financial statements include certain prior-year summarized comparative information in total, but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the organization's financial statements for the year ended December 31, 2015, from which the summarized information was derived.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY <br> OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

2. Summary of significant Accounting Policies: (continued)

## (d) Contributions

Contributions are recorded as revenue upon receipt of cash or unconditional promises to give (pledges). Contributions are considered available for unrestricted use unless specifically restricted by the donor.
(e) Cash and Cash Equivalents

Cash includes checking, savings and money market accounts. Certificates of deposit with maturity of three months or less when purchased are considered to be cash equivalents. Money market funds held by brokers for investment purposes are classified as investments.
(f) Investments and Investment Income

Investments in equity securities with readily determinable fair values and all investments in debt securities are reported at fair value based on quoted prices in active markets (national securities exchanges) for identical assets, with gains and losses included in the statement of activities. Donated investments are reflected as contributions at their fair value at date of receipt.
(i) Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results could differ from their estimates.

## 3. Investments:

Investments at fair value, by type, are summarized as follows at December 31, 2016:

Mutual fund (fund of funds) | $\underline{\text { Cost }}$ | $\underline{\text { Market }}$ |
| :---: | :---: | :---: |
| $\$ 9,620,662$ | $\$ 10,512,383$ |

The Foundation invests in the Multiple Asset Fund, a mutual fund managed by Wespath, that has as its objective to attain current income and capital appreciation by investing in a broad mix of different types of investments. The strategy of the mutual fund is to invest in four other Wespath mutual funds to maintain an investment allocation of approximately $40 \%$ U.S. equity, $25 \%$ international equity, $25 \%$ fixed income, and $10 \%$ inflation protection. The asset allocation will be rebalanced periodically when holding falls outside of a $3 \%$ tolerance.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY <br> OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2016

3. Investments: (continued)

The following schedule summarized the investment return and its classification in the statement of activities.

| Realized gains | $\$ 12,348$ |
| :--- | ---: |
| Unrealized gains | 657,296 |
| Investment income | $\underline{105,149}$ |
|  | $\underline{\$ 774,793}$ |

## 4. Fair Value Measurements

The Fund reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (level 1 measurements) and the lowest priority to unobservable inputs (level 3 measurements).

The three levels of the fair value hierarchy under GAAP are:
Level 1 Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

Level 2 Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;
Level 3 Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity).
The values of assets at December 31, 2016 are as follows:

|  | Total | (Level 1) |
| :---: | :---: | :---: |
| Mutual fund (fund of funds) | * | $\underline{\$ 10,512,383}$ |
| $\$ 10,512,383$ |  |  |

*Value is based upon estimated fair value, per the net asset value, as reported by the third party fund manager. The fund manager utilizes the quoted prices for the underlying holdings as its basis for fair value measurement.

# THE CENTENARY FUND AND PREACHERS' ADD SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2016

## 5. Unrestricted Net Assets:

(a) Donation Base

Donation base net assets represent the cumulative balance of gifts made to the Fund designated for long-term investment.
(b) Distribution Fund:

Distribution fund net assets represent the cumulative investment return net of the Fund's expenses. Distribution fund net assets are expendable for the Fund's charitable purpose.

## 6. Related Parties:

Administrative services are provided by the Greater New Jersey Annual Conference of the United Methodist Church.

## 7. Cash Flow Information:

No liabilities for income taxes or interest expense were incurred or paid for the year ended December 31, 2016.

## 8. Income Taxes:

The Fund is exempt from federal and state income taxes under Section 501(c)(3) of the Internal Revenue Code and applicable state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the fund may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax positions will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Fund and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for fiscal year 2016 and 2015.

The Fund has not filed IRS Form 990 in recent years since its inception because it is exempt from filing as an integrated auxiliary of a church. Therefore, the statute of limitations has not started to expire for IRS examination of income tax issues.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2016

## 9. Subsequent Events:

In preparing these financial statements, the Fund has evaluated events and transactions for potential recognition or disclosure through June 22, 2017, the date the financial statements were available to be issued.

## TREASURER'S REPORT APPENDIX A

Approved Greater New Jersey Conference
Comprehensive Benefit Funding Plan
2018

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

This funding plan incorporates, to the best of our understanding, the plan sponsor's obligations and funding of the benefits provided to clergy and laity, as noted below.

It is understood by the signees that defined benefit plan liabilities [Pre-82 Plan, Ministerial Pension Plan (MPP) and Clergy Retirement Security Program Defined Benefit (CRSP DB) and other sponsored defined benefit plans] continue until the last benefit is paid to participants and their surviving spouses irrespective of the funding level of the plan. That is, even if the assets in the plan are larger than the liabilities in the plan, the plan sponsor still has a liability (obligation) and potential future contribution due to the plan.

## Benefit Obligations Summary

| Plan Contributions for 2018 |  |
| :--- | ---: |
| CRSP DB | $\$ 1,966,937$ |
| CRSP DC | $\$ 707,609$ |
| MPP | $\$ 0$ |
| Pre-82 | $\$ 466,158$ |
| United Methodist Personal Investment Plan (UMPIP) Lay | $\$ 70,623$ |
| UMPIP Clergy | $\$ 70,623$ |
| Other DC Obligations | $\$ 13,120$ |
| Other DB Obligations | $\$ 0$ |
| Health--Active Participants | $\$ 6,751,546$ |
| Health--Additional Sponsored Coverage | $\$ 162,240$ |
| Post-Retirement Medical (PRM) | $\$ 3,432,288$ |
| Comprehensive Protection Plan (CPP) | $\$ 0$ |

Ongoing Funding Contributions

| Pre-82 | $\$ 0$ |
| :--- | ---: |
| PRM | $\$ 2,888,650$ |

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

| Conference Benefit Officer (or equivalent) | John Cardillo | $04 / 07 / 2017$ |
| :--- | :--- | ---: |
| Conference Treasurer | John Cardillo | $04 / 06 / 2017$ |
| Conference Board of Pension Chair | Bill Wilson | $04 / 07 / 2017$ |

Council on Finance and Administration Chair

## Wespath <br> benefits \| investments

Opinion on Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan The funding plan meets the standards for a Pre-82 funding plan as established by Wespath Benefits and Investments and the favorable opinion requirements for a funding plan. Note: The statement above and any written opinion provided by Wespath do not imply any representation as to the ability or probability of the applicable plan sponsor to fulfill the obligations included in the funding plan.

## Wespath Benefits and Investments

Wespath Benefits and Investments
1901 W Chestnut Ave
Glenview, IL 60025
04/07/2017

# Greater New Jersey Conference <br> 2018 Comprehensive Benefit Funding Plan 

## Accounts

| Wespath Accounts |  | Market Value as of 12/31/2015 | Market Value as of 12/31/2016 |  |
| :---: | :---: | :---: | :---: | :---: |
| \% DEPOSIT ACCOUNT |  | \$1,521,338 |  | \$1,584,615 |
| Pre-82 allocated amount | \$1,584,615 | Investment Objective | Interm | mediate-term |
| PRM allocated amount | \$0 | Target Allocation | Equity | 62.89\% |
|  |  |  | Fixed | 33.86\% |
|  |  |  | Short-term | 3.25\% |
| Non-Wespath Accounts |  | $\begin{array}{r} \text { Market Value } \\ \text { as of } 12 / 31 / 2015 \end{array}$ |  | Market Value of 12/31/2016 |
| \# CFPA |  | \$10,316,321 |  | \$10,512,382 |
| Pre-82 allocated amount | \$0 | Investment Objective |  | Long-term |
| PRM allocated amount | \$10,512,382 | Target Allocation | Equity | 65.00\% |
|  |  |  | Fixed | 35.00\% |
|  |  | Short-term |  | 0.00\% |
| \% UMF-Health |  | \$7,479,809 |  | \$7,376,177 |
| Pre-82 allocated amount | \$0 | Investment Objective |  | Long-term |
| PRM allocated amount | \$7,376,177 | Target Allocation | Equity | 65.00\% |
|  |  |  | Fixed | 35.00\% |
|  |  | Short-term |  | 0.00\% |
| \# UMF-Pension |  | \$939,859 |  | \$991,964 |
| Pre-82 allocated amount | \$991,964 | Investment Objective | Intermediate-term |  |
| PRM allocated amount | \$0 | Target Allocation | Equity | 60.00\% |
|  |  |  | Fixed | 40.00\% |
|  |  |  | ort-term | 0.00\% |

A portion of this account has been designated as plan assets. The allocated amounts will be shown separately on the Allocation screen and will not be included in the Market Value for this account.

# Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan 

## Incoming Money

| Primary Sources | Estimated amount for 2018 |
| :--- | ---: |
| Apportionments | $\$ 3,908,855$ |


| Annual Apportionment | $\$ 4,343,172$ |
| ---: | ---: |
| x Apportionment Percentage | $100 \%$ |
| x Expected Collection Percentage | $90 \%$ |

Direct Billing
Refer to the following "'Allocate Funding Sources" pages for actual amounts allocated from the above funding sources.

## 2018 Comprehensive Benefit Funding Plan

## Allocate Funding Sources to Benefit Obligations

|  | Funding Sources | Pre-82 Outside Assets |
| :--- | :--- | ---: |
|  | Available Balance | $\$ 2,576,579$ |
|  | Total Allocated | $\$ 0$ |
| Plan Contributions for 2018 | Remaining Balance | $\$ 2,576,579$ |
| CRSP DB |  |  |
| CRSP DC | $\$ 1,966,937$ |  |
| MPP | $\$ 707,609$ |  |
| Pre-82 | $\$ 40$ |  |
| UMPIP Lay | $\$ 70,623$ |  |
| UMPIP Clergy | $\$ 70,623$ |  |
| UNUM Life Options | $\$ 13,120$ |  |
| Health Active | $\$ 6,751,546$ |  |
| Health Additional | $\$ 162,240$ |  |
| Post-Retirement Medical | $\$ 3,432,288$ |  |
| CPP | $\$ 0$ |  |
| Ongoing Funding Contributions |  |  |
| Pre-82 | $\$ 2,888,650$ |  |
| Post-Retirement Medical | $\$ 0$ |  |

Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan

|  | Funding Sources | Apportionments |
| :--- | :--- | ---: |
|  | Available Balance | $\$ 3,908,855$ |
|  | Total Allocated | $\$ 22,414,644$ |
| Plan Contributions for 2018 | Remaining Balance |  |
| CRSP DB |  |  |
| CRSP DC | $\$ 1,966,937$ |  |
| MPP | $\$ 707,609$ |  |
| Pre-82 | $\$ 0$ |  |
| UMPIP Lay | $\$ 466,158$ |  |
| UMPIP Clergy | $\$ 70,623$ |  |
| UNUM Life Options | $\$ 70,623$ |  |
| Health Active | $\$ 13,120$ |  |
| Health Additional | $\$ 6,751,546$ |  |
| Post-Retirement Medical | $\$ 162,240$ |  |
| CPP | $\$ 3,432,288$ |  |
| Ongoing Funding Contributions | $\$ 70,623$ |  |
| Pre-82 | $\$ 2,888,650$ |  |
| Post-Retirement Medical | $\$ 162,240$ |  |

Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan

|  | Funding Sources | Direct Billing |
| :---: | :---: | :---: |
|  | Available Balance |  |
|  | Total Allocated | \$76,764,120 |
|  | Remaining Balance |  |
| Plan Contributions for 2018 |  |  |
| CRSP DB | \$1,966,937 | \$1,966,937 |
| CRSP DB | \$1,966,937 | \$1,966,937 |
| CRSP DC | \$707,609 | \$707,609 |
| CRSP DC | \$707,609 | \$707,609 |
| MPP | \$0 |  |
| MPP | \$0 |  |
| Pre-82 | \$466,158 | \$466,158 |
| Pre-82 | \$466,158 | \$466,158 |
| UMPIP Lay | \$70,623 |  |
| UMPIP Lay | \$70,623 |  |
| UMPIP Clergy | \$70,623 |  |
| UMPIP Clergy | \$70,623 |  |
| UNUM Life Options | \$13,120 | \$13,120 |
| UNUM Life Options | \$13,120 | \$13,120 |
| Health Active | \$6,751,546 | \$6,751,546 |
| Health Active | \$6,751,546 | \$6,751,546 |
| Health Additional | \$162,240 |  |
| Health Additional | \$162,240 |  |
| Post-Retirement Medical | \$3,432,288 |  |
| Post-Retirement Medical | \$3,432,288 |  |
| CPP | \$0 |  |
| CPP | \$0 |  |
| Ongoing Funding Contributions |  |  |
| Pre-82 | \$0 | \$0 |
| Post-Retirement Medical | \$2,888,650 | \$2,888,650 |

Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan

|  | Funding Sources | Prm In-Plan \& Outside <br> Assets |
| :--- | :--- | ---: |
|  | Available Balance | $\$ 17,159,289$ |
|  | Total Allocated | $\$ 0$ |
| Plan Contributions for 2018 | Remaining Balance | $\$ 17,159,289$ |
| CRSP DB |  |  |
| CRSP DC | $\$ 1,966,937$ |  |
| MPP | $\$ 707,609$ |  |
| Pre-82 | $\$ 0$ |  |
| UMPIP Lay | $\$ 466,158$ |  |
| UMPIP Clergy | $\$ 70,623$ |  |
| UNUM Life Options | $\$ 70,623$ |  |
| Health Active | $\$ 13,120$ |  |
| Health Additional | $\$ 6,751,546$ |  |
| Post-Retirement Medical | $\$ 162,240$ |  |
| CPP | $\$ 3,432,288$ |  |
| Ongoing Funding Contributions | $\$ 0$ |  |
| Pre-82 | $\$ 2,888,650$ |  |
| Post-Retirement Medical | $\$ 0$ |  |

Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan

| Plan Contributions for 2018 |  | 2018 Funding Needed |
| :--- | ---: | ---: |
| CRSP DB | $\$ 1,966,937$ | $\$ 0$ |
| CRSP DC | $\$ 707,609$ | $\$ 0$ |
| MPP | $\$ 0$ | $\$ 0$ |
| Pre-82 | $\$ 466,158$ | $\$ 0$ |
| UMPIP Lay | $\$ 70,623$ | $\$ 0$ |
| UMPIP Clergy | $\$ 70,623$ | $\$ 0$ |
| UNUM Life Options | $\$ 13,120$ | $\$ 0$ |
| Health Active | $\$ 6,751,546$ | $\$ 0$ |
| Health Additional | $\$ 162,240$ | $\$ 0$ |
| Post-Retirement Medical | $\$ 3,432,288$ | $\$ 0$ |
| CPP |  | $\$ 0$ |


| Ongoing Funding Contribution <br> for 2018 |  | 2018 Funding Needed |
| :--- | ---: | ---: |
| Pre-82 | $\$ 0$ | $\$ 0$ |
| Post-Retirement Medical | $\$ 2,888,650$ | $\$ 0$ |

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Clergy Retirement Security Program (CRSP)

Plan Overview: The Clergy Retirement Security Program (CRSP) is an Internal Revenue Code section 403(b) retirement program providing lifetime income and account flexibility designed for those who serve as clergy of The United Methodist Church. The plan is designed to provide participants with one portion of their overall retirement benefits. CRSP replaced the Ministerial Pension Plan (MPP) effective January 1, 2007.

CRSP consists of two components:

- A defined benefit (DB) plan--provides a monthly benefit at retirement based upon years of credited service to the Church
- A defined contribution (DC) plan--provides a retirement account balance established and funded by the annual conferences


## Elections and Estimates

|  | Final |
| :--- | ---: |
| Eligibility requirement | $50 \%+$ |
| Conference Full Time Equivalents (FTE) | 356.50 |
| CRSP Defined Benefit (DB) | $\$ 1,966,937$ |
| Required contribution for 2018 |  |
| CRSP Defined Benefit (DC) | $2.50 \%$ |
| Expected average future annual increases | $\$ 707,609$ |
| Estimated contribution for 2018 |  |

## CRSP DB Denominational Information as of 1/1/2016

| Total plan liability | $\$(1,422,046,473)$ |
| :--- | ---: |
| Total plan assets | $\$ 1,530,170,830$ |
| Total plan funded status | $\$ 108,124,357$ |
| Total plan funded ratio | $108 \%$ |
| Plan sponsor's liability percentage | $1.9393 \%$ |

# Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan 

Key Actuarial Assumptions Used in CRSP DB Cost Calculations

| Discount rate | $\%$ |
| :--- | ---: |
| Future Denominational Average Compensation (DAC) increases | $\%$ |
| COLA increases for actives | $\%$ |
| Mortality |  |

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2016.

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Ministerial Pension Plan (MPP)

Plan Overview: Supplement Three to the Clergy Retirement Security Program (CRSP), also known as the Ministerial Pension Plan (MPP) provides clergy with a pension benefit for their years of ministry with The United Methodist Church from 1982 through 2006. MPP is an Internal Revenue Code section 403(b) retirement plan. MPP requires that exactly 65\% of the account balance must be annuitized when it is to be distributed. The remainder may be rolled over to UMPIP, another qualified plan or an IRA, or paid in a lump sum.

## Elections and Estimates

|  | Final |
| :--- | :---: |
| Required contributions for 2018 | $\$ 0$ |

## MPP Denominational Annuities Information as of 1/1/2016

| Total MPP annuities liability | $\$(3,122,459,580)$ |
| :--- | ---: |
| Total plan assets | $\$ 3,508,946,228$ |
| Total plan funded status | $\$ 177,299,252$ |
| Total plan funded ratio | $105 \%$ |
| Plan sponsor's liability percentage | $1.9291 \%$ |

## Future MPP Denominational Annuitants Information as of 1/1/2016

| Total participant account balances | $\$ 4,144,945,113$ |
| :--- | ---: |
| Plan sponsor's participant account balances | $\$ 68,968,099$ |

## Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan

Key Actuarial Assumptions Used in MPP Annuities Cost Calculations

| Discount rate | $6.25 \%$ |
| :--- | ---: |
| Benefit increases | Based on increases selected by |
| participant |  |$|$| RP2014, generational projection |
| ---: |
| using MP2014 |

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2016.

# Greater New Jersey Conference 2018 Comprehensive Benefit Funding Plan 

## Pre-82 Plan (Pre-82)

Plan Overview: Supplement One to the Clergy Retirement Security Program (CRSP), also known as the Pre-82 Plan, provides clergy with a pension benefit for their years of ministry with The United Methodist Church prior to 1982. The Pre-82 Plan was replaced by MPP effective January 1, 1982. If a clergyperson retires within the conference (and does not terminate), the minimum benefit payable is based on two factors:

1) Years of service with pension credit--approved by each conference on the recommendation of the Conference Board of Pensions (CBOP) in accordance with plan provisions and The Book of Discipline.
2) The conference pension rate (past service rate)--the dollar amount chosen by the conference as the amount payable for each approved year of service with pension credit (may change from year to year).

The number of years of service with pension credit is multiplied by the PSR, and the product is the minimum annual benefit payable to those clergy eligible for Pre-82 Plan benefits. In certain situations, the benefit received from the Pre-82 plan may vary based on the applicability of what is referred to as Defined Benefit Service Money (DBSM), which is the defined contribution feature of the Pre-1982 Plan. At the time that a participant retires, the DBSM account is converted to a life-based benefit. At that point, the clergy's benefit is the greater of the PSR benefit or DBSM benefit. If the conference increases the PSR, the clergy's benefit is recalculated; however the DBSM-based benefit does not change.

## Elections and Estimates

|  | Final |
| :--- | :---: |
| Past Service Rate (PSR) | $\$ 672$ |
| Estimated PSR cost-of-living increase | $2.00 \%$ |
| Contingent Annuitant Percentage (CA\%) | $75 \%$ |
| Discount rate | $6.6250 \%$ |
| Minimum contribution for 2018 | $\$ 128,099$ |
| Advanced funding contribution for 2018 payable in 2017 | $\$ 338,059$ |

Rationale for each change
The GNJAC wants to revise its surplus redirection for 2017 to 0 . The contribution due of $\$ 2,031,675$ will be paid directly on 12/31/17

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Funding Plan Contribution

| Funding plan liability as of $1 / 1 / 2016$ | $\$(43,080,878)$ |
| :--- | ---: |
| Total of in-plan and outside assets | $\$ 46,618,664$ |
| Funded status | $\$ 3,537,786$ |
| Funded ratio | $108 \%$ |
| Funded status projection as of 12/31/2017 | $\$ 1,951,358$ |
| Proposed ongoing funding contribution for 2018 | $\$ 0$ |

Pre-82 Denominational information as of 1/1/2016

| Total plan liability | $\$(2,319,842,242)$ |
| :--- | ---: |
| Total plan assets | $\$ 2,510,501,904$ |
| Total plan funded status | $\$(66,877,747)$ |
| Total plan funded ratio | $97 \%$ |

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2016.

## Greater New Jersey Conference <br> 2018 Comprehensive Benefit Funding Plan

## Health--Active Participants

Elections and Estimates

|  | Final |
| :--- | ---: |
| Health plan offered to actives | Self Funded - HealthFlex |
| Actual annual plan benefit cost paid in 2016 | $\$ 6,242,184$ |
| Budgeted annual plan benefit cost for 2017 | $\$ 6,491,871$ |
| Projected annual plan benefit cost for 2018 | $\$ 6,751,546$ |
| Expected average future annual increases | $4.00 \%$ |

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Health--Additional Sponsored Coverage

Categories of participants who are provided health benefit coverage during periods of non-employment. Without plan sponsor-funded premiums, these participants would not be provided coverage or benefits.

X Any other leave / arrangements that provide additional coverage

## Coverage Obligations

| Covered Category | Estimated obligation <br> as of 12/31/2015 | Estimated obligation <br> as of 12/31/2016 |
| :--- | :---: | :---: |
| Any other leave / arrangements that provide <br> additional coverage | $\$ 330,000$ | $\$ 300,000$ |
| Total | $\$ 330,000$ | $\$ 300,000$ |

## Annual cost calculation

The following calculations are not a present value of future costs.

| Total estimated obligation as of $12 / 31 / 2016$ |  | $\$ 300,000$ |
| :--- | :--- | ---: |
| Average number of years of remaining coverage | $\div$ | 2.0000 |
| Estimated annual cost as of 12/31/2016 | $=$ | $\$ 150,000$ |
| Expected average future annual increases | $x$ | $4.00 \%$ |
| Projected annual cost as of $12 / 31 / 2018$ | $=$ | $\$ 162,240$ |

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Post-Retirement Medical (PRM)

## Valuation

The most recent actuarial valuation was provided by AON Hewitt as of 12/31/2015.
Per The Book of Discipline, your next PRM biennial actuarial valuation is required as of 12/31/2017.

PRM Actuarial Valuation as of $12 / 31 / 2015$

| Valuation report (in-plan) assets | $\$ 0$ |
| :--- | ---: |
| EPBO net plan sponsor cost | $\$ 0$ |
| APBO net plan sponsor cost | $\$ 49,555,111$ |
| Service cost net plan sponsor cost | $\$ 1,268,859$ |
| Annual plan benefit cost | $\$ 3,432,288$ |
| Intention regarding PRM | Retain current plan benefit |


| Participant counts by category |  |
| :--- | :---: |
| Active participants | 329 |
| Active dependents | 204 |
| Retirees | 356 |
| Surviving spouses | 32 |
| Dependents of retired | 3 |
| participants | 924 |
| Total participants |  |


| Key actuarial assumptions |  |
| :--- | ---: |
| Census date | $12 / 31 / 2015$ |
| Discount rate | $4.25 \%$ |
| Expected return on assets | $5.00 \%$ |
| Valuation year medical trend or <br> inflation rate <br> Ultimate medical trend or inflation rate | $7.50 \%$ |
| Fiscal year for ultimate medical trend | $5.00 \%$ |

## 2018 Comprehensive Benefit Funding Plan

## Elections and Estimates

Description of Benefit

|  | Final |
| :--- | ---: |
| Health plan benefit offered to retirees | Insurance |
| Expected average future annual increases | $0.00 \%$ |
| Annual plan benefit cost as of 2018 | $\$ 3,432,288$ |

## Funding Plan Contribution

The following calculations are not a present value of future costs.

| Funded status |  | $\$(32,395,822)$ |
| :--- | :--- | ---: |
| Number of annual payments | $\div$ | 20 |
| Portion of funded status payable | $=$ | $\$ 1,619,791$ |
| Service cost net plan sponsor cost | + | $\$ 1,268,859$ |
| Ongoing funding contribution for 2018 | $=$ | $\$ 2,888,650$ |

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Comprehensive Protection Plan (CPP)

Plan Overview: The Comprehensive Protection Plan (CPP) provides death, long-term disability and other welfare benefits for eligible clergy of The United Methodist Church and their families. It is an Internal Revenue Code 414(e) "church plan" funded by plan sponsor insurance premiums. Generally, clergy are eligible to participate in CPP if they satisfy the eligibility requirements, including full-time appointment with plan compensation of at least $25 \%$ of the Denominational Average Compensation (DAC). Plan sponsors may elect to cover participants with three-quarter time appointments and/or to continue to cover clergy who, due to certain leaves or appointments, are not otherwise eligible to continue coverage.

The CPP adoption agreement executed by the Greater New Jersey contains its elections to cover or not to cover categories mentioned above.

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated premium for 2018 | $\$ 0$ |

## Rationale for each change

The estimate for 2018 reflects the CPP holiday in the amount of $\$ 768,033$ which is still being collected through Direct Billing".

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## United Methodist Personal Investment Plan (UMPIP)

Plan Overview: The United Methodist Personal Investment Plan (UMPIP) is an Internal Revenue Code section 403(b) defined contribution retirement savings plan for clergy and lay employees of The United Methodist Church and affiliated organizations. Participants may make before-tax, Roth and/or after-tax contributions through payroll deductions. Participant contributions, various optional plan sponsor contributions and investment earnings comprise the individual's retirement account balance.

## UMPIP Lay

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated contribution for 2018 | $\$ 70,623$ |

## UMPIP Clergy

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated contribution for 2018 | $\$ 70,623$ |

## Greater New Jersey Conference

## 2018 Comprehensive Benefit Funding Plan

## Other Defined Contribution (DC) Obligations

| Name | Estimated annual contribution |
| :--- | ---: |
| UNUM Life Options | $\$ 13,120$ |

Description
UNUM Life Options

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated contribution for 2018 | $\$ 13,120$ |

Rationale for each change

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[^0]:    Constance R. Squire

[^1]:    Question 50 of the Board of Ordained Ministry Report

[^2]:    ${ }^{1}$ See Judicial Council decision 1328.

[^3]:    ${ }^{i}$ As amended by the Seventeenth Session of the Annual Conference, May 2016

